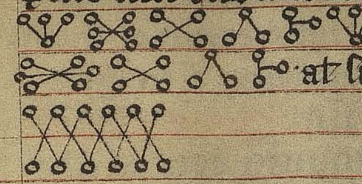
N. Inv. 1309.

S[...]stant hy angli
pedaheya. Ra
ziel. agriel. Tagriab. z
ardon. peracta. Casifer
abriel. Dadkyel. amy
el. Smebderos. Isti s[unt]
angli virtuosi sicut le
ones quorum medietas

domos durabit et vita
dat. Facias ymagines
ad similitudinem alic[uius]
illorum quod volueris deinde
de i lamina una de stro
scribe nomina anglorum p[er]
dicorum ex utraque parte. et
cinge cum dicta lamina

[...] angelos impositos cum
karacteribus istis in tabula
argentea et porta supra
pectus tuum et non timeas



at sic

[...]

Cumque volueris inimico
tuo sompnum auferre
accipe caput catuli nigri
antiqua oculos apiat
et scribe predicta nomina in ta
bula enea et dices ita
Trado ego. N. vobis an

¶ Liber [illegible] de cena domini & constitucione eukaristie
¶ It(em) de sacr(ament)o eukaristie & fide catholica
¶ Postilla Gaufredi sup(er) epistolas canonicas
¶ It(em) s(er)mones beati Thome de corpore Christi ve-
nite comedite
¶ It(em) liber [illegible] contractus operum
[illegible] ad tempus [illegible] ad [illegible]
¶ It(em) sup(er) canonem misse
¶ It(em) expositio canticorum que fiunt per
psalmos compilata
¶ It(em) de [illegible] corp(oris) [illegible]
¶ It(em) [illegible] de [illegible]
¶ It(em) tabula que vocatur lyre ad videndum quomodo
concordet ad singula dicta [illegible]
¶ It(em) flores beati Aug(ustini) de libro de civitate dei per [illegible]

Varia ut in indice

De cena domini et institutione cor[poris]

nam tredecimo Vitkamus Christi
de cena Christi et institutione
dum cor[pus] et sanguis Christi
de quibus dicit cap. xxvij. Cenantibus
illis accepit Ihesus panem etc. Notandum quod
quare hoc sacramentum institutum fuit in cena
primo quidem ratione continentie huius sacramenti.
Continetur enim ipse Christus in eukaristia sub
sacramento et ideo qui Christus in propria specie a disci-
pulis discessurus erat in sacramento sub specie
se ipsum eis reliquid sicut in absencia
imperatoris exhibetur eius veneranda
imago. Unde eusebius dicit quod corpus assu-
mptum ablaturus erat ab oculis corporis
et illaturus sideribus. necesse erat ut in
die cene sacramentum corporis et sanguinis
Christi consecraret nobis ut coleretur iugiter
per misterium quod semel offerebatur
in precium. Secundo quia sine fide passionis
nunquam potest esse salus. Ad Romanos iij. quem
posuit deus propiciatorem per fidem in
sanguine eius. Et ideo oportuit omni
tempore apud homines esse aliquid representativum
dominice passionis cuius in veteri lege
precipuum erat agnus paschalis. Unde apostolus
dicit i. ad cor. v. pascha nostrum immolatus
est Christus. Successit autem ei in novo
testamento eukaristie sacramentum quod est rememorativum
preterite dominice passionis sicut et illud fuit
future prefigurativum. Et ideo quibus fuit in
iuncta pasche celebratio novi sacramenti
novum statuit. Tercio quia ea que
ultimo dicuntur ab amicis recedentibus magis
memorie commendantur presertim quia
tunc magis inflammatur affectus ad amicos.
Ea vero que afficiunt magis efficacius profundius
anime imprimunt. Quia sicut vituballe
...nd ff. dicit. nichil in sacrificiis potest
esse maius quam corpus et sanguis Christi
nec ulla oblatio hac potior. Ideo ut
in maiori veneratione haberetur dominus
in ultimo discessu suo a discipulis hoc
sacramentum instituit. Et hoc est quod augustinus in
libro responsionum. Dominus noster Salvator
quo vehementius commendaret misterij
altitudinem ultimum hoc voluit infigi
cordibus et memorie discipulorum a quibus
passionis erat discessurus

De triplici significatione eukaristie

Notandum autem quod hoc sacramentum triplicem habet significationem.
Unam quidem respectu preteriti in quantum est commemorativum
dominice passionis que fuit verum sacrificium
et secundum hoc nominatur sacrificium. Aliam autem respectu
rei presentis scilicet ecclesiastice unitatis
cui homines aggregantur per hoc sacramentum, et
secundum hoc nominatur communio. Damascenus dicit quarto
libro quod dicitur communio quia communicamus per ipsum Christo.
Et quia participamus eius carne et
divinitate, et quia communicamus et unimur
ad invicem per ipsum. Tercia autem respectu futuri in quantum
est prefigurativum fructionis dei que erit
in patria et secundum hoc dicitur viaticum, quia
prebet nobis viam illuc perveniendi.
Et secundum hoc dicitur eukaristia id est bona gratia
quia gratia dei vita eterna est ut dicitur Ro.
vi. vel quia realiter continet Christum
qui est plenus gratia, dicitur et in greco
metalempsis id est assumptio, quia ut dicit
Damascenus per hoc filii dei divinitatem
sumimus. Notandum autem quod ipse Christus sumpsit
hoc sacramentum in cena quod alijs sumendum
tradidit ut dicit Ieronimus ut hic dicit de consecratione
dist. ij. dominus ihesus conviva et
convivium et quidem ipse comedens et
quod comeditur. Unde et super id Ruth
3o cum comedisset et bibisset dicit
glossa quod Christus comedit in cena corpus
et sanguinem suum sacramentum cum discipulis
tradidit, unde Hebr. ij. quia pueri communicaverunt
carni et sanguini, et ipse participavit
eisdem. Unde et quidam metrice
exponunt Rex sedet in cena turba
septus duodena se tenet in
manibus se cibat ipse cibus. Ieronimus dicit

De triplici cena et modo manducandi

possumus eciam distinguere triplicem cenam
scilicet sacramentalem, spiritualem, et eternam. De
prima dicit apostolus i. ad cor. xi. Ubi qui ad
cenam imperatorem ... sunt ... deo
in presenti per gratiam, in futuro per gloriam. Unde
super id sapientie vij. Venerunt mihi omnia
bona pariter cum illa dicit glossa qui sumpsit corpus
Christi suscipit vel percipit ... am pa-
... et ... gratiam et in futuro
vitam eternam, Hec est cena de qua Christus

lauat pedes discipulorum suorum
affectum mentis nostre apertis demonstrat
quia talis facto scilicet susceptio seruis
ad quem propter amorem / et quia suorum actus
pro deuotione concurrunt qui quidem
suorum intellectu perfecto operantur / ideo quod
quanto plura bona mali dimittit Vnde
Bernardus. In perfecto altari cum celesti
dulcedine inebriatur / de 2o dicitur apocalypsis
iii. ecce sto ad hostium et pulso gloriose
corde clamo Si quis autem au-
dierit vocem meam et aperuit mihi
januam intrabo ad eum et cenabo
cum eo gloriose fide et opere cum delecta-
tore / Hec cena mistica designata
est Johannis xii. vbi dicitur quod ante sex dies
pasche venit ihesus in Bethaniam
fecerunt autem ei cenam et martha
ministrabat Lazarus vero vnus erat ex discumbentibus cum
fide certa cenam conta est fides certe
que per dilectionem operatur / martha mi-
nistrat cum fidelis anima opera pie de-
uotionis impendit / Lazarus vnus
ex discumbentibus Cum hiis qui per
peccatorum mortem resuscitati sunt ad
iusticiam Vna cum eis qui in sua per-
manserunt Justicia Spirituali vi tanta
consultant et celestis gaudent communibus
aluntur Et vnde in Bethania ce-
lebratur que interpretatur domus obedientie
de 3o dicitur apocalypsis xix. Ecce quod
fecit cenam magnam glorie quod satie-
tas istius dulcedinis Vnde
hec est cena in qua Josephus .i. cre-
atus .i. quo est gratie recumbit accipe
inte putes quod vt dicit Bernardus. ibi est
requies a laboribus / pax ab hostibus /
amenitas de nouitate / securitas
de eternitate / suauitas atque dulcedo
de dei visione / Sequitur alia de passione

Sequitur de passione christi

Quintodecimo videamus de christi
passione de qua dicitur apocalypsis xix.
Ecce ascendimus in ierosolimam
et filius hominis tradetur principibus sacerdotum

et scribis passionum autem sex notare sunt
passionum christi .s. quod spacium voluntatis
patiendi acquisitum / passionis acerbitate
ignominiositatem et vtilitatem / et ideo
consequentur actuitate et primo quoniam
de primo dicitur ysaie liij. Oblatus est quia
ipse voluit etc. adeamus cui dicitur saluti-
quod mors christi fuit non morti quam
formis qui adeo qui est de voluntate
mortis quod est animam dicitur separatur ex
qua adalius mors per amorem ita
fuit oriuus non cum moritur est mors
sibi connaturalis et alius violenta
nos occidit / per autem mortuus est non
connaturalis / sed coportalis et ipsa voluntate
vnde ipse dicit Johannis x. potestatem habeo
ponendi animam meam etc. quoniam dicitur eo
est / quia nulla voluntatis nostre non fe-
cerunt Dominus autem adeo
talis est vnde voluntati non ferunt
quod cum manet corporaliter vniri vel separari
semper Quando autem in hoc tale erat
tota voluntatis eius placebat ex conditione
vniuit cum placebat tota non erat
in passione christi vt quidam velle etc.
eius vniri corpori mansit et statim
cum vellet separare ab ipso / hinc est
dicitur Judicium Centurio
ciuice quod assistens sensit cum cu-
uidit expirare / per quod magis etc. quos
ecce cordatum conspectum ne moleret
vnde .x. patet etc. cum clamore cunctos
spiritum cum iure mortis aliquis vix cum
pre lingua palpitando moritur
vnde quod per clamando expirauit in eo
dixerunt Vnde mirabantur / et propter hoc cen-
turio dixit vere filius dei erat iste lucas
xxiii. vnde Bernardus in sermone de passione
domini vigilate quibus tamen facile est
vt obdormit / magnum infirmitatis
mori / sed plane potest mori vita est
in ipsa solus habuit potestatem ponendi
animam et solus est facultatem liberam habuit
resumendi in prim. istius vite et morte
non ex odium est quod uidi non accidit
vnde sic ille dicitur cum aliquo accidit qui
tamen morte et morti dedit ideo cum
mors sequitur in eo morte passionum

vincat que vita consumat. Erat autem in potestate Christi ut non eadem corporalem cederet nec resisteret quamvis ipse vellet. Sed ipse proprius voluntate mortuus fuit et in medio ceciderunt eum. Notandum quod voluntas patientis excludit necessitatem coactionis. Unde dicit Augustinus in libro de qualitate quod voluntas est animi motus cogente nullo ad aliquid admittendum vel adipiscendum. Verum non fuit necesse Christum pati necessitate coactionis sed tamen necesse expositionis finis quia scilicet finis a nullo aut non [illegible] convenienter potest esse sine illa passione. Et necesse fuit pati Christum necessitate finis qui quidem finis potest intelligi tripliciter. Primo quod expediebat ut per eius passionem liberaret genus humanum. Illud Jo. xii. oportet exaltari filium hominis etc. Secundo expediebat propter Christi qui per humilitatem passionis meruit gloriam exaltationis. Luce ultimo oportuit Christum pati et intrare in gloriam suam. Tertio expediebat ut impleretur sententia diffinita que de passione Christi prenunciata in scripturis et prefigurata in observanciis veteris testamenti. Unde Luce xxii. filius hominis vadit secundum diffinitum est de illo. Luce ultimo necesse est impleri omnia que scripta sunt in lege Moysi et prophetis et psalmis de me [illegible] mortem.

Quod pater tradidit filium in [mortem]

Videtur non quod pater deus filium tradidisset. Romanos viii. Qui proprio filio suo non pepercit sed pro nobis omnibus tradidit eum. Ubi duo tangit scilicet severitas et bonitatis. Severitas quidem est quod patrem sine pena dimittere noluit quod significat apostolus dicens qui proprio filio suo non pepercit. Bonitas non est quod in eo quod cum satisfacere non posset aliqua pena quam pateretur satisfacientem dedit ei quod apostolus signavit dicens pro nobis omnibus tradidit eum. Unde notandum quod tradidit deus pater Christum passioni. Uno quidem modo quia sua eterna voluntate preordinavit passionem ad liberationem generis humanam in Ysa. liii. Dominus posuit in eo iniquitatem omnium nostrum. Secundo inspiravit

ei voluntatem patiendi pro nobis infundendo ei caritatem. Unde sequitur oblatus est quia ipse voluit. Tertio non protegendo eum a passione sed exponendo eum persequentibus. Unde ipse pendens dicebat in cruce. Deus deus meus ut quid dereliquisti me. Math. xxvii. Dicitur autem deus dereliquisse in morte quia potestatem persequentium exposuit. Unde Esaias liii. percussit propter scelus populi mei.

De utilitate patiendi

Et 2o dicitur Sapientie viii. attingit a fine usque ad finem fortiter scilicet a summo celo usque ad imum inferni fortiter circuendo scilicet de celo superbum fortiter in inferno spoliando animas fortiter in medio scilicet in mundo separando ibidem [illegible] et ideo disposuit omnia suaviter in celo statuendo angelos confirmando in inferno captivos ad celum liberando in medio voluntatem [illegible] redimendo. Est autem utilitas patiendi tercia attendi scilicet ex parte ex loco passionis. Unde dicitur Jo. xiii. ante diem festum pasche sciens Jhesus quia venit hora ut transeat ex quo mundo ad patrem [illegible] libro veteris et novi testamenti [illegible] [illegible] lacte et mellis ex parte salvatoris fuit autem congruum ut Christus in Jerusalem pateretur et tamen ut magis dilectionem moveret quidam quod meam pati quod fuit in prefixo pro nobis dedit qui fuit in prefixo statim Crucem [illegible] quia tunc [illegible] ut in ea appareret non dimitteret sed in morte ut sepius patuit Crucem et in Jerusalem [illegible] [illegible] et resurgentem ipse fecit regentem in se ipso gratia civitatem Unde dicitur Ad Ephesios iii. dominus [illegible] in unitatem fidei et agnitionem filii dei in virum perfectum in mensuram etatis plenitudinis Christi.

De loco passionis Christi scilicet [illegible]

Venit ibi passus est de loco Christi dicitur Luce xxiii. et locum Calvarie primo quod [illegible] fuit autem [illegible] Christum pati in [illegible] primo quia [illegible] fuit locus [illegible] ad [illegible] offendere [illegible] quidem significant sacrificia significabant passionem Christi que est verum sacrificium. Unde dicitur Ephesios v. tradidit semetipsum. Beda dicit in quadam omelia quod

comprehensa: quam passionis dūs comprehen-
re voluit loco passionis scilicet
tempore pervenit ante eius dies pasche
[illegible] dicta [illegible] propter legis
adlatum [illegible] [illegible]
2o quod virtus passionis eius ad totum
mundum diffundi [illegible] [illegible]
[illegible] ut dicta opera [illegible] [illegible]
[illegible] [illegible] [illegible] pati [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] cum ut [illegible] [illegible]
[illegible] genus mortis elegit ita
[illegible] [illegible] [illegible] [illegible] ita
[illegible] in celebri [illegible] pati [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] qui [illegible] [illegible] [illegible]
[illegible] Bethleem [illegible] [illegible]
passioni [illegible] ut [illegible] a prin-
cipibus [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] ideo [illegible] [illegible]
[illegible] [illegible] pati voluit [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] et pontius pila-
tus cum [illegible] gentibus et populis [illegible]
[illegible] [illegible] [illegible] porta pati vo-
luit [illegible] tria [illegible] ut [illegible] [illegible]
[illegible] [illegible] [illegible] hebreos [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] corpora
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] ut [illegible] [illegible] [illegible]
[illegible] porta passus est [illegible] ut [illegible]
nos [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] voluptates corporis
mortificantes [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] nos [illegible]
[illegible] [illegible] ut [illegible] [illegible] [illegible]
[illegible] passione [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
et redemptio [illegible] [illegible] [illegible] [illegible]
[illegible] passionis [illegible] pati voluit
[illegible] [illegible] ut [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] ut [illegible] [illegible] [illegible] [illegible]
[illegible] ideo [illegible] [illegible] [illegible] [illegible]
[illegible] ut [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] passionis [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
morte [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] genus mortis
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] sexto

[illegible] ad [illegible] usque ad [illegible]
[illegible] [illegible] usque ad [illegible]
[illegible] usque ad [illegible] [illegible]
usque ad [illegible] [illegible] [illegible] [illegible]
[illegible] et morte [illegible] [illegible] [illegible]
[illegible] est [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] et [illegible] mortuum [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] et [illegible]
[illegible] caput [illegible] [illegible] et [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] in ligno [illegible] [illegible]
[illegible] affligi [illegible] in ligno [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] de passione [illegible] [illegible]
propter [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] ut [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] ut [illegible] in [illegible] [illegible]
[illegible] [illegible] [illegible] ego si [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] et [illegible] et corporis [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] ut [illegible] [illegible] ad
[illegible] [illegible] [illegible] longitudo [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
mortis elegit [illegible] latitudinis
longitudinis altitudinis et [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] ligni
[illegible] [illegible] longitudo [illegible]
[illegible] ad [illegible] [illegible] ubi corporis
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] ligni [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
genus [illegible] [illegible] [illegible]
[illegible] [illegible] de passione [illegible] [illegible]
[illegible] [illegible] genus [illegible] ligni [illegible]
[illegible] de egipto [illegible] [illegible] [illegible]
moyses [illegible] virga [illegible] [illegible]
[illegible] [illegible] et [illegible] [illegible]
[illegible] moyses lignum [illegible] [illegible]
et [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] et ut [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
moyses [illegible] [illegible] manibus [illegible]
ut [illegible] omnibus [illegible] quasi ad
[illegible] [illegible] [illegible]

Describitur passiones xii

Tertio videlicet de passionibus actu[alibus]

Tertio primo omnes homines qui

[illegible]

Unde causatur timor [illegible]

[illegible]

Virtus moralis diuidit [illegible]

[illegible]

vtriusque [illegible] dicte non minuit quia
talis dolor non obstat [illegible] tamen [illegible] cor-
poris [illegible] diminuit [illegible]
[illegible] viribus superioribus
[illegible] non sunt [illegible]

Et tristicia non attingebat [illegible]
[illegible] quia [illegible] superior [illegible]
[illegible] huc non potuit
quia [illegible] superior [illegible] plena dei vi-
sione fruebatur quia [illegible] superior
[illegible] apprehendebat [illegible]
[illegible] quod [illegible]
[illegible]
[illegible] permittit et
[illegible] et ideo [illegible]
ut aliis [illegible] dei [illegible]
[illegible] que [illegible]

[illegible]

[illegible] sensus tactus
[illegible] passione [illegible] dolor [illegible]
[illegible] doloris [illegible]
[illegible] non [illegible] nimium do-
loris [illegible]
[illegible] non [illegible]
[illegible] qui [illegible]
[illegible] non [illegible]

Utrum [illegible] passus fuit [illegible] totam animam [illegible] quia tota
[illegible] non [illegible]

[illegible]

Bz epistola n° c9° superior quo cui
ne impediebat etiam illud quod
est sibi [illegible] confusione ostendens
et superioris quod ne ipsa [illegible]
opera preciosa. Notandum ideo quod tri-
sticia que erat in anima Christi non
erat contra gaudio simul cum
tamen quod respicit eidem rei ideo
secundum diversas proprietates ut racio cum
[illegible] operacionem. Unde est quod racio est
[illegible]. Tamen unde est in ulti-
timis sicut accidit penitenti quod dolet
et dolere gaudet. De passionis igno-
miniositate et loco.

Equarto videlicet passionis igno-
miniositas dicitur quod passus est morte
turpissime condempnacionis. Unde glo-
[*margin: tunc*] Cum et quod ante passionem Christi pena
crucis fuit tunc [illegible] trophea est
victorie etc. glo. Aug. Crux Christi
que erat supplicium latronum nunc
transit ad frontes imperatorum. Si deus tan-
torum contulit supplicio quod confert
suo servo. Notandum ideo quod passio
Christi fuit ignominiosa tamen quod ignomi-
niosissimo loco. Iohannis xix. Et ba-
iulans sibi crucem exivit in eum
qui dicitur calvarie locus etc. glo. Ex-
tra urbem et portam. Certum loca sunt
in quibus capita dampnatorum am-
putantur i. decollatorum et calva-
rie sumpsit nomen. Propterea autem cru-
cifixus est ibi Ihesus ut ubi [illegible]
area dampnatorum ibi erigerentur vexil-
la martirii. Tamen etiam quod ignominio-
sum supplicium Deut. xxi. Male-
dictus omnis qui pendet in ligno.
glo. super epistolam ad Galatas 3°. Dicit
quod hec pena ceteris abiectior et
ignominiosior erat et ideo maledic-
tum est quod suspenso interpretari dispo-
nebatur est, vel dux maledicto
ut dicitur ibidem. Aug. glo. Scilicet culpe et
pene. Unde maledictum duobus mo-
dis dicitur scilicet active et passive et
per culpam et penam, suscepit ut
Christus pro nobis supplicium immi-
nere [illegible] [illegible] supplici-
um [illegible] tamen etiam quod ignomino-
sum consortium. Ysa. liii. Et cum
impiis et sceleratis reputa-
tus est. Lc. Cum [illegible] etc.

maledictum crucis factus est Christus sit
porro salute qui nobis aut non
de crucifixo est etiam [illegible]
ne [illegible] Aug. super Iohannem.
Ipsa tamen si attendens tribunal fuit
in medio crucis iudice constitutus uno
latrone qui credidit liberato et altero
qui insultavit dampnato et iam
significavit quod facturus est de vi-
vis et mortuis alios positurus
ad dexteram alios ad sinistram. Beda
super [illegible]. Latrones qui cum Christo
crucifixi sunt significabant eos
qui fidei consecto Christi vel agone
martirii vel qualibet arctioris
discipline instituto subeunt. Sed
qui hoc pro eterna gloria gerunt dextri
latronis fide designantur, qui vero
[illegible] laudi intuitu sinistri
latronis mentem imitantur etc.
De passionis utilitate et quod passio
triumphavit nostram primo merito
Sequitur sexta passionis utili-
tas dicitur. Deus autem rex noster
ante secula operatus est salutem in me-
dio terre i. in medio qui dicitur habita-
bile terre glossa. Est ergo utilitas
passionis Christi salus christianorum.
Notandum quod passio Christi causavit
salutem nostram multiplici modo. Uno
primo merito. Phil. 2°. Propter
quod deus exaltavit illum etc.
Aug. Humilitas passionis cla-
ritatis est meritum, claritas autem hu-
militatis est premium. Christus ideo claritati
est [illegible] in corpore sed etiam
in suis fidelibus ut dicitur Apoc. [illegible]
xx. i. [illegible]. Videtur quod ipse meruit
salutem suorum fidelium. Unde [illegible] aut
[illegible] quod adimentur quandoque [illegible]
[illegible] [illegible] quod agens [illegible]
[illegible] meriti alterius [illegible] forma propter
habet opus primo dignum [illegible]
[illegible] dictum est ut ipsa [illegible] sit
voluntaria a parte agentis et gra-
[illegible] [illegible] suus [illegible]
[illegible] preciosius hec quantum
fuit in Christo ideo [illegible] [illegible]
Quod passio Christi tribuit nostram salutem
[illegible] Secundo modo causavit passio Christi
salutem primo [illegible] satisfactionis
[illegible] [illegible] dicitur [illegible] que
[illegible] [illegible] [illegible]
dicit ad [illegible] et [illegible]
ut dicitur glo. [illegible] [illegible]
qui [illegible] satisfaciat [illegible]
offenso [illegible] etc.

[*margin: Hec requirentur sufficiant ad meritum*]
[*margin: i. fit*]

ergo est magis diligit quam odivit
offensam operibus aut obstantibus et
obedienciam patiendo magis aliquid
deo exhibuit quam exhibet recompen-
sacio totius offense generis humani
primo quidem propter magnitudinem fidelis
operum paciebatur. Secundo propter digni-
tatem vite sue quam satisfactionem
preveniebat que erat anima hominis
et dei. Tercio propter generalitatem passionis
et magnitudinem doloris assumpti
ex tribus passio Christi non solum sufficiens
sed etiam superhabundans fuit satisfactio
pro redempcione generis humani sicut dicitur
prima Joh. ii. Ipse propiciacio pro peccatis nostris
non autem pro nostris tantum sed pro totius mundi.
Sexto alio passio Christi causabat
salutem nostram per modum sacrifici-
um. Ad Ephes. v. Christus dilexit nos
et tradidit semetipsum pro nobis
hostiam deo in odorem suavitatis
etc. ad [illegible] est oportet ad
[illegible] suavitatis dei ut [illegible] sat-
isfaciat et [illegible] quod
[illegible] [illegible] determinabitur. Con-
venit enim in eorum sacrificio sunt
[illegible] cui offeratur a quo offeratur
quod offeratur et pro quibus offeratur
[illegible] Christus verus mediator
per sacrificium pacis reconciliavit
deum nobis cum illo manens cui
offerebat unus ipse erat qui offere-
bat et quod offerebat [illegible] in eodem
quidem continenter [illegible] similitudine
pro his offerentibus [illegible]
[illegible] est quod tam [illegible]
[illegible] quam caro mortalis
est quod tam [illegible]
[illegible] mortalium [illegible] sine conta-
gione carnalis [illegible]
[illegible] et [illegible] virginali
[illegible] offerri posset [illegible]
que sacrificium corpus [illegible]
[illegible] aut [illegible] non est
[illegible] indiget sacrificio propter tria [illegible]
quia [illegible] non [illegible] peti
[illegible] ipse [illegible] ad Hebr. [illegible] [illegible]
[illegible] pertinet quod offert sacrifi-
cia [illegible] Secundo ut [illegible] in spiritu
[illegible] [illegible] semper deo [illegible]
[illegible] [illegible] pax et salus corpo-
rum [illegible] lege [illegible]
hostia pacifica [illegible] salu-
te ut dicitur Levitic. iii. Tercio adhuc
quod spiritus hominis [illegible] deo
[illegible] quod [illegible] et [illegible]
[illegible] offerebantur holocausta
quasi toto incensa ut dicitur Levitic.

in [illegible] aut [illegible] [illegible] nobis [illegible]
tam quidem peccata nostra deleta sunt Rom. iii.
Ro. iii. traditus est propter delicta nostra.
Secundo gratiam salvantem [illegible] accepimus
Rom. v. Hebr. v. factus est omnibus
obtemperantibus sibi causa salutis eterne.
Tercio [illegible] gratiam [illegible] adepti sumus
Rom. [illegible] Hebr. x. fiduciam habemus [illegible]
[illegible] in sancta [illegible] sed [illegible]
[illegible] ipso Christus [illegible]
[illegible] sunt [illegible] hostia [illegible]
[illegible] hostia [illegible] et hostia [illegible]
[illegible] et holocaustum. Sexto Christi
passio causabat salutem nostram per
modum redempcionis. [illegible] aliquo
[illegible] redempcionis [illegible] petri po-
[illegible] corruptibilibus auro et argento re-
dempti estis de vana vestra conversacione
paterne tradicionis sed precioso sanguine
immaculati et incontaminati agni Christi.
[illegible] [illegible] dicit [illegible] magis
[illegible] est quo redempti estis, tanto
[illegible] vite carnalis tanto am-
plius timere debemus ne revertendo
ad corrupcionem [illegible] vite re-
[illegible] offendamus. [illegible]
[illegible] ille mundi [illegible] [illegible]
[illegible] [illegible] non [illegible] pro
[illegible] [illegible] [illegible]
[illegible] [illegible] dedit [illegible] plu-
[illegible] est [illegible] sanguine [illegible] pre-
[illegible] [illegible] agnosce o homo quam
nobilis [illegible] et [illegible]
[illegible] [illegible] [illegible] corporibus [illegible]
[illegible] [illegible] et si non [illegible]
[illegible] [illegible] [illegible] [illegible] re-
[illegible] filius dei moreretur [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] qui [illegible] [illegible] [illegible] peti
[illegible] [illegible] [illegible] [illegible] ut
aliquo quis superatus [illegible] sedo
[illegible] est [illegible] [illegible] [illegible]
[illegible] [illegible] cum [illegible]
[illegible] [illegible] [illegible] [illegible]
Secundo [illegible] adversario [illegible] [illegible] homo
obligatus erat [illegible] dei [illegible]
[illegible] est [illegible] quedam [illegible]
[illegible] pertinet quod aliquis [illegible] quod
non [illegible] [illegible] homines sit [illegible]
in [illegible] ut [illegible] passio Christi
fuit sufficiens et [illegible] satis-
factio [illegible] et [illegible] generis humani
[illegible] passio fuit [illegible] quodammodo
precium per quod liberati sumus [illegible]
ab obligacione [illegible] satisfactio
[illegible] quibus satisfaciat [illegible] [illegible] [illegible]

pacio pctm ade qz quo se vendit
apud & pena 2m id dauid. p. pcā
tua elemosinis redime / corpus hoc
satisfecit non pecuniam dando aut
aliquid tale / sz ... s id dando qd fuit
maius .s. se ipsum pro nobis Et io passio
x̄i dr esse nra redempcio Si non a'cui
datur qz ipse emit vel redimit q
qz sui ee non desinit Sz hō amisit
desijt ee dei / dr qz hō dr ee dei dum
vos mgis seruat peccati cui sz hec
non hō amisit desijt ee dei 2m id
dauid. ix.o dnator qualibus in
regno hominum & cuicumque voluerit dabit
illud / Ecce pro ... ad eum
2m qz dr ad Ro. viij. Si quis spm
x̄i non hz hic non e eius / Ideo io non
hō amisit desijt ee dei Sz adhuc hō
desijt ee dei peccatum Et io mgis
hō fuit libatus ab apud pass. sa
tisfacionem dr passionis x̄i ee red
ptio / Nota inter qz passionem x̄i
assecuti sumus culpe remissionem. pene
commissionem. apertam ... liberacionem
.dei reconciliacionem Ianue celestis
Nota P'mo x̄i tribuit tibi ...
tepe remissionem (... culpe re
missione sca per x̄i passionem dr apoc
i. Qui dilexit nos & lauit nos
a peccatis nris in sanguine suo Vn bñ
... pro peccatis ... repugnat
pm originale qz non solum pcam
actuale sz & mortale pro ...
Tunc quando cum ... habemus
exhibemus ... arma
iniquitatis / ... non sunt ...
qd quando ... e ... ma
testatur cum latro iusticiam inuste oc
cidit qz patrem hoc ipse reculit
qui se ipsum fecit patrem ut de peccato
dampnacionem patrem ... cui omne p
catum tam originale qz personale
deletur e ... quoque singulare ...
... e ... idem ... In
ipsa eleuacione manuum meas cum
sacrificium matutinum in holocausti
sufficit ... seruitus ...
... manus qz alti ...
bat ... operibus ... re
fulgebat ... in pena re
manencia clamans pater ignosce illis
qz nesciunt quid faciunt // ad ...
euidenciam ... qz passio x̄i e causa
remissionis peccatorum ... quod ...

peccauit / ad galatas 2 ut dr apostolus
ad Ro. v. commendat deus caritatem suam
in nobis cum inimici essemus x̄ps pro nobis
mortuus e pro caritatem autem ...
remitti peccatorum 2m id luc. vij. dimissa
sunt ei peccata multa quoniam dilexit multum
Scdo passio x̄i causat remissionem pene
pro morum redempcionis quia ipse est
capud nrm / passionem enim suam quam
ex caritate & obediencia sustinuit
liberauit nos tamquam membra sua a peccatis
quia peccatum sic passionis ... si ho
pro aliquod opus meritorium qd homo
manum ... redimeret se apud qd
pedibus commisisset / Scdo ... vale ...
e unum corpus ... consistens
ita tota ecclesia que e misticum corpus
x̄i computatur una persona cum suo capite
qd e x̄ps // 3o pro modum efficacie magis
ad rem qz corpus passionem sustinuit & in
strumentum diuinitatis ... passiones
& acciones operantur ... virtute ad
expellendum peccatum / De pene remissione
sca per x̄i passionem dr ysa. liij. Vere
languores nostros ipse tulit .n. pena / &
languores nostros ipse portauit ...
... in ... nos in ...
relinquat iste ... adam s. la
borem & dolorem laborem in accione
dolorem in passione / ... non ...
laborem & dolorem compensauit / sz
& minuit. Unde inquit ad peccatum
... mea & labores mei ...
pauper ego sum & in laboribus a
iuuentute mea ... in laboribus
... / de dolore vide quid dicit
O vos omnes qui transitis per viam ...
Et in vita passiua quam actiuam
& in morte passione actiua sustinuit
dum salutem operatus in medio terre
adhuc ... qz per passionem
x̄i liberati sumus a reatu pene ...
... magis passio x̄i fuit ...
& superhabundans satisfaccio pro ...
... exhibita autem satisfaccione
sufficienti tollitur reatus pene ...
... magis s. passio x̄i e causa
remissionis peccati in quo fundatur reatus
pene Sz ... qz satisfaccio x̄i effectum
... in nobis magis incorporatur ei &
membra capiti / conformia aut ei capiti
esse conformia & io ... primo
... gratiam in ... passi
... & per passionem ad gloriam immortalitatis

redemit. Item et nos qui sumus membra
eius per passionem suam liberamur quidem a re-
atu culpe. Item cum Christo in eternum
recepimus spiritum adoptionis filiorum quo
asserimur ad hereditatem glorie immortalis [et]
adquirit carnis passibilitatem quam per similitudinem
configurati passionibus et morti
Christi in gloria et in mortalitate [illegible]
ad [illegible] unde ad Ro. viii. Si filii et
heredes heredes quidem dei coheredes
autem Christi si tamen compatimur ut simul
glorificemur. De liberatione a dyabolo facta per
passionem Christi dicitur Galat. i. Qui
eripuit nos de potestate tenebrarum et
transtulit nos in regnum filii dilectionis
sue glossa i. dilecti filii sui. Itemque rede-
mit nos et infra dicitur in glossa: quia
redemptione est destructa potestas dya-
boli [illegible] libertas que nobis data est
[illegible] illius sanguine unde et ipse dicit
in imminente passione dicit Ioh. xii. Nunc
iudicium est mundi nunc princeps
huius mundi eicietur foras. Glossa i. dyabolus
qui dominatur in malis mundo deditis.

De potestate dyaboli expellit potestatem

et cogit ad supplicium. Notandum insuper quod
potestas dyaboli in duobus consistit primum duabus
[illegible] una est qua impellit ad
peccatum altera qua cogit ad supplicium
primam primos parentes et in eis totum
genus humanum [illegible] alteram
omnes ad infernum trahebat et detinebat
[illegible] debellavit. [illegible] hostem
[illegible] et homines [illegible] auxilia [illegible]
avit [illegible] destruxit in [illegible] quo
ad [illegible] [illegible] [illegible] ad [illegible]

De triplici potestate dyaboli qua

[illegible] in homine. Ad quam [illegible] [illegible]
[illegible] tria potestas dyaboli qua in homines
operabatur ante Christi passionem [illegible]
[illegible]. Primum quidem [illegible] hominis qui suo
peccato meruit ut in potestatem dyaboli [illegible]
[illegible] compensatione [illegible] [illegible]. Aliud
autem est [illegible] dei quia homo peccando
offenderat qui [illegible] iustitia hominem
[illegible] potestati dyaboli. Tertium [illegible]
dyaboli qui sua nequitia [illegible] hominis
reconciliatione salutis impediebat. [illegible]
[illegible] est a potestate dyaboli liberati
passione Christi [illegible] passio Christi est
causa remissionis peccatorum [illegible] ad
[illegible] est quia passio Christi liberavit

nos a potestate dyaboli [illegible] nos deo reconci-
liavit. [illegible] non adeo passio Christi nos
liberavit a [illegible] [illegible] in passione Christi quod
[illegible] [illegible] sibi [illegible] [illegible]
[illegible] in morte Christi qui non habebat
[illegible] mortis cum esset absque peccato [illegible]
[illegible] Christi. [illegible] est iustitia Christi [illegible]
[illegible] est quia cum in eo [illegible] mortem [illegible]
[illegible] [illegible] cum [illegible] [illegible]
iustum est ut debitores quos tenebat
liberi dimittat. Unde [illegible] [illegible]
que sunt [illegible] [illegible]

De passione Christi deo reconciliati sumus

Et reconciliatione facta per passionem
Christi dicitur Ro. v. Reconciliati sumus
deo per mortem filii eius. Ad cuius
[illegible] [illegible] quod passio Christi est causa
reconciliationis [illegible] [illegible]
[illegible] [illegible] [illegible] hominis constituit
inimicum dei. Unde Sapie. xiiii. Similiter
odio sunt deo impius et impietas eius
ut [illegible] Christi omnibus qui [illegible]
iniquitates [illegible] [illegible] est sacrificium
acceptissimum [illegible] [illegible] [illegible] effectus
[illegible] sacrificii ut per ipsum placetur deus
[illegible] offensam in se commissam
[illegible] [illegible] [illegible] [illegible]
quod ei [illegible] [illegible] i. Regum xxvi.
Si dominus incitat te adversum me odoretur
sacrificium. Et similiter tam bonum fuit quod
[illegible] voluntarie passus est quod deum placaret
et super omni offensa generis humani
qui [illegible] qui Christo passo [illegible]
[illegible] quod dicitur Christus mediator dei et
hominum. Unde [illegible] glossa super [illegible] i. Thy. ii.
[illegible] est mediator dei et hominum homo
Christus Iesus qui mediator deus est
quia non deus in mortalem et homo
mortalem [illegible] est homo reconciliavit
homines deo. Dyonisius [illegible] [illegible]
[illegible] angelos esse medios [illegible]
[illegible] [illegible] [illegible] deum et [illegible] [illegible]
[illegible] et mediatorum officium [illegible]
non quod [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] et dispositive [illegible]
[illegible]. [illegible] angeli [illegible] et
ministrabant ei [illegible] [illegible] [illegible]
[illegible] mediator [illegible] [illegible]
[illegible] glossa super [illegible] i. Thy. ii. [illegible]
mediator [illegible] mediator [illegible]
[illegible] [illegible] [illegible] [illegible] est me-
diator [illegible] [illegible] [illegible] deus.

Adamus cinderuga scribit [illegible] quod mediante dicitur aduenit [illegible] et ultimum cedo
sunt ille tria impetrat [illegible] eum quod est
per [illegible] et ante ultimum Item quod cingunt
ultimum primo Item quod principet [illegible]
utrumque alicubi Item quod in ipso [illegible]
[illegible] tres [illegible] cum ipso [illegible] quod
homo [illegible] eum erat [illegible] deum
[illegible] et [illegible] ceteros [illegible]
[illegible] gratiam unionis Item [illegible]
homines de officio ut [illegible] pro
[illegible] opera [illegible] [illegible] [illegible]
[illegible] impediuntur [illegible]
Item [illegible] in utroque [illegible]
[illegible] conditionibus [illegible] in [illegible]
[illegible] conditionibus [illegible] deus
[illegible] non [illegible] in ipso
[illegible] quod deus non [illegible]

Ex passione Christi reserabatur ianua
celestis [illegible] de in [illegible] ianue celestis [illegible] per Christi passionem
dicitur [illegible]. [illegible] hominis [illegible] in
[illegible] [illegible] [illegible] Glo. i.
[illegible] quod [illegible] [illegible] in [illegible]
[illegible] celestia [illegible] Christi [illegible]
[illegible] in [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] mundi. [illegible] [illegible]
[illegible] [illegible] Adamus [illegible]
[illegible] quod tempore [illegible] [illegible]
[illegible] [illegible] [illegible] homines
[illegible] regni celestis [illegible]
[illegible] [illegible] xxx. [illegible]
[illegible] [illegible] et non [illegible] [illegible]
[illegible] — Est autem duplex [illegible]
impediens [illegible] [illegible] regni celestis [illegible] originale et actuale
[illegible] Christi [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] passioni [illegible] et [illegible]
et fidei [illegible] et ideo [illegible]
[illegible] [illegible] [illegible] [illegible] regni
celestis [illegible] [illegible] dicitur [illegible]
ix. [illegible] [illegible] [illegible]
[illegible] etc. [illegible] [illegible]
[illegible] [illegible] glosa i. celestis
habitationis [illegible] [illegible] [illegible]

in [illegible] [illegible] dicitur [illegible] xxx [illegible] quod
[illegible] [illegible] [illegible] a [illegible]
[illegible] [illegible] magnus qui [illegible]
[illegible] [illegible] moratur Glo. i. [illegible]

Tristicia sunt quidam [illegible]
Christi [illegible] [illegible] et [illegible] ut de
[illegible] [illegible] in tempore [illegible] [illegible]
in [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] purgatorii
quod [illegible] [illegible] [illegible] [illegible]
[illegible] et [illegible] [illegible] non [illegible]
aquis [illegible] [illegible] non [illegible] [illegible]
[illegible] [illegible] que non [illegible] [illegible]
non [illegible] [illegible] [illegible] [illegible]
[illegible] aquis [illegible] [illegible] tamen
mala [illegible] [illegible] aliqui
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] ad pacienciam [illegible] flagel-
latur [illegible] non causa purgandi
sed [illegible] coronandi [illegible] [illegible]
[illegible] [illegible] [illegible] quod non
[illegible] [illegible] in [illegible] [illegible]
[illegible] [illegible] qui [illegible] ultimus [illegible]
[illegible] habuit [illegible] actu [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] posset
[illegible] [illegible] [illegible] [illegible] nomen
[illegible] [illegible] [illegible] [illegible] publicatio
est [illegible] et [illegible] [illegible]
[illegible] et publicae [illegible] [illegible]
et gloria anglorum [illegible] [illegible] publi-
[illegible] et nemo [illegible] [illegible] [illegible]
[illegible] non [illegible] [illegible] [illegible]
[illegible] nemo [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] qui de-
[illegible] [illegible] [illegible] peccatores [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] reges **Declaratur**

Proquenam [illegible] quod [illegible] [illegible]
[illegible] patet [illegible] [illegible] [illegible]
[illegible] et [illegible] [illegible] [illegible] dicitur i.
Corinth. ii. Si cognovissent numquam
dominum glorie crucifixissent et [illegible] xx
iii. Et nos [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] dicitur [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] homines

crucifixerunt. Isti demum crucifixerunt Christum eorum non evidentiam scientie. Et quia apud iudeos quidam erant maiores qui eorum principes dicebantur qui cognoverunt ut dicitur libro veteris et novi testamenti. Sed et demones cognoverunt eum Christum in lege promissum omnia cum signa videbant que de eo dixerunt fieri prophete. Misterium autem divinitatis eius ignorabant et ideo apostolus dixit: Si cognovissent numquam dominum glorie crucifixissent. Dicendum non quod ignorantia eorum crimen excusat quia affectata videbatur cum signa aperta videbant et odio et invidia Christi ea pervertebant et verbis eius quibus se filium dei fatebatur credere nolunt. Unde ipse de eis dicit Johannis xv: Si non venissem et eis locutus non fuissem peccatum non haberent, nunc autem excusationem non habent de peccato suo. Et postea subdit: Si opera non fecissem in eis que nemo alius fecit peccatum non haberent. Unde peccatum eorum fuit gravissimum tum ex genere peccati tum ex qualitate voluntatis. Et nota non apud iudeos erant minores, i. populares, qui misteria scripture non noverunt, qui non plene cognoverunt Christum esse nec Christum nec filium dei. Licet etiam aliqui eorum in eum crediderunt propter signorum multitudinem et efficaciam. Attamen sunt tamen per eam decepti fuerunt a suis principibus ut eum non crederent nec Christum nec filium dei esse. Unde peccatum eorum excusatur. Tertio circa quod peccatum magis fecerunt scilicet principes vel qui sub principes subditi erant. Unde licet gravissime peccaverunt quantum ad genus peccati aliquo tamen diminuebatur

peccatum eorum propter ignorantiam eorum. Unde super illud Luce xxiii: Nesciunt quod faciunt dicit Beda: Pro illis rogat qui nesciunt quod fecerunt zelum dei habentes sed non secundum scientiam. Illis autem fuit incomparabiliter peccatum gentilium per quorum manus crucifixus est Christus qui legis scientiam non habuit. Non quod iudeis tradidit Christum non Pilato sed principibus sacerdotum qui tradiderunt eum Pilato secundum illud Johannis xviii: Gens tua et pontifices tui tradiderunt te mihi. Horum tamen peccatum fuit maius quam Pilatus qui timore Cesaris eum occidit et etiam quam peccatum militum qui mandato presidis eum crucifixerunt non cupiditate, sed Judas ut cupiditate et odio sed principes sacerdotum. Notandum tamen quod eadem actio diversis diversimode in bono et in malo eum quod cupiditate vendidit. Christum tradidit Christus et ipse seipsum et ideo laudantur. Judas autem tradidit Christum cupiditate. Pilatus vero timore mundano quia timebat Cesarem et ideo ipsi vituperantur.

De morte Christi et quod expediens fuit et

congruentissimo. Consequenter videamus de Christi morte de qua dicit Johannes xvi: Expedit vobis ut unus moriatur homo pro populo. Unde notandum quod expediens fuit Christum mori primo propter nostre redemptionis complementum quia licet passio Christi habuit infinitam virtutem propter divinitatis unionem non tamen per qualemcumque passionem consummata fuisset humani generis redemptio sed per mortem. Unde notabiliter spiritus sanctus per os Caiphe dixit: Expedit vobis ut unus moriatur homo pro populo. Propterea cantatur in nocte dominica: Consummans fideles passionem redemptionis gratias agens: Tu domine deus veritatis redemisti me, in Christo capite clamante: In manus tuas domine commendo spiritum meum. Unde

Aug[ustinus] [illegible] commendamur gra-
tulemur. Amemus laudemus adore-
mus quod redemptoris nostri morte de
tenebris ad lucem de morte ad vitam
de corruptione ad incorruptionem de ex-
ilio ad patriam de luctu ad gaudium
vocati sumus. Notandum non quod ipse
aliarum eciam affectum gerebat [illegible]
[illegible] crucis [illegible] mors est quedam
[illegible] vite [illegible] effectus mortis at-
tendit [illegible] remotione eorum que
[illegible] nostre saluti que quidem
fuit mors anime et mors corporis
et ideo [illegible] morte [illegible] destruxit
a nobis utramque mortem [illegible]
[illegible] Ro. [illegible] [illegible] est [illegible]
[illegible] [illegible] [illegible] et mors
corporis [illegible] [illegible] in [illegible] in
corpore [illegible] prima Corinth. xv.
absorbeta est mors in victoria. Secundo
fuit [illegible] mori [illegible] ipse fidei
spei et karitatis augmentum [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] ego
[illegible] [illegible] [illegible] de mundo
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] multiplicabor [illegible]
[illegible] nisi granum [illegible] [illegible] [illegible]
mortuum fuerit etc. Aug[ustinus] [illegible] [illegible]
[illegible] granum mortificandum [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
spei [illegible] qui ipse [illegible] filio suo non
pepercit sed pro nobis omnibus
tradidit illum. Quomodo non cum illo
nobis omnia donavit. [illegible] [illegible]
dei [illegible] et [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] non [illegible]
negare [illegible] [illegible] omnia [illegible]
[illegible] [illegible] [illegible] illum morti [illegible]
[illegible] [illegible] [illegible] [illegible] negare [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] attendit [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] amplexandum
[illegible] [illegible] [illegible]
[illegible] [illegible] ad diligendum [illegible]

[illegible] ad [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] et [illegible] [illegible]
[illegible] [illegible] spem salutis [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] de [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
non [illegible] [illegible] [illegible] passionis [illegible]
attendit [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] et [illegible]
[illegible] bone Jhesu calix quem bibisti
opus nostre redemptionis hoc [illegible]
amore [illegible] facile sibi [illegible] [illegible]
[illegible] [illegible] [illegible] et [illegible]
[illegible] et [illegible] [illegible] et [illegible] [illegible]
[illegible] et [illegible] [illegible]. [illegible] fuit
[illegible] [illegible] mori ipse [illegible] nostre
[illegible] ut [illegible] [illegible] mortis
mundo [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] et [illegible] [illegible] [illegible]
[illegible] et [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] et morte [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
ut [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] mors [illegible]
est si [illegible] quibus [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] corpus [illegible]
[illegible] et mortua [illegible] [illegible]
[illegible] [illegible] [illegible] fuit [illegible] [illegible]
mori ipse [illegible] [illegible] [illegible] [illegible]
Petri [illegible] [illegible] passus est pro nobis nobis
relinquens [illegible] [illegible] [illegible]
[illegible] [illegible] morte et [illegible]
vestigia eius [illegible] [illegible] Si [illegible]
[illegible] [illegible] [illegible] [illegible]
et [illegible] [illegible] [illegible] illo [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] voluit [illegible] [illegible]
[illegible] [illegible] nemo sit qui [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] et
[illegible] voluit [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]

gratie sed in separatur in morte anime cum corpore sed non separatur [illegible] quia Christus docuit. non solum Christus fuit [illegible] et Apostolus [illegible] [illegible] Christus [illegible] pro nobis posuit [illegible] [illegible] [illegible]

De in morte Christi divinitas non fuit separata a corpore et anima

[illegible] ut dicit Damascenus [illegible]. Et si mortuus est ut [illegible] [illegible] eius a corpore separata est divinitas inseparabilis [illegible] [illegible]. [illegible] [illegible] quod [illegible] regnum dei [illegible] [illegible] [illegible] [illegible] [illegible] ut dicitur Ro. [illegible] quod [illegible] [illegible] sunt dona dei et vocatio dei Glo. dona dei i. promissio et vocatio dei i. electio [illegible] fuit [illegible] [illegible] i. [illegible] [illegible] [illegible] [illegible] est [illegible] [illegible] [illegible] divinitas est [illegible] [illegible] Christi [illegible] [illegible] [illegible] adoptionis [illegible] alii [illegible] et etiam [illegible] [illegible] ipsi [illegible] [illegible] [illegible] ordinatur ad unionem [illegible] [illegible] non adoptionis [illegible] [illegible] [illegible] et [illegible] [illegible] quod [illegible] adoptionis [illegible] [illegible] [illegible] [illegible] [illegible] fuit [illegible] ut dicit [illegible] fuit ut [illegible] [illegible] divinitas ipsius [illegible] [illegible] [illegible] [illegible] de filio dei dicitur quod sepultus est quod corpus eius sepultum fuit et quod descendit ad inferos quod [illegible] eius separata a corpore descendit ad inferos etc.

De sepultura Christi et quomodo conveniens fuit ipsum sepeliri

Septimo dicitur videamus de sepultura Christi de quo dicitur [illegible] [illegible] Et erit sepulcrum eius Glo. i. [illegible] [illegible] [illegible] sepeliendo [illegible] [illegible] [illegible] fuit [illegible] [illegible] sepeliri [illegible] [illegible] [illegible] [illegible] sepeliri mortuos est [illegible] [illegible] [illegible] quod Pilatus non concessit [illegible] corpus Christi ad sepeliendum [illegible] [illegible] [illegible] [illegible] de morte eius [illegible] [illegible] resurrectionis que dicitur [illegible] [illegible] [illegible] [illegible]. [illegible] Omnes qui in morte [illegible] [illegible] [illegible] mysterium sepulture spiritualis de qua dicitur Ro. [illegible] consepulti sumus [illegible] [illegible] [illegible] in morte et [illegible] consepulti sumus [illegible] [illegible] [illegible] i. [illegible] sepulture eius [illegible] sunt ut non [illegible] [illegible] quod non [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]. Nota etiam quod sepulcrum [illegible] [illegible] significatum [illegible] [illegible] [illegible] gaudebant vehementer cum invenerint sepulcrum dicit Gregorius [illegible] [illegible] corpus [illegible] [illegible] [illegible] [illegible] [illegible] mundo mortuus [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] significant [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] Glo. [illegible] et [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] dei [illegible] [illegible]

Quomodo sepulcrum debemus spiritualiter

[illegible] [illegible] tria [illegible] [illegible] sepulcrum spiritualem dei [illegible] [illegible] [illegible] ut tota [illegible] et [illegible] efficiantur ut [illegible] mundo [illegible] monumentum [illegible] [illegible] sepulturam fuit [illegible] [illegible] [illegible] [illegible] ubi [illegible] quod beata Maria Magdalena [illegible] [illegible] corpus Christi [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] nichil est [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] contemplatione [illegible] [illegible] [illegible] [illegible] [illegible] Glo. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] contemplationis et [illegible] est ut [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] et [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ut dicit Remigius et [illegible]

magno labore ad terendum conducitur.
Unde significatur myrrham mixtam cadere
ad eius confectionem cum magno labo-
re provenit. Apoc. xxii. qui in
sordibus est iustificetur adhuc et sanctus
sanctificetur adhuc. Ro. vi. Sic in novi-
tate ambulemus. Glo. de bono in
melius proficiendo per iustitiam fidei
et spei glorie. Igitur huiusmodi candore
intrepide munditie debent in sepul-
cro contemplationis recondi. Unde Mt. v. Be-
ati mundo corde quoniam ipsi deum vide-
bunt. Glo. mundi sunt qui mundo corde
conspiciunt. Item predicta signatum
est Jo. xix. ubi dicitur: Venit
Nicodemus ferens mixturam myrre
et aloes quibus caro mortua in-
corrupta conservatur. Per eam mortifi-
catio sensuum exteriorum designatur,
qua mens mundo mortua conserva-
tur ne vitiis corrumpatur. Unde ii Corinth.
iiii. licet is qui foris est noster homo
corrumpatur tamen is qui intus est
renovatur. Sed nec mundo Glo. i. spi-
ritus purior efficitur a vitiis per ig-
nem tribulationis. Igitur mens sponsi
sicut in Christo fuit mundo morti-
ficari et postea in secreto divine
contemplationis tamquam in monumento
recondi. Unde Colos. iii. Mortui estis et vita vestra
abscondita est cum Christo in deo. Et ideo
Augustinus. Viii. Sed Mt. (?) absconditum
est pro nobis. Aduler. Ultimo adhuc
videtur quod corpus eius posset
esse sepultum. Christi possumus tamen adapta-
re in Christi sepultura quare nova erat ex
virgineis (?) quod corpus Christi in sepul-
tura recondatur devote. Sicut est
autem significatio per condicionem
Joseph designatur. Unde Glo. super
Jo. per munditiam mentis eius in-

voluit qui eum pura mente suscepit.
Glo. v. i. corporis consignatio per pigmenta
et aloe quibus caro mortua con-
servatur a corruptione signatur. Unde
Theodorus doctor: Nunc non potest pura
mente suscipere corpus Christi sed cum puro
corpore detestatione. Et vi. similiter
ut ante communionem corpore Christi ope-
ratio debet lavari aut quarto die
ipso diebus nisi aut semel quod ad sumpti-
onem corporis Christi requiritur elevatio mentis
cum devota ... et fervore dilectio-
nis quia elevatio maxime ... pro
contemplatione   quae deponit
mentem ab incorruptibilia ut dicit Augustinus
in libro soliloquiorum. Item est totius
mentis munditia signata per sepulcri
novitatem. Unde j Corinth. v. Ex igitur
vetus fermentum non in fermento veteri
et ... sed maxime pureti ...
glorie sed novum vitae claritatis glo-
rie ut sine omni fermento ... ita ut sic
tollamus novam vitam. Sicut veteris
vitae omnium fermentum excludit,
similiter est devota Christi meditatio
que signatur per sepulcri corporis opera
unde Theodorus: Demus et nos cum ipso
sepultus suscipit contritionem in
monumento corporis deputatam in
qua meminerit et non obliviscatur
denique. Unde Luc. xxiii. Hoc facite
in meam commemorationem. Rabanus
dicit: quo pacto dicit sed corpus
Christi in memoria obedientie eius
usque ad mortem ut qui vivunt non sibi
sed vivant sed ei qui pro eis mor-
tuus est et resurrexit. Et corpus
Christi non debuit pati corruptionem.
Nam cum sit quod ex parte corporis
homines post mortem quandam defectivi
operis corporis ... quod corpus eius ...
... ut dicit ... de fe-
... attendit ... sed ...
positionem et ... resolutionem quorum
... Christi voluit ... sed ...
... ut ... tamen di-
cere corruptionem quod apponit

Damascenus in iiij libro de compositione
que est in resolucionem in elementa
corporis Christi preservatum fuit. Secundum autem
vero est quia corpus eius insolubilem
assumpsit divinam humanam secundum formato
eius vero fuit ausi conceptione spiritus
sancti preparatas ipse scilicet sustentare
sublevari locum qui corporibus mor-
tuis deputari consueverunt pati vero
fuit locus cum debet in ... per
dictum clausit secundum dissolucionem
corporis proprium suum fortunati pati
noluit unde quia ... ... alijs
hominibus deficiebat secundum quod insigni
assumpte humanitatis quando fuit cor-
pus positum ponit secundum adoptionem
divine virtutis que unitus fuit ut non dissol-
veretur unde ... Secundum quod benedictis
alijs hominibus ... egerunt suc-
cincte ... Christi gesta sunt ante
pectoribus ponit secundum ipsos totumque
... ... ante ... fuit ...
... et ipsum ut autem crucifixum
cum ... ... facta fuit nos-
tra quo ipsum homines crucifixisse
Quo tantum fuit Christus tribus diebus
et tribus noctibus in sepulcro. Vi-
dimus ipsum quod ... tribus diebus et tribus
noctibus dicit fuisse in corde terre ...
... illo locucionis modo quo pro par-
te solet poni tota et nocte
diei dicens naturales corporis ... quia
dies ... diei et noctis computata
quia Christus fuit in morte tota illa die
dicitur fuisse in morte / ... autem ... sep-
time consuetudo nox cum sequenti die
computatur eo quod hebrei ... ...
... ... que de ... in
cipit apparere / fuit autem Christus in sepulcro
nona ... sexta ferie quia si ...
... ... computetur cum diebus
... et nox quia ... dies natu-
rales non sequenti ... ... compu-
tetur cum integra die sabbati fuit
in sepulcro Christus fuit duos dies integros
et in sepulcro sequenti nocte que
precedit diem dominicam in qua surrexit.

media nocte vel diluculo vel aliquis
dicere si computetur tota nox ut pars ...
cum sequenti die dicitur erat dies ...
... ... cum prima dies ...
fuit homines ... ... in morte
... ipsi Christi homines reparatam ...
... computatur et ... ...
quod ... designat ...
... ...
quod filius est ... ...
... ... Christus ... ... fuit totus
in sepulcro totus in ... et totus
in celo Christi persona que ... erat
et tamen ... sepulcro
et sic ... ... et ...
bat ... ... in celo regnante ...
... ... cum corpore
... homines quod Christus in illo ...
... fuit ... ...
... cum ... / **De descensu Christi
ad inferos capitulum 8m**

Sermo octavo dicamus de de-
scensu Christi ad inferos de quo
dicit ... iiij. quod autem ascendit quid
est nisi quod descendit primum ad inferiores
partes terre ... i. ad inferos ...
... ... quod ...
... nomine locum aliquem vocat
supplicium ... ... Jacobi ... quod
demones semper circumferunt secum
infernum ... ...
suum / Christus non autem non descendit ad infernum
suppliciorum ... ... fuit autem ...
... ad infernum descendit Christus ... ...
... dignacionis ...
... ... xi. ... ... venturus est
... ... sicut apostolus dicit
... ... dignatus est
... ... et ad inferos
descendere dignatus ... ...
... ...
... liberacionem ... Zacharie ix. tu
autem in sanguine testamenti eduxisti
vinctos ... ... non erat ...
... ...
... ...
que ... ...
... ...
... portas principes vestras ...

angeli psalmis ps. xxiiii clamitarent dicentes
o vos principes inferni tollite portas
principes vestras i. auferte potestatem qua
usque nunc homines detinebatis in infer-
no / nondum nos quod quadruplex est infer-
nus scilicet dampnatorum in quo est caren-
cia lucis divine et afflictionis eterne et
pena sensus / secundus infernus est supra illum
qui dicitur limbus puerorum in quo sunt
[illegible] divine [illegible] sine [illegible] / Tercius supra
infernus qui dicitur purgatorium in
quo sunt ultima [illegible] / Quartus
supra illum est qui dicitur purgatorium
[illegible] in quo non fuit [illegible]
[illegible] secundum [illegible] secundum convenienciam dispo-
sicionis divine de primo [illegible] [illegible]
[illegible] ad quem [illegible] ergo [illegible] [illegible]
[illegible] ad quem [illegible] ergo [illegible]
[illegible] ad [illegible] ergo [illegible]
non [illegible] descendit et quos
ibi invenit liberavit [illegible] in-
ferni momordisse i. [illegible]
[illegible] vero [illegible] partem
[illegible] fuit [illegible] inferno
[illegible] mortis [illegible] sancti patribus
et simul [illegible] et corpus [illegible]
et [illegible] [illegible] dominum [illegible]
in [illegible] [illegible]
[illegible] paradiso spirituali
est enim [illegible] paradisus [illegible]
in quo Adam positus fuit [illegible]
lestis de quo dicitur [illegible]
[illegible] paradisi [illegible] spiritualis
in quo sunt qui divina gloria perfruuntur
[illegible] dominum [illegible] latroni [illegible] mecum eris
in paradiso [illegible] latro [illegible]
[illegible] divina cum gloria
perfruuntur.

De resurreccione et quo accipitur modo

[illegible] videamus de xpi resurrec-
cione. De qua dicitur [illegible]
[illegible] quem [illegible] crucifixum
non est hic surrexit [illegible]
[illegible] xpi resurreccionem

[illegible] resurgendi [illegible] resurgentis quia
resurreccionis ultimo [illegible] resur-
reccionis [illegible] de primo [illegible] resur-
[illegible] [illegible] ultimo [illegible]
[illegible] resurgere [illegible] [illegible]
[illegible] evidencia [illegible] sunt
[illegible] resurgere. Primo addimus [illegible]
[illegible] unde dicitur Ioh. [illegible] tollit
[illegible] [illegible] templum [illegible]
[illegible] [illegible] [illegible]
[illegible] signum [illegible] dixit [illegible]
[illegible] templum [illegible] et post [illegible]
reedificabo illud glossa [illegible]
[illegible] et [illegible] est
[illegible] [illegible] dei est
[illegible] [illegible] mortuos
resuscitare [illegible] [illegible] re-
surreccionem divina [illegible] et
[illegible] ubi [illegible] [illegible]
[illegible] dei [illegible] [illegible]
[illegible] et [illegible]
[illegible] [illegible] [illegible]
[illegible] est [illegible] ad
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] qui [illegible] dei et
[illegible] [illegible] [illegible]
[illegible] tu cognovisti sessionem meam
i. [illegible] gloriam
glorificacionem [illegible] est enim [illegible]
[illegible] ut [illegible] corpora
[illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] celeste [illegible]
[illegible] resurreccionem [illegible]
[illegible] [illegible] non [illegible]
[illegible] [illegible] [illegible]
[illegible] gloria [illegible]
[illegible] [illegible]
[illegible] gloria i. [illegible]
[illegible] [illegible]
[illegible] [illegible]
[illegible] statim [illegible]
[illegible] fuit corpus mortuum [illegible]
[illegible] [illegible]
[illegible] [illegible]
[illegible] spes resurgendi [illegible]

impur[illegible]

Ebor xv. Si xpc predicat q resurrexit
quo quidam nobis dicunt quia resurrectio non est. Job
xix Scio q redemptor meus viuit
et in nouissimo die de terra surrecturus sum. Re-
posita est hec spes mea in sinu meo
Aug de ciuitate dei. nos certe hoc credimus
quod q in fine temporis reportetur. Spe
repositi tam corpus et animae. Ippe
in omnes prescripsit. nota quod xpc superata
morte primus ad immortalitatem resurgit.
Unde licet multi post mortem primo in
mortali apparuit ita vno satisfaciente
primus in immortalitate vite corpus. Redie-
runt autem aduersi alij autem prius ut
abeo nec corpus suscitati eadem iterum
mortui. Sz xpc resurgens ampli-
us iam non moritur ut dicit Ro.
vi. Vn qua xpc prius nati sunt moriendi
effugit dicitur primogenitus mortuorum
Apoc. i. quia primus a summo mors
resurrexit. primo mortis contrario corp-
oris dormientium. ps. Ebor xv q
primus aliqs tempore resurget ut dicit
glo. s. ad vitam immortalem ex xpo ho-
minem precedit dum vitam tempus ut dicit est
q primus ad immortalitatem resurgit. dicit
autem de q vidit ex corpore vite glorie
ut infra patebit. Dicit enim ea dicit
q paucis gloriosior apparuit.
Debemus autem qui cum xpo vere dicit
illi ea in monumento aperta sunt
non tamen prius q resurget dominus
ut dicit surgentium corpus mor-
tuorum. Vn dicit xpo q sancti
demonant post resurrectionem eius. Deue-
nerunt in sanctam ciuitatem non mor-
tui sicut apparuit dicit in. cordis qui la-
zarus mortuus resurrexit. sic et multa
corpora sanctorum resurrexerunt ut duo apostoli
dicit resurrexisse Roma nec dicit
q in consuetudine domus ardere q qui
resurgere dum mortuus resurrexit
ascendit cum illis ipse ascenderunt.
quomodo in illis tormentum esset q
resurgeret si illi mortui essent

qui simul resurgent mortui in sine q
xpi resurrectio non debuit usque ad finem
mundi differri ut ea minus esset
leuari illius domini et ostenderet et
vitalis mortis in sua eorum expectatio.
Tertio non diu resurrexit ut virtute di-
uinitatis sue ostenderet resurrexisse. Quod non
est diuine cum eorum per vitam enim
partis et filij ipse sed hic in virgi-
ni et domus digna per dicit illud
Osee vi. Viuificabit nos post duos
dies in die tertio resuscitabit nos
primus dies est generatio secundus confessio
tertius satisfactionis quia ut inmortalitate
vite ambulemus Ro vi. glo. de bo-
no in nubibus significando sz si fidem
spem caritate est sed duo vero
pressit duos mortis impatiencie et
duos generis expulsio in resurrectionem
maius gloriam magis sic habet mor-
tificacio victor et que contemplacionis
eorum. **Diluculo valde resurrexit.**
Secundum circa ut Aug dicit in iiii de tri.
definite q xpc in diluculo resurrexit
de quo aliquid lucis apparuit et aliquid
noctis tenebrarum vnde de latere
dicit Job xx. Quare cum adhuc tenebre
essent venerunt ad monumentum. Ierem. iiij
dicit quedam nocte xpm surrexisse nec
quidam nocte dum in ecclesia pres
equales sz infra illa nocte sicut
in diluculo partes noctis et partes diei
per ipsa quantum ergo hoc cum virorum
q autem xpc in diluculo diei resurrexit
ciuitatis designat q nos per primum
resurrectionem ad lucem glorie inducebat
sic vnus mortuus est die ad vespe-
rascente et cadente in tenebris ad
eundem q per in morte destruxerat
tenebris pene et culpe. **Vtz. resur-
rexit cum corpore glorioso**
Secundo sz resurgens qualiter
dicit apostolus. Reformabit
corpus humilitatis nostre configuratum
corpori claritatis sue. Glo. quod hunc
in resurrectione hec ideo q xpc in resurrec-
tione corpus glorificum quia sepulta rem

christi quidem est [illegible] quod fuit exemplar
et causa nostre resurrectionis ut dicitur prima Cor.
xv. Sed autem habebunt in [illegible] corpus
gloriosum sicut dicitur ibidem seminatur in ignobilitate
surget in gloria. Unde tanto nobilior
sit potior causa exemplaris quam
persona multo magis corpus christi surgeret
fuit gloriosum quam [illegible] consimiliter
passionem meruit gloriam resurrectionis unde
et ipse dicebat de Job xix. [illegible] ca-
ro mea [illegible] sit quod pertinet ad passionem
et [illegible] subditur [illegible] clarificari nomen
tuum in quo petit gloriam resurrectionis unde
dicitur Augustinus ut prius in [illegible] clari-
ficatur. Subtilitas et impassibilitas. Subtilitas
claritas et motus claritas subtilitas
et [illegible] quod est quod [illegible] apostolus
sine corruptionis fuit gloriosum conformi-
torum divinitatis. Est autem differentia
[illegible] ut aliud gloria non redundaret
in corpus adhuc quod in instanti [illegible] resurrecti-
onis sua passione implet et [illegible] per-
fecto [illegible] ministerio passionis et mortis
[illegible] in corpus [illegible] in ratione
assumptam sui gloriam deitatis et [illegible]
est id corpus gloriosum. **De quattuor do-
tibus corporis gloriosi.** Sunt autem quattuor
dotes corporis [illegible] glorificati scilicet clari-
tas impassibilitas subtilitas agili-
tas. Ad quorum evidentiam sciendum quod
claritas [illegible] gloriae
[illegible] in corpus [illegible] quod [illegible] est
[illegible]
est in corpore ut patet prima Cor. xv. [illegible]
subtilitas non resultat [illegible]
corpus [illegible] potentiam [illegible]
ut [illegible] agente [illegible]
[illegible] subtilitas non est [illegible]
glorificati [illegible] corporis
[illegible] quae [illegible]
[illegible] glorificatur quae est forma cor-
poris [illegible] est [illegible] corpus gloriosum
spirituale dicitur quasi omnino spiritui subiectum.

sunt autem subtilitas quia corpus omnino
subiectum [illegible] et spiritualiter
quia ut subiectum ei [illegible] forma
[illegible] subiectum ei [illegible]
[illegible] motor [illegible]
spiritualis [illegible] corporalis et [illegible]
[illegible] corpus glori-
ficati non dotes tangit apostolus prima Cor.
xv. dicens seminatur in corruptione, surget
in incorruptione ut [illegible] surget
in [illegible] gloria i. [illegible] et
[illegible] et impassibile. Seminatur
in ignobilitate, surget in gloria [illegible]
surget in gloria i. gloriosum [illegible]
in infirmitate, gloria [illegible]
[illegible] Surget in virtute gloria [illegible]
[illegible] Seminatur corpus
animale gloria [illegible] sustentatur
ut vivat. Surget spirituale gloria quia
[illegible] spiritui subditum. Corpus enim
[illegible]
[illegible] in aliquo [illegible]
[illegible] elementis [illegible]
[illegible]
[illegible] quod [illegible]
corpus gloriosum [illegible]
suo resurgent quod quidem [illegible] fuit
primo [illegible] victoriae de [illegible]
Beda super [illegible] quod [illegible]
[illegible]
[illegible] victoriae [illegible]
[illegible] Augustinus xxii de civitate
dei [illegible] in [illegible]
bus martyrum [illegible]
[illegible] quae pro nomine christi [illegible]
[illegible] deformitas [illegible] sed digni-
tas [illegible] in corpore [illegible]
corporis sed virtutis [illegible]
[illegible] fulgebit [illegible] ut discipulos
[illegible]
[illegible]
[illegible]
infidelis [illegible] post [illegible]
[illegible]
[illegible]
[illegible]
[illegible]

uum eternum dierum. Tercio ut pro
nobis apud patrem esset velud certi-
tudinis aduocatus. Unde Ro. viii. Christus
Ihesus qui mortuus est immo qui et re-
surrexit qui est ad dexteram dei qui et
interpellat pro nobis. Glosa non voce sed
miseratione et representatione humanitatis
quam cottidie nostre quam assumpsit ob-
tutibus genitoris [illegible] quod pro nobis sustinuit
[illegible] primo offert ut nostri misereatur
cuius postulacio cum tanta sit non potest
contempni. Ideo nondum ut dicit Gregorius quia
iustus aduocatus iniustas causas non
suscipit neque [illegible] in iusticia
sentencia. Si ergo nos iusti sumus si vo-
lumus eum [illegible] / Secundo
ut per mortem redempcionis quam miseri-
cordie sue admittit propter eundem
mortis [illegible] signis postremo
[illegible] quam [illegible] male [illegible]
penitus [illegible] apostolus primo [illegible]
cum omnibus [illegible] et qui [illegible]
[illegible] in libro de simbolo dicit
quia [illegible] fit [illegible]
[illegible] ut [illegible] dicit
[illegible] hominum qui crucifixerunt
[illegible] qui [illegible] [illegible]
latus quod [illegible] qui [illegible]
vos et propter vos apertum est [illegible]
[illegible] velud [illegible] resurrectionis
veritatem probat multiplici racione
[illegible] sed [illegible] resurrectionis veritatem
dicit Luc. ult. [illegible]
[illegible] quia per resurrectionis
veritatem [illegible] testimonio angelico
et argumento [illegible]
[illegible] per [illegible] angeli. [illegible]
[illegible] nazarenum crucifixum surrexit
non est hic sicut [illegible] ut [illegible]
[illegible] angelico testimonio [illegible]
[illegible] quia dicit [illegible] [illegible]
[illegible] divinitus institutum ut
[illegible] super homines [illegible]
[illegible] ordinata sunt [illegible] ordo
omnis hominibus [illegible] per an-
gelos ut patet per Dionysium [illegible]
[illegible] primo celestis [illegible] [illegible]

resurgens non [illegible] redijt ad vitam
[illegible] omnibus notam sed ad vitam
quandam immortalem. Et hoc confor-
me [illegible] Ro. vi. Christus qui vivit vivit
deo non quia [illegible] sunt ut angelico
testimonio [illegible] manifestaret
ut dicit [illegible] [illegible]
dei [illegible] est resurgenti
filio [illegible] celeste [illegible]
[illegible] atque [illegible] resurrecti-
onis [illegible] ut quadam similitudine [illegible]
[illegible] voluntas resurrectionis [illegible]
[illegible] Secundo [illegible] quia Christus appa-
ruit discipulis per dies quadraginta
in multis argumentis. Secundo [illegible] argumen-
[illegible] hoc loco [illegible] aliquos [illegible] quod
[illegible] manifestacionem
et sic per argumenta probat resurrec-
tionis veritatem [illegible]
resurrectionis probat [illegible]
[illegible] corpus [illegible]
quia esset verum corpus [illegible]
[illegible] corpus et solidum
non fantasticum ut [illegible]
[illegible] et [illegible] corpus suum [illegible] palpari
[illegible] Luc. ult. palpate et videte quia
spiritus carnem et ossa non habet [illegible]
quia corpus [illegible]
[illegible] et [illegible]
[illegible] quod [illegible]
[illegible] [illegible]
[illegible] [illegible] discipuli [illegible]
[illegible] quod [illegible] corpus [illegible]
[illegible] habuit [illegible]
[illegible] Luc. ult. [illegible]
et [illegible] [illegible]
[illegible] veritatem resurrectionis [illegible]
[illegible] corporis [illegible]
[illegible] [illegible]
[illegible] [illegible]
[illegible] Luc. ult. [illegible]
[illegible] ut dicit Beda super [illegible]
[illegible] et [illegible]
[illegible] alius absorbet [illegible]
[illegible] [illegible] calens
illa indigencia illa potencia [illegible]
[illegible] non [illegible]
corporis [illegible] sed [illegible]

resolutus fuit. 6o. propter [illegible] quod dis-
cipuli ad interrogationem videbant respondentes solli-
citabant quomodo ostenderet se videri et audiri
sicut Luc. ult. et Joh. xx. 3o. propter ubertatem
consolationis quod septies discipulis suis appo-
suit sicut Luc. ult. glossa [illegible] v.
dicit ad discipulos ianuis clausis intravit
unde gregorius in omelia [illegible] intra-
vit quod clausis ianuis [illegible] introduxit
ut ostenderet corpus suum [illegible]
tius gloriae [illegible] gloriae [illegible]
quod subito ab oculis discipulorum evanuit ut
dicitur Luc. ult. quod post dona quod [illegible]
erat videri et non videri [illegible]
[illegible] gloriae [illegible] corpo-
ris [illegible] ostendit
[illegible] ascensionis
Joh. xxi. [illegible] videntibus as-
cendit in celum quod dicitur Joh. iii. nemo
ascendit in celum nisi qui descendit de celo
filius hominis qui est in celo.

De quinque apparitionibus quibus apparuit disci-
pulis in die pasche. Notandum [illegible]
quinquies apparuit ipso die. Primo [illegible]
Marie Magdalene sicut [illegible] dum
[illegible] plorans [illegible]
erat quaerens ut primo [illegible]
apparuit ipse [illegible] vehementius [illegible]
[illegible] Joh. xx. [illegible]
ad monumentum plorans [illegible] per-
severantiam [illegible] antiquis [illegible]
[illegible] dilectionis [illegible] que [illegible]
[illegible] discipulis recedentibus
non recessit [illegible] amor [illegible]
[illegible] dolor [illegible] plorare [illegible]
et [illegible] si forte videret quem dili-
gebat dum ipse [illegible] confessionis
de qua dicitur Joh. xx. [illegible] stetit [illegible]
[illegible] ad monumentum [illegible]
[illegible] sublatum [illegible]
[illegible] quod [illegible]
[illegible] nisi quod [illegible]
[illegible] sufficit quod [illegible] amoris [illegible]
[illegible] ineffabile [illegible]
dum ipse [illegible]

[illegible] quaesierunt [illegible] et [illegible]
mentum [illegible] ut [illegible]
[illegible] ut [illegible]
[illegible] qui [illegible]
[illegible]
[illegible] dum [illegible]
[illegible] dicitur Beda sup-
[illegible] quae le-
[illegible] passionis [illegible]
[illegible] propter [illegible]
[illegible] et [illegible]
[illegible] digni [illegible]
[illegible] ut et
ubi [illegible] suspen-
[illegible] et [illegible] dum
[illegible] ut [illegible] quod primo fuit [illegible]
[illegible] mortis [illegible] primo [illegible]
[illegible] quod [illegible]
[illegible] quod
[illegible] fuit mortis [illegible]
[illegible] pre-
cepit et [illegible]
[illegible] ignorantie
absolutionem et maledictionis [illegible]
[illegible] et [illegible] quod
[illegible] alius
[illegible] sepius [illegible]
[illegible] qui [illegible]
[illegible] po-
[illegible] quod [illegible] ad
sepulcro discipulis recedentibus
non recedunt [illegible] viderunt
dum angeli et resurgente [illegible] non
[illegible] demonium [illegible]
[illegible] Et [illegible]
demonum cum timore et gau-
dio ubi dicitur [illegible] quod primo [illegible]
[illegible] audire [illegible] ante
ut [illegible]
[illegible] aut [illegible]
mulierum de monumento [illegible]
[illegible]
[illegible] tumulos vestros
et [illegible] de sepulcris vestris [illegible]
[illegible] quod [illegible]
ad [illegible] lazari peccatorum [illegible]
[illegible] ad [illegible]

sequitur vocem d[icit] Joh. v. venit hora
et nunc est quando mortui audient
vocem filii dei eius vel glo[sa] .i. peccatores
audient vocem filii dei et qui audie-
runt vivent glo[sa] .i. obedierint et
aut operarunt salutem cum timore et
gaudio prop[ter] d[icit]ur intus quod virtus
prime presentia sacramento. peccatorum corpus
timore pene [illegible] sed [illegible] timor
[illegible] dum [illegible] et [illegible]
[illegible] salute compulso [illegible] timore [illegible]
[illegible] dolor contritionis ingrediatur
[illegible] p[ri]mo [illegible] x [illegible]
[illegible] per ingredi
eius non impediatur vel [illegible]
[illegible] designatur [illegible] operatione [illegible]
[illegible] inter [illegible] tum [illegible]
dila [illegible] d[icit] Aug[ustinus] [illegible]
[illegible] in spiritu operis ut non timore
sed dilectione dei agat. quod dum dei
[illegible] designatur [illegible]
[illegible] d[icit] [illegible]
[illegible] omnibus [illegible]
[illegible] ut absolute [illegible]
[illegible] adiunandoor
[illegible] Job. xiii [illegible]
[illegible] detentione [illegible]
[illegible] ante [illegible]
[illegible] dei [illegible]
[illegible] alio [illegible]
est [illegible]
[illegible] ut [illegible]
tendat. **Tertia apparitione et quarta**
petro [illegible] appruit 3o ap-
paruit petro [illegible]
et apparuit simoni ut d[icit] [illegible]
primo apetro ut qui primo confessus
est [illegible] primo eius [illegible]
[illegible] qui [illegible] negavit [illegible]
voluit apparere [illegible]
[illegible] dicite
discipulis eius et petro quod [illegible]
ne [illegible] et congregatione et [illegible]
[illegible] dignitate [illegible]
[illegible]

in [illegible] confundebat. quarto apparuit
discipulis eius duobus euntibus in emaus
[illegible] apparuit [illegible] in alia ef-
figie ut d[icit] [illegible] ffuit [illegible]
[illegible] apparere [illegible]
[illegible] d[icit] [illegible]
[illegible] effigie
[illegible] effigies [illegible]
effig[ies] [illegible] immortali ut [illegible]
[illegible] gloriam [illegible]
perdidisse [illegible] discipulorum dubitantes
[illegible] qui fidem
habent [illegible] eius disci-
puli [illegible] dubitabant [illegible]
in [illegible] d[icit] [illegible] discipulis [illegible]
tibus [illegible] sed [illegible] dubi-
tantibus [illegible] cognitionis absconde[illegible]
3o [illegible] y[illegible] yo
[illegible] corpore [illegible]
[illegible] d[icit] [illegible] ambulantibus
et laborantibus [illegible] est [illegible]
[illegible] designat quod fides [illegible]
[illegible] ille [illegible]
[illegible] rogat [illegible]
[illegible] fratres
[illegible] quod [illegible]
[illegible] sic longius [illegible]
[illegible] signum [illegible] [illegible]
in libro [illegible] evangelii
[illegible] medium [illegible]
[illegible] est medium
est [illegible]
[illegible] medium [illegible] aliqua
signum [illegible] omnia [illegible]
tibus et [illegible] et [illegible]
[illegible] ut [illegible]
[illegible]
[illegible] aliquid [illegible]
[illegible] longius
[illegible] discipulorum [illegible]
[illegible] dicat [illegible]
longe [illegible]
[illegible]
Tertia decima apparitione et [illegible]
[illegible] apparuit discipulis [illegible]
[illegible] thomas [illegible] Joh. xx[o].

Cum scilicet fur esset dic vbi vbi dicit Aug.
q(uod) intelligit corpus vbi erat deitatis hospita
clausa nec obsisterent [illegible] nec aperire
intrare potuit quo [illegible]
[illegible] [illegible] [illegible] intrare aut
[illegible] [illegible] [illegible] sunt notanda
[illegible] [illegible] [illegible] clausis fuerunt
discipulorum [illegible] [illegible] ibi [illegible]
[illegible] [illegible] vbi nondum [illegible]
[illegible] [illegible] [illegible] tendit
[illegible] [illegible] mentem que [illegible]
[illegible] defficit et [illegible] dies [illegible]
[illegible] [illegible] veritatis [illegible] [illegible] fra-
tre ei qui [illegible] super [illegible] [illegible]
est [illegible] [illegible] fuit [illegible] et [illegible] [illegible]
super [illegible] que [illegible] [illegible] non [illegible]
cepit [illegible] nomen nisi [illegible] [illegible]
[illegible] Aug. [illegible] [illegible] [illegible]
[illegible] vbi [illegible] [illegible] vbi nondum
[illegible] [illegible] [illegible] [illegible] aut [illegible]
[illegible] [illegible] [illegible] corpus [illegible]
dei [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] glo. i. [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
dei [illegible] [illegible] [illegible] xxxi. o [illegible] [illegible]
[illegible] [illegible] et [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] glo. i. quiescat [illegible]
[illegible] [illegible] [illegible] [illegible]
corporis et [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] et glo. i. [illegible] quiescit
[illegible] qui [illegible] quiescat absque malo [illegible]
[illegible] consistit [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] venit [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] ad nos [illegible]
quia [illegible] factus [illegible] locus eius [illegible]
[illegible] maligni spiritus [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] et [illegible] [illegible] omnes
maligni spiritus [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] fores essent clause vbi nondum [illegible]
fores [illegible] corporis significare [illegible]
[illegible] [illegible] [illegible] et [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] ingredimur [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]

quas bonis principibus [illegible] [illegible]
[illegible] intrabunt quasi fur. fores
[illegible] claudende sunt [illegible] [illegible] xxvi
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] super te [illegible] [illegible]
q(uod) [illegible] fores clause [illegible] [illegible] [illegible]
[illegible] [illegible] designant [illegible] [illegible]
dei fores semper claudendum [illegible]
[illegible] xx [illegible] [illegible] dei [illegible]
te [illegible] [illegible] [illegible] domus [illegible]
[illegible] vbi vbi erant discipuli [illegible]
congregati [illegible] xviii vbi duo vel tres
congregati sunt [illegible] [illegible] [illegible] [illegible]
glo. i. [illegible] et [illegible] [illegible] glo. i.
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] glo. [illegible] [illegible]
[illegible] [illegible] [illegible] qui fuit [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] corporis [illegible]
[illegible] [illegible] [illegible] [illegible]
fortes et [illegible] quos [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] omnis [illegible] [illegible] est
[illegible] que est [illegible] [illegible] et [illegible]
[illegible] [illegible] [illegible] est [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] et est
[illegible] [illegible] [illegible] [illegible] et [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
fuit [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] illi magno [illegible]
[illegible] fuit [illegible] [illegible] [illegible] [illegible]
est [illegible] [illegible] [illegible] [illegible]
[illegible] et [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] est [illegible]
[illegible] nisi [illegible] [illegible] et [illegible] [illegible]

[illegible]

[illegible] [illegible] [illegible] [illegible]
[illegible] q(uod) [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
mortuis [illegible] [illegible] [illegible] [illegible]
et [illegible] [illegible] mortuos [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
dei [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] mortuos [illegible]
[illegible] habet [illegible] [illegible] et [illegible] ordo [illegible]
[illegible] [illegible] et [illegible] [illegible] [illegible]
[illegible] quod [illegible] [illegible] [illegible] [illegible]

opatur. malis magis remota est eius
primo fruit acre comparans (?) quia calescit
corpus magis distinctam et sic ipse deus
relinquit primo scilicet sibi principalis
quas relinquit magis remotis ut dicit
dyo. 9 [illegible] celo celestis ierarchie et
ideo [illegible] dei primo celebrat corpori
sibi autem unito et proprium operatur
resurrectionem in omnibus aliis [illegible]
uo quod resurrexit est causa efficiens et exem
plaris nostre resurrectionis sed non est mere
causa efficiens quia in quantum [illegible]
[illegible] quia resurrexit est quodammodo [illegible]
divinitatis et operatur in virtute eius
exemplaris non quia uos xpo [illegible] quod corpus
eius proximum est uo [illegible] [illegible] tempore
ipsa etiam est prima dignitate et perfectione
ut dicit glo. 1. chor. xv. [illegible] [illegible]
[illegible] est exemplar [illegible] [illegible]
[illegible] [illegible] [illegible] mortuorum [illegible] [illegible]
est exemplar nostre resurrectionis [illegible] ad philip.
iii. reformabit corpus claritatis sue
[illegible] corpori [illegible] [illegible] [illegible] efficacia [illegible]
xpi se extendit ad bonos et malos
sed malorum exemplaritas sua eius se
se extendit ad bonos qui sunt facti con
formes filiacionis eius ut dicit ro.
viii. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] resurrectionis [illegible] [illegible] [illegible] [illegible] [illegible]
victor ut sibi meriti [illegible] [illegible]
[illegible] resurrectionis [illegible] [illegible] [illegible]
ut patet [illegible] [illegible] [illegible] est [illegible]
quod xpi [illegible] est [illegible] resurrectionis [illegible] [illegible] ro.
viii. resurrexit propter iustificationem nostram
[illegible] [illegible] [illegible] est [illegible] iustificacio nostra
[illegible] et [illegible] [illegible] ad [illegible] [illegible] monstr
[illegible] [illegible] glo. quod [illegible] [illegible] [illegible] resurrectionis
nostre et [illegible] [illegible] et corporis [illegible]
est [illegible] resurrectionis [illegible] [illegible] efficiens et exe
mplaris efficiens quia in quantum [illegible] [illegible]
regit [illegible] [illegible] quia [illegible] non [illegible]
extendit se ad [illegible] corporis sed [illegible]
[illegible] [illegible] [illegible] [illegible] est quod [illegible]
[illegible] [illegible] et corporis [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] quod xpi resurgenti [illegible] [illegible]
conformari [illegible] [illegible] [illegible] [illegible] [illegible]
quo xpi resurrexit a mortuis [illegible]

[illegible] ita et nos in novitate vite ambulemus
[illegible] de bono in melius ut in novitate
vite ambulemus [illegible] [illegible] [illegible]
[illegible] et [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] nos mortuos [illegible]
esse peccato [illegible] xpo [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] mortuus est [illegible]
[illegible] peccati [illegible] [illegible] [illegible] [illegible]
[illegible] iterum et [illegible] [illegible] semper vivit
[illegible] et vos semper vivatis [illegible] et
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] xpo [illegible]
[illegible] [illegible] [illegible] est [illegible] [illegible] quod [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] remissio
[illegible] et novitas vite [illegible] [illegible] ergo
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] xpi [illegible] [illegible] [illegible] iustificationis
quo [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] et mors xpi [illegible] [illegible] remissionis
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] vita [illegible] [illegible]
[illegible] iustitia et [illegible] apostolus dicit ro. iiii.
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] et [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] est [illegible] [illegible]
ut [illegible] est [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
est [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] videte manus meas
et pedes meos [illegible] [illegible] [illegible] [illegible]
[illegible] et videte quia [illegible] [illegible] et
[illegible] non habet [illegible] ut [illegible] [illegible]
[illegible] [illegible] et [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] non ibi
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] et glorificavit [illegible] [illegible] [illegible] est
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
pedes [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] et [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] non habebat
quod vivus [illegible] [illegible] [illegible] [illegible]
[illegible] et [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] xxx [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] xpo
[illegible] [illegible] [illegible] [illegible] ut [illegible] te

Incipit Tractatus fidei contra diversos errores super titulum de summa trinitate et fide katholica in decretalibus etc.

Firma fides est totius spiritualis edificii fundamentum. Extra de presbitero non baptizato Veniens. Ubi fides Christi non est nullius boni operis edificium potest esse quod perma[neat]. Cum paulus et sibi sana fides non est non potest esse iustus quia iustus ex fide vivit. Ab. [...] ad hebreos .10. G. [...] q. i. Ubi sana et extra de penitentia Omnis utriusque. Cum vero fidei tractatus salutis que pertinent ad iusticiam pre ceteris noscimus subiungere, regula dumtaxat ut homo honeste vivat et ius suum unicuique tribuat informatur, ut ait [...] Rex pacificus. Committit capitulum de summa trinitate et fide katholica: quatinus in fundamento fidei sequens opus firmius solidetur. Videndum est igitur qui sit trinitas. Quid fides. Quid summa trinitas. Et quare dicatur fides. Quid fides katholica. Et quare dicitur katholica. Que et quot sunt partes sive articuli fidei katholice. Quid articulus. Et quare dicatur articulus. Que artant nos ad credulitatem articulorum. Qui et quot articuli in symbolo apostolorum vel alibi a sacris doctoribus collecti. Qui ipsos articulos impugnant. Quid sit symbolum. Et quare sic dicatur. Que et quot sunt symbola. Que causa in statucione symbolorum et quis usus eorum. Quibus modis ab errant a fide. Que et quot cause errorum. Que confirmatio fidei. Quid summum fidelium. Quid pena infidelium et quid premium fidei. Quid trinitas

Trinitas est enim unitas autem est essentia trium. Summa vero trinitas est pater filius et spiritus sanctus. Tres quidem persone sed una essentia ut extra capitulo primo et ff. o et sic Johannis prime epistole quinto. Quid summa trinitas

Fides est virtus qua ea que ad fundamentum religionis pertinent vere firmiter creduntur. Vel fides est credulitas qua veraciter creditur quod non videtur iuxta illud ad hebreos xi. Fides est substantia sperandarum rerum argumentum non apparentium. Et fides dicitur a fidendo quia per fidem confident, de premium expectatur. Et fides dicitur eo quod fit inter deum et homines ut fidum fundamentum omnium virtutum et ecclesie prima radix et principium divini cultus. Et fides autem katholica est collectio articulorum quam apostolica tenet et docet ecclesia ut habetur in symbolis et de trinitate et unitate vult. Et [...] Hec est fides katholica. Katholica grece latine sonat generalis vel universalis. Et fides ergo katholica dicitur quia generaliter ad fideles extenditur universos. Partes fidei katholice sunt tres. Una est de hiis que sunt dei ipse alia de hiis que sunt eidem respectu aliarum rerum tertia circa res alias sit exponitur per [...] infra secundum illud fuerit credenti. Articulus autem fortius alius fortis. Articulus fortis est parti[cula]

Quid fides
Quare dicatur fides
Quid fides katholica
Quare dicitur katholica
Quot partes sunt katholice
Quid articulus et articulus

In isto [...] continetur [...] de summa trinitate et fide katholica

Quid articulus

Quid articulus quomodo acceptus

Quid dicatur articulus

veritas vel proprio veritatis divine ipsa
te deus vel movens qui acceptio sit
a nobis non est sed palam nobis
infunditur Secundo dicitur proprio quasi p
alium acceptio [Iac. i.] Omne datum
optimum etc. et per hoc separatur
a cogitacione philozophorum que est
de deo per naturales racione et a nobis
Illa vero cogitacio de deo que dicitur
articulus non est a nobis sed a deo
infunditur [De confessione d. ?]
Circa prius quod dicitur veritas divine
non quelibet materia est articuli nul
la enim veritas est materia articuli
nisi illa que est de deo et per hoc
separatur a veritate que sub est fidei non
tamen est articulus Item per hoc quod dicitur per
tendens separatur articulo informi
qui communis sit veritas precepta de deo
non tamen manet in deum quia ca
ret formet forma vel caritate que est
forma virtutum ordinans et movens
in deo vel quia informat opera ut
deo placeat et remuneratibilia fi
ant ex quia caritas imparavit
Articulus vero communiter acceptus ad
formatum et ad informem sic diffinitur
Articulus est veritas ad credendum
distincta Vel secundum [Rychardum de sancto
victore] Articulus est indivisi
bilis veritas de deo artans nos ad
credendum Item articulus est ex
ceptio fidelium dirigens nos in fine
Item articulus dicitur minima sive
alicuius rei pars ad [Gen. vi. in ar-
ticulo] dei aliud i. tempore vel fine
vel hora vel momento Item articu
lus dicitur a verbo articulare ut hic
hec hoc unde dicitur quod articu
lus pronotitiam ?? ??
Item articulus dicitur ??

Primus articulus

Secundus

Primus

Secundus

Tercius et quartus

Quintus

nus et omnibus nobis qui per
denarium multiplicatur Dicitur autem
articulus quia artat nos ad
credendum et ideo dicitur ar
ticulus argumentum non apparentium [ad
Hebreos xi.] Articulorum enim
credulitatem artant nos communitas
et ydemptitas veritatis credende et
communitas et ydemptitas debiti sive
obligacionis atque salutis sic
dicitur plenius in sequenti ibi.
[Confitemur] Sunt autem articuli
maxime partes fidei continet fides nos
minat ea que creduntur sicut ar
ticulos dicimus modica mem
bra in corpore humano articulo enim
diminutivum est huius nominis ar
tus quod est membrum Artant
autem ad articulos credendos et que
credimus artant nos ad amare
dei vel timore vel alia affectu in
deum Et non quod omnium duorum
oppositorum quorum alterum est heresis
necesse est alterum esse articulum
fidei vel sub articulo contineri
omnino enim illud erit articulus
tamen contrarium est error Sunt
autem secundum quosdam xii articuli
in symbolo apostolorum distincti qui
significati fuerunt per xii panes qui
recentes calidi super mensam
propositionis ponebantur [Levitici xxiiii
Exodi xxv] Et per xii lapides quos
extraxerunt xii viri electi de xii
tribubus Israel de alveo Jordanis
[Josue iiii] per xii viros apostolos per dominum
electos. Et enim ex deo et homine
una in duabus naturis iusta et
lapides xii. Sed xii articulos quos apostoli
extraxerunt de divinitate et huma
nitate vii in ?? ?? filius ??
?? ?? ?? ??

Quid artant nos credulitatem articulorum

Quid sunt articuli quia artant nos

Destinctio xii articulorum

Primus

Secundus

Tercius

Quartus

pro firmissimum fidei fundamento et
ponuntur in loco castrorum i. inter
que est castrorum acies ordinata
Cant. vi°. Ad idem apostolus 2. Primus
articulus pertinent ad deitatem s.
Credo in deum patrem omnipotentem
creatorem celi et terre hic assignatur
patri / Secundus articulus est / Et in ihesum
christum filium eius unicum dominum
nostrum hic pertinet ad filium dominum
Alii quinque qui secuntur pertinent
ad humanitatem filii Primus
qui conceptus est de spiritu sancto n-
ex maria virgine passus sub pon-
cio pylato passus crucifixus mo-
rtuus et sepultus Tercius descen-
dit ad inferos Quarta tercia die
resurrexit a mortuis Quintus
ascendit ad celos sedet ad dexteram
dei patris omnipotentis inde ve-
nturus est iudicare vivos et mo-
rtuos / Alii quinque pertinent ad
spiritum sanctum Primus Credo
in spiritum sanctum sanctam ecclesiam
katholicam ~~[illegible]~~ / Secundus Cred-
ere debemus quod spiritus sanctus [illegible]
sit et quod ecclesia sancta sit [illegible]
est communicationem sanctorum i. unitas
membrorum [illegible] ad caput et
ad invicem sicut fuit ~~[illegible]~~ hominis
vivit in corpore humano cum unionis
signum est [illegible] corporis sacramentum
Tercius articulus est peccatorum
remissionem / Credere enim debemus
remissionem peccatorum fieri in ecclesia per ba-
ptismum et penitenciam et alia sacramenta
quod ad bonitatem pertinent spiritus
sancti ad eiusdem etiam bonitatem per-
tinet remuneracio tam in corpore
quam in anima / Ad remune-
racionem corporis pertinet
Quartus articulus scilicet carnis

resurrectionem / Ad remuneracionem anime
pertinet Quintus scilicet vitam eternam Con-
queritur quare unus tantum articulus
assignatur patri sex filio quinque spiritui
in sancto symbolo apostolorum et quare
non equaliter assignentur tribus personis
omnes articuli cum tres persone
coeterne sibi sint et coequales
Intendendum quia unitas est primus
numerus [illegible] non habet
principium sicut pater est principium
non de principio et ideo assignatur ei unitas
ad quod significandum in symbolo
fidei unitas unus ei articulus assi-
gnatur / Senarius vero numerus perfectus
est et ideo filio assignatur quia deus pater
in dispensacione plenitudinis tem-
porum instaurat omnia in christo
que in celis et que in terra sunt Ephes.
Et ideo competenter sex articuli filio
assignantur / Quinque vero spiritui sancto
quia graciam que spiritui sancto attribu-
itur fit remissio peccatorum que per quinque
sensus committuntur / Fides horum
xii articulorum est corona xii stell-
arum in capite sponse i. mulieris
Apoc. xii°. Distinguuntur autem
xii propter numerum apostolorum qui composuerunt
symbolum vel secundum alios di-
stinguntur in xiiii. sicut enim [illegible]
[illegible] articulos digi-
tos sic a fide catholica articuli
symboli apostolorum quorum vii pertinent
ad divinitatem / Primum est de ce-
[illegible] que unus est in tribus per-
sonis qui nominatur cum dicitur
Credo in deum / Secundus de patre qui
[illegible] est qui nobiscum [illegible]
patrem omnipotentem creatorem
celi et terre / Tercius de filio qui a patre
qui notatur ibi / Et in ihesum
christum filium eius / Quartus

Primus articulus
Secundus articulus
Primus
Secundus
Tercius et quartus
Quintus
Primus
Secundus
Tercius
Quartus

Quintus
Quare sic articuli assignantur
Quare unus articulus assignatur patri
Quare filio vi articuli assignantur
Quare quinque spiritui sancto assignantur
Quare et qualiter in quatuordecim articuli [illegible] in symbolo apostolorum
De septem articulis qui pertinent ad divinitatem

de spiritu sancto qui ab utroque procedit qui
notatur in. Credo in spiritum sanctum. Sex
pertinentes sunt ad deum quo effectum eius pro-
[illegible]. Primus ecclesiam katholicam
sanctorum communionem remissionem
peccatorum. Et est sensus credo quod
deus efficiat remissionem peccatorum in sancta ecclesia
que est communio sanctorum et non alibi ut
infra eodem ibi ecce quod. Secundus ca-
rnis resurrectionem. Tercius vitam eternam. Ter-
cius [?] [illegible] ad corporis vitam eternam
ad animam pertinet ad istam materia
facit [illegible]. Alii vii pertin-
ent ad humanitatem. Primus conce-
ptum dominum nostrum qui conceptus
est de spiritu sancto. Secundus natus ex
maria virgine. Tercius passus sub
poncio pylato crucifixus mortuus
et sepultus. Quartus descendit a-
d inferna. Quintus tercia die resur-
rexit a mortuis. Sextus ascendit ad
celos sedet ad dexteram dei patris
omnipotentis. Septimus inde ve-
nturus est iudicare vivos et mor-
tuos. Hec distinctio xiiii articu-
lorum significata est Apocalipsis
per septem candelabra in medio quorum
similitudo filii hominis designa-
retur. Septem articuli pertinentes
ad humanitatem. Per vii stellas in
dextra eius vii articuli pertinentes ad dei-
tatem. Articuli sunt xii secundum respe-
ctus ad eos qui symbolum edi-
derunt vel sunt xiiii secundum considerationes
que radicaliter sunt credenda
tamquam credendorum omnium
fundamenta. Illud autem notand-
um quod omnia alia que in fide tra-
duntur coherent ut [illegible] ad
aliquem articulum dicamus [illegible]

vii De vii articulis qui pertinent ad humanitatem

De hiis que coherent articulis

tunc ut ibi crucifixus mortuus
et sepultus per continuationem et
consequentiam dicatur unus arti-
culus licet ibi sint tres actus
differentes. De quo articuli [illegible]
Item notandum quod huiusmodi ar-
ticulis multa sunt appendentia
que non articuli sed contenta
sunt ut angelos creatos esse
a deo et deum datorem esse novi et
veteris testamenti. Illud etiam no-
tandum quod non omnia cre-
denda debent dici articuli quia
quedam non sunt articuli nisi
sint de deo. Sunt autem antecede-
ntia ad fidem ut que sunt iuris
naturalis et expressa in decalogo que
tenemur credere quia supponuntur
a fide ut quod transgressio cuius-
libet precepti sit peccatum mortale non
autem credere illud est suppositum
fidei est in fidelibus et in infide-
libus iudicatur qui non credit illa.
Sequentia que ad fidem sunt
duplicia. Quedam enim sunt re-
ducibilia ad articulos ut deum
ex verbis concluditur esse
omnipotentem et huiusmodi si-
milia. Quedam non sunt redu-
cibilia ad articulos specialiter et tamen
tenemur ea credere quia expressa in
scriptura et determinata ab ecclesia ut
antichristum esse futurum tamen si recte atte-
ndatur pertinent omnia talia
ad illum articulum catholicam
ecclesiam. Quedam sunt tantum
fidei secundum articuli fidei qui in sym-
bolis continentur. Illud autem
notandum quod articulus
non vincitur [illegible]
argumento sed ut speculum

Que sunt antecedentia ad fidem

Que sequuntur ad fidem

Quia articulus [illegible] creatis

in quo quosdam articulos contempla-
vit deum esse omnipotentem. Ca-
pitulo xiiij. Magnitudine speciei et creatu-
re cognoscibiliter poterit creator horum vi-
deri. ad Ro. i. Invisibilia dei per ea
que facta sunt intellecta con-
spiciuntur etc.

Que impugnant articulos fidei. Sequitur capitulum

Multos articulos fidei impugnant
infidelium disputationes
dissuasiones contradictiones
[illegible] corporis de articulorum
probabilitates que impugnant directe
contra credulitatem corporis. Et
sensum exteriorem sive sensum interiorem
qui est in eius communicationes
contra veritatem dei. Et inpu-
gnationes predictas mens huma-
na indiget fidei armatura de

Quare mens indiget fidei armatura

qua ad Ephe. vi et ii Tessal. v et
prime Petri ultimo. Symbolum grece
sensuum vel indicium signum
[illegible] in [illegible]. Compositum quod
apostoli ad innuendum gentibus hoc
sibi predicationis signum vel in-
dicium posuerunt. Et credo [illegible]
unde sicut omnes erant in
una fide concordes sic omnes u-
nam fidem concorditer predicarent.

Quid sit symbolum

Et ad symbolum componentes
unus quisque bolum id est par-
ticulam unam apposuit unde
duodecim apostolorum xij particulas
noscitur continere. Petrus ponit:
Credo in deum patrem omnipo-
tentem creatorem celi et terre.

Primus apostoli composuerunt symbolum

Andreas: Et in Jhesum Christum filium
eius unicum dominum nostrum.
Jacobus: Qui conceptus est
de spiritu sancto natus ex Maria
virgine. Johannes: Passus sub Pontio
Pylato crucifixus mortuus et sepu-
ltus. Phylippus: Descendit ad infe-
rna tercia die resurrexit a mortuis. Bar-
tholomeus: Ascendit ad celos sedet
ad dexteram dei patris omnipotentis.
Thomas: Inde venturus est iudicare
vivos et mortuos. Matheus: Cre-
do in spiritum sanctum. Jacobus:
Sanctam katholicam sanctorum co-
mmunionem. Symon: Remissione
peccatorum. Thadeus: Carnis resurrectionem.
Mathias: Vitam eternam. Amen.
Et si queratur non sunt aliqui
articuli positi a Paulo et Bar-
naba. Dico quia non dum erant
electi in apostolatum quando fuit sy-
mbolum constitutum. Et nota quod

Quare non sunt articuli positi a Paulo et Barnaba.

hoc symbolum continet confessi-
onem trinitatis et unitatis et
equitatem etc. et omne dictum
dignitatis sacramentum et ideo bene
dicitur symbolum. Symbolum
enim est quod regula fidei indicat
simulis in unum articulos fidei
continens vel symbolum dicitur sig-
num quia fideles ab infidelibus dis-
cernuntur. Vel symbolum dicitur collatio
quia ibi totius fidei sufficientia
et integritas est collecta. Dicitur

Quid est symbolum

autem symbolum triplici de causa
scilicet ab unitate et convenientia in-
tellectum in fide in qua necesse est ad
unum et convenire omnes fideles.

Quare dicitur symbolum

Secundum quod prima ratio. Vel conve-
nientia apostolorum in symbolo componendo
quod unus quisque posuit particulam
unde dictum est symbolum.

[illegible]

Qua similitudine dicatur symbolum Augustinus

Inquot et quas partes dividitur symbolum in tex- mini

[illegible] in una [illegible] unitas [illegible] In alio [illegible]

...sum opus est con et bole quod est sima quasi quinimus sive cibum sima bucc(a) sto hoc symbolo continetur credentes dant suum symbolum ut xxii. distinctione Sacrosancta romana vel dicitur asseverativum convenientia ex qua re congregationem sive symbolum [Augustinus in primo de] symbolo: Ista verba per divinas scripturas sparsa sunt sed inde collecta in unum redacta ut tardorum hominum non laboret memoria. [Augustinus] Vel symbolum accipitur a similitudine quadam translato vocabulo quia symbolum faciunt inter se mercatores quo eorum societas pacto fidei teneatur et una societas est commercium spiritualium ut similes sint negociatoribus quaerentibus bonam margaritam scilicet caritatem dei et proximi adquirendam per fidem que continetur in symbolo per Jhesum.

Que et quot sint symbola scilicet capitulum

Sunt autem quinque symbola communium articulorum scilicet Credo in deum [primum] constantinopolitanum sive nicenum scilicet Credo in unum deum. Secundum athanasii scilicet Quicumque vult etc. Tertium Cartaginiensis concilii [...] De hoc xxiii distinctione capitulo Qui episcopus. Quartum est lateranensis concilii de quo hic agitur scilicet Firmiter credimus etc. Symbolum vero dividitur in duodecim partes. Prima: Credo in unum deum. Secunda: Et in unum dominum Jhesum Christum. Tertia: Qui propter nos homines. Quarta: Crucifixus etiam pro nobis. Quinta: Resurrexit tertia die. Sexta: Ascendit in celum. Septima: Iterum venturus est cum gloria. Octava: Et in spiritum sanctum. Nona: Et in unam catholicam. Decima: Confiteor unum baptisma. Undecima: Expecto resurrectionem. Duodecima: Et vitam [aeternam] venturi seculi. [Amen]. Si queratur quare in hoc symbolo non ponitur ille articulus descendit ad inferos. Dicunt quidam quod ideo quia tantum dicitur unico quo destructa est mors prima et evacuatus descensus ad inferos. Alii dicunt quod hoc totum passus sub pontio pylato crucifixus mortuus et sepultus descendit ad inferna est unus articulus. Et sub maiori ponitur minor intellectus. Alii dicunt quod certum est quod ante passionem Christi omnes ad inferos descendebant. Constans est quod ante quam resurrexit quod ad inferos descendit. Alii dicunt quod ideo non est appositum quod sola anima Christi descendit et sic proprie per synodochen Christus dicitur descendisse quando et ubi et cui et a quibus fuit hoc symbolum traditum. [Require in titulo de ...] Causas que est institutionis symbolorum. Causa finalis.

Causa institutionis symbolorum fuit quadruplex scilicet finalis, efficiens, materialis et formalis. Finalis causa fuit in servatio fidelium et expugnatio heretice pravitatis. Dicitur extra de sepulturis et de remissionibus. Efficiens duplex principalis et secundaria. Principalis causa fuit spiritus sanctus. Secundaria apostoli et alii sancti patres [Actuum ii.] ceperunt loqui variis linguis etc. Materialis causa fuit sequentia sive veritas prima que deus est [Jo. xvii.] Primo tunc veritas est. Formalis causa fuit unio sive convenientia cordium in unitate fidei catholice. Cor...

Obsecro vos fratres per nomen domini nostri Ihesu Christi ut id ipsum dicatis omnes. ¶ Ab istis autem sive convenientia cordium seu intellectum quam facit fides in veritate communia dicitur symbolum. Credebant infideles Christi qui corrigendi erant ex omni parte cum disseminatione morbus languoris et aliis multis modis in una fide intellectiva et regula conveniret et maneret. [Phi. 3°] ¶ Et nota quod symbolum apostolorum sufficiebat in statu ecclesie primitive que non erat heretica vel pauca. ¶ Sed postea pullulantibus heresibus et pravis expositionibus contra fidem necesse fuit ut fides katholica muniretur expositionibus articulorum et ideo fuit cetera symbola instituta ad supplendum et exponendum et ut hereses confutarentur. ¶ Et ¶ Symbolum apostolorum factum fuit ad instructionem ecclesie que erat adhuc novella. ¶ Symbolum enim nicenum post heresibus exortis ad explanationem primi et ad placandas contra heresim exortas et maxime contra illa que dicebant non esse attribuendam ad exhortationem spiritum sanctum [illegible] exprimitur ibi. ¶ Tertium scilicet quicunque vult factum fuit contra alias hereses et maxime contra illas que erant contra incarnationem filii et resurrectionem mortuorum. ¶ Illud vero symbolum scilicet communiter credimus fuit propter diversos errores qui oriebantur

Ad quid fuerant symbola

erant in diversis nationibus et regionibus contra fidem propter quos plures inter articuli continentur quam in prioribus.

De usu symbolorum quando et quare et quis dicat primum symbolum

Primum symbolorum scilicet apostolorum dicitur in prima et completorio. Dicitur autem in secreto ad representandum statum ecclesie primitive quando apostoli non audebant predicare fidem dei manifeste sed occulte propter metum iudeorum [Io. 20]. ¶ Et qui presbiter audebat silentio docebat plebem [illegible] [ii. q. 1 dist. ca° primo] ¶ Et statu qui erat in fine de quo dicitur [ad Thess. 2° et Marci 13°]. Vel quod ideo dicitur sub silentio in corde ad innuendum quod hoc est lex quam promisit deus [Ier.] dabo legem meam in visceribus eorum et in cordibus eorum scribam. ¶ Secundum vero et tamen alte dicitur ad denotandum clamorem et garrulitatem hereticorum ad quam confutandam fuerunt alia symbola instituta et quia tunc erat publicatum fidei preceptum ideo alte potuerunt decantari. ¶ Symbolum vero nicenum dicitur post evangelium et offertorium admissum ut notetur quod ex vocibus evangelii et apostolicis accipitur ut habetur de consecratione dist. ii ca. [illegible]. Et quod confessio fidei ad susceptionem sacramenti [illegible] [Augustinus de (illegible) dist. ii] ut quod pars dente et ventre credere manducasti. ¶ Symbolum vero athanasii scilicet quicunque vult dicitur ad primam ut notetur quod prima illuminatio mentis est fides [illegible]

Petit capitum fides ut dicit gl. in uber-
tim(?). Et qua fide armantur ma-
ne debemus arma summere contra
spiritales nequitias pugnaturi
in omnibus sumentes scutum
fidei etc. Aug. in primo ca. de sym-
bolo. Accipite regulam fidei quod est
symbolum et cum acceperitis in corde
scribite et cottidie apud vos dicatis
antequam dormiatis symbolo vos
munite. Symbolum quoque ante quam est
in rem 23 dist. Item episcopus re-
citetur sacramentum adeque in conse-
crandum. Item episcopi pari dicit
esse omnium posteri [illegible] vomer
de fide. [illegible] pe. 3a. c. Et ex de sac.
unc. ca. Item ad [illegible] 2 ad distinctionem
eam. Et in primo in prohemio biblie
c. 30. Item [illegible] quod est lumen [illegible]
aly ponitur in primo in arcetalm-
ut illi qui sunt predicatores mo-
ribus informandi primo lumen
fidei illustrantur et pugnatur
contra hereses stigmata et instigatas
armatura fidei premunitur
ephe. vi. In omnibus sumentes scutum etc.
prime pe. ultimo. Item resistite
fortes in fide. 1a thes. v. Induti
lorica fidei etc. Item non immi-
cantes nec in erroribus nos se
opponere inimicus ut habet 24 q.
c. Oportet. De symbolis dicit Aug.
de fide catholica tenenda dat [illegible]
[illegible] novellis [illegible] ut [illegible]
te amat [illegible] vivendo credendum
dicit corde mundato quod credunt intelli-
gant. Quot et quibus modis
aberratur in fide

Quot et quibus modis
aberratur in fide scilicet
in universalis et particu-
lari. In universali qui
non creditur deum esse fides quam
tenet ecclesia katholica particulariter
qui aliquid credit aut discredit aut
eius contrarium credit. In particu-
lari scilicet uni articulis non acqui-
escatur [illegible] alios particulariter discredit.
Que et quot sunt cause erro-
rum.

Cause errorum sunt octo.
Prima ignorantia men-
sure et capacitatis intellectus
humani propter quod aliqui non cre-
dunt quidquid eorum non ca-
pit intellectus sed errant quia
deus ponit limites et terminos
humano intellectui que et quot
et quanta capiat et capacitatem sua
naturali multa sibi reservans secre-
ta et que voluit revellandi.
ephe. 2. Inimicus [illegible] me-
surans deus. Et. [illegible] A. Item a-
lii in [illegible] aberis que credenda sunt
et [illegible] adversarios fiunt con-
tra eis volunt audire publi-
ce. 1. c. Sit ergo non videt bo-
[illegible] sine manu [illegible]
[illegible] in [illegible] ea a quibus [illegible]
[illegible] et ideo quia volunt audire
[illegible] doctores quos possent ad veritatem [illegible]
[illegible] non [illegible] remanent in eorum
erroribus. Item [illegible] [illegible] [illegible]
et intellectus in [illegible]. Sunt enim
[illegible] [illegible] non videt [illegible]
[illegible] ab aliis [illegible] fideles et
in docti non capiunt que credenda
sunt propter sui subtilitatem et [illegible]
[illegible] et [illegible] in [illegible]
Tertia elongatio in distantia

sine impietate et meditatione in rebus
perpendendis. Qui enim nolunt acor-
dibus surgere non possunt ad spiritualia
pervenire. Ps. vanum super Contrarium
quo lux in cassum circumfundit
oculos clausos vel cecos et per hoc
illa videre non possunt quia nec studio
nec exercitio appropinquat ad ea.
Et non quod veritas sit c[ontra] adiu[men]tum
qui est visus interior sicut lux et
color ad visum exteriorem. Vi[de] Sa-
pientia sine superbia quia aliqui
volunt intelligere inter naturalia ipso
quod corpus capi non potest. Sed
si aliquis visum humanum vellet
videre quod est ab aliquo visu potest
videri aut manu attingere altitu-
dinem longe desuper eminentem
hoc superbie declinat inflato superbie
interioris. Augustinus in tumore
meo separabar a te et nimis infla-
ta facies claudebat oculos meos.
Ricardus super cantica. Superbo
oculo veritas non videtur. Sicut patet
omnes hereticos arrogantes esse
quia superbia facit hereticum non
in ignorantia. 1 Cor. q. c. 3. dixit
apostolus. Ca. in quinque probationum
que sunt scale quibus ascenditur
ad probata et ita deficiente scala
huius in corpore interiore maiori al-
titudine ascendunt adeo nulla-
tenus ascendunt eo quod probationes
[illegible] est per scalam qua attingat
ascendere appropinquat. Et quod non egit
quod ad adiutorium non possunt adre-
prehendi fides enim donum dei est
tivitatum et non ab ipso petendum. Vi-
de. Credo domine adiuva incredulita-
tem meam. Ephe. 2o gratia estis salvati

possidemus et hoc non ex nobis dei e-
nim donum est. 1 Cor. 2o. Deus dedit nobis
spiritum ut cognoscamus que a deo
nobis donata sunt ex dei iudicio adiu-
torium non obtinent qui id obti-
nere non curant. Initio ergo lumine gratie
divine cor ad illustrandum
non ingreditur qui ei aperire non
curat. Sextum est obstaculum pecca-
tum quidem divine gratie via obclu-
dit quidem enim immunditia conscientiam
sinistrum quasi obiectum manus
lumen solis intelligentie abscon-
debat. Job 28. Quasi sunt rebe-
lles lumine. Affectus inordinata
est vel latitudo interior tabescit
in te fide et timor inordinatus
et amor vel odium. Sicut enim
radius domum illam non illuminat qui
radiis eius fenestras et ostia
claudit. Sicut radii solis in-
visibiles hoc est dona gratiarum virtu-
tum corda peccatorum non intrant
nec illuminant qui ea quasi ma-
nibus propriis suis malis operibus
abscondunt quod enim sunt ma-
nus interposite inter solem et oculos
obtenebrandum eos hoc sunt
opera mala inter solem iustitie
et oculos cordis ad eos obscur-
andos. Et sicut si inter ponatur id
quod obstaculum inter aspicientes
et solem contingit aspicientem
ad solem ardere nisi interposita re-
moveatur sic amicos evocaret
non possunt videre nisi infidelis inter-
posita in corde suo expellatur eis
ostendatur veritas salutaris quia
sicut dicitur Prov. 18. Non recipit stu-
ltus verba prudentie nisi ea dixeris

que ꝯsanat in corde eius ¶ Ideo
quod error ipse non est dampnabilis
sed ꝯtinenda in eodem et negligen
cia voluntatis attendendi scilicet ab
errore et sciendi vel cognoscendi
veritatem ¶ Iuxta illud · quia noluit in

Quo error dampnabilis et non dampnabilis

telligere vt bene ageret · et ideo atten
dendum est errorem quem contra fidem se
ductus aliquis aut ꝯdiuuat tamquam
seductor non seductor · medendum
est erudicione et correctione tamquam
~~violatum ex parte attendendi~~ vero
~~quod fides~~ violato tamquam ex parte
¶ Seductor vero exterminandus
est gladio et igne tamquam seruus autem
tum enim differt inter ex parte ¶ At
~~tendendi~~ et violatum ex parte ¶ At
tendendum vero quod fides non habet
laudem meriti nec spem retribu
cionis etiam nisi tamen voluntate
amore ut enim et dampnandus nisi
teneatur volendo approbando de
fendendo vel negligendo quod non
debet et negligens aliquis contra
fidem sed tamen omnibus aberrantibus
et ignorantibus debet statue quia
multis dampnabile est decipere aut
decipi posse dampnum ¶ Greg · 1 · Ci
uis et ideo valde reprehensibilis
cupiditas vel negligencia circa
fidem ¶ Illud etiam notandum · quia quatuor
capit exmemoria et ꝯtinencia eorum
receptum

Que confirmatio fidei catholice

Confirmacio fidei est testimonium
miraculorum que fide insepa
rabiliter comittantur ¶ Mau
ricii confirmans ¶ Hebreorum 2o ꝯprobatis
enim et aliis non est credendum
in articulis fidei nisi miraculorum

testimoniis quia miracula sunt opera so
lius dei ex ꝯsequenti · enim ꝯmitto
sed ¶ 3o testimonium miraculorum hic
fuerunt inde docet observerunt
fidem istam · sed tunc translata sunt a
fide ad apostolos et ad ceteros iudeis
et gentilibus cognatam et ꝯtinuate

Quomodo confirmatur fides testimonium miraculorum

ita ut ea post ea poni videatur et
firmata commoueri quam ipsius testimo
nia et effectus non medici non sarra
ceni non ydolatre nec heretici habent ad
confirmacionem sectarum suarum testi
monia miraculorum ¶ Miracula di
uina virtutes diuine operacionis
mirandus in solitas et supra na
turas ut illuminacione cecorum susci
tatione mortuorum et huiusmodi que
apud infideles non sunt qui infide
litate et malicia eorum ¶ Math · 5 · a
¶ Fides est ihesu christi testificata alioquin
apparebat · 1 Re · 3o · c · et error est adhuc
ꝯceptus ¶ Caritas signis et libris
que non nisi propria possunt fieri
confirmauit in nobis ¶ Et hec ipsis
viris sunt nobis tradita et omnia
et antiqua testificacione probata deo
cooperante et sermone ꝯfirmante
sequentibus signis ¶ Marcie vltimo

Quare omnes articuli omnes articulos fidei esse veros credamus

Quia igitur omnes arti
culi fidei katholice traditi
sunt et recepti dei tes
timonio de necessitate omnes
sunt veri quia dei testimonia no
sunt ex falsa in aliquo quia
ipse veritas est ¶ Io · 14 · ¶ Et adhuc venit
in mundum ut perhiberet hic per
testimonium veritati ¶ Io · 18 · f · Et
ipse testis fidelis ¶ Apokalipsis 1o
Et si testimonium hominum ac

optimum testimonium hominum maius est
sibi Jo 4. Inde patet quod etiam ka
tholicus soli deo credit primum in miraculis sine
predicatorum sive prophetarum sive scripture testio
Et ita patet quod est prima veritas
quia huius fidei dator doctor testificator
et approbator semper est deus. Ex quibus
etiam patet quod omnis contraria sive con
traria contra dicens articulis fidei secta
perditionis est et erroris. Unde patet
Tercio etiam ex hoc veritas fidei christiane
Veritas fidei christiane cui fideles sancti
et mortui miraculis attestantur et
quod vivi tenuerunt etiam post hoc morte
miraculis apparebit et confirmant
Infideles autem sicut nec vivi apud deum
quibus possunt sic mortui nec se ipsos
possunt nec alios adiuvare. De his
miraculis habetur plenius infra ubi
de potestate divina. Quarto quod primum fidelium
Tercium credunt enim vita eterna
pena vero non credentium deputatur
perpetua Marci 16. Qui crediderit
et baptizatus fuerit etc. De bono de bap
tismo et eius effectu ad dicemus. Primum
fidei est divine maiestatis cognitio in eius
creatione et nunc in genus humanum repara
tione iusticie similiter et nunc in eorum iudi
cii revelatione. Est enim fides cognitio spe
ciale absque qua deus in vita vel futura
dici non potest sicut quod de maies
tate eius vere sentiunt dicentes ipsius et
e contrario secundum formam divinitatis di
nihil et qui maiorem eius minuunt
maxime illa heresia quod adversarios
maiorum parentum discordes et quod nunc
est suis viribus convictos vel iusticia
evacuat aut punitur purgatorium vel
iudicium futurum aut eternitate penarum
negantes hii deum minorem reputant. Jeremie
Et dei iusticiam fudere. Psalmus. Et
ita apparet quam necessaria sit fides
quia declinatur a maiestate divine contine
lia et nunc conformitudine et iudicium tiore
fiunt quam cum et maiestate divine sub
limitatis nunc amplitudo et iudicium

Nota primum fidei

cognoscat veritatem etc. Ut est fidei primum
adeo cum sola videtur parvule fides que
sunt dei fiunt se et nunc et in se eius et
nos ante deum ex solum se vivunt scilicet
creatione et conservatione et gubernatione
non solum quod deus est unus sed plus vere
omnipotens et huius di sic dicit in hoc capitulo.
Et est tenor capituli et operis sequentis etc.
Firmiter credimus. Sequens capitulum
dividitur in tres partes in prima
agitur de hiis que tenemus credere
de divinitate usque ibi de tandem unigenito
dei filio Jhesu. In secunda de hiis que tenemur credere
de humanitate christi et hoc usque ibi Una
vero est fidelium universalis ecclesia. Abinde
usque ad finem capituli de universali ecclesia
et eius sacramentis et aliis necessariis
ad salutem. Quare debet homo credere
ostenditur racione etc.
Firmiter credimus quod etiam debet
homo creatorem suum cognoscere
ne quasi bestia sit ingratus
ut in domo sua infidelis et ad hoc sibi non
possunt validius rationibus hii consuli
quia quod fidei sunt preter ordinem sunt
nature 23 q. dist. 2. Unde nec expedit quod
ei in hac tamen probationibus validius
consulant ne suasa et extorta probatio
nibus cognita apud deum merito sunt
despicienda. Etiam quia vult omnia non apud
se nobis esse laboriosa propter hoc utilius
et salubrius convenit nobis ut ea sola fide
cognoscemus. Ipsi vero deo gloriosius
credentes enim et deo veritatis exobedientia
nostri intellectus primus et deo gloriam suam
reddimus deum esse sine exactione
omnis aut pignoris probationum et sine
contestationibus miraculorum credimus quod
hoc innuit dominus Jo. 20. dicens. Quia vi
disti me Thoma et credidisti beati qui non
viderunt et crediderunt. Quia igitur
iste solus modus deo congruus et nobis
salubris et virtuosus est et deo gloriosus
deo quod gloriose congruentissimus. Quare
necesse habet homo credere rationibus et exemplis ostendit.

Firmiter credimus quod ante
necesse habeant homines credere pro
racionibus et exemplis quia homo
est sicut cecus in via et tamquam viator
tendens ad patriam sive fine status vite
multa imminet pericula et impedimenta
unde necesse habet homo nosse viam
propriam et eciam ducem sue viacionis ag-
noscere et de viacione sibi credere alioquin
huius viacionis iter incipiet cum periculo
inconsulte et in profundum errorum cadet
ac in [illegible] viarum. Item quia homo
est tamquam eger sub cura medica unde
habet medico credere et medicamine
de hiis que pertinent ad sanitudinem salu-
tem. Item quia homo est tamquam capti-
vus in carcere liberandus necesse habet
redemptori credere redempcionem propriam vel
redempcionis sive agnoscere precium ac
merita et iusticiam quibus huiusmodi
carceri fuit captivatus que omnia
sola mente agnoscimus ad capita pre-
dictas similitudines credulitati sive fidei
docemus// Et nota quod Hugo dicit quorum fides
est fidei non contrarii dic que fides est lapi-
dum et lignorum. Alii sunt qui sola
consuetudine fidem tenent sicut dicit
Bernardus hec est fides asinaria quia sicut
consuetudine asinus cognoscit
presepe domini sui Ysa. i. Sic et huiusmodi
christiani fidem unde possunt dici con-
suetudine asinaria. Alii sunt qui [illegible]
fidem tenent et sollicitate odio per-
sonarum ut [illegible] christiani. Alii sunt qui
credunt et non tremiscunt Jac. i. De
illis qui [illegible] demones [illegible]

Nota quod aliud est credere in deum sed cum(?)

Firmiter credimus aliud cre-
dere deo aliud credere deum credere
deum est credere quod sit deus quod
eciam demones et mali homines credunt
iuxta illud Jac. 2. Demones credunt et contre-
miscunt. Credere deo est credere vera esse que loquitur quod
tamen demones quorum [illegible] possunt
facere nos eciam credimus homini sed non [illegible]

Credere in deum est credendo in eum
tenere membris in corpore [illegible]
Credentes in deum qui iustificat
impium quia fides talia nos docet de
deo ipse que in deum ut deus speremus
et ut timendus est timeamus et ut di-
ligendus est diligamus. Fides enim
ostendit bonum deum esse summum bonum et
ideo gressu ¶ Fides amoris et boni operis
qui habet fidem tendit in deum. ¶

Ad credere quo adstatur(?)

¶ Quo ad infantes tamen credere baptizati
non credere non baptizati decretalis [illegible]
hec infantes cum [illegible] [illegible]
fidem profitentur decretalis [illegible] parvuli
[illegible] eciam. Item credere est fidem adhi-
bere decretalis [illegible] nichil// Si queritur utrum
peccator qui est [illegible] non merito me-
[illegible] dicit Credo in deum. [illegible]
non tendit in eum. [illegible] quod non [illegible]
[illegible] scilicet ordine [illegible]
[illegible] et symbolo loquitur non [illegible]
[illegible] [illegible] [illegible] [illegible] sicut
sacerdos dicens dicimus ¶

Queritur quod partes sunt articulorum fidei

Credimus. Nota quod due partes
fidei que creduntur consistunt
in hiis que dei sunt et circa res alias
[illegible] articulorum est in hiis que
sunt ei [illegible] est sine respectu et
comparacione rerum aliarum et hec partim
sunt esse creatoris [illegible] super
eminencie sive trinitas personalis. Et hec
tria sunt principales et primum ar-
ticuli et fundamenta [illegible] aliorum
partim [illegible] ut eternitas i[illegible]
[illegible] personarum
equalitas [illegible] fundamento
trinitatis personarum personas vel aliqua
vel aliquas [illegible] et [illegible] parte
[illegible] ibi [illegible] principium

quia est pars articulorum

Alia pars est de hiis que sunt eius
respectu et comparacione rerum aliarum et
horum [illegible] sunt potencia boni-
tas sive benignitas. Omnia enim
alia [illegible] horum sunt sicut quod dicitur

Creator doctor saluator Iudex et remunerator. Et dicitur pater a quo ipse ibi una est vere filialis universalis causa. Et non quod hec tria potencia sapiencia bonitas sunt illa invisibilia dei quibus Ro. 1º invisibilia dei per ea que facta sunt etc. Absque hiis tribus producunt. Per hec tria regunt omnia. In hiis tribus consistunt omnia. Potencia creat. Sapiencia gubernat. Bonitas conservat. Que tria sicut in deo inseparabiliter unita sunt ita in operacionibus separari non possunt. Potencia per bonitatem sapienter creat. Sapiencia potenciam unde gubernat. Bonitas sapienciam, potenciam conservat. Potenciam manifestat creaturarum magnitudo. Sapienciam decor. Bonitatem utilitas. Potencia conspectos excitat ad timorem. Sapiencia illuminat ignorantes et excecatos ad cognicionem. Bonitas inflammat infrigidatos ad amorem. Potencia terret. Sapiencia illuminat. Benignitas letificat etc. *Unde oriuntur omnes partes divini cultus ca. iii*

Et non quod apprehensione vel credulitate horum trium oriuntur omnes partes divini cultus. Quia cum adoracio unde oritur et que ad ipsam pertinet. Nam ex potencia creatoris considerata qua nos de sub esse ad salutem condendum mire plenissimo et singularissimo recognoscimus ad hanc pertinent genuflexio prostracio peticiones oraciones et deprecaciones quibus divinitatis summa potencia eius cum subiectione adoranda exposcitur supplicationem. Iste ex potencia oritur veneracio qua non presumimus accedere ad eius servicium accedere per summum vel sacra loca nisi vel sacra contrectare dedicata cum. Ad hanc pertinet locorum sacrorum mundicia decor et magnificencia vasorum ornamentorum ac luminum apparatus cantuum psalmodiarum et laudum celebritas et festivitas universalis. Iste ex potencia oriuntur sanctificaciones et sacrificia. Iste adeo note sunt quod penitus declaracione non indigent. Ex sapiencia vero oriuntur timor pudor ac sollicitudines et affectus quas timor et pudor pariunt quibus deo displicencia declinantur et eidem placencia queruntur et fiunt. Ex bonitate oritur dein cum ipsa bonitas consideratur tunc autem ad effectus et operaciones sunt considerati inveniuntur quatuor nominatus

Prima nominatur bonitas et gratuita bonificacio. Que oriuntur ex gratuita bonificacione ex qua pertinet dilectionis oriuntur gracie actio. Bonitas que est bonis infusa laudatio que est bonitatis magnificacio glorificacio quod est predicatio et divulgatio bonitatis et bonificacionis. Secunda nominatur bonitas est una in quantum levat vel tollit miseriam ex qua oriuntur quasi spiritum et obsequium pro malis remediis et tollendis. Enim eius probonis optinendis. Tum est afflictio et ieiunium et homini. Quarta est oblacio sive sacrificium. Tercia est elemosina. Hec omnia tamquam a radice procedunt que species venie et gracie dicitur. Tercia nominatur bonitas est iusticia ex qua per deum timor oritur declinacio a malis et opera cum penitentibus suis. Quarta nominatur bonitas est magnificencia largitas officiorum quorumque remuneratio ex qua oritur species remuneracionis ex hac est omne obsequium divini cultus in quantum per ipsum tenditur et attenditur ad mercedem, certa non eadem opera divini cultus possunt esse ex diversitate radicibus et propter fines diversos. Idem enim sacrificium offerri potest deo ad honorem ipsius tum et propter impetracionem veniam tum et ad impetrandam graciam tum et ad obtinendam eternam remuneracionem tum et propter hec omnia simul

Unde oriuntur sanctificaciones et sacrificia

Ex cultu divino oriuntur ex sapiencia

Ex cultu divino oriuntur ex bonitate

De quatuor nominibus bonitatis

Que oriuntur ex misericordia

Que oriuntur ex iusticia

Que oriuntur ex magnificencia largitate

Nota veneracio divini cultus et que ad ipsam pertinet unde oriuntur sanctificaciones et sacrificia

Quod sit heresis credere contra potenciam dei

Si placuerit offerenti. Et non ymo necesse credere dei omnipotenciam magnificenciam et bonitatem et quod heresis est mul te sentire de aliquo illorum. Qui enim credit de dei potencia quod alia sit ea superior vel equalis vel aliis subditi esse derogavimus vel totum honorem suum auffert aut diminuit et quicquid dicat non sibi esse subditum quantum in eo est sibi auffert suum et qui negat deum videre omnia et singula tueri multum ei auffert de gloria sua quantum in eo est. Que omnia sunt expresse contumelie atque blasphemie dei et ideo heresis. Eodem modo heresis est credere vel deum non esse bonum vel minus bonum hoc est expresse non esse bonum vel valde bonum vel non esse maximum bonum et hoc est contra totum dei bonitate. Item credere ipsum non esse largissimum vel quamque bonum obtineri non ab eo vel precium. Item deum non gratis bene facere quibus vult si concessit et hoc est contra totum dei gratuitum beneficium. Item pertinaciter credere deum crudelem esse vel precia non requirentem vel iniustum iustum ut penitentes non recipiat hiis destruunt pie tatem romane ecclesie aliam viam remissionis ad dominum. Item credere deum cum peccatorum aut tanquam considerationem largitatem ut abscondit sibi in proprio non auget vel servitores suos pro quo alios non remuneret hec etiam parvitatis et dei blasphemia est et hoc est contra totum iusticiam et modum dei. Illud autem notandum quod cum aliqui heretici detrahant potencie dei ut manichei et alii qui ponunt duo esse principia et aliqui sapientes ut qui fata vel stellis vel aliis creaturis attribuunt rerum temporalium dispositiones omnes tamen heretici generaliter eius bonitati detrahunt et iusticie nobis multi

Tercia pars articulorum fidei dicitur que consistit etc.

Tercia pars fidei est circa res alias et de hac agitur ab illo propheta vna vero est ipsius ad fidei huius operis. Inde primum est nichil minus esse tanquam alia re hoc est nichil deum excellentius nichil dignum honorificentia divinum cultus. Secundum est nulli alii quicumque divinus cultus et honorificencie impendendum. Tercium nominis tribus ad universis que conferenda sunt. Tercio tanquam renovandum de preceptis xº dicitur 26 q. 4 capitulum. Quintum nomen memoriam corporalis ... Sextum est in ... Septimum singularitas ... contra philosophos pitagoricos. Octavum ... Nonum ... Decimum ... vitabus bonorum et malorum. XIº in fines. XIIº purgatorium. XIII ... Sed et ... heretici ... alii diversi ... quibus non ... Extra ... concilio ... plurima oblatione de consecratione d. 2. Sed ... hec autem et alia que sunt fidei ... sicut firmiter debent credi et ideo hic dicat firmiter credimus. Quia sicut dicit Augustinus in enchiridion in quibus rebus nichil est ut ... regnum dei ... credunt vel non ... nichil credit non ... autem ei est ... ymmo est ... quibus deus ... non potest ... vel posse de ... christianum 16. q. 1. Si autem Quia sicut Augustinus in enchiridion longe tolerabilius est in hiis que a religione secreta sunt metiri quam in hiis sine quorum fide vel notitia deus coli non potest

Sequitur capitulum. Quare dicitur firmiter

Firmiter quia nisi quisque fide-
liter firmiter q3 crediderit sal-
uus esse non poterit ut i symbolo.
Quicumq3 vult [et]c. Hec detestatis ffirmis-
sime fidelit[er] credend[u]m e[st] ut non erremus
in fide firmit[er] ut decredit[ur] non dubi-
temus quia dubius in fide i[n]fidelis e[st]
Ho. de hereticis ca. i. Et ideo Aug. ubi
de fide ad petrum loquit[ur] frequent[er] repe-
tit ffirmissime tene [et] nullatenus
dubites Qui[a] g[ra]o in fide hesitat non
sumet q[uo]d accipiet aliq[uid] a deo Jac.
i. Hoc e[st] ante super modu[m] mirabile
q[uo]d quot q[uo]t veniat fideles sumus m[u]l-
tis nichil constatius michil firmi[us]
tenemus q[ua]m q[uo]d fide apprehendimus
Sunt em[m] pretibus celitus inclara-
[et] tot multis tam magnis mi[raculis] sig-
nis ul p[ro]digiis diuinitus confirmata ut
genus videatur dementie in illis ali-
quatenus dubitare. Unde hic d[icit] p[re]sbi[ter]
Alexandrius qui alio no[m]i[n]e dicit[ur] fi[?] q[uo]d
fides ignote rei mirranda certitudo
Hec eni[m] fides sola prestat sulinnetu[m]
spei contra ruinam desperationis [et] fiue
amoris nectit quo ad deu[m] trahim[ur]
Hac sola fide prestant nobis fulcime[n]-
ta ne in pulsu temptationum cada-
mus [et] adiutoriu[m] quo ad dominum
ascendamus ei q[uod] inseparabilit[er] adhe-
reamus. ¶ Contra i[n]co[n]stantes [et] i[n]-
stabiles in fide recta

Firmiter hoc e[st] stabiliter [et] immobi-
liter contra inco[n]stantes [et] insta-
biles qui dacfe[r]unt[ur] om[n]i vento
doctrine [et] de facili erroribus acq[ui]escunt
[et] ideo tamen dicit[ur] est katholicus ne p[er]sua-
sionibus ul vituperationib[us] p[ro]sperita[ti]b[us]
ul aduersitatibus blandiciis ul tro-
ribus a fidei conruat firmitate. Co[ntra]
hesitantes claudicantes et infirmos
in fide. Sequitur capitulum

Firmiter contra hesitantes Jac. i.
Et contra illos qui ad tempus
credunt [et] i[n] t[em]p[o]re temptationis
recedunt. Luc. viii. Et contra clau-

dicantes qui nolunt ambulare p[er] via[m]
veritatis absq3 sustentaculo eviden-
tie r[ati]onis veritatis ul sine probatione
vel saltem persuasionis p[ro]babil[is] de q[ui]bus
p[ro] ffilii alieni mentiti s[unt] michi filii
alieni inveterati s[un]t [et]c. ii. Re. p[ar]. ... ...
ph[ilo]soph[us] tradit ... eff[ect]us est
Et Genes. xxi. Jacob luctat[us] cu[m] ange-
lo hereticus disputat cu[m] fideli Jte [contra]
illos qui p[er]mittunt se cadere a fidei va-
titudine [contra] cu[m] questionibus obviantibus
me sive cogitationum quos i[n]tellectu-
ui[?] ... ul ... contra fidem obui-
... p[rim]o p[e]t[ri] ultimo Resistite fortes
i[n] fide debemus eni[m] firmit[er] cred[er]e ne
suggestionib[us] sensuu[m] corporaliu[m] ul ar-
gumentis philo[sophorum] ul contradictionibus
hereticorum conueniamus et ideo hic dicit
ffirmiter credimus Et siquis dixerit
ignoranter contra fidem [et] paratus e[st] cor-
rigi non est hereticus iudicandus

Firmiter credimus Illud aute[m]
notandum q[uod] siquis ex ignorantia
simpliciter dixerit contra articulos
fidei [et] paratus esse corrigi non dicetur
statim hereticus quia apostolus de se ait
Thimo. i. Qui p[ri]mo fui blasphemus
[et] persecutor [et] contumeliosus s[ed] veniam me-
rui quia ignorans feci s[ed] si postq[uam] cor-
reptus veritas i[n] tali ignorantia p[er]tina-
citer p[er]duraret non diceret[ur] ignorare
s[ed] errare non ignorare [enim] est nescire
id quod scire debet ille qui ignorat
Errare vero e[st] contra rem ire vel
contra rem ire vere quod quis ve-
ait. Aug. i. iii. d. Quis p[ro]cul apparet
falsum quod erronis e[st] proprium [et] si i[n] tali
p[er]tinacia p[er]duraret vitandus est
ut hereticus Thimo. iii. Hereticu[m] hoie[m]
post prima[m] [et] secunda[m] correctionem devita
¶ Quare dicit[ur] credimus in plu-
ralis numero sive nullo [et]c.
Credimus in plurali sive nullo [et]c.
vniuersali contra illos qui dicunt
se h[ab]ere singularem fidem absco[n]-
ditam seu secretam qui non reuelant nisi
deuotis ul filiis et nec alium nisi
habeant [et] meos. Cu[m] a. credulitate articulorum

Quale dicatur credimus

Que dignia est homini si credit propter rationes vel inspiciat virtutis

Contra philosophos

Quid fides

lienus decipiat qui credulitatis sit
capax uno corde nunc tenent omnes
ad illam compingit quo radicatum
diuinum aliquod articuli sunt fides que
credit et fides katholica id est unica sine
qua salus nec esse est adueniri unum
de fide dist. q. i. Xrta loquitur a sic
Contra fidem est error est. Io. i. Ex his
ego do meo filium per omnibus
vobis quia fides vestra annuntiata vniuerso
universo mundo. Item Ro. ultimo obediencia
vestra in omnem locum diuulgata est Item
Ro. ultimo quod ewangelium nunc patefactum
sit est per scripturas prophetarum secundum pre
ceptum eterni dei ad obedienciam fidei in cunctis
gentibus. Item ps. In omnem terram exiuit
sonus eorum. Ad idem Col. i. quod Item
credimus quia diuini cultus operibus
tamquam effectibus respondent affectiones
tamquam causa interiores ipsius affectionibus
apprehensiones ex quibus prodeunt affectio
nes. Hoc autem apprehensiones que non possunt
esse certitudines in quantitate hominum nec
propter defectum probacionum vel suasionum
vel propter breuitate intellectus simpli
cium vulgarium hominum vel propter paucitate
exercitacionis in doctoribus. Contrarie hic
apprehensiones non sunt nisi credulita
tes et opiniones et ideo bene dicit credimus
dimus. Si enim euidentes essent vi
que fide credenda sunt vel probaciones ha
berent vel signa cum hoc soli modo
crederent cessarent bella intellectus
et propter hoc victoria. Quare et victorie
et corona cessarent etiam bona intuitio
quia nulla esset eius religio nulla
obediencia nulla dei veneracio nullum ob
sequium quale emanet in iustis in
que creator. Unde non dicit scimus
vel probamus sed credimus non dicit
Aug. in exposicione symboli non temere
de inuisibilibus aliqua affirmamus tamquam
scientes sed tamquam credentes qui videri
in mundo corde non possunt. Et si quis
ea videt in hac vita corporis et tenuitate

non potest efficere ut et ille videat cum
loquitur. Si cordis sordibus impeditur
iuxta illud Mt. v°. Beati mundo corde
quia ipsi deum videbunt. Item credimus contra philosophos tales qui non
credunt nisi probacionibus vel signis vel aliis suggestionibus contra
quos est quia fides est certa scientia
causa opinione. Quid sit fides? Unde Hugo. fides
est voluntaria certitudo quedam pre
sentibus non dum prolatis veritatis
Aug. fides est credere quod non vides
vides id est fides qua creditur quod
non videtur. Hugo. fides est volun
taria certitudo absencium supra opinionem
causa infra scientiam constituta voluntaria
quia non cogitur absencium id est
sensibus corporis non subiacentium
Supra opinionem quia plus est credere
quam opinari. Infra scientiam quia minus
est credere quam scire. Ideo autem credimus
ut aliquid sciamus. Et non stulti
autem eorum qui non aliter volunt credere
que fidei sunt nisi per sensum intellec
tum humanum quasi non possunt
videre lucem nisi per tenebras. Sensus
enim et intellectus humanus quod tene
bre sunt ad ea que sunt fidei intuenda
Sicut enim visus lumine est ad cognos
cenda visibilia sunt solum non ad
ea vero que proprium cognosci non sunt
Item visus tenebra est sicut sensus
intellectus humanus ad ea que sunt
fidei intuenda per ipsos cognoscibilia
sunt. Ad ea vero que per ipsos cognos
cibilia non sunt tenebre sunt. Sic
igitur tales qui nolunt credere nisi
per ipsum intellectum humanum sunt
sicut illi qui nolunt videre solem
nisi de nocte vel qui non credunt
esse solem quia numquam illum viderunt
Unde non quod sicut nox est ubi numquam
non lucet sol iste visibilis sit et
nox spiritualis est ubicumque non lucet
sol intelligentie et sicut impossibile

Duo infideles sunt in quo advidendum

e videre solem visibilem antequam
nox recesserit sic impossibile est videre
solem intelligibilem antequam nox in-
fidelitatis recesserit et sicut soli
vident solem apud quos dies est
sic soli vident solem intelligibilem
apud quos est dies spiritualis et sicut
cecus est corpore qui solem visibilem
non potest videre sic cecus est corde qui
solem intelligibilem non potest videre
et ideo ceci sunt omnes erronei qui
ad spiritualia quia ita disputant de spiritua-
libus sicut ceci de coloribus // Credi-
mus quia veritati credendum est
et maiori veritati magis veritas autem
summi [illegible] infinita est maior omni
veritate creata et ideo prior omni
humano intellectui ideo ad hunc
quod intellectus non est sit ordi-
natus in credendis nisi est quod
plus credit summe veritati quam
sibi et quod se captivet in obsequi-
um Christi et ideo non solum credit que
sunt supra rationem verum etiam que sunt
supra rationem et contra sensum experientiam
et contra sensum et intellectum. ¶ Sic cre-
dimus fideles christianum dicitur vulgo
credentia adhibuit credentiam veri-
tatis filius dei in foro hominis mundi veri-
tati et ante omnia quia verus [illegible] et dedit
arras pacis quasi boni nobis con-
tulit in hac vita paradisum quod
[illegible] redemptionem et sic [illegible]
det pacem vite eterne. Jo. 19° [illegible] vita
eterna possibilitatis et Jo. 3° omnis
qui credit eum non peribit sed habeat
vitam eternam. ¶ Habemus etiam pignus
salutis spiritum sanctum 2 Cor. 1° et quarto
Deus qui dedit nobis spiritum et Eph. 1°
¶ Sic habemus obsidem ipsum filium dei
quem vocat Aug. pignus certissimum
nostre redemptionis qui quotiescumque
[illegible] per [illegible]
[illegible] spiritum sanctum [illegible]
[illegible] fuerit [illegible]

Contra prophetas

Ad fidem

Qualiter credentia ad deum

Arram pacis bonum

Ad pignus

Ad obses

duo fides [illegible] quo [illegible]

ostium in missa advenit tamquam
obses. ¶ Sic habemus obsidem ipsum
filium dei cuius literas publicas instrumenta
per apostolos et evangelistas nobis fecit de-
scripto nobis scribendas. ¶ Apud gen-
tiles et alios infideles deus amisit
credentiam in tantum quod noluerunt sibi cre-
dere vel suam licet cautiones et securita-
tes pignorum obsidum literarum non sufficiunt
sufficient debuit tamen novi quam
veteris testamenti communitas autem ca-
pitalibus scilicet mundi carni et
diabolo credunt liberaliter sed at-
tendunt quanta immunitas
deo per hominem et incredulos erogatur
¶ Sic credimus deus abiecto sit
sua notitia temperavit ut sicut magis
prius voluit manifestam ut fides
haberet meritum nec prius occultam
ut infidelitas de ignorantia non excu-
setur. ¶ Illud eciam notandum quod
vera fides credendum est summe veritati
propter se et ideo nichil certius fide et
ita fides non querit probationes cum in-
habeat certius. ¶ Est enim fides argu-
mentum non conclusio probat cum non
probatur huius summa conclusio articuli
sunt [illegible] vite ratio. Tria etiam
[illegible] concluditur
[illegible]. Quot autem fides sit argu-
mentum dicit Apostolus Heb. 2° fides est
substantia sperandarum rerum argumentum
non apparentium. Apparentia non habet
fidem sed cognitionem sic dicit Greg. super
Hugonem substantia sperandarum rerum
dicitur quia per fidem nobis speranda sub-
sistunt. Sperandum vocat bona eterna
que desideramus que in nobis per fidem
iam subsistunt in spe [illegible] experienciam
Argumentum non apparentium id est probatio
quod si quis credat quaerit. Unde
scis per tuum diligimus vel futurum statum
eternam vel alia que non possunt probari
ratione humana non habes aliud argu-
mentum quam nisi credo indubitanter et [illegible]

Que publica instrumenta

Contra contra deos [illegible] et incredulis qui amiserunt credentiam

Quare deus [illegible] sua notitia temperavit

Quare nichil certius fide

Quare fides dicitur argumentum

Quot fides [illegible] exposita

Quare hec diffinitio non est sufficiens

Qualiter fides de preteritis presentibus et futuris

Quare dicitur simpliciter

Quare heretici nocturnis et vespertilionibus comparantur

dixerunt prophete et alii qui prefati sunt
sunt locuti quod deus non falleret
cum in eis loquetur mirabilia fuerunt
predixerunt et cum grandi parte comple
ta videntur que dixerunt non dubito
quin cetera sint complenda. Est ita quod
fides substantia sperandarum rerum quantum
ad nos. Argumentum non apparentium quantum
ad alios. Quod autem hac diffinitione magis
ostenditur effectus fidei quam quid ipsa
sit nec cum omnes partes fidei compre
hendit cum sperandum non sit preteritum sed futurum
tantum continetur. Fides autem est de pre
teritis ut de nativitate et passione christi
et de presentibus ut quod verum corpus
christi sit in altari et de futuris ut de
iudicio universali. Est quoque fides argu
mentum non apparentium quia fides est credere
quod non vides. Thomas aliud vidit
aliud credidit hominem vidit et deum
confessus est dicens dominus meus et deus
meus. Cernebat carnem credebat et
divinitatem latentem in carne. Et Augus
tinus dicit credi que videntur sicut di
cit unusquisque se oculis suis credidisse.
Fides est qua nunc per speculum et enig
mate dominum credimus et premium
illius fidei visionis qua videbimus
deum facie ad faciem sancti Ep. Cor. 13.
Cum vero visio dei revelatur quod
fides perficitur. Vide 1. Quod declaratio
fit etiam in spiritualiter et de scripture
conditione. Quare debemus simpliciter fidem confiteri etc.

Simpliciter confitemur simpliciter
non sub involutis et obscuritate
verborum sed aperte et manifeste ac
distincte ut 23 d. Cum omnes etc.
Cum vel simpliciter sine curiose pro
bacionum vel signorum contra iudeos qui
signa petunt et contra Grecos qui sapi
enciam querunt 1o Cor. 1. Sicut enim
dies naturalis abscondit stellas et
planetas sic dies fidei rationes naturales
que soli fidei credere debet. Job 9.
Stellas claudit quasi sub sigillo

Et sicut aves diei persequuntur aves
noctis sic et katholici hereticos qui noc
tuis et vespertilionibus comparantur qui
solem iusticie et intelligencie non vident
contempnunt deo nec mirabilis ne
sacre scripture testimoniis nec sanctorum
doctorum suasionibus acquiescunt quin
bus possent luce fidei illuminari sed
animalis sensus tenebris fugiunt
et in cessitudinis errorum latitant et invo
lvunt in latebris vicorum et ideo qui in
tenebris suis et volunt nec vident
lucem et aliis veritate. Vel simpliciter
id est absque blandiciis vel fictione ali
cuius deceptionis et publicorum. Homo
qui blandis fictis quod sermonibus
loquitur amico suo rethe expandit
gressibus eius. Vel simpliciter non sim
deceptionem plura et in ore fallacia
fidem tradicione hominum. Col 2. Vide
te ne quis vos decipiat per philosophiam et i
nanem fallaciam. Vel simpliciter hoc est
simplici studio oris et cordis ne ali
ud corde sit et aliud in corde. Eccli
2o. Ve duplici corde et labiis sce
lestibus etc. Dispersit deus universa
labia dolosa etc. Vel simpliciter id est sim
plici et duplicitate et sophistice locucionis
qui enim sophistice loquitur odibilis est
et tamen verbo fraudabit. Eccli 37.
Heretici autem veniunt et sophisticis con
tra katholicos et quod quia transierunt
sed sacramenta fidei libera sunt a
philosophia ... vide Ambrosius. Aug.
ubi fides quaeritur dialectica cessat
ubi piscatoribus creditur
quia dialecticis ... credimus
tibus et statutis et vanitatum tractoris
intendunt. Aliam vero philosophiam non
querunt nisi quantum erroneorum per
versitas et hereticorum contradictio nos
cogit ad defensionem fidei christiane
et ad destructionem errorum quibus
simplicium veritas fidei impugnatur
ideo de malicie suis sollicitam non
curant de aliis philosophie que professionem

et saluti sic non vident proficere vel
officere ignorantia ¶ Unde dicatur
confitemur in plurali
Confitemur non dicit confiteor
tantum sed confitemur ut notetur
pluralitas credentium non est
fides una unius tantum vel eciam paucorum

Unde fides dicitur katholica

sed multorum. Juxta illud. Multitudinis
credentium erat cor unum et anima
una. Actuum 4°. Immo universorum unde
dicitur katholica. Hec est universalis et
... q. 1 Hec est fides katholica. Catholicum
vero universale sive fidelium universalis

Unde dicitur fides una

ecclesia ¶ Et non quod fides una dicitur
ipsa sed secundum essentiam suam et una unitate
credentium que una id est quia
sunt credentibus nec diversificatur
propter diversitatem credencium nec multiplicatur
propter multitudinem eorum. Sed et hoc
est quoniam non est ab ipsis sed ab uno et
eodem datore deo agno una et eadem
persistit non impedienda diversitate vel
multitudine credencium seu credibilium
Sicut nec lux visibilis diversificatur
vel multiplicatur propter diversitatem vel
multitudinem visorum vel visibilium
Immo autem credendi potest esse multa
varietas sed quantum ad credita debet
esse ydemptitas apud omnes. Quod
autem una sit vera fides et communis apud
omnes ostendit unitas et ydemptitas
veritatis credende et unitas et ydemptitas
quibus universitas hominum
obligata est ad colendum creatorem
Et attende diligenter istas duas
rationes quibus ostenditur evidenter
quod una et communis est vera fides apud omnes
et una hominum cum eadem quoque debet esse una
igitur fide fideles uniti sicut unum
sed quia unus deus una fides unum
baptisma. Ephe. 4 et 24 q. 1. Omnes
non est servus neque liber non est masculus
neque femina omnes enim unum sumus
in Christo Jhesu i. fide Jhesu Christi. Gal. 3.
Et ita necesse est universitatem hominum
adunari et uniri concordia secundum
consensum credulitatis in articulos
fidei absque cuius credulitate nulli

est salvatio nisi sola incapacitas
que est in parvulis et furioso vel aliter
mente alienato quia sicut una est
veritas de creatore scilicet de maiestate
sanctitate et gloria ipsius sic necesse est unam
fidem esse hoc est veram credulitatem
de ipsa fide cum vera ratio sequitur
veritatem. Item sicut una est magnificentia
et gloria creatoris apud omnes ita
omnes gloriam autem et magnificentiam
sequitur honorificentia et cultus ita necesse
est unam esse honorificentiam unius
cultus creatoris apud homines nationes
unde dicit Augustinus. Una eadem fides
mediatoris salvos faciebat antiquos
iustos pusillos cum magnis quod sicut
credimus nos Christum in carne venisse
ita illi venturum sicut nos mortuum
ita illi moriturum etc. De aliis unde qui
precedebant et qui sequebantur clamabant
dicentes Osanna filio David. Mt. 21 et
Marci 11. Et cum dicit Augustinus Tempora
variata sunt et ideo verba mutata sed
non fides. Sicut diversis quibus loquentes
clamamus dicimus. Christus enim futurus
est et hodie dicitur est presens et heri ...
et verba cum diversorum temporum diversis
prolata temporibus et diversis ... adiunctis
eundem sensum faciunt. ¶ Et

Quare non licet cuiquam a communi fide vel cultu recedere

attende quia sicut nulli personas est quisquam
... sollicitus sit de debito cultu et honorificentie
creatori non solum vel negare
ita nec vetitate animo vel verbo
ad ipsum pertinentiam sive ad cultum et honorificentiam
eius pertinentia disputare vel
contradicere hoc est corde vel ore negare
et ideo nec a communi fide nec a cultu cuiquam
licet aliquis recedere vel pertinaciter ab
errare. ¶ Item non dicit fatemur tantum

Unde fatemur non dicitur sed confitemur

immo confitemur. Ubi non ... corde
et ore fieri debet huiusmodi confessio quod
dicitur. Corde et ore fatemur quia corde
creditur ad iusticiam ore autem confessio
fit ad salutem. Ro. 10. Ex quo patet unde
est. Quando non ex radice cordis
surgit oris confessio vana vel ficta. Hoc
quod dicit confitemur nobis in=

Que fides integra

tegritas fidei que dicitur credi ¶ Fides
cum integra est que ex omnibus articu
lis aggregata est non scissa per heresim nec
mutata vel diminuta quod nisi ex
que integram servi. quod sine abs. du. peri
bit ut in symbolo athanasii non enim
sufficit credere aliquos articulos s.
di. de cons. d. 4. non in nobis unus quis
quam discretus tenetur credere universos sal
tem implicite sive generali fide quod
tenet ecclesia catholica eciam de cons. d.
4. xpo. dies baptizandos licet per bre
vitate experienciae aut defectu doctri
nae non capiat explicite sive in
particulari. Et ita ide credit simplex
in universali quod peritus in particulari. d.
d. 4. nichil est cum perparvulis. Credunt
enim eo quod ipsi ecclesie adhe
rent eis qui hoc credunt et docent
unde job 1o boves arabant et asine
pascebantur iuxta eos per boves doctores
per asinas simplices intelliguntur.
Non tamen quod si quis unum discredit
vel contrarium contumaciter crederet pro
uno solo damnaretur ut hereticus ar
gumento. quod dicitur. Ex contrario
itaque 1o. Si quis non unde dicitur. Au
gustinus in libro de fide ad petrum in
eo quod quis singulis non credit ar
ticulis contumaciter repugnat et huius
contraria docere non dubitat contrarius
efficitur fidei inimicus apparet. Item
si deliquerit in uno factus est omnium reus
jac. 2o. Et qui in uno peccavit multa
bona perdit. Eccli. 18 q. Omnia qui
fecit iniquitate omnes iusticie non
recordabuntur. Eze. 18 f. Et ideo ad
confessionem et observanciam fidei est quilibet
compellendus. 23 q. 5o Qui audierit
ad fidem. Si nos deligimus et decem
postea suscepit fidem q. 4. d. de iudeis

Contra illos qui sicut personas
sic dicunt tres deos esse et

non unus Contra haereticos si
vocati quia sicut tres personae
in trinitate ita asserunt tres de

Quot quilibet

os ut 2. q. 3. Contra quos
quos est deut. vj. Audi israel dominus
deus tuus unus est. Eccli. 1o unus
est altissimus creator omnium omnipo
malachie 2o Numquid non unus
deus creavit nos. Boecius de tri
nulla in deo diversitas nulla ex diff
erentie pluralitas nulla ex accidenti
bus multitudo atque ideo nec nume
rus patet quod unus sit. de ic.
2. q. 1. loquitur deus in decret. d. 3 e
ultimo. Unus dicitur sicut essencialiter
unitate per essencie sive simplicissimam
simplicitate et impartibilitate qua
essentialiter unificat omnes creaturam
unitate. Ita sic dicitur Ambrosius quod omni
est soli est soli divinitas fecit
Et non quod cum dicitur unus deus
excluditur deorum multitudo non
numeri quantitas ponitur quod in divinitate
non est diversitas vel singularitas
vel multiplicitas vel solitudo nec
numerus. Unde Hylarius in septimo libro
de trinitate. Dicit in patre et filio credi
duos deos impium est ita patrem
vel filium singulariter deum predicare
sacrilegium est nichil in hijs novum vel
diversum nichil separabile vel alienum
idem nos divisus nos solitarius
nobis ostendendus est deus. Est ergo
sensus unus deus id est non plures
quam unus pater vel unus filius vel
unus spiritus sanctus id est non multi
ut unus intelligatur exclusive. Si
militer enim dicimus tres personas
singularitatem atque solitudinem ibi po
nimus q. d. sine sollitudine et singula
ritate tres confitemur. Diviso autem
et separatio non fit ex indivisis quod non
sit ibi diversa essencie differencia
personarum ubi autem sit divisio ibi est
multarum essencie et talis personas
particulares. Multiplicatio non sequitur di
versione adimo per quod non potest
esse ibi diversitas vel divisio unde
sedum hoc unus idem est quod indivisus
¶ Et non quod tria nomina unius unum.

Qualiter unus ponitur essencialiter et
qualiter personaliter

Dum iuncta essencialibus tribuuntur
ad significationem essencialem ut cum
dicatur unus deus una essencia
unum principium. Similiter iuncta personali-
bus tribuuntur ad significacionem per-
sonalem ut cum dicit unus filius
unius patris pater vero semper innascibi-
lis et infectus sequitur personam et naturam
essencia. Similiter dicimus de divisibilibus
partitivis et divisis ut aliquis
quidam alius et huiusmodi. Et est ratio
quod nullum nomen vel pronomen parti-
cipium conveniens adiungit nomini
essenciali numerus cum cognomine de
aliquis deus vel quidam deus vel
iste deus vel alius deus ¶ Contra
gnosticos et illos qui dicunt du-
os esse deos etc.

Alius contra gnosticos qui bonum
et malum deum suis doctrinibus
fingunt et eandem naturam
dei esse dicunt. Et contra illos qui
expresse dicunt duos esse deos de
quibus erroribus habetur et p. q. ult.
extirpandum ad excludendum errorem
inducunt psalmum. Israel si me au-
dieris non erit in te deus recens neque ado-
rabis deum alienum. Per hoc volunt
probare quod duo sunt dii. Beda
ibi dicit de ydolis deus recens
sive alienus qui colebatur ut deus
cum non esset deus ut patet Ioh. 2° b. Ver-
sus ad universales etc. usque et ecce qui non
sunt dii ad idem patet. Omnes dii gentium
demonia etc. Beda quod dii gentium
dicebantur reputatione hominum non
rei veritate ut patet prima Cor. 8. Nam
et si sunt qui dicuntur dii etc. q. d.
non sunt in rei veritate sed hominum opinione
Contra quos Deut. 4. f. Dominus ipse
est deus et non est alius preter unum
[illegible]. Scito et cogita in corde tuo
quoniam dominus ipse est deus in celo sur-
sum et in terra deorsum et non sit alius
Item Deut. 6°. Dominus deus tuus deus
unus est et ipsi illi soli servies
Item Deut. 32°. Videte quoniam ego sum
solus et non est alius deus preter me

Jacobus zc. qui hic lo(quitur) ap(osto)lis q(ui)
erant in dispersione p(ro)p(ter) p(er)secucione(m)
iudeor(um). Ideo ista ps in [illegible] gaudi(um).
In p(ri)ma monet ad paciencia(m) c(ontra) p(er)secuc(i)o(n)es.
2o ad sapiencia(m) contra q(ue) su(n)t fidei
contra p(ro)ficere, ne p(ro)p(ter) illos desp(er)a(n)tes
bonis op(er)ibus desistant. 3o contra q(uos)dam
in sapia fidei minus eruditi doce(re)
p(re)sumebant et male docendo alios
a sapia fidei auertebant, arguit eos
monens ne officiu(m) magisterii assume(re)
p(re)sumat. Intencio. Et p(rimo) ca(pitulum) divi(ditur) i(n) duas,
p(rim)o po(nitur) salu(tacio), 2o narracio. Omne gau-
dium. Item in salutacione m(?) divi(ditur). P(rimo)
describi(tur) p(er)sona salutans. 2o quibus scrib(itur)
xij trib(ubus). 3o salutis optacio i(bi) salute(m). Item
p(er)sona salutans a duobus describi(tur). P(rimo) a
nomine. 2o ab officio i(bi) Dei et d(omi)ni [illegible].
Officiu(m) celebre est s(er)uire deo regnare
est. Jacobus. Nomen duplex luctator. Unde
ad d(iffer)e(nci)a(m) illi(us) [illegible] i(d est) [illegible]
[illegible] Alia [illegible] ei in oracione
et fletu q(uas)i duplici violencia regnum
celi rapiendo. Ge. xxxij. Invaluit adu(er)-
sus eu(m) luctat(us) est. Mt. xj. Regnum ce-
lor(um) pat(itur). Ge. xxvij. Iuste vocatum e(st)
no(me)n ei(us) Iacob. Supplantavit enim me zc.
Hoc enim sciebat illis q(ui) in [illegible] no-
mine aut(em) nomine luctatoris [illegible]
ut nomine suo ad luctam invitaret.
Servus non timore sed amore. Ut regi
et sacerdoti de regno. Apo. j. Fecit nos reg(num)
et sacerdotes. Hec [illegible] in [illegible] Item
[illegible] duplex n(atura) [illegible] divina
et humana. Divina cu(m) dicitur Dei et d(omi)ni
n(ostri) Ih(es)u [illegible] Xpi. aut iure
creacionis. Servus iure gubernacionis
[illegible] iure redempcionis siue iustificacionis
[illegible] [illegible] non [illegible]
[illegible] [illegible] gr(aci)e Jo. j.
[illegible] Hec dispersio fuit fidelibus
dispersis [illegible] in [illegible] e(st) [illegible]
[illegible] de [illegible] ad [illegible] p(er)tine-
bat ap(osto)los qui ligacionem [illegible] fun-
gebantur. ij. Cor. v. In [illegible]
[illegible] Gal. ij. ap(osto)lis [illegible] Jacobus cephas
et Johannes qui videbantur col(umpne) esse
[illegible] [illegible] ut nos [illegible].

illi aut(em) in dispersione erant. Ideo p(ro)-
p(ri)e scribit, et etia(m) ipse p(re)fectus ap(osto)l(i)cus
sup(er) eos ordinatus erat. Dispersione(m).
Act. viij. Facta p(er)secucio in ec(clesi)a; et
disp(er)si sunt zc. Salute(m). Hic et pa-
tre salus m(en)tis et pac(is) [illegible] fi-
dei. Salus pac(is) vita eterna. Disp(er)sis
optat salute(m) i(d est) unione(m) fidei et cari-
tatis ne sic disp(er)si sint corp(or)e ita disp(er)gant(ur)
et mente. Omne gaudium. Ista tota
ep(isto)la dividi(tur) in duas p(ar)tes. In p(rim)o po(nitur)
salu(tacio). 2o narracio. Omne gaudium. P(rim)a
p(ar)s sup(ra) divisa e(st). 2a divi(ditur) in tres
p(ar)tes ut sup(ra) dictum e(st). Item p(ri)ma i(bi) p(ar)s
di(viditur) in tres p(ar)tes. P(rim)o [illegible] gaudium
in temptacionibus. 2o [illegible] in [illegible]
[illegible] in [illegible] i(bi) Nemo. 3o q(uod)
tolleranciam passionum [illegible] fide. [illegible]
[illegible] aut(em) [illegible] auditu. Monet ad [illegible]
[illegible] ibi Sit aut(em) ho(mo). 2a p(ar)s ad [illegible]
[illegible] [illegible]. 2o in [illegible] non [illegible]
[illegible] [illegible] in [illegible] [illegible]
[illegible] gaudium [illegible] de [illegible] in [illegible]
[illegible]. 2o assignat [illegible]
[illegible] in [illegible] non [illegible] [illegible]
[illegible] temptacionis. [illegible] quo
pervenerit [illegible] utilitate temptacionis
i(bi) [illegible] [illegible] concludit gaudium
[illegible] in [illegible] temptacionis [illegible]
i(bi) [illegible] [illegible] [illegible] Communitates [illegible]
passionibus [illegible] [illegible] Omnis [illegible]
in [illegible] non [illegible] [illegible] [illegible]
[illegible] tristicie [illegible] [illegible]
[illegible] [illegible]. Bona vita gau-
dium [illegible] [illegible] rei semp(er) in
[illegible] est [illegible] [illegible] est
[illegible] [illegible] [illegible] qui est in
magne dignitatis honore [illegible]
[illegible] [illegible] [illegible] magnum [illegible]
[illegible]. [illegible] hic dicuntur in [illegible]
[illegible] gaudium in temptacionibus [illegible]
[illegible] [illegible] tribulacio [illegible] fides [illegible]
[illegible] [illegible] paciencia(m). 2o [illegible] paciencia
[illegible] [illegible] ibi [illegible] [illegible]. [illegible]
[illegible] [illegible] ut [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] virtus fidei. [illegible]
[illegible] [illegible] [illegible] pa(ciencia) [illegible] [illegible].

[illegible] a malo [illegible] [illegible]. In paciencia [illegible]
No(ta). In bonis gubernat [illegible] [illegible] [illegible]
vita [illegible] ut [illegible] paciencia [illegible]
[illegible] doctrina manifestat [illegible]
In futuro coronat [illegible] accipiet coronam vite

Ecc. xxxiiij. Vasa figli. Sap. 3. Tanquam
aurum patri Job. iiij. Ubi est paciencia t.
vel. Sic amonimet. cor. iiij. Glo. Tempta
ciones sunt adiumentum. nemo innotescat
sibi ni temptatur. Ecc. xliiij. Qui non est
temptatus. ysa. sola vexacio intellectum dabit.
Omnes qui placuerunt deo per multas tribulaciones
Ap. [illegible] qui patitur miser. non est
Ez qui continencia facit Jd. [illegible]
sustinere quod nol[illegible] desiderat quod diligit
sic ad [illegible] in iniurias pacientes esse
debemus. J. Si videris aliquem aut sacrile
go blasfemare illum pacientem [illegible]
debemus tenere sed sacrilego resistere et
blasfemacionem [illegible] caritatis [illegible] dam
nare Cris. In proprijs iniurijs [illegible]
esse pacientem. [illegible] e sunt vide-
licet [illegible] ad [illegible] tribulacionis in fide. multi
dicti [illegible] ad [illegible] passionem [illegible]
ad coronam. Hic [illegible] leg. [illegible] fide in
[illegible] multi [illegible] caritatis est pa
ciens [illegible] ut [illegible] multo [illegible]
[illegible] multi [illegible] ad [illegible] ut [illegible]
[illegible] operando. [illegible] tribulaciones susti
nendo [illegible] in utrumque [illegible]
Si quis autem. Hic [illegible] quod [illegible]
quis indigeat sapiencia [illegible] possit intellige
[illegible] sit utilitas tribulacionis postu
let illam a deo. 2o ponit [illegible]
postulandi i. [illegible] postulacione
omni dat. [illegible] [illegible] paciendi
i. postulet aut [illegible] posu
landi [illegible] largitas
[illegible] omnibus dat [illegible] 2o [illegible]
[illegible] dati affluenter. Tercio [illegible]
tas sue liberalitas [illegible]
p. Hic [illegible] notari [illegible] po
stulandi [illegible] quod impedimentum [illegible]
quis postulet ab alio [illegible] pote
[illegible] eius [illegible] petitur [illegible] [illegible]
indignitas petentis [illegible] mag
peticionis. [illegible] offensa [illegible] timor
offense ne offendatur [illegible]
[illegible] in [illegible] et ideo [illegible] petiti
in petito [illegible] Et dabitur ei [illegible]

[illegible] tamen [illegible] non quod in [illegible]
in [illegible] quod deus fraudat [illegible] sa
pore quod sit gaudium postulet [illegible]
[illegible] ut [illegible] Ecc. [illegible]
sapiencia [illegible] non [illegible]
[illegible] ut [illegible]
[illegible] tribulacionis [illegible]
[illegible] Sic [illegible] af
fluenter [illegible] postula
[illegible] dabo tibi [illegible]
in [illegible] Ecc. [illegible]
[illegible] non [illegible] noli [illegible]
non [illegible] dabitur Jo. [illegible] Si
quid poteritis [illegible] in nomine [illegible] luc. [illegible]
postulet autem in fide. Hic [illegible]
modum petendi 2o [illegible] modi
quod [illegible] 3o [illegible] non
[illegible] aliquid [illegible]
[illegible] postulet [illegible]
[illegible] in fide [illegible] petat
[illegible] magna [illegible] ut non hesitans
in fide [illegible] Si [illegible]
[illegible] hesitat hic tangit [illegible]
[illegible] tales [illegible] temptacionis [illegible]
[illegible] ut [illegible] 2o [illegible] ut [illegible]
[illegible] cogitaverunt [illegible] impleant
[illegible] Ecc. [illegible] ne [illegible]
[illegible] uides
[illegible] Ecc. [illegible]
[illegible] debito [illegible]
[illegible] operando [illegible]
[illegible] 2o [illegible]
[illegible] duplex [illegible] duplex
[illegible] duplici [illegible] Alia [illegible]
[illegible] glo. [illegible] petit [illegible]
[illegible] Hic [illegible] vult
gaudere in celo [illegible] cum deo [illegible]
[illegible] gloriam
non [illegible] Ecc. [illegible]
duplici corde [illegible]
non [illegible] Job [illegible]
[illegible] malo [illegible] Amo
[illegible] tribulacionis [illegible]
[illegible] Ecc. [illegible] / [illegible]

ecc. xviij. Ne sis similis in sup[er]bia et expe
ecc. xiij. Ne seductus in stul[ticia] hu[miliatus]. Vel humilia
tus/humiliata e[st] [illegible] ad inferos. ysa.
xiiij. Item in eo. gl[ossa] ecc. vi. Sapiencia
humiliati. Item pene corporalis luc. xviij
omnis qui se humiliat exaltabitur. Aut [illegible] in
ps in quo concludit[ur] [illegible] gloriandum
in tribulacionibus. [illegible] p[rimo] d[icit] q[uod]
gloriari debet in tribulacionibus quia nos
humiliat [illegible] [illegible] incurr[it]. in
eterna gloria exaltari. [illegible] dicunt [illegible]
q[uod] diuites non debent gloriari in diuiciis
q[uia] illos humiliabunt in eterna dampnacione.
[illegible] unum modum legendi. [illegible] alium
modum exponendi dic[it] q[uod] diuites debent
gloriari in humilitate qua humiliant[ur] pauperibus
subueniendo uel seruiendo. vnde [illegible]
[illegible] legitur [illegible]. [illegible] alium exponendi
ad litteram [illegible] assignat causam [illegible]
[illegible] magis solet homines gloriari in di
uiciis quam in tribulacionibus ideo primo assignat
causam quare non debent gloriari in diuiciis
2a assignat causam quare in tribulacionibus. q[uia]
[illegible] sicut flos [illegible] [illegible] qui
sunt [illegible] sicut flos [illegible]. hic d[icit] 3a p[ro]
duracione diuitis comparat duracioni flo
ris. [illegible] audi[tores] q[uod] breuius est duracio flo
ris. 3o concludit q[uod] [illegible] duracio diuitis
Item in 2a p[ar]te [illegible] audi[tores] q[uod]
flos [illegible] et [illegible] [illegible]
i. [illegible] flos eius decidit [illegible] [illegible]
[illegible] et decor. [illegible] i. th. vi
diuitibus seculi [illegible] [illegible] [illegible] [illegible]
[illegible] flos [illegible] flos [illegible]
de [illegible] [illegible] [illegible] [illegible]
amittit. [illegible] sit homines in [illegible]
nisi quidam flores in campo. Vita
in carne flos in feno. vnde [illegible] [illegible]
[illegible] ysa. xl. omnis caro fenum. [illegible] ad litteram
[illegible] [illegible] [illegible] ecc. [illegible]
[illegible] [illegible] ysa [illegible] [illegible]
defecit [illegible] nunc [illegible] [illegible]
[illegible] i. [illegible] [illegible] uel
[illegible] [illegible]. uel [illegible] i
morte [illegible] [illegible] [illegible] [illegible]
[illegible] ducit ad morte.
[illegible] [illegible] adisum / [illegible] uir

sunt. hic ponit duas causas quare gloriandum
in tribulacionibus [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] in
[illegible] uir. Job v. [illegible] uir qui [illegible]
i. [illegible] si [illegible] patimini. [illegible] 19. [illegible] Tob.
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] Item [illegible]
[illegible] [illegible] sufferre [illegible] [illegible] si
[illegible] sunt [illegible] sufferre i. [illegible] fert
[illegible] [illegible] ad penam [illegible] uel. suff[er]t
i. [illegible] uel [illegible] fert [illegible]
pedibus. [illegible] [illegible] uel [illegible] i. [illegible]
[illegible] fert non [illegible] [illegible] uel
[illegible] sub [illegible] non sup[er] [illegible] sit [illegible]
[illegible] glorificando [illegible] probatus [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
nos deus igne nos [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] in
i. th. y. [illegible] coronabitur [illegible] i. [illegible]
[illegible] [illegible] [illegible] [illegible] uel
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] forte
uel [illegible] [illegible] [illegible] coronabit [illegible]
ronat [illegible] [illegible] [illegible] et argentea et [illegible]
[illegible] corona [illegible] [illegible] vi. [illegible]
aurum et argentum [illegible] [illegible] et [illegible] i
[illegible] [illegible] aurea et [illegible]
[illegible] [illegible] vi. et [illegible] [illegible]
[illegible] lapidea et [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] de la
[illegible] [illegible] [illegible] non [illegible].
[illegible] spinea et [illegible] et [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] stellata et [illegible] gloria. [illegible]
[illegible] gloria [illegible] [illegible] in capite [illegible]
[illegible] stel. xii. [illegible] xii. [illegible] [illegible]
[illegible] et [illegible] Nemo cum temptatur
[illegible] [illegible] [illegible] modum [illegible]
[illegible] in temptacionibus [illegible]
sunt [illegible] non [illegible]. uel i[n] [illegible]
[illegible] ad [illegible] in [illegible] [illegible] q[uod]
debet [illegible] [illegible] [illegible] [illegible]
[illegible] audi[tores] q[uod] temptaciones [illegible]
non [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] omne bonum
[illegible] omne datum [illegible] d[icit] q[uod] illud.

[illegible] (right margin)

temptacionis / nitionibus

seruit uel sine parte ille quibus scribitur. Gal.
aut. Item in .x°. parte tamen dicitur. ipsos q̄ temp
tacionibus in tirones ad sunt male non
adeo q̄ ipsi qui hic dicebant et adeo
resistere nolebant. 2° ondit. q̄ sit cuius
concupiscentia tercio gradu. q̄ non debet ex
pone tenendo temptaciones uel peccatum ex
esse adeo i. Nemo cum temptatur. q̄. deus
temptauit Gen. xxii. Exo. 3. q̄m deus
temp. illos n. exo. xv. deutr. c. in se
non n. adeo. deus temptat. tempta
cionum ad probandum. exo. 3. tamen anno
sed ad erudicionem. Ieronimus habet q̄ omne flagel.
in temptacione i. temptacio in dignitate ad peccatum non
temptat. unde sermulus sum q̄ adeo fuit
temp. optior. interpretatur i. non temptat
inducendo mala. Unusquisque. hic duo dicit.
p° ondit. q̄ temptaciones in tirones sunt ex nobis
ex concupiscentia hominis sui et eam concupiscentia multa
ondit. pho. q̄ non solum temp. ex nobis
sit. sed et processus temptacionis sit ex nobis i. de
inde. secundo q̄ concupiscentia concepit sermone. proce
mitus ut hic aliquis per reddite p. i. so. n.
omne q̄ 3 i. inde te aliquis poi pt. [illegible]
do by. corrumpitur necessaria te sola domi
3 lex que dicitur concupiscentia philosophus de malis
philosophus de corruptione. Robertus. Unde requiret
pr. in n. c. ma. [illegible] q̄. causa est temp. [illegible]
ne. a abstinere. Bo. hic primo a. p. notare
originem. et sunt omnes temp. concupiscentia
i. consumite uel motum [illegible] et. sunt
diuisio illa abstractis et abstractis. d. q̄m
ad boni declinacione. illectus q̄m ad
mali operacione. tunc gen. [illegible] hic. co
cepit dolorem et per q̄ demum hic ondit.
eam concupiscentie processus temp. q̄ [illegible]
attendit q̄m q̄ i. e. peccatum conceptum et
non dicitur operet optimus. sine c. operacio in
q̄ operatur. 3m pena q̄ finem. i. q̄ consumata
c. depositio uel conceptum i. q̄ est mors
generat. peccatum est. usque opus tuus a
morte. pro eo tempore dolore et [illegible]
consumeret. et. xl. penitentes in [illegible]
ma. tabescent. Vide. Ja. b. In peccato suo
mo. Nolite Gal. hic Nolite errare
deus non n. Dilecti dilecti per fidem dilec
piam te. Electissimum per [illegible] paciens
de temptacionibus. sed d. xeco xv. dierum [illegible]
tempore. 3 [illegible] q̄ abstinere sit [illegible] sit.

id est Iob quibus reuelabit. dicitur alibi tempore
tut religiosos. alii sola ad dotes na
tureis nulla q̄ decidant apte obiciat
bonis non liceat i. sedeat sibi prope illud. / statuas
Item sup. pro. a sagitta uolante. enim
inde dicitur. et sup. iob. xl. dicitur inimico
dicet a suadendo blandit. a molest
opprimit. a tribulando temptat a pu
tendo decipit. ex deprauando frangit. Item di
uersi tempore aut 3 ut aufert iudicia per
loca uel ut aufert pacem per blandos
P° 2° sunt operacionem ad punit. motum
2° operacionem ad temp. 3°. operacionem ad sensum
e operacionem ad sine temp. sed operacionem
ad. per [illegible] fit temp. ista q̄ po. h. operacionem
ad illum q̄ temp. ex uel superest delecta
affectus. tamen d. a non affectus. bi. po. h. 3 dicit.
q̄ uel extra q̄ [illegible] et delectatio [illegible]
s 2° te c suggestio. Omne datum optimum
q̄ n. malum adeo si nobis. Quam dicitur.
q̄ omne bonum adeo non nobis et dicitur. y. p°
q̄ omne bonum adeo non nobis 2° probat hic.
Uolun. enim sit i. p°. parte dicitur tamen q̄ q̄ omne
datum optimum tamen n. q̄ sine adeo descendit.
2° q̄ sola omne donum perfectum q̄ 3 dolum
generat uel operata intentione. 3°. conuedet
illum aq. descendit. p°. abi q̄ mutabilis uel
i. ad q̄ ex 2°. abi mutabilis nolunt
c n. intransitiue. q̄ q̄ plura q̄ [illegible]
non sit adeo licet bonum sit ab ipso. Non
datum bonum adeo descendit. d. ex ipsi
c. datum melius unde datum optimum
intelligitur q̄ e uocalis et c. donum perfectum
bonum sine. hic. desursum mittere. Uolunt.
tamen q̄ sola ad ymaginem dei facta data
est a. decept. optima donum aut sine
d. donum perfectum. q̄ gracia perfecta e. n.
potest aut aliud bonum. ductor et lar
gitor perfectorum donorum. Item dato bonum
p. d. dicitur donum fortune. hic ubi [illegible]
bona data. donum melius donum ne
ut [illegible] et huius donum optimum donum
sine donum perfectum donum glorie. Eph. in
donum. occurrimus. i. in u. Item dat bonum
d. q̄ gesta dei per caritatem donum melius q̄ gesto
per fidem datum ep. q̄ g. a. [illegible] bonus
meditacionum sit. i. raptu donum perfecte
q̄ o. per specie [illegible] donum procedit apte
q̄ g. per [illegible] lume ne. Iob 3. [illegible]
lumen [illegible] datum 3 lume. curandum est lume.

personales / [illegible]

qui^m aug[ustinus] ...^m z tota trinitas q[uod] no[n] ad
de ... lumine. ... ne[c] ag ... descendit
... fili Jo[hannis] xij. ambulate dum
h[abetis] ... dum ... act[us] ix.
subito ... c[ircum]... lux. q[uam]... ...
Job ... i[n] media abluce ... ...
z ammoiat a. f. q[uod] ... ysa. ... erit
eis deus i[n] luce ... Volunt[ar]ie
hic ... q[uod] omne ... ... z dur ...
... nos genuit sp[irit]uali generacione ...
... infundendo ... ...
... fidei vel doctrine ... i[n] ... ...
z ... ut sim[us] aliq[uo]d initiu[m] ... ...
... recreacionis sine ... ...
... ut sim[us] ... n[ost]ro q[uod] ... genuit
nos ... ... doctrina z ...
ministeriu[m] apostolo[rum] j. Cor. ... In ... ...
... ... fidei ... ...
... graz infundendo Jo[hannis] j. dedit illis
potestate[m] f[ilios] dei fi[eri]. ... p[er] bap[tis]mu[m] z sic ...
... ... z. ...
... ... Volu[n]t[ar]ie ... sim[us] geniti
... carnali. Volu[n]t[ar]ie ... sp[irit]uali
... vel ... ... Jo[hannis] xv.
Non vos me elegistis ... ... ij.
Saluati estis p[er] fidem. ... ...
... ... graz ... ...
... ... amissaz
... ...
... ... renouati sim[us] ...
... ad ... ... potest vel ...
... ...
... ... conformiter
mei. ... ...
dilectissimi. ... ... ad nos ...
... ...
... q[uod] tollancia passionis ... ...
... ... auditu ...
... ... illos ... ubi dei audiencia
... ... audiendu[m] ...
... ... q[uod] audire ... ...
... ... ad loquendu[m] ... ...
... audiendu[m] ... ...
... ...
... ut no[n] solu[m] audiat ... q[uod] au-
diat z ... ... i[n] ... ...
... audire z ... ... illud
... ...

... loquendu[m] q[uod] ad modestia[m] ... modera[n]ter
... ... q[uod] ... i[n] ... ...
... loq[ue]ntes q[ui] ... audit ...
... ... audit[us] i[n] ... ...
... ... i[n] iudicia vite q[ui] ...
... ... remonere ... tardus ad
... ... tardus ad ira[m] ... ...
... ...
... i[n] iudicia vel ... ...
... ... malicie ... ...
... ... carnalia ... ...
q[uod] no[n] ... ...
... malicie ... sp[irit]ualia ...
glo[ssa]. malicia ... ...
... ... Ecc[lesiastici] ... Si di-
lexeris audi[re] sapi[en]s eris. tardus. Ecc[lesiastici] ...
... ...
... ira z furor ... ... q[uod] ...
... ... Ecc[lesiastici] ... ira i[n] ...
stulti ... ...
... ... graz ...
... noli ... ...
... ...
... ... vita. Job v. ...
... i[n] ... ...
... Abiciendo ... ... abicia[m]
... In ... ... formica
... ... iudicia et ... ...
deponentes ... ... Suscipite ...
capite ... i[n] ... ... vel ...
capite ... ... salutem
fide ... act[us] xv. ... ...
salut ... fide ... ...
... ...
... ... audit[us] ... p[er] ... dei ...
... ... dei ...
... ... i[n] ... ...
suscipi no[n] ... ...
... ...
... ... no[n] ... ad ...
... ... meliore[m] ... ...
... ... Jo[hannis] j. ... ...
... i[n] ... ...
... ... xvj. ... ...
... ... adherentia ...
... ... j. Thes[salonicenses] ... ...
... ...
z deuota obediencia ... ...
... ... pfidem.

si vos legimus pracinus assump. h(oc) ab(e)m
suscepit re(cte) tu(m) ma(n)sue(tudi)ne eu(m) dixi(t) Ecce
ancilla d(omi)ni. Gen. xv. ps. ego abram
tuu(m) et suscipe eum tu(m)c tu(m)ultu(m)
et amplecte se(m)p(er). ¶ Estote aut(em) fac-
tores v(er)bi et no(n) auditores tantu(m) ... mo-
(do) cu(m) ... impletio(n)e. ... monz.
ut q(ui) audiu(n)t op(er)e implea(n)t ... q(ui)
de solo auditu salvari se credu(n)t ipse
se decipiu(n)t. Fallit. Glo. ... aliud probat
... Dicit ... sensus sol(us) audit(us)
i(n) utilitate ... audit(us) et op(er)is
fructuositate ... apparuit frustra
... qui aut(em) audit ...
nos auditoribus loquendi ... p(ro)
... no(n) admi(n)istra(n)t. Inspecto.
Dic(itur) ... plures appare(n)t ymagines
sic p(er) co(m)po(sitio)ne(m) ... plures appa(rent)
... ... deformi(ta)s
... ... ad effabilez pul-
chri(tudin)is. Abijt i(d) e(st) ... imut(at)
... ... obliuio(n)e ... ut ...
se p(er) ymagi(n)es ... Inspecto abijt p(er)
magi(n)es absencia ... illo(rum) ... p(er)
absencia(m) ... i(d) ymagi(n)is ...
... ... deformitat(is)
... Ecce. ... Ego ...
... abijt ... i(n) penitencia. oblitus
... ... abijt. Ecc. vi. ...
... ... ad ... Inspexe(rit)
Eccl. xxiiij. ... ...
... lib. Jo. viij. ... nos libera ...
... ... libertas ...
... ... opu(m) ... Gre.
Jo. viij. ... ... viij. i(n) libro
... ... custodit ... ad
... su(m)ma dispensatio(n)e ... et dispo-
... ... nec
... ... Quis
... religio(n)e fidei fructuosa ...
et ta(n)git ... ... i(n) ...
... op(er)atio(n)e ... no(n) ... visitare
... ... op(er)a ... alia ...
... ...
... ibi ... maculatu(m) ... Glo. ...
... ... sic no(m)i(n)at ... ...
dei no(n) solu(m) ... ... alia glo.
... ... op(er)is ... ut ...
placeant ... ...

¶ Visitare Job v. visitans speciem t(uam) no(n) pec(cabis).
pupil(los) ... ...
... ... Ecc. xxiij ... ...
... ... Ecc. xi. ... ...
... ... xi. ... manib(us) ... ...
... ...

cia ... Religio ... religat(us) liga-
tus ... religatus ... ut religatus
sit ... p(er) dissolutoz sup(er) ... ...
... ... ligari ... ...
... labiis ... glo. ... undiq(ue)
mu(n)itas ... addit nil vale-
... ... refrenet ...
... ... blasphemijs ...
... ...
ut religiosus ... ... ligatus ...
... obliuis ... Ecc. xxxviij.
... ... Ecc. iij. est t(em)p(us) ta-
cendi. ... dani. xiij. ...
... ...
... ...
... ...
... ... no(n) ... fructu(m) ... eterna(m)
... ... maculat
... ...
... ... carne sua maculant
... ... Job xxxj.
... adhesit ... ...
... ... maculata
... ...

II

Fratres mei ... ...
... ... ad ... ...
... illa ... ...
... ...
... ... sine op(er)i-
b(us) ... accipie(n)do ... ...
... ... monet ne ... accipi-
unt ... faciebat ... ... op(er)a
... ...
... aliquis sine op(er)ib(us) posse salvari
... ... no(n) p(otes)t salvari sine op(er)ibz ...
... ...
monet ne ... accipiat ... ...
pauperib(us) ... ...
accipe ... ...
... ...
... ...
accipe ... ...
... pauperes ... ...
... ... pauperes ... ...
... ... audite ... ...
... ...
... ...
ne ... ...
... ...

spe sp(irit)ide et eo q(uod) (com)plebat sib(i) debebat
se salua(n)i ac accep(er)e p(ro)p(ter) h(oc) tangit
glo. q(uod) augus(tinus) d(icit) acc(io) p(ro) s(e) e(st) honor dei
ta (com)hibita s(ecundu)m statu(m) suu(m) dig(nitatis) (et) offic(ii)
s(ecundu)m h(oc) d(e)lenq(ue)ns sua q(uod) p(er)sonas accepe
d(eu)s h(oc) n(on) no(n) (est) pecc(atu)m s(ed) p(ro)p(ter) a(liqua)m cau(sam) u(e)l
p(er)sonae q(uae) e(st) i(n) p(er)sona h(oc) e(st) (con)tra i(n)debita
i(n) (com)p(ar)a(tione) liberalitate (et) pecc(atu)m m(od)o aliqu(ando) n(on)
ali(ter) s(ed) c(on)tra (con)cl(ud)it ip(s)e ma(gis) (con)tra mag(is)
q(uod) ali(ter) accep(tio) p(er)sone d(e)clinat i(n) p(ro)p(ter)
te doni(s) n(on) e(st) tacere n(ec) ei(us) om(n)i (et) i(d) mag(is)
ubi p(er)so(n)a remone(tur) h(oc) vitiu(m) s(ecundu)m alia d(icit)a
q(uod) e(st) d(e)o p(ro)p(ter) unu(m) eligat (et) alia i(n) c(on)t(ra)
d(e)mandat s(ecundu)m sup(er) pauco(s) s(e)p(ti)m(u)m mis(er)at(ur)
videbat(ur) n(on) potissime accep(tio) (est) p(ro)p(ter)
(et) i(d) mag(is) ab eo (con)cl(ud)itur p(ro)p(ter) r(ati)o(ne)m
d(icit) n(on) t(ame)n p(er)s(ona) e(st) mag(is) i(n) p(ar)te u(e)l i(n) nob
g(e)n(er)is nobi(li)te q(uod) n(on) (et) i(n) luc(r)o i(n) d(i)c(i)t(ur)
ita i(n) d(omi)n(u)m a(nim)i i(n) (con)flict(u) ne(c) s(u)m(m)a tor(um)
u(e)l nob(i)l(i)t(a)s q(uod) p(ri)mu(m) e(st) v(ir)is p(ot)est
n(on) i(n) c(ur)a p(ro) (et) m(od)o m(u)lta p(ec)c(at)a q(uod) p(rimu)s ea
p(ro) si dives sum(us) (et)c(etera) q(uod) z(e)l(us) h(ec) ...
a dite gulosos / c(om)pl(ecti) n(on) in p(r)edi(cati)o(n)e p(ro)p(ri)u(m)
paup(er)em s(ecundu)m ea m(od)o i(n) (con)fi(te)r abs(con)d(i)
te(m)p(or)a d(e)p(re)cari (et)c(etera) c(u)m / i(n)dic(atu)r(os) jo. vij.
nolite iudic(are) s(ecundu)m fa(ciem) (et)c(etera) n(on)ne d(e)o n(on)
p(ro) d(icit) (et)c(etera) elegit p(au)p(er)es / i(n) (com)pl(e)s (et)
divites i(n) fide / z(e)l(us) adq(ui)r(e)r(e) s(ed) u(e)l d(icit)u(r) h(e)
des / (et) q(uo)d q(uod) lo mag(is) p(ar)ant paup(er)es
recep(er)unt r(icti)or e(st) paup(er) (et) su(us) i(us)ti(ti)a
i(n) (con)fid(ere) u(e)l fides s(ecundu)m p(ro)p(ri)e q(ui)l(ib)et u(e)l i(n) fid(e)
qua credit(ur) s(ecundu)m c(re)d(e)nda (et) u(e)l (et)
i(n) fide c(er)ta q(ua)e u(er)bu(m) i(n) p(ri)ma p(er)sona
h(ab)et (et)c(etera) viij. s(ecundu)m h(oc) d(icit) c(ir)c(a) v. d(icit)
paup(er)es (con)misit (et) p(ro)p(ter) h(oc) re(con)misit
(et) s(ecundu)m h(oc)me (et) h(o)n(or)o s(ecundu)m 21. si d(icit) s(ecundu)m p(ro)xi
p(er)c(ur)rite. oppriunt h(ec) a(d) tr(ah)e(re) m(od)o
(com)p(ar)andi q(uod) p(ro) (et) ip(s)os affligendo / vo
p(ar)tialios / (et) i(n) p(ro)p(ri)ar(i) / s(ed) n(on) b(ea)ti blas-
phemando no(m)e(n) i(psi)us i(n)dicia q(uod) (con)
d(icit) h(oc) eos dilect(um) e(st) (et)c(etera) blasph(emi)a (et)
h(oc) m(od)o r(ati)o(n)i (com)men(datum) eo d(icit) i(n) u(er)itatem
s(ecundu)m viij. t(ame)n i(n) vob(is) et d(icit)e si t(ame)n h(oc)
d(icit) m(od)o p(ro) d(icit) (com)p(ar)ati(on)es q(ua)n(tu)s n(on)
sunt paup(er)ib(us) (com)p(ar)andi t(ame)n i(n) q(uod) p(ro)
p(ro) d(e)o s(e)c(un)d(u)m dilig(en)d(u)m (et) q(uia) eos (pro)p(ter)
d(e)o dilig(un)t legi (et)c(etera) p(er)ficiunt i(n) lege
q(uae) qui p(re)cep(i)t p(ro)x(imu)m dilige(re) v(er)o (et)c(etera) q(uod)
illi q(ui) p(ro)p(ter) divitias paup(er)ib(us) p(ro)p(ter) divites

p(er)m(ittu)nt q(uod) u(t) p(er)ant (et) t(ra)nsg(re)ssores leg(is)
(con)stituunt. z(e)l(us) d(icit) q(uod) n(on) s(e) t(ra)nsg(re)ssores
leg(is) s(ecundu)m p(ro)p(ter) s(ecundu)m tot(am) (et) tota(m) leg(em)
i(d) e(st) (con)tra (et)c(etera) q(uod) s(e)ruu(n)t t(ame)n h(oc) s(ecundu)m i(n) re(gno)
c(er)tu(m) u(e)l d(icit) leg(e) (et)c(etera) leg(e)s s(u)nt m(od)o
l(ibe)ri m(od)o (et)c(etera) r(e)g(ul)a q(uod) p(ro) v(er)o d(icit)
q(uod) el(ig)it dilig(it) (et)c(etera) d(e)lig(it) p(ro)x(imu)m
(et) i(n) s(e) accep(ti)o lev(is) p(ro) n(on) (con)s(u)l(i)t p(ro)
paup(er) u(e)l h(oc) q(uod) i(n) (con)p(re)ssu(m) e(st) (et)c(etera) v(ir)tute
offend(it) (et)c(etera) v(ir) b(ea)tu(m) t(ame)n ho(m)i(n)o offend(it) o(mn)i(u)m
re(us) e(st) tota q(uod) e(st) caritas (et)c(etera) viij. (com)plend(a)
l(e)x e(st) caritas. n(on) t(ame)n d(e)centia (con)cl(ud)it(ur) o(mn)i reus
(et) p(ar)ti(ci)p(at) d(e)tinet (et) p(ro)p(ter) p(e)c(catu)m d(icit)
u(nde) n(on) ac s(ecundu)m (et)c(etera) o(mn)i(a) reus lig(at) n(on) t(ame)n q(uod)
s(ecundu)m (et)c(etera) n(on) (con)s(u)l(i)t (et) p(ar)ti(cu)l(ar)is d(e)f(ectu)m ab s(ecundu)m u(e)l
rap(er)e s(ecundu)m (et) s(u)ne ca(ritate) obs(er)uat n(on) p(ro)p(ter)
i(ll)ic i(n)telligend(um) d(icit) (et)c(etera) viij. (et)c(etera) q(uod)
n(on) e(st) (con)fid(e) p(ro)p(ter) (et)c(etera) tota u(ir)tus i(n) fid(e)li
z(e)l(us) pecc(atu)m e(st) d(e)f(e)c(tu)s ab eo q(uod) s(ecundu)m (con)fess(ione)
i(n)ce(n)t q(uia) amittit (con)f(ess)io(nem) o(mn)i(u)m (et)c(etera) v(ir)tutu(m)
ple(ni)t(udo) lex (et) i(d) e(st) i(n) c(er)t(a) leg(e) i(n) ca(usa)
q(uod) d(icit) pl(eni)t(udo) leg(is) (et)c(etera) loq(ui)mi(ni) h(ec) mon(et)
ad op(er)a m(u)n(d)e (et)c(etera) paup(er)i (et) h(oc) q(uod) (et) p(ro)p(ter)
opib(us) app(ar)et d(icit)a p(ro)p(ter) q(uod) n(on) h(oc)
s(ecundu)m e(st) t(ra)nsgressor leg(is) (et)c(etera) d(icit) v(er)o p(ro)p(ter)
(com)p(ar)atio p(ro)missis m(u)lti i(n) p(er)d(e)re
s(ecundu)m m(od)o s(ecundu)m alia u(t) loq(ui)tur mo(d)icu(m)
(et) i(n) p(er)did(it) ca(rita)te (et) n(on)e s(ecundu)m
s(ecundu)m q(uod) i(n) r(atio)n(e)s c(on)d(e)n(an)d(i) q(uod) d(icit) s(ecundu)m
p(ro) z(e)l(us) (et) mag(is) (con)c(ur)renti e(st) s(ecundu)m p(er) lege s(ecundu)m
(et) m(od)o (et) i(d) e(st) ne s(ecundu)m neglig(it) op(er)a
m(od)o i(n)dicat(ur) i(n)dic(atu)r d(icit) p(er) lege(m)
s(ecundu)m q(uod) s(ecundu)m ei(us) (con)mu(n)it t(ra)nsgressores h(ec) lex
i(n) r(ati)o(n)e (et) h(oc) d(icit) s(ecundu)m d(e)p(er) (et)c(etera) s(u)nt p(er) abs(con)-
d(i)ta m(od)o i(n) r(ati)o(n)e i(n)dic(i)u(m) c(u)m t(ame)n ab
effectu m(od)o / sup(er) ex(ult)at s(ecundu)m leg(e) i(n) s(e)
s(ecundu)m q(uod) v(er)o s(u)ne alio n(on) suff(ici)t d(icit) (et) s(ecundu)m
z(e)l(us) d(icit) (et) d(icit) p(er) lege jo. viij. s(ecundu)m (et)
e(st) v(er)it(as) s(u)m(m)a m(od)o u(e)l lib(er)t(atis) (et)c(etera) b(ea)ti
lex s(ecundu)m i(n)cipit m(od)o (et)c(etera) viij. q(uod) n(on) p(ro)
s(ecundu)m a(c)to q(uod) i(n) m(od)o i(n)d(icium) ca. i. c(on)tra (et)c(etera) si
nos n(on) i(n)dic(are)m(us) h(ec) h(oc) i(n) q(uod) n(on) i(n)dic(ium)
i(n)di s(ecundu)m (et)c(etera) i(n) sup(er) d(icit) (con)f(er)t(ur) (et)
i(n)dic(iu)m i(n) alio loco tollerit i(n) ma-
n(u) h(oc). s(ecundu)m m(od)o q(uod) (et)c(etera) xxx. (et)c(etera) i(n) p(ro)
i(us) e(st) a(d)m(inistr)a(re) (et)c(etera) q(uod) p(ro)d(icit)
h(oc) d(icit) v(er)o p(ro) a(ud)it fide s(u)ne op(er)ib(us)
(et)c(etera) i(n) u(e)l(ut) z(e)l(us) d(icit) n(on) s(ecundu)m (et)c(etera) i(n) u(e)l(ut)
s(ecundu)m e(st) mortu(u)m i(n) v(er)o (et)c(etera) q(uod) p(er) d(icit)
m(od)o (et)c(etera) q(uod) p(ro) a(ud)it fide s(u)a (et)c(etera) i(n) u(e)l(ut)

inse. 2o. et in vtile in alijs qr no pdest eo q
tu nō habeat opa ymo mag' pdit. dein
sz dicet aliquis 2o ando tanqm sit
sdes ipa sine opibz qr qdamo plūs fidē
demo in fu accidit. Judicos Jt̄ p' pbat
ipam et in vtilem p'one supiam ab
esse qr pblemate no pt. sz psiliu' ad
vbi plenz qr pt vbu sine ope c mu
tile ita fides sine opibz inutilis. Si ā
quid ydit ql amb. cu pfidi iyctiu p
cant tu pdest eis ipē fide tenuisse.
Sz n pdest. ad sal. Dicit ab ete plom.
vbu inclis qz da. es vbu inclige sunt
qz dic qr inclig crdimit f ad salu
tem aie et sic intellig'. etc' dat no ad
salute corpis tu indigenti inclig' e dat
qz vbu et dis aut fac h pbat fidem
no salū si o. tenable fz moza rch dup
2o ppe illorz qui instificati sūt excepi
bz fo p'one supita apli. Dic n corg.
Jtē 2o qo het' q p opa instificatg e
et. do. iacob q ppriavit opa s tunc insti
ficata est. l sile ia. amicg dei appella
tus amic' del fact. fidei magnitud' ut
hic credid'. ho. do. Hunc indiu' Exp.
Om. in ants stas se tusi. ca rc. mandator
obediencia Jo. xv. Vos amici mei rc.
Justincoa tribilato cant Jud'. xvj. Abra
ha punitas e. rc Exod. Masue. Exo
dz. Dimoyse d'. qr loqbat' ei dns sic
solet ho loqui ad amici sue rch. id qr
insinctg. m. xvij Exiab. Jo. n. Justita
.i. insta ansa. fides mor ad dram fidei
ficte q itque credit rc t. t. rc. Nolite
ples hie arguit illos qui i principio fidei
nun' credidi alios doce psumebant
dimid'. aut d. ca' iii. n. pter Jn p'a arg'.
illos qui ut statim ut elequencia hnbas
doce psumebat / 2o arguit illos qui
scriam hebant ut hic vidibant. et tu
t scipli' vincebat. Omis scipnes Jt
p' ps dimid'. in q'r. Na primo monet
tales ne offern magistri assume psumit
2o rissigt cam monitos faces 3. monz
ut linguā refrenet. sz a frenos sen
tes h po' dups tea. vna qz alligatoz
ad maiore pena. Alia qr ma' culpa
in ultos e. Sū qz pi' mag'. zh pbat
dui'. 2o p locu' amnori l' cultas tm'.
ad frali' labendi in lingua : .

Si aut fr̄ a pecor. illos fc' notat q cauda fidi
pstent' cap'. 13. Omis nob fides esse fbz magl tenenū
Gal. 6. maxime ad domesticos fidei

III

Nolite plures ma. Elct' ps. Cnida desc
dentes Remedia docebat sies n ēglied
maig e i guig Exp. h. Judicari dumissim
offendimus i assen. qn vxo cenis
senis e. pe ot. tibi i pe n. lap offe rc.
Syepe Jc vij. posuit off. q. d. mg
alin ope assed et io i multis af. ob
i plures dcomibz n pa. ōm. offe. pu
te scipies si quis i an. hic duc
dico. p' and'. qr q in vbo no offed pfec
z m' fo. h pbat l pot ci io talis
z q pot totu corpus cduce. i aia me
bra corpis tege. ut no demet arce ime'.
pfec est. u tal e q no offend' in vbo
rc rc. scdo na sit media patet qr
ata mebra mouet' abcua sibi Sz
lingua ad loquend' no pt moui n ab
aia vol. et ita sic pcpt. aia aia volu'
ane sib' qui ad nutum ita rca mo
tore pz. ut q pot lingua refrenare
p' totu cor. cduce. Jn vbo etc. b.
In multis sermonibz inuenit' sed aut
frenos hic docet refrenare lingua
p' audiens qr ptt ut h / 2o aucdodum
quodā q pucunt si no refut' lcac
quta / 2o and'. qr difficile refrenat'.
dis ut. Jte in p' pte dur. tā p' ond'
q pomit refrenate. p sil'. a q f.
no in ore ponis dicat' ad nolui. sessore
2o h pbat p uanis silig q qmb
linag' st. modicu iecta gubnaclo i
z cta / 3b gclud' plocu muior qr
lingua cu sit modicu mebra ptr ref'.
nare et ref' i l'a z lingua ph Job ppo
posuit i ob me' locuqtur ut h ond'.
tgmodo q fuit lingua ndiscitt negat'
z po' ta qr. e qr omis duces gsumit
Sz'p tota corps pollust l' vdi ficas
Jmp e qr i flamata adiaq sumite. mex
2 atterud'. e i sta. sto pselia signat'
bona aie qr q ptinet ad illuia'
i oclos ut scipu et ista signat' pui
rore sille. ut p sibi p mortem
q ptinet red i formacione assens
ut vtutes rch. sigt' pselua pr io
bur'. De i. Exp. cap. clara zcl lingua
rc h. descunt' plingua pu p. Cim
pst qnmclia i p z illa lingua mamtat
in scipu / 3o p' pu ph. dulcedo aie
salutas assim. i. maiestas multui q.

que anam vulnerat hec est destructio plagarum.
Eccl. 28. Plaga gladii linguae comminuet ossa. Eccl.
xxviii. Sicut ligna silve, sic lingua ignis
repetit laudem. Et detractione plura
vastat. Ut in principio sermonis dictum est. Et in Lam. Iacob. 3.
in loco iustitiae offendunt inimici.
3. Ubi nulla dicit sed in sua audit.
Sicut ipse cadunt, quia multiloquio in falsigeri
sunt et mortales, quo mortaliter peccat sicut super
dicitur in uno offendit. Iacobi 3. Id est multiloquio
de illis qui predicat dogmatizat errores
ex affectu et mortalis hec a loquela crucialis
Eccl. viii. Ideo in ista in nomine est. Quia nulla sunt
non offendunt in verbo predicatoris quo vincit
tales per fidem quae est sensus possunt, quia de hoc
et consensu super cogitationes. Ut vir ibi in ius
perfectus est. Secundo lingua operatur hec quod
pro duo. Primo per fortitudinem. Iob 39. Nunquam plus
Et secundo pro audacia sui bellico. Et huius
malum per fidem [illegible] primo vii. Et per idem
est ita lingua debet esse fortis in fidei confessione.
Eccl. primo. Corde credit ad iustitiam,
audacia in morte in praedicatione ipsa elevo-
possit ab in etc. activa sed lingua nam
operatur pro duo sicut motus velocitatis. Et Apoc.
Tanquam navis quae [illegible]. Sicut pro me in terram
per vivo terra in die. Una navis hoc
duo hec lingua sicut motu veloci. Et in hoc
sola est. Et in ore et membro sicut in ipsa tantum
actus. Et aliquis bonum aliquis malum, primo
vii. In hoc est. Vita in ma lingua. Vincit
quae super ii. Qui in uno offendit f. e. o. reus. Quo secundo de-
pecatur de commissionibus in quantum, hoc operatur et
super id dictum est. Qui peccat in uno pec-
cato mortali omnes actus eius reddit. In utilitate.
admissa etiam est lingua de vanitatibus
vel detractione. Et lingua quae non operatur de[illegible]
et praevaricat. vii glo. Et lingua suavi
sunt sonora sicut aut aperiendo vel pacando
vel descendendo. Rota in sonante origo
provenit ista volubilitas. Eccl. xxviii.
Inflamma sua non quaere quia reliquia dicit
in illa eo etc. Una et vita vel nolunt
Eccl. vii. Nunquam effugat vos sicut si recordaris
fratres. Et c. i. Tunc et etc. Chimeram in
titillationis. Io. vii. Medicus etc. Dicimus
suggestiones quae ponit illos ut vota
instabilitatis vel fomitis, ut hec in quo ex
fomite. Et omnibus una nam hec dicitur duo p.

Secundo cum lingua tamen maior difficultas resistat.
Refringit tamen difficultatem. Est enim
in aetate sicut primo sensu per operationem. Alia
alia quae non domat. Primo nam et ita per
magna domare. Et lingua cum pro dicto
quia non sunt, mirum sunt indomata, cum
aliquid domatur. Secundo quod lingua nemo do-
mare potest. i. in se sed tamen magna difficultate.
Et non quia lingua operatur bestiis et malis
ferocibus quae dicuntur bestie et nasce per
crudelitatem. Per linguam corpus sed et
animus. Eccl. xxviii. Dicitur de lingua quasi
leo emittitur et laedet eos sicut volubilis
per levitatem et mobilitatem misera in fine
et malum etc. Lingua cum ignis sicut spe-
cialiter per venenosam detractionem. Per de-
nudat venit [illegible] sicut serpens in ne aspis etc.
Eccl. x. Quomodo si mordeat serpens in silentio
quae ortus de insectu malis hec tangit. Tamen
difficultatem et divinum amorem. Quod assignat
tamen sicut ex e in effectu unum plene. Ne ipsa
primo hic probat. In[illegible] de quo hec vi[illegible]
inutile et benedicere Deum et maledicere
homines in non oportet. Ipsa probat. Nunquam
fons sicut duas cas tangit. Viva et per
eius mobilitatem sive in extendendo sicut per
per venenum in eo latentes in verbis ple-
nitudinem. Quia ipse refert ad lingua
detractoris. Maledicti. Eccl. xii. Nam
dicitur et volite etc. per viii. Eum
aliquando. Primo probat sacro
[illegible] ne per multum sicut per abusionem
quod sunt etc. xvii. Quibus dabo tempore
de. Ubi admodum venenum morte
inferens. Eccl. xxviii. Attendite ne
forte lex in u. et p. e. tamen Nunquam
etc. Hoc probat quod benedicere Deum maledicere
homines simul est inutile et hoc per triplex
simile. Primo sunt apte fontes quae de uno
foramine non potest dulcis et amara
producere sicut lingua potest producere [illegible]
[illegible] ad utilitatem sua [illegible]
tendunt maledictiones et dulcedines
benedictionis. Secundo sicut in operatione
ad arbores quae non proferunt fructus
alios quam naturales sic lingua praedi-
cationis principes non potest dulcedinem
benedictionis proferre. Iac. vii. Nunquam in

Contra cum maculat totum. Sicut xiv. Quia non habet corpus
Et Cantic. hoc ut vinea mar[illegible] [illegible] absorde
Illa dicitur arillos tulle quod et in sermone etc.
Eccl. vii. Primo quae de carnis comedentes sunt.

Tercio sumit ꝑ ꝯparacione ad falsitatem et amicitia aq̄ que no ꝯtī defecali in dulcedine ꝯ poti' aq' / Secūdo contra supbos arguit eos qui imitabant ad supi cītes et tñ in disciplinate uiuebant et dicit ꝓ° m̄ing ut sapientia suam ex uiuendo disciplinate ostendit. ꝓ° ostendit sapientiam sine opibus ē vtile ce eo si zelum no ꝓ ꝓ dup legē s' re missione et tē ꝯ potest ꝯtiniari no debet ex ingē ci caritate sicut silē u' debet sumē magistrum ꝯ caritate uita ꝗ qd i aliqd sapi. ubi i spate hec ut dicit conc magistri supbos i tenos i corꝑ in. Et ꝯ est sapi i t nos sed si in mansue. et z. in mansue ue opi t. p.d. ꝓ in mansue ue s. a. t. eo si zelum hic dicit in ꝓ° dicit sapientiam sine bona uita ē i vtile pcuitꝰ. u' illos debere hr̄e aliq glorionē. ꝓ° assignant rone dup ꝯtrā uia quia talis sapientia no ē a deo sed que reddit hoiem in ꝯstitute et male ꝯpante i no u. ē z° dicit ant augmē sit illa sapientia q̄ a deo est ibi Que aut z uirsū ꝗto quia ista sapientia ꝯtraria z in dama ꝯtempni. vñ dicant lites et bel la docet mūdana ꝯtemptum fugē. vñ bella et li. s. ue. in° ca. ꝓe ꝓma ps dum in m° ꝓ° enim arguit eos qui de sapientia gloriantes se a ꝓut de in zelum hr̄e ē dicit s° quia ꝓ zelum ad ꝓximos ama ti erant ꝓ irritatos et ꝯtencioses i corde suo tenebat. Zel. ꝯ ꝓximos ē ꝓ. ꝓ ul̄ta sua ul̄ i dig. ꝯ ꝓh m° Omnis multitudo et ꝓo ē zelus inuam re x. ꝯal. ut zelum leg hūt s ad sui scām amicum ut h. z. i. cor. in° Vbi z zelus et ꝯte malignus. Sap. ꝓ nolite zelare mor. bonum. quia zelus dei t. et alibi Talem̄ ꝯr iure ze t. nolite quia ista sapientia i flat i. cor. viij. Ie ns no ꝯfert. Ste dicit Ecc. xx. potior ē sine ꝯtrā ii m. i. Jo. iij. Qui dicit in dil. ꝯo de in et s. odit Ze. vitute se in appē tua a cō in ē terrena dicitur quia ordinat ad temporalia cupiditas

Purga lingua eciā d' ict⁹ bellica assendo
rē⁹. Nō p̄fectu sig² violencia op̄is
p̄late fraudulencia oīs ⁊ hij sc̄ h⁹
modi impedi bona aliorū p̄ q̄ ph̄ dur
ta q° efficiunt tam̄ q̄re gaudent ⁊
nō sunt q̄ indigne postulant/ s° quod
q̄re indigne q̄ mala i tencōe ⁊ io nō
accipiunt .i. petēt/ 3° p̄bat q̄ mala
i intencōe q̄ ut concupiscencijs suis i
pleant. Vt i concupiscencijs insaciatis
i mtu⁹ sumant .i. ipleant q̄ e ī c̄ncupi sc̄
ciuis ut in sumat .i. nō sumant q̄ uo
sunt digni suimē. Adulti h̄ docet fuge
mundana concupiam q̄ hoīem ī ordinat
oppone ad deū ⁊ h̄. p̄bat p̄ offen ⁊
dic. in°. p°. d. q̄ amicicia huius mūdi
p̄ p̄ p̄ba² mundana concupia ex i hoīe
inimica ē deo opposito apparet q̄ sibi
concupiscencia s°. h̄. p̄bat auct̄ate ic .t. l.
Du putatis/ 3° adhuc p̄bat rōne s̄m
aliū modū legendi ⁊ nō mundanum.
Nō q̄ nō ulterius illos vocat q̄
nō p̄p̄ recesserunt ⁊ gl'isi sc̄ ad
mundana cupiditatē p̄s. Adulteri oīs
q̄ sec. ab. t. ste p°. p̄s dividi .i. duas
p°. d. q̄ amicicia huius mūdi i inimicos
3/ s° concludit q̄ qui voluit ee amici
huius mūdi sectando mūdi concupiscencia
inimici dei constituuntur. Aug. sup h̄ q̄
d. amicicia huius mūdi q̄ i. t. h̄ in
omnib⁹ creatura dei bona ē mūdi ⁊
ea q° bonus quo amor mūdi bonus q°
intelligit de amore pdominante amori
dei Jo. ij°. Nolite diligere mundum etc.
⁊ i. Si quis diligit m̄ etc. sc̄ nō dic̄
mūdi simpl̄r s̄ huius mūdi rōne ma
lignitatis sue/ s̄ aliu mō legendi
dr̄ h̄ ita. An putatis/ p° p̄bat auct̄
lib. sup. i°. q̄ amicicia huiusmodi etc.
q̄ ipse sunt discipline concupiscit ḡ i mi
di ⁊ sim² auct. ab illo loco. Ipse
discipline e. f. sic/ s° d. q̄ nō i inde
tibz maiorē dat gr̄am 3° p̄bat h̄
auct. Ideo mūdi h̄ p̄bat prior sup
tam̄. aut efficacie p amicicia huius
mūdi etc. Ecce ea p°. dic̄. q̄ spē s.
qui ē i bap°. datus manet nob ut
nō amenus mundum s̄ magis i mū
dum. vel ut nō i mūdum q̄ stit mūdus
suffocat spualia nō glo ya h̄. q̄

deum⁹ illi et q̄sp̄e qui maiorē gr̄am
dat mundus contemptibilz i amore
a d. 3° p̄bat p̄ auct. p̄u etc. Nō
humilitas videtur t̄palis pene re
missione q̄ Ex. ix. Quia humiliatus
ē at. Plena culpa iustificacōz
lucem deprendit hic ij. bū opandi
gr̄am ut h̄ glo bona operacōem
sc̄ oronis operandicōne p̄s. Respe
xit in orōne humil. Scriptur illuge
ead. ait. x. Vencl̄asti ea pmulis
Subditi q̄ estote hic ponit remediū
q̄ mūdana cupiam ei q̄ ut. in ordinat
hoīem trip̄l ponit remediū q̄ q̄.
illa q̄ in ordinat ad deū i subditi s°
s̄ q̄ i ordinat ad p̄ximū volite 3°
q̄ ut i ordinat ad se ipsū mundamini
di. Iste p°. p̄s dividi i duo Nā p°.
monet ut se deo subiciat s° modū
subiciendi insinuat qui consistit i duob
p°. ut dia. resistant q̄ malū declinaco
s° ut deo appinquet p̄ bonū operacōz
sine p̄uam penitenciā. Subditi p̄ uim
cordis humilitate p°. pe b. humili sc̄
po. ma. di. Resistite i. pe. vl. Cui resi
stite f i f. Appropinquate hic d². s°. p̄
monet q̄ ut appinquem⁹ deo p̄ uam
penitenciā s° modū appinquandi d
monstrat q̄ consistit in tribz s. i p̄fca
cordis contricōne. Emundate. i oris p̄ura
oris confessione/ p̄sp̄ 3° i condigna
op̄is satisfaccōne. Miseri estote vbi
ostendit modus condigne satisfaccōnis
qui consistit in tribz p° in continua carnis
mortificacōne s° in fletu i lacrimis
ex p̄fectione contricōne i lugete 3°
in vita sui ipsius deieccōne i. humilia
Appinq. deo vero Deus appinquat
pe c. r. h̄ ... penitendo vel de note
orando. Ecc. 35 Oro humiliantis se
appinquabit ex audiendo. p̄s p̄pe
3 d⁹ omibz .i. no. c. Emundate ysa
i. s. Lavamini mundi ysa. i. Mundus
me/ purificata. i. corp. b. Expectate
nec ... Corda p̄iu p̄s. ... [illegible]
rubiginē d' ut/ duplici etc ... [illegible]
duplici cor. Miseri p̄s. ... [illegible]
sc̄. lugete ... Beati q̄ lugent/ ploravit
so. ... ploravit a ... Tristes etc. xxbii

Cuius pot' i debit. Ecc. ij. Cuius tep-
tam ec p u xviij. Cuius dolore invise'
scriba Ecc. vi. Est q̃ necesse ppr
similez suam noluit de hoc dat reme
diu q̃ i vdimatione ad p̃ximum ē et
remediu ut no iudicet p̃ximu' aut
debeat ei ... dicit h' duo 2° monet
ut no debeat p̃ximo i q' ū phibet
malu iudicia. Ecca qui male iudicat
q̃dam' i tante sibi debet. h° assignat
rones duas qr no debet iudicare
fr̃em nec ei detrahe. p'a ē qr talis
iudice legis se gstituit et ipi legi d'
trahit. s'a ē qr iudiciu no ptinet iudi
care i en quis eo. Jt p° dic. qr talis
legi detrahit q' d' Levi. xix. No eis
criminator. h° qr iudice se legis gstituit
Ei aut 3° q̃ h' faciendo tercio in-
dice offendit cui potestate suam
usurpat i cuius ē. detrahe i. detesta
re debet fr̃em trahit illu cui detrahit
ut detrahe i. de aliquo trahe qr de bono
p̃ximi trahit ē q' iij se ē minui ero
lentia No i verbo detrahendi qr d'
tracto violentia facit. No ē iudicari
sp̃ialitr et ē bona teptacio. i. caus
Et 3 iudiciu diffinicionis et 3 inor-
lie vij lege Levi xix. No eis memor
i medio ~~mi~~ e. e. Judex i. tertio iij.
qui iudicat me dns ē. ysa. 33 d'
iudex nr se. ppe. Ego sum iudex
et test. Jere. 29. Ego ouida et ego in
fr. Jeu ch et. Eccl. xiiij. Eccle. iiij.
hic dat remediu q' iudicia gra'pia
h° qr i ordinat hoiem ad se ap'm et
dicit qua a. ip' n. arguit eos ... q'
p amore q̃alem s' p mittebat in
te longitudine naplicat qr no debet
sibi p mitte et hoc dup'. 2° ipis i tr̃i
tudine s° p vite brevis flexibilit'
ipi et i quiorum ... quevis in 3.
i. inserit eos q' forma debet se p̃o
me aliq̃ facturos i peco ut dicit
e° assignat causam qr sibi vite lo
gitudine pmittitur qr i diuicijs sunt
iuuenes p̃sumunt i sciut aut Jt ar
arguit eos i q̃ius si qr ponunt in vo
luntate et potestate sua iusit cui dicat

sumus h° qr motus i nav. h° 3 qr
determinat locu in civitate. ut. certo qr
ingrediemus brevi l. faciemus in spatio qr
i potestate sua ponunt rei eventu &
faciemus in ibi l. ibi xij. determin'
hor in i ancilla p u ... ora
gloriis i arisunt ignorantes ecc vp
enia i futuro. h' aut ē vapor ad igne
ag' advento gsumit. sic vita peccatoris
igne avaricie et eo supbie ad lumen
nt q̃l. Levi sang. Exp'abit. 1. se
tios ipos ponere: tes acq aratiz
cum 3 miracula ut q' timos huius
vite. Si dos. nob. Ge. xlviij. Ecclus
Vecna 2e Ge. xxviij. Dies dos fuit
incertu. fumo. sap ii. No vita
gprit' umbre. sap. v. Transierunt oia
velut umbra fumo. sap v. Talis
fumus q' auctoritas dicitur ē vapor ut h'
vapor ... p. Comp. q'. velut
pumpuru ... Vento Job. vij. memento
mei qr ventus ē. Sunt aut hic duo
p' d'. qr de longa vite ... p
sumebant qr i diuicijs sunt supbiendo
se exaltabant h° d' qr talis exaltacio
3 maligna i. a malo igne s' igne gen
p̃secie ignitu i. ois aut ... gelidt'.
q̃ a illi quibus scribit sciat et facie
d' 1 et no faciunt quit peccant i deacti
3 bonu. Levi aut 1. i iiij lex i notat
Job xiij. ho. natus de mlie. Exultatis
Ecc. xl. facultates q' s. hoc h' 3 in
tutes ep. Eze. xv. vij. Obsura ne p'
q' habueris agri ... copia cle-
tor t. Insupbies pdit q' ... adip
tuis c'. malicia qua duplica ma
lo igne. p° Leviatic Job. 21 Jte ambi
tionis ut supbie pu xxx. Jgnis q' no
d'. sufficit. Jt e. iracundie. ... Igis
Jt invidie Je viij Petrus sedebant igne
h° agite ut di. h' docet fuge ... in
hindimicia et dicit duo p° monet
diuites ut de hindimicia diuiciaru
peniteant. ostendens miserias q' i d'
puenient. h° monet pauperes ut in
oppressione sua pacientia habeant i
pacientes Jte i p'a pte dicit ... h°
ad illos de penitencia i mitat s' ceteris

in intacanibus i[n]ficimit in missis etc. 3o
q[uod] inspexerunt procedendi p[ro]bat i[n] diuiciis
in te[m]p[or]e co[n]probat dup[li]c[ite]r i[n] ore q[uod] inspexerunt
procedi h[o]c q[uia] bonis ad eos collatis sunt
abusi. 1o q[uia] cum g[ra]ue pecc[a]ti s[it] i[n] s[er]uicio
circa mortis Item i[n] p[rim]a p[ar]te dicit 1o p[ro]
q[uod] abusi s[unt] bonis ad eos collatis ad corpus
alimentu[m] cuiusmodi s[unt] diuicie alia s[uper]
flue co[n]gregando h[o]c q[uia] i[n] bonis corporis
ad corpus n[on] d[e]ui[n]ent in uestibus illas
indebite co[n]s[er]uando i[n] restinctu[m] n[on] 3o
q[uia] abusi s[unt] scilicet necessariis ad uitam
s[cilicet] auro et argento cum possint cui ne
c[ess]e et alimenta corporis illa pertinent
p[ro]mittendo eum[?] c[ontr]a eos dampnacionem
co[n]cludit ostendens q[uod] h[ec] erunt eis dampnacionis
causa Et circa agite ut
h[oc] s[cilicet] 1o monet ut d[e] tempore sunt pe
nitenciam agant h[oc] ostendit modum
prime s[cilicet] ut ploret i[n] [...] p[ro] [...] co[n]
trite co[n]tritus p[er] lacrimosa co[n]fessione
et satisfaccione ululet i[d] est pe[nitenti]a[m] [...] suffi
c[ie]nte[m] [...] diuicias hic appellat que
sunt necessaria ut panis uinum
et similia que si superflue custodiant[ur]
putrescunt Et c[etera] [...] canite pane tamen
etc. diuites i[d] est [...] nolite di
uites fieri Et [...] si fuit diues et cap[...]
p[ro]p[ter] [...] alimentu[m] sue [...] c[ontr]a
uos diuitibus [...] i[d] est [...] que [...]
[...] plus in tempore [...] / [...]
te Joel i[d] est [...] flete [...]
[...] sue [...] diuicie
[...] multiplicant [...] sua
[...] q[ui] [...] co[n]fidit in diuicie suis
restinctu[m] [...] nolite thes[aurizare] [...]
In te[m]p[or]e [...] filii qui [...]
[...] ymo [...] omnis [...]
[...] 3o [...] Tabe[...] [...]
[...] pra[...] diuicia[m] [...]
[...] etc. Thezau[rizastis] p[ro]p[ter] mag[...]
[...] q[uia] [...] glorificauit Et c[irc]a
[...] h[ic] dicit [...] q[uod] circa [...]
[...] dampnacionis Et [...] s[cilicet] [...]
[...] dampnacionis et [...] 3o [...]
[...] thesau[rus] et dicit thezau[rizasti]
[...] p[ro]p[ter] occultacione[m] sue [...]
[...] s[unt] [...] [...]
i[n] penarum [...] [...] igneis [...]

[...] p[ro]p[ter] [...] ipsa [...] diuicias
[...] h[oc] ostendit q[uod] cum
g[ra]ue pecc[a]ti s[it] i[n]s[er]uiciu[m] 1o q[uia] [...] p[ro]
[...] s[unt] pecc[at]o luxurie [...] 3o
pecc[at]o superbie iudicie [...] Ju[x]ta p[ri]ma[m] p[ar]te[m] dicit
[...] 1o q[uia] i[n]s[er]uicio s[unt] pecc[at]o auaricie
mercedem mercenariorum indebite retinendo
h[oc] ostendit p[er] unicione[m] [...] q[uod] h[ec] cita
[...] [...] i[d] est clamor p[ro]
[...] s[cilicet] ut p[er]ueniunt [...] sem
p[er] [...] non morabitur [...] i[d] est cla
mat effectiue q[uia] pauperes clama[n]t
[...] q[uia] [...] pecc[at]a dicit clama[n]t
[...] Omnia [...] Genesis 3 [...]
[...] sodomitarum Genesis [...]
clamor sodomorum [...] de frauda[...]
[...] ut h[ec] [...] i[d] est affli
cio pauperum Exodus 3 [...] lacrime [...]
[...] ad [...] quia naturam
humanam [...] [...] alia i[n] sta
3 [...] [...] diminuit [...]
[...] [...] ab [...] maie
state [...] pacientes estote h[...]
dicit [...] 1o ut i[n] passione paciencia[m]
habeant 2o q[uia] ipsi p[ro]p[ter] tribulacione[m] mor
[...] [...] [...]
[...] i[n] paciencia monet ut [...]
[...] corda [...] i[n] [...]
3o [...] quid i[n] tribulacionibus age[re] debe
ant [...] [...] Item i[n] p[ri]ma p[ar]te dicit
[...] 1o monet ut pacientes sint
h[oc] ut de passionibus non remurmurent
[...] 3o ut in paciencia perseuerent
[...] q[uod] monet ad paciencia[m]
h[oc] ad signa paciencie 3o ad perseueranciam
i[n] [...] Item i[n] p[ri]ma p[ar]te dicit [...] 1o
monet ut paciencia usque ad aduentu[m]
d[omi]ni h[oc] ostendit q[uod] debent [...] 2o
agricolarum qui pacienter expectat fruc
tum laboris sui [...] 3o co[n]cludit
q[uod] pacienter habeant se i[n] omnibus et cor
[...] in bono co[n]firment ne p[ro]p[ter] tribulaciones
[...] et bonis operibus [...]
[...] [...] [...] ad
[...] appropinquacione[m] [...] ad [...]
[...] hora q[uia] non [...]
[...] [...] diligit
[...] debet [...] et confessi
o[n]e [...] Judas [...]
[...] [...] [...]

vobis et tunc debet fructus expectari
p paciencia pt. expectamus eū de. sap
iij. Bonorum laborum glo. f. paciet
p. pe. ij. Si paciamus Tempanam
len eo. metuamus dum q det tempus plu
vie et se. Tempane que e aute gua
lem modicum. Et que post ympa
tempus erit flos glie opus Totale
ysa. 39. Ex fortate manus dei. Adue
tus etc. 8. Subito erit ira ill. appiq
hu. xxxj. lenate ca. n. Nolite i ge the
dur ita p. monet ut qd nd in
muret ipm blasphemando q ad diffam
videat. Iuste et ipos tribulacionibus ex
pone. Hic assignat cam. nec f. mun
do vidcant. videto contemptuacionis
adno l ut no uid. 3o ostendit q debet
tame indicari q uideo ppimus e ad
cag fed et ato venit ad iet bie
dum. Sy gemiste. cau ij. ome q
e applicant su sua ac ei p. et. Judex
Job vj. Si insultare me no detur
apo. in ego fto adiumma. Agnoscite
qui ca n. ex ipe stat p. pi Exemplum
ac. h. dur qua. p. monet ut in
paciencia psenent dei. pphar fo e.
da Job. sustineti 3o. eo. tpi et fine.
d. Job vide fine cam. que psena
re debet ostendit eam misericors
Ite p. monet eos. pphar ut i pacia
encia psenent ho. ostend. exempli
quoncia f. ep buliculi sut pp
paciencia ipatic pne. et eta
spmtus mali referri. admonacio
leniam cognit. Apseuancia q.
ippact in morte / labor adepis qui
tate / patic. eta. pl. dampnis / lona
ij. pe. ij. Epu f. ipse loca. Suff.
et ij. de q pdidit suo Job ij.
cam copit ipe me gt. audistis eo
Job. quem sapia. fine dni. h. ij
docebit c. ipse. Et vij. vidimus
tum p. patiene. mor et et eam
misericors dni. dupl ro. que p
sciente debent p. q misericors
tassen. talibus opaciendo. h. q
misera i tassen. ab i ppent. atplz

sciendo et i futuro etna glia coro
nando. fine etc. vij. melior e dies
mortis i misericors Job ij. Miserere
vnl. mi. Misera hec ij. Sy eo q templs
3 Ante oia h dur ta p. monet ut
iurandi cosuetudine vitent. h. dog
med. loquendi Sic aut. h. n. 3o as
signat cam que debet vitare iurandi
cosuetudine f. ut no i iudici dapna
tls iurando vel piurando i cadant i
et no suend. Ante oia potest dupl
legi vno mo ante oia nolite q h
phibe an oia et sic no phibet actus
iurandi s. libidinosus appetitus ut
nolite iur. a. o. et sic actus iurandi s.
iurare fine ca. Ome ca per sit fu
rari adulteri et talia que illud fuit
ante oia phibet. h. q magis erant
pui ad illud q ad alia operarant i tribula
tone et oppssiua tribulacionu vias prius
petunt rupellant i temerarii iura
mentu. Ite que ope an oia papit. hec
tan. l. q caritas p. et maxime ordi
nat i dedim p. corpus sancti et io magis
monet nulla i. pe. iiij. Tristatur h.
ostend. q agendu sit i tribulacionibus et
alr dno. p. ostend. agendu sit q
tribulacones h. q ut cp agendu sit
q cam tribulacom. q pp peta nobis t
bulacones eueniunt i. ceste. Ite p. o.
q agendu sit q tribulacones mentis
i Tristat. ias. h. q q tribulacones
ut in infirmitates dicit corporis infirmat
Ite q tribulacones mentis corporis pom
remedium. p. monet ut de. i de not
orent paciencia illarum h. ut
p illas q de. i no remineret spo
suo. i. casto et tranquillo 3. ut illas t
bulacones repellant. multitudine
psalmorum et crebra repeticione illorum
expellat. Tristatur q n. ppb. sicut
tunea nestimentu. ij. cor. vij. Tristicia
seti. m. d. etc. xxx. Tristicia longe ex
p. i. ver etc. 39. creatio tribulamus
f. n. corpus vnij. psal. spu. Si fuiat es
h dur ta p. monet ut f. quibi
sumat. mandat q. etc. ad spond
ho. ut alios operans illa i tangant

vnge ʒ pᵒ inquit bitumine ut sunt
.zoro. (ubi dicit duo pᵒ p p ordinem
fratrum in fide et fine salvabitur. sᵒ modum
salutis ostendit. qui consistit in duobus pᵒ
corporis alleviatione sᵒ in peccatorum
dimissione quem uero et allevia. n. l. 9 p
et si in peccatis quibus esset apostolum sit resiste
ad corpus suscipientis. pᵒ aut non
et non cedit ad utilitatem exstantis
in filiatur apud omnes infirmatur et corpus
ibi. cᵒ. vi. ungebant apostoli egros
alios ungentes sᵒ sacramentum i sancti
tui est. i supplementum penitentie cum
non datur nisi i finis qui non potest fi
re penitentia et sic penitentia non
datur nisi sacerdotibus i ucᵒ. sᵒ sacramentum
ut fidei. lu. vii. fides tua te sal
se. peccatis s. venialibus q contigit
in ut ex infirmitate non q ex industria
et non habet comparatione eo sicut
sᵒ ostendit. q agendum i q eorum oblatione
et quod sit. sᵒ pe v. orationem mali patiuntur
peccata non venerunt. id monet sᵒ
ut p statum peccati oblatione sᵒ q ad
peccati oblatione duo concurrunt. s. ex

ecclesie q fit per professione et simi
to veheret. icleti apostolo. q sunt p
ordine in perorone simul religi
peccati id dicit sᵒ ita pᵒ n. monet ad con
fessionem sᵒ oratione tertio sᵒ ingit
monitione etiam. multum sᵒ post
monitionis ponunt ut etiam que mo
net. ad orandum. et ponit duas rationes
p primum ab efficacia orationis sᵒ a
fructu ut a primo constructe orationem
si quis autem de efficacia orationis
tangit cum dicit multum n. sᵒ et placet
ex. helie et pius oravit ut non
plueret et non pluit sᵒ oravit ut plu
eplu. iᵒ. (re vii. confitemini publicanos
p plurum. a n in absconditum. seculi. su. etc.
plurimum. Hanc a n. cᵒ. orate etiam.
plurimum. p tulit fuit sic sicut ditur
pᵒ xxviii. frater qui iuvatur a fratre
de peccato dat p. orationes t. et ele apostoli
mine. i officio. dei assidua etc. xiii.
ne i pedimenti orare sᵒ orant in eis.

plurimum. dicit deo ʒ veniꝯ pᵒ orat in
sᵒ xxviii. celum orationes. y. eandem ad
z te et te. confite. que aut intelligit
de venialibus aut de mortalibus si de
mortalibus qᵒ. potest hic aut q confiteri
mortalia a laico q falsum e. si de ve
nialibus qᵒ. confessio venialium z sᵒ i p
to. pᵒ. n. que a venialibus intelligit illa
glo. peccata qᵒ. i intelligit de utraque de
mortalibus est precepti de venialibus q
silium n. eius hic tenetur semel confiteri
in anno et non sᵒ nisi venialia aut
sacerdos i de illis in hoc quam tenetur
ad confiteri ad pᵒ qᵒ. potest dici quod
alternatim. hoc non amicis tantum sacerdoti
s ab. glo. coequalibus pulo illa glo. re
fert. ad confessionem venialium q fit in pᵒ
complatorio. si quis aut hic ponit
duplicem fructum orationis unde si respectu
nunc qui nostri salvabit a. s. a. in fine
glo. alium respectu futuri l. eo apostolo s. ut
non i puniet i futuro ad vindictam ut
sᵒ alia littera quia respectu preterit
qui cum totius q est pe. r. intentio lege
pt presentem vite p. ad futuram pu
ut p cuius fructus consistit i ut bonum va
tione i p statu salutis i petius q i no
salvatione unde glo. qui errantem corrigit
sᵒ q i omnis mali oblatione ubi et apostolum
glo. ab aspectu i cum iudicis etc. et
mine. ad. sᵒ. si preterit in te si
t. contritio je. plurimum. si quis g ta.
pᵒ plurimum. qui celat delictum. conterit
eze. zz. si speculator in glo. amor
apo. n. de morte apostolum qui p. cum
sᵒ de a. ca. j. pe. et caritas apostolum
ut. pᵒ

I

N[on] p. Estote prudentes etc. In pre
senti epistola monuit beatus jacobus ad pa
tiente fortitudine. pᵒ et quia vita
gaudet non. in tempore in luctator
in his duabus monet beatus petrus
ad prudentiam et huic gaudet nomen uni
petrus interpretatur agnoscens et q ad
laudem virtute prudentie duo p
apostolus disponit s. carnalium desideriorum
refrenatio. viii. sap. i. in malivo
etc. a p se corde humilitas sᵒ et ubi
humilitas i sapientia qᵃ pᵒ. id ad.

Incipit canonica petri

hydno monet in hijs duabz eplis
et in ista ostendit prudentia spiritualis
que sit et in duobz vnum e simie
nominis que fit per desiderium terrena
sui resurrectione col. in ep̄pola
tis nos ne ho. fu. i. e q toto corpus p
capite opponit q fit cum ho pri
mone perdens e xpi omnibz obedire
p. h. adhuc duo monz ihs duabz
eplis quibus mittit illis qui erant
in dispersione p̄o monet applicare ad
obedienciae humiliatione q pilla no
bis acquirit sapiencia sua consumat z
consumando ho ab illa equalitate. etc
vel de copia humilitati In pa. 2o. epla ad
perseveram fidei obediencia illos obligat
bit in actiui In sa. eos i fidei obedi
encia q pscendo aplos consumat z h.
dc. solo hoc epla. diuidi in qua
ptes po. cum ponit salutacione sa.
narracione ibi benedictus 3o. eple conclu
sione presbiteri. Ite in salutatione
tu nota. qo. pa. salutans describit
q quibz scribit et 3o. modus salutan
diungit ibi nos. It prima salutans
describit a duobz po. a noie tu d. petrus
so. ab officij dignitate tu d. aplus
et no opponit nome ut pueribi
potcones i mitat ad pseram fidei ob
ediencia. It sa. ps diuidi in tres na
po. ostendit quibz scribit cum nomit
eos p electione que. so. ostendit elec
tione ista fuisse eterna i. so pscram
3o. ad q electi sunt in fuerunt in sanctifical.
Ite po. ostendit quibz scribit qualiter scd
quibz specialiter et poti. Gal. Ite p9
incedat illos admune que electione
tu d. electos so. cuiusque spiritiua comu
latione tu d. i. ad venis. Glo. adue
libo. in q. appet coitus emlacio 3o. 9
mediat eos creatudine sui psone
i dispersis q sunt p fidei i psone petrus
in. p bj tu d. petrus cephas io. p electi
tum. no epistolz instatie adueniis
i corp. et q dm simulis i corpe gre
dispersie tec in. dispersi sunt lapides
sn. cc. 30. e pt ex in turtina 9stic.

Adue dis. i. aduenis dispersis ut turtini
i. ad ue. de iuno dispersioe. so. psci modi
electionis q no q̄ ualet. so. vm quos
presciuit sicut ephe. i. ut essemus sca
i imaculati i. lecdi. adita eligit nos
s. ut p̄spm sanctuaris sanctificauet
so. ut p xpt obediencia patris pulcram
inuisierit p obediencia acceperit 3o
ut in fide sanguis xpi temptationibz
dyaboli resistent i sca. i. ut p̄spm sa
ficaret i obed. i. ut precepta seruates a
malo declinarent In aspersione i. meo
ria sanguinis xpi. Benedictus h. po. nar
rac 2. dicendit. h. ps iudno p. loqu
omnibz qualiter ps diuisi ppoints spea
alit. i. pma ob scio h. aut tu q ex
erat u. ps. gestor. etc. c. 10. reddit
alu uniuersali doctrina adaptatas serz
pa. ps diuidi in tres ho. ag do gras
p benificys illis ideo collatis so. mo
net ne in temptationibz deficiant i
medie s q ibi 3. dicimus. Glo. ps aud.
ne deficiat s. in alm mod. in pdiat
temptaciones futuras ex utilitate illarum
3. monet ut i temptationibz spem salutis
teneant. dns q salus valde z aiua
dei et expectanda deg sal. Ite in pma
pte dm in q. so. deum bndic. so. cum
benedicat ps nisit s q nos regenuit
in spem 3o. ostendit p q facta z regiam
s. p resurrec. in. ostendit reliq in fad
hedit et no q triplice eam regenerationis
ostendit pa. e effectis s. una dei sa
sed libz s. xpi resurrectio 3a. motiua a
pte dei et apte ma. apte dei nap. m.
sicut mum resuscitauit monet etia
quedam. et nos resuscitet sic de illo
qui filiu suu facit militem. Ite apte
ma q xpe fuit m. resurrex. moriz
nos ut p perpetuitudine tenemus
in spem resurrectione. Ite scd lib sit
opus. Ite causa finalis cu d. inhedit
et no q sm comm modu legendi hic no
finis vie sm alm finis patre In hed.
hic dm q. 2o. p tangit finem regnacionis
so. conditiones finis intel. 3o. ostendit
certitudinem 9 sequendi finem in q tangit
eam securitate q m virtute hic tangit

aum scriuntur a r duo cu p° ponit
aim q s pfidem custodiunt i bono
no sua s dei uirtute. s° ostendit ad quem
pedunt s. ut habeant salute eternam t
speratam i sol. 3° ostendit modum salutis
s. ut habeat gaudium uel modu salutis
eterne uel firmitas ex ostensione sequi gau
dium ineffabile. uel ostendit q causa
habent primum uictorie. Benedictus. hic
ex amatione laud s° glo. ambrosius deus
ab hoie benedicitur. cu diuinis laudibz
extollitur. ho aut benedicitur. cu dona
sua no uiribus s' opera sua largitur
y. cor. j. d. habet. Regenerauit p. i.
mor. pperum regenerauit pgratiam In
spem. i. ut habeamus spem. Uiuam per
tcs. B. spes no confundit profugium
i. pfidem resurrectionis. j. cor. xv. si x°
resurrexit. sc had. Ro. vii. heredes q
dei sic coheredes. i. cor. pb. cu tor
mdu. i cor. In gta. ap vvi. No int
bit in ea aliquis gta. i mar. cap. vi.
clara est que nu. mar. i pe bj. cu
ap. plr. pas. ac re. co sua i aia cor
pe i ceb. cy. v. pfid. s operante pdilec
tione spatiam s. ab ethio cy. xvi. s
apite regi rei. Benela col. z. Enim
apa vi. in. u. Exultabitis Jo. xvi.
Tristicia uestra re. Modicum nunc hic
dicitur in p° mouet ut no deficiat
i temptationibz. s° ponit rom duplicem
q no debent desicere. una e respectu
uie ibi ut pbs fid. Alia r. pacie in
remuneratur. 3° ostendit q sunt disposti
ad hudam etna retributione. q cu
no uidi. s. aliu modum legendi dum
in°. p° pdicit futuras temptationes
s° utilitate illarum i psenti i ut pbs
s° utilitatem illarum in futuro i in re
atur. in° ostend. q st una ad gloriam
huidam. q cu no uid. hic ostendit
q st disposite ad habendam gloriam p°
quaedat eos asid operante p dilectio
s° ostd. ocludit q habent eternam gloriam
recedentes aut. 3° ratione oclusionis
stringit Reptantes modicum hap z°
in pauca ucipa. Nunc ro. vii. Ro
digne co sta. q Ja. i. Oune gaudium

ro. Qui sit debent ex gaudium z
esticia tur. u. temptationes psicue
sut q esticia in cor gaudium z espe
rp Ja. i. Ubi uir q suffert temptation
ocasion. pu. xvi. aufer rubiginem
de ar. pigne Job. vi lbu aurum locz
in q°. In laud. i. Cor. in. Tue eit om
tues laus aut glia quo ad corpus
honor s° ad anima q sit aut hono
rabit laus q° ad omnium. Cetye Ce
plus. no aut. st Demi. loqu Ell.
in reuellatione. bonis z malis apo. i.
uidebit eu oculus o. Jhu q dan. vy
Erit in nubibz Ro uidistis Jo. xx.
Bti qui no uiderunt. Dilig. q° ssid
diligitur materialr z u. materialis dispo
sid ad diligendum. st pariitate for
lit. letitia ysa. xx. letitia sempit
ma u. fine cy. xxvi. omi psequebunt
heb. p. uoluntate dei sacietis Ro
vi. fructu habetis fructum de salu. hic
mouet ut ipe salute teneant sicuti
a duo dro p° oud. q debeat ostendit
salutis hic s° ostend. glat. potuit
digne de salute eterna sperare q q
ste in p° pte dum in. p° ostendit
q debent sperare de salute eterna
auct. prophetae qui de illa prophetauerunt s°
ostend. modum prophandi de salute
illa z° d°. q reuellat illa salute
no s s nob ex natura omnibz re
uellatu in° concedat auctore
illius salutis aglie in necessitate
inq desiderauit. st modus prophandi
ostendit in tribz p°. q ad quesierunt
z scrutauerunt tpe aduentus q q
het salus deberet fieri s°. q passio
z tpe passionis spu sto psignauerunt
s pnunciauit 3°. q pnunciauerunt gloriam
resurrectionis et posteriores glias
in p°. salus uera fuit ueniat in s°
ofirmata in z° ofirmata exquisi
erunt. i. ex ofuerunt pphetae ab illo
xvi. Omne paosy in o. ex des
derant p glie maie. z desiderium
desiu in pt s in angelis nullu est
defectus. Augg. Angeli in fructes de
bet sit s° nob si desideriu. vii.

celestes delectac̄ hūe appetitu᷑ opitat
bene aut fastidiū gñant. Nō ӡ ꝯside
rant rei 𝔥n͂de pnt q̄ deberent hri hic
affligit pn͂ dom. spes que dif᷑ c. ha
bende qm̄ debet hri. lꝫ nō affligat sit
desideriū aug͂li. dic ui[illegible]. hec īq
sola sacietas ut h᷑ in q̄d. pn͂. prj.
longue vite desiderm̄. ꝑꝑ ꝙ hic ostendit
quo potuit digue de salute eterna ꝑpa
re. modꝰ aut ꝯsistit in trib; ī debita
ordinatoe illoꝝ ad se. ad de᷑. ī ad p.
pꝫ. unde pᵒ ostendit debita ordinat̃iõeꝫ
illoꝝ ad se ꝑꝑ ꝙ. sᵒ ad de᷑ quī filij
obediencie zᵒ ad ꝓxi᷑. Iuuas iuuas
sic monet ꝯ ordinatos ad se ipˀ.
pᵒ ꝙ ad mali declinatoe. ut.
sic. hu. Glo. nō sol᷑ carnis sᵒ ꝙ
ad boni opatōne de obi. Glo. In uita
zᵒ ꝙ. ad ū tuꝑꝫ ꝑcurand᷑ ꝑfc̄i. Glo.
ꝯstat opando. inᵒ. dat eis spem ob
tinendo. eterna gl̄iaꝫ. Ep̄ore. v. dat.
mat ep̄t ꝗ ꝑfc̄e hebūt spatiū dua
dieꝫ. In reuelatoe dō. sacerti ep̄h.
q. lu. xix. m. Eꝫ d. hel[illegible]s. iacoꝫ
pn͂ ult. accupit fer. sobi. J. b. cap.
cap. habrietate docet. ꝑfc̄e. Gꝫ
pbriꝫ. ambla me. c. ꝙ. ꝑfc̄e. Spate
he xix. Iudi sicipluca ꝑc̄e ta. si. rc.
deuela. ī. gl̄rificatōe que d. gr̄a
ꝙ nō dat. opinat᷑ de diug. spiritꝰ
diuiso ja. ī. oīs de agno plenitud᷑
eiꝰ. rc. Qm̄ fili. obe. hic monet eos
debite ꝯ ordinatos ad de᷑ ꝙ sit
ipˀ. pᵒ ꝑ debita ad nota obediencia
sᵒ. ꝑ corꝑis post depositoe ꝑ. nō ꝯfi
gurati zᵒ. prꝫ. ꝑ pctm̄ ꝙ imitatōe
tꝫ. sᵒ. cū h᷑ ostendit inᵒ. pᵒ monet
ad ꝙ imitatoe. sᵒ. ostendit. modꝰ
imitatonis ut rapi. zᵒ ꝙ sctas ꝑ
amore ꝯsumat. monet illos ad ꝯsū
matoe sctatis que sit ꝑ diuinū timo
re. Et si patreꝫ inᵒ. eiꝫ monitoīs
ꝯiungit sciētes qm̄ fili obe. ꝑ n. ꝓxi.
ꝙ obedi. lo. nūc he. xix. obedite ꝑpo
n. ī dicit filij obedi. qui uoluntate
obediunt desilijs. ī. Thes. b. Nō uoca
uit nos ꝯsumatoe J. n. Bri. c. ben. pre
sa. pᵒ. Cat. fo. y. ī amo. Etc. y. fili
accedes ꝑ. Jꝫ. pbꝫ. de ī amo. Gac
eos hic poᵗ. eiꝫ ꝑfecte monitoīs

ostendens ꝙ debent viue in timore r.
dicit inᵒ. sᵒ. ostendit ꝙ nō sit redempti
ꝑ pao corruptibili. sᵒ aūt ī ut d. ge. un. sᵒ.
qᵒ pao sit redempti ī sangne agni zᵒ
redemptoꝛ iste ꝑordinata adeo. dicte indi
ꝯsit. inᵒ ostendit talem eiꝰ manife
statoe manifest. hic dicit inᵒ. pᵒ ostend.
ip̄t manifestatoīs sᵒ sunt ꝑ nos. zᵒ
modꝰ qui ī sit inᵒ. utilitatē ut sunt
ta. ut fides redemp. ipi. pbꝫ. Redēp
tōne ꝑ. re. dama. bap. pbꝫ. Cuī
sit oīs homines ꝑ iuīe agᵗ xv. ꝙ a
nos nūq̄ dimi ira dei ꝑ ꝙ b. sup. sc̄i
doctes ut quas reddent piꝰ ꝯ mali
exempli ostenderunt ut que redira ꝫ
ꝯpᵒ pute ꝙ ꝑpagatoe ꝙ ad origina
le pctm. ꝑriꝰ Job xiiij. ꝑ nō sit
hō pōn eius sang. ꝙ. apo. b. dedeꝑa
nos e sang. Jō. xix. Ego sū agnꝰ. Jn
ter. leui. xix. Bi maclaꝫ hūt. Spo
xix. Erit agnꝰ ī ꝑfect. ī. ꝑ ordinati
adeo apᵒ. xix. agnꝰ qui occisꝰ est
ī. ꝓmisꝰ ordi. dicte ep̄h. ī. eleg. nos
ꝑ ꝫ. he. ī. nouissime di. ip̄i. ꝑꝑ nos
ip̄i. xx. Ipe uēit ī ꝑ nos. Eūsinit
dō. xix. ilia uni corpꝰ sumꝰ in ꝙ. ī
corp. xix. Eic uni corpꝰ. Idē ep̄h. ī
ꝯsitientes eū ad dō. ut sed. ī ut credāꝰ
aspeuꝰ gl̄iaꝫ resurrectionis. ī. th. ī
si credimꝰ ꝙ ipe mortꝰ ī. th. ī. sig.
mortui sumꝰ. ꝫ qui. ꝑtas uide h᷑ monꝫ
eos ꝑ ꝑbꝫ sibi rc̄e ordinari ad ꝓxi᷑
dicit hic inᵒ. pᵒ monet ut caritati
obediant se in ueta stria cari. dil
gendo sᵒ ut simplici corde nō dupl.
h᷑ fraudet ī simpli. zᵒ eiꝫ monitoīs
subiungit ꝙ ꝑ ubu dei ꝯsemine ī cor.
sᵒ renati ī. Renati inᵒ. ep̄h. gl̄ud.
ꝙ debent omne maliciā depone.
stam ꝯsistēcoe hucꝰ ī ꝙ modo
ste in pᵒ pte dicit duo. pᵒ monet ut
aias suas ī obediencia cari castificet
ī castas celesti sponso ꝯ hibeant sᵒ
ostendit. qualr sunt ob. ca. sū ī ꝙ in
amore frāternitatꝰ. Nō aūt castificat
ꝯ dilectone ut nō sponso adhe. at ꝙ
ꝯ dilectione aliꝰ animi adeo separat
ī ꝙ adulteraꝫ reputat. Ex cod. sctam

Zm qr nuk ad ultm. Renati h dur
ta yo d. q sut renati no corrupbili
se ysupra natiuitate s corruptibili corl. fo
ostendit p q renati sunt q p vbu dei
q pmanet i etnu. so pbat autem q
ancte ysa p h. f. q no ß renati corrumptibili
corl. q ois caro fen. so p p vbu dei
renati sunt vbu do. m. z z vo p tal
corle ß p h. 9 z aud i corl. ß natiuitas
i cor regnatonis c t corlis semen
mit carnale corl. q ois caro fen g.
c. Alia vo pulsis omnis natiuitas corl
t mta i corpl. ß vbu dni d corl. q manz
go natiuitas regnatonis z vbu dm
no sem. corl. d. seme eternis Jo. i. qui
no q sang. Jte seme eternis leg. q
tusit he cry. ey antiquat. Castif. i.
castus obhibentes sponsp corp. yz d.
spodi nos n. m. Ju bke. cu Jo xx. h z
precptu me. Eo cory bem quitsp de re
Simpli Ja. i. En dupl no sibi n. esto
te simplices renati Jo z. cu quib re
nati sunt q vbu Ja y. nolitane esse. nos
Cpnna. gr. Jnctiud due p u t. sen e
ysi pl. ete bny. vbu aut eyt. q amp
celu z tra trasibut vbu pntem ny me
te vbu Euang. y more vbu pdicatu
ysermo

II

Deponentes igr. hic dur tu p° q plena
i st. corruptibile ny corl. p vbu dei mon
cos ad bone vite ychoatone so ad
mte pfectu. d Sine dolo z° ad mte
pfectione adq cate. Jte mte bone ny

al[ia]

choatos ny ebus consistit s. ny mli pfectu
declinacone so. ad mte indicia q sp mo
se. z° ad operandi diffinicone a q q y
monet ad prudentia. i ratabilis Jte p°
monet ad declinacone mali ny sc. y°
tea i. pn inditas Jte malu ny st utp z
q ut z. t. mt. a sit d. malicia et
volutas nocendi. q z q sic z dolus
ut prius cu a ypi ny tra sic z simulacio
Jta causa malicie z dup. luna z a qualis
pncipalis a h z. i mdia i corde. alia se
cus. s. detro i dubis oph. n pnocatur
hanc adnocendu. alys q cis dethi
ut aliis ut malicia refrenat. adnoc
ndet. corl. dolus no adnocmunt

quatis ny ses. detro adnocmunt q
ibus ny vbo. simulacio d. nocuumtum
prius ny tra xpmy cptra. q indicium
us sp. omnis ypoz nocumtoz cu
sine dolo h monet ad pfectu bone
vite z q ny ea bene operandi bene
z vbu dei. q° monet ut vbu dei
capiat q z illumana ad operandum
pu illud lucta pedibz meis u t
so ostendit adq concupisce debent ut
s. ny bono crescant. Et ymo acsi
z od. quo potuit concupisce s. dulce est
dei q gustaverint. d si tn gustastis. q malicia aut
n corde dolus optri simulacio prius i
us prius optra. simulaco mediante
t mali. z dolu. Ora malicia q z uo
lutas nocendi q simulacione erit i etc.
pd. omni sang. h dolosi. qui u cy
simulator erit. dica au. s. Ju ud. Sal. b.
Jy vite pnocantes. Ju ud Job b.
punitis a. i detro. Oro. i. detractores
do odibiles. m. gemi pnudicantz
orab pxpp. cy. xpbm. Cu qust fu
e ef. i. corp ny. modite pu effici
se. cy. p estote prudentes rao py
lzonabile ob. sine do. Jo. i. ecce
me ul. Jac. i. tor me. Jac po no
z e. Tristicie eph. b. mea. tpm. pu
ny. Jusipp semita /q gerit. qui ul.
gustavit ea ny bedi sut. ad illi q
z si certa dumma. ytelligendo percipiut
eos dulcedine corpi no plur z
si nouerut quo sunt ignorant tu
hno sepiunt id q tardig. ad pfcia sa
lute i aucta puenimt adq necad
hic monet eos ad pfecione mte z d.
v. pi monet. eos ut accedant ad
deum p donatione fidei so ut fuy
xpm tamq fundamentu. Sum stab
mte. z° ut ny fide xpi se ypos deo
tamq spuales hostias offerant z
sacrificent z sit se do tamq spuales
sacerdotes ex hibeant i baciu c. m°.
pbat q p°. est fundamentu fidei
anct. Scriptur. ibi q. q conuet sp
sito q debent se illi tamq spuales
hostias offerre nos aute qsl
Ad q ac. hic. y. accedentes ad q ex

crede etc. Iste autem ingt^r nobis
etc. iij. fil. accede lap. Dan. ij. lap. ex
cisus de monte. Za. iij. sup. la. vnum vij
oculi. mund. est ipse. z vita Jo. xiiij. S.
non vita z spualibus non carnalibus
i. exe. iij. non omnes credentes est honor
etc. ephe. iij. p. qui edificans coaptauit
lapis ipsa. sua perdiuc. lat.
lapides p sui stabilitate. quam p
tantum apostolorum nomen habet qui in etc.
non est. Dominus lapis etc. p stabilitatem.
Dan. ij. lapis ex cisus Za. iij. sup
la. n. i. sup. xiiij. Dona spe sa
lutis p dentem vnionem ephe. ii. vita
h. i. se et alios viuificat Jo. v. sicut
pr. h. iij. i. se. Abhominibus rep. p car
nis assumpte possibilitate ipsi lap
si absconditus mul. c. etc. A deo electus
p eterna predestinatione ipsa. h. Ecce
mus meus electus in quo placuit. Et hono
rificatus p resurrectionem et ascensionem et
noui ex altatione. he. ij. videmus p
Jhesum p xpm passi glo. et ho. coro. Eph.
Job. xiij. crescit h. p e. et vo
i. q sunt lapides viui ut hic. mor
tui qui in. opantur ad edificium po
siant i mobiles sicut lapides. Lapis lapi
dum. i. talibus lap. erit sup edifi. sup
fidei fundamentum. Sacerdo. ipsi lapi
des aut sacerdotes dei. no. Apo. v.
fecisti nos deo nostro spualis. sed sa
nctitatem vite etc. sacer. prepa
tione bona sed in tione et oratione
offert ipsos sacrificium deo sed etc. spual
sed contritionis et mortificationis carnis
Ro. xij. Obsecro vos ut exhi. in
n. Sacrificium xpi hic z altare sup
q debent offerri hostie Sequitur
ipsa. precium. sup alia lit. et. nos
hemus. pono in fundamentum syon la
ua pxpi. Dum. Bi z sum quo fun
datur in fundamentum sicut dicitur lit. vera
ho. fundamentum materialis edificij
decorum etc. ex fundamentum spualis edi
ficij sursum etc. g. q. e. fruum etc. po
in fundamento spualis edificij cum
apostolis sup. ipsos electum ca. b. electo
exemplis. ut. confundet xpo. v. Omnes
qui credidit in illum. honor. ich. ix.
qui in virtutem sancti spiritus. Ephe. i. Ipsum
dedit caput ecclesie. S. lap. offen. in.
q. qui respuunt pcantes in ipsum
spe. sen. Infructuosus qui tur ona tor
mentum. [illegible] blasphemando ipsa. lu
Sugit nomen meum etc. Non credunt
Deo ij. qui non acceperunt ut etc.
credunt aut i. q. sug. q. dup. exponit
in q. positi i. stabiliti sunt. q. i. ad actu
monendi est sui i. bede. Inq. i. ad q.
positi sunt et eiusdem ut credant deo
sed honos sit. M. q. continet sed. hic
ostendit aut. scriptura. q. sit z spuale
fundamentum sup q. edificat spuale
edificium. sed ostendit q. qui edificant
sup hoc fundamentum credendo in ipsum non
habebit in confusione. Omnes qui credit
z. gelu aut duct. scriptura q. sit z credenti
bus in honore non credentibus in offen
sione. Vos ergo hic dicit duo. q. q.
pt. z credentibus in honore so. non cre
dentibus in scandalum et offensione i.
non credentibus. In s. pred. qua. p. q.
p. non credentibus sunt z quasi lap. q.
edificantes reprobauit qui ab illis re
pbatus e. p s. i. fidelitate. So. q. ab illis
sit reprobatus. ch. fruc. z r. capit. angeli
credentes quodam modo p. q. ongens z fidem
z. q. p omnibus aliis qui non sunt contristant
z in scandalum et offensione. A. lap.
in. o. sped. qui sunt illi s. qui non credi
derunt in ipsum non z blasphemant velo
hyb. q. ab. vos aut est hic ostendit
q. debent sunt ipsos timere spualibus ho
stias aufferre deo. et d. duobus modis pe
creuit bn. sicut spualia. que illis dey
gen. lat. so. ostendit ad q. sunt eis colla
ta. non sunt virtutes in. or. bn. sicut eis
collata creuit. p. i. e. electos spualis
illorum p fidem sui z q. sit regale sa
cerdotium gregalis et sacerdotalis digni
tate prone z. q. sit gens sancta p sco
sanctificatione in. q. p. p. adoptionis i.
hassin aut. p sang. effusionem. Apo.

conformemus et virtutes hic ostendit
ad quid sunt eis collata beneficia maior[a]
de beneficio redemptionis et d[icit] duo p[rim]o q[uod]
s[un]t acquisita sanguine Christi ut nos virtutes a
imitentur s[ecund]o ostendit quod deum laudare
et virtutes eius annuntiare debent et h[oc] oste
dit dupliciter p[rim]o per beneficium vocationis
q[uod] quando de ea s[ecund]o per beneficium iustificationis
qui aliquando non [illegible] 3o assignat causam ut
propter beneficium s[cilicet] maxime redemptionis s[cilicet] qui
aliquando non genti Electum eph. i. Elegit
nos [illegible] Vos autem [illegible] tradidit
hic regale i[d est] [illegible] sacerdotale [illegible]
hic ad [illegible] q[uia] in veteri lege reges vn
[illegible] sacerdotes s[ed] in nova [illegible]
quod [illegible] sacrificium offerentes apo. [illegible]
[illegible] nos [illegible] [illegible]
[illegible] [illegible] corp[us] [illegible] ablutum est [illegible] sanctifi
cati [illegible] [illegible] [illegible] habebunt eos [illegible]
[illegible] [illegible] virtutum [illegible] annunciate
[illegible] [illegible] [illegible] caritate [illegible] [illegible]
[illegible] de te [illegible] Eratis aliquando
[illegible] [illegible] Epo. [illegible] [illegible] in corp[ore] in
[illegible] [illegible] [illegible] Nunc [illegible] in [illegible]
[illegible] [illegible] [illegible] notabile ac. [illegible]
[illegible] [illegible] erit in loco vbi d[icitur] [illegible]
obsecro vos. hic in [illegible] illos quibus
[illegible] [illegible] [illegible] [illegible]
illo [illegible] modo [illegible] et diuidit
[illegible] [illegible] [illegible] [illegible] principes erat
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] membra [illegible] s[cilicet] seculares [illegible]
[illegible] [illegible] s[cilicet] ecclesiasticas personas
[illegible] [illegible] [illegible] ponit specialem
amonitionem [illegible] personarum secularium
[illegible] [illegible] ponit [illegible] generalem
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
seculares [illegible] [illegible] [illegible] [illegible] conditione
[illegible] [illegible] ponit amonitionem
[illegible] conditionis [illegible] [illegible] ponit a
monitionem [illegible] ad [illegible] [illegible] in
[illegible] [illegible] in [illegible] duo [illegible]
p[rim]o monet [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] p[rim]o
monet ut a carnalibus desideriis ab
stineant [illegible] monet ut conuersa
tionem bonam inter gentes habeant [illegible]
[illegible] [illegible] amonitionis

conuersatione [illegible] amonitionis [illegible]
[illegible] [illegible] [illegible] [illegible] militant
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] militando. [illegible] [illegible]
[illegible] [illegible] [illegible] monet ut [illegible]
[illegible] [illegible] [illegible] assignat causam
amonitionis [illegible] ut homines [illegible]
illorum ad fidem [illegible] veniant. ut in
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
ut omnibus [illegible] [illegible] [illegible] [illegible]
potestati resistunt [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] ad [illegible] nota
[illegible] [illegible] erit [illegible] [illegible] [illegible]
[illegible] [illegible] aduenas [illegible] [illegible]
[illegible] qui de gentilitate ad iudaismum
[illegible] [illegible] [illegible] [illegible]
et in iudea [illegible] [illegible] postea de iu
daismo [illegible] ad fidem [illegible]
[illegible] [illegible] peregrini [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
hospites et aduene [illegible] illi [illegible] ad
[illegible] qui [illegible] alienati [illegible]
[illegible] [illegible] [illegible] futura patria
[illegible] aduena [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] carnalibus de[illegible]
[illegible] carnalia desideria [illegible]
in [illegible] et [illegible] [illegible] erant [illegible]
ad illa [illegible] in [illegible] [illegible]
Gal. [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] equos [illegible] [illegible] [illegible]
[illegible] [illegible] carnalia desideria que
debent in [illegible] [illegible] [illegible] [illegible] que
debent [illegible] [illegible] [illegible] carnalis
fortitudo [illegible] [illegible] quos
[illegible] [illegible] [illegible] [illegible] passiones [illegible]
debent [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] dignitatem [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] nos
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] monet [illegible] [illegible] [illegible] quibus debet

esse subiecti se subiciant propter deum in
generali secundo ostendit quibus debent subiecti
in speciali et primo quod regi precellenti quia pre-
dest ... secundo quod ducibus et dominis sup-
plicat ministros regis quibus a deo et
angelis data est potestas malos
puniendi et bonos conservandi sed
hic assignat causam quare omni humane
creature subiecti debent et dicit ... quia
quia voluntas dei est quod potestatibus se
subiciant Glo. quia hic vult deus se-
cundum quod velit in ... ut benefactores
... modum subiectionis demonstrat quasi libe-
ri ... monet ut ... se propter deum
humilient et modum declarat. Omnis
homo est liber. hic autem ... se debent
subicere primo ut liberi non coacte obediant
secundo ut propter libertatem quasi ... generanti
... se ... contempnent ... ne
... maioribus suis se devote humiliet
... sed subditi Glo. ... dei ...
... Ro. xiii. Omnis anima ...
debet subici ... potestatibus sublimioribus
... Ti. ii. ... principibus ... Ro. xiii. Reddite omnibus debi-
ta ... Ro. xiii. non est potestas nisi
a deo ... Prov. viii. per me reges regnant et non
... a deo potius effective ut punit
sicut Job xxxiv. qui regnare facit ypo-
critam ... Ro. xiii. ... dei
... in eo quod ...
... gentiles ...
... Jo. viii. si filius
vos liberaverit ... ii. Cor. iii. ubi
spiritus domini ibi libertas ... Job xxxix ...
... omnes homines
... in ...
... Quarto in ...
... ut alios non despici-
ant ... modo suo honorent ...
... non tamen superiores ... pares
Glo. ... ut pares sibi ...
... affectu et effectu ...
... et ... ut superioribus
suis debite famulent ...
... timore non ...
servili ... timore

... pro ... sicut regem et principem ...
... honore ...
Omnes ... Job ... deo ... alterutrum
diligite. Lev. xix. diliges proximum
... filiali timore Eccl. i. timenti
deum bene erit ... quia in ... demum
talibus obediunt ... quia hominibus
obediunt. Col. iii. quodcumque facitis ... opera-
mini ... et non sicut hominibus ... subditi ...
qua ... maior minori ... Ro. xii.
honore invicem prevenientes ... ordinavit
qua ordinavit ut alios ... qui
... regerent Ro. xiii. omnis potestas ...
... legali ... sicut estote sub-
diti ... libertas ... que ...
sua creatione ... naturaliter ...
... ante ... vita et morte ... et
hic ... peccatum Ro. vi. liberi ...
... conclusit ...
... Ro. viii. ipsa creatura liberabitur ...
... Servi subditi estote ... moni-
monet ut famulent dominis suis non tamen
bonis sed et malis se subiciant secundo ostendit
quod se subicere debeant ... iii. ... Sed
in primo ... ut dominis suis
se subiciunt secundo ostendit modum subiectionis
in omni timore ... quod quibuslibet dominis se
subicere debeant non tamen bonis ... et
modestis ... sed etiam discolis ... in
... et in ... et ...
... bonis ... hic probat
quod subditi debent ... tristicias patiendo
... sustinere ... passionem
... non ... illorum ... sunt
... quod ... non ...
... qui ... propter deum pa-
tiuntur ... gratiam ... qui
male dominis propter deum subiciuntur ...
... propter deum patiuntur ... apud deum
... gratiam maiorem ... quam
minor ... est nota ... maiorem
probat ... agno ...
... secundo agno ...
... si non peccantes sustinetis ...
... capitul... de ... ipso

Diversa sanctorum post festum pasche

cum posset mentiri vel non mentiri alia
vero ? scriptura nunciat dei quem est non
permittit nos affligi ad salutem pe
ne vel ad augmentum glorie sic si bene
patientes sustinemus non permittet
nos affligi ad salutem pene quo ad
augmentum glorie dominica secunda hic probat
ostendit quod mala sibi illata amabiliter
debent sustineri in patientia unde
ex quo vocati estis ut patientia exemplo
vobis et dicit hic tria quorum primum dicit quod passus
est in mente ut nobis patiendi in mente
exemplum relinqueret secundo quod sit in mente passus
est qui peccatum non fecit tertio dicit quod nomina
mala sibi illata patienter sustinuit
qui cum malediceretur non quod her cum
pro nobis pertulit qui peccata nostra ut nos
salvaret ipso mala nobis illata sustinuit
licam quos. et animo malos hic ostendit
quod mala sibi illata patienter susti
nuit primo quod maledicentibus mala quod
sibi inferrent non imprecabatur secundo quod ipsum
affligentibus corporaliter comminatione pe
ne non intulit cum pateretur tertio quod se in
poste iudicantibus voluntarie tradi p
mis[sit] tradebat qui peccata nostra hic dicit
duo primo dicit quod pependit peccatorum nostrorum
pro nobis in ligno crucis sustinuit secundo
ad quod hic fecit ostendit et assignat modos
quod ut nos mortui peccatis in iustitia
viveremus secundo ut nos plures in suo
livore vulneris sanaret tertio ut nos
quasi errantes ad viam virtutis reduceret
tertia alibi. quod vobis relinquens exemplum Jo. xiii.
ipse dicit passus est pro nobis ut apostolos o
stenderet sicut alios passione sua in
dignum dicit enim vel ne videretur solis
apostolis reliquisse exemplum patiendi vel
quod illi non erant presentes dum passus
in traderetur primo epistola Jo. xviii. [illegible]
nobis legem lege habemus vel pylato quod
iudicavit eum ad mortem. livore id est
a more qui secta livoris pullulat ex
vulneratus vel livore id est livida carne
[illegible] cum livo sic sunt pastor
et episcopus animarum nostrarum vobis respiciendo ex

et passione restaurando primo ledimus
perpetui sumus ad livorem regendi v
portium pastor et episcopus ut in sanitate
ipsum ut de livoribus habemus ut
inquantum ut hic glorificetur caractam
... portasti eum in facie tua
et devotione mea orans id est Jo. primo
advocatum habemus. lectio. Scripture. primo
eadem lege in conversatione pecii in
quo ad ... sicut in.
Similiter et mulieres hic monet primo

III

Dominica tertia petri iii ca.

differentes secundum sexum diversitatem aliquos
sexus feminei infirmior et magis auro
utente in ... monet mulieres
sed viris ibi viri ... primo dicit
dicit in ... primo monet mulieres ut viris
obediant secundo ad vitanda in etiam et
pretione monet ut a superiori adhu
actorum abstineant. ... non sit tertia
ad ... in ... monet
ut cultum in bonis habeant diligenter
dentur sed pro absconditus ipse homo
eis studeant mulieres in operibus ut ad earum
imitatione que predicta sunt impleant
sic ... in ... secundo dicit primo
monet ut devote obediendo se viris
suis subiciant secundo utilitatem subiectionis
vero verbum sed ut ... quare hic
dicit in primo prohibet superfluum orna
tum capitis secundo superfluum ornatum
totius corporis dicit id est ... sic ornatum ca
pitis duplex est aut fit per ea que na
turaliter adherent capiti sicut capillatura
id est torsione crinium aut per ea que exte
rius apponuntur ut omnia ornamenta
de aurata quibus crines separati in vel
... aut ... continentur id est circumstantie
... ut etc. ... timor dum sic
... non sit ... notandum quod multe
mulieres peccant in ornatu solo que sic
se ornant ut placeant vel ut adul
teris placeant. ... multum ut
dicit apostolus que ornant se ut sinunt
... dignitatis vel ut sinunt g...
... vel more regionis vel
... cum modestia tamen illic apostolus
... etc. ... in vestitu ...

n i ca simplic e(st) qui e abs(con)dito i. ho
minor i. cor(de) m(eo). nemo scit hom(inu)m
n(isi) sp(iritu)s ho(minis). appellat hic cuncte st(at)
mpta e cap(itulo) xx. Corpus q(uo)d corrupit(ur)
ag(gravat) in q(ua)ntum ch(ristu)s i. ut essem(us) sci et
maculati. Complet(ur) d(icitu)r ab effectu e(st)
p(ro)p(ter) completat(ur) e(st) vehement(er) ✠.
Sed cum hic ponit s(an)c(t)as mulieres in
o(ratio)n(e) p(ri)m(o) quedam s(an)c(t)as abbatissas
ornatu dein aff(ec)tione ob(e)di(enti)e [illegible]
quedam ornant(ur) [illegible] et n(on) op(er)ibus
q(uo)d s(ecundu)m fil(ie) cor(po)re q(uo)n(iam) hic [illegible] [illegible]
qui erat op(er)ibus bonis et in his luce
ornata in te(m)p(or)e et n(on) op(er)ibus q(uo)d o(mn)is
gl(or)ia e(ius) fi(lie) reg(is) ab i(n)t(us) s(ecundu)m [illegible] templi
q(uo)n(iam) ut cat antiqui fort(is) lapidem
ornata in te(m)p(or)e a op(er)ibus i. math. xiiii
amant fra. top. i. cor(de) in sanctitate.
Viri sic hic d(icitu)r ter(ti)a. q(uo)d monet
eos ut cohabitent in unitate [illegible] q(uo)d
cohitare noverint. deb(ent) s(ecundu)m monet
admittit honor(is) exhibitione [illegible]
q(uo)d ad n(ost)rorum admi(ni)stracione. q(uo)d
in fine 3o assigna(n)t cau(sam) quare h(oc) deb(ent)
facere. et assignat duas cau(sas) conaz
q(uo)d s(un)t gr(ati)e et gl(or)ie coh(er)edes aliam ut
no(n) impediant(ur) or(ati)o(n)es v(est)re ca
gr(ati)e i(n)taq(ue) coh(er)edes s(un)t ut no(n) i(m)ped(i)
ant(ur) s(ecundu)m bedam aliter exponit(ur)
q(uo)d d(icitu)r i(n)taq(ue) in fi(n)e n(on) n(on) monet
ut honore exhibe(n)t uxoribus ab
stinendo a coitu. i(n) moderate s(ecundu)m ut no
n ad debiti reddendi vel q(ue)rendi i.
[illegible] ut fiat cum [illegible]
no. assignat cau(sam) dup(lice)m cau(sam) q(uo)d s(un)t
coh(er)edes gr(ati)e et gl(or)ie alia q(uo)d nacti
do ille actui impediunt(ur) u(nde) beda
[illegible] q(uo)d i. cor(de) [illegible]
stinendo in [illegible] s(ecundu)m [illegible]
Viri diligite uxores v(est)ras sic [illegible]
[illegible] cum diligite [illegible]
[illegible] cuncta. [illegible] ad il(lud) Impediat(ur)
i. [illegible] q(uo)d tu sunt [illegible]
[illegible] ad possunt [illegible] ad
[illegible] et ita impedi or(ati)o(n)es [illegible]
[illegible] q(uo)d no [illegible] dispe(n)sat(i)o(n)is
i. cor(de) [illegible] [illegible] n(on) debet aliq(ui)s

[illegible] [illegible] ab solo sine intermissione orare
est. hor(is) adh(uc) statutis orare ut d(icitu)r
[illegible] s(ecundu)m glo(sam). n(on) cessat orare qui
n(on) cessat be(ne)facere. N(on) s(ecundu)m glo(sam) [illegible]
[illegible] [illegible] plana est [illegible]
affectiue et [illegible] nota(n)d(um) q(uo)d [illegible] quo
[illegible] d(icitu)r de or(ati)o(n)e [illegible] s(ecundu)m [illegible]
[illegible] affect(us) i(n) illo actu [illegible] absorbet
[illegible] [illegible] [illegible] et [illegible] n(on)
d(icitu)r posse orare [illegible] aut hic monet
[illegible] p(re)mia(?) [illegible] et [illegible]
[illegible] [illegible] s(ecundu)m monet illos ad
vite rectitudine s(ecundu)m cum monitionis
[illegible] q(uo)d i h(oc) nota(n)d(um) [illegible] se
sic debeant q(uo)d qui [illegible] dilig(it) [illegible]
[illegible] vite in duobus [illegible] in [illegible]
[illegible] [illegible] [illegible] s(ecundu)m intellectu(m)
[illegible] [illegible] communitate et [illegible] et
[illegible] [illegible] s(ecundu)m affectu(m) i(n) [illegible]
[illegible] h(ec) aut dup(lex) sit s(ecundu)m in [illegible]
vel paciendo. i(n) agendo q(uo)d vel actione
[illegible] vel [illegible] [illegible] [illegible]
in duobus. s(ecundu)m [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] diligendo. [illegible]
ma [illegible] [illegible] [illegible] q(uo)d vel
[illegible] [illegible] q(uo)d [illegible] [illegible]
vel [illegible] modeste et [illegible] [illegible]
do vel [illegible] q(uo)d sit [illegible] [illegible]
[illegible] [illegible] ordinatos [illegible]
in [illegible] [illegible] in duobus s(ecundu)m ut
[illegible] e(st) illatu(m) [illegible] sustineant.
[illegible] [illegible] [illegible] et [illegible]
i(n) [illegible] [illegible] malu(m) illatu(m) [illegible]
aut [illegible] [illegible] [illegible] malo
dictu(m) [illegible] [illegible] hic [illegible] [illegible]
[illegible] debent tene(re). [illegible] [illegible]
q(uo)d [illegible] [illegible] [illegible] gl(or)ie
[illegible] [illegible] [illegible] [illegible] bonos et [illegible]
[illegible] in malos et hab(et) duas [illegible]
[illegible] [illegible] q(uo)d [illegible] [illegible] est [illegible]
bene agentibus [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] parte [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] d(icitu)r [illegible] [illegible] [illegible]
[illegible] q(uo)d qui [illegible] [illegible] [illegible] diligit
debet declinare a malo tripla [illegible]

nacionis cohortat operantes. Vel secundum a-
per maiorem consummat. Secundo dicit quod debet bonum
facere desiderabiliter. 3° modum operandi bonum
scilicet corde toto patet addendo et proximo
cedendo et ipsum quaestum habita intendunt
per bona opera consummando. Consequenter c. ultima
ubi hic ponit primo non dormit. ma-
-ior quod ubi duce vincit sed super inimicos
suos de tribulationibus liberando et super
digne recommendando. Secundo per amicos divine
vincit sed in corpore peccatis compaciendo 3° per
[illegible] multum divine vincit sed super malos illos
[illegible] ut eternaliter puniendo multum
[illegible] hic ponit 3° ubi
que sunt a fructu paciencie [illegible]
[illegible] fructum paciencie nobis describit
quoniam in futuro eterne beatitudinis [illegible]
[illegible] monet ut potestatem
malorum hominum timore penalitatis non
timeant. Timor enim [illegible] ut non [illegible]
sit quam amore eternis passione timeret
in cordibus [illegible] in cordibus sanctificet
et [illegible] concedat. Dum autem in [illegible]
sanctificacionis [illegible] pati [illegible]. Hic ostendit
modum sanctificacionis qui consistit in [illegible]
in perfecta fidei confessione pati [illegible] in modo
[illegible] eius et fidei instructione
3° in [illegible] puritate [illegible] designat
tamen [illegible] monet hic sed ut
illi qui eis detrahunt confundantur [illegible]
bona [illegible] conversacione [illegible] debet
velle quod melius est ut bona [illegible]
illos confundat tormentis ab illis [illegible]
cendo [illegible] ut pro mala opera tormenta
sustineant [illegible] 3° probat hoc
[illegible] non [illegible] nobis [illegible]
[illegible] tormenta sustinuit. Non red-
dentes [illegible] reddentes malum
pro malo vel maledictum [illegible]
[illegible] quod bonum [illegible]
[illegible] benedictio [illegible] benedictio divina
dei [illegible] ei [illegible] intelli-
-ge benedictionem passiva et activa [illegible]
[illegible] dei [illegible]
[illegible] Non debet
[illegible] in [illegible]

[illegible] dolo [illegible] quibus [illegible]
[illegible] sagitta vulnerantes [illegible]
[illegible] mei [illegible] semper [illegible]
[illegible] iusti [illegible] si [illegible]
patimini [illegible] qui persecucionem
patiuntur propter iusticiam [illegible]
[illegible] in mente aut in corpore
flagella sustinet [illegible] in [illegible]
recommendacionem. Propter timorem de-
[illegible] timor [illegible] timor [illegible]
[illegible] non [illegible] hic [illegible]
non [illegible] Dum [illegible]
dum [illegible] in [illegible]
in ipsa [illegible]
[illegible] subterfugiant [illegible]
qui male agunt [illegible] subter-
fugere non potest qui novit de mala
[illegible] facit ut [illegible] Non [illegible]
debet [illegible] devote [illegible]
dei [illegible] permitti [illegible] habundan-
[illegible] Non [illegible]
[illegible] dimittitur [illegible] in 3°
compassioni [illegible] vel [illegible] in [illegible]
divine [illegible] fraternitatis dilectioni
[illegible] vel [illegible] manibus [illegible]
[illegible]
[illegible] percipiet [illegible]
[illegible] plexo. Pro malis [illegible]
[illegible] in maioris [illegible] vel [illegible]
[illegible] pati [illegible]
[illegible] hic [illegible] ponit [illegible]
in [illegible] qui [illegible]
[illegible] includens [illegible]
[illegible] capitulo [illegible]
[illegible] ostendit
innocenciam [illegible] respectu sue passionis
ostendens quod [illegible] passus [illegible]
[illegible] ostendit [illegible] pati noluit ut nos
offerret deo [illegible]
illis qui erant ante diluvium non
corporaliter sed spiritualiter predicavit [illegible]
[illegible] hic [illegible]
[illegible] offerre deo [illegible]
spiritualiter [illegible] predicavit [illegible]
[illegible] in [illegible] sed debet

xpi predicacionis qui in diebus noe
sub archa 3o dicit qui primitus crediderunt
quando expectabat dei paciencia ut salue fierent
animarum octo per aquam. Spiritualiter. Sic enim dicit. Post
passionem i. spiritualiter veniens predicauit per
noe illis qui in carcere i. carne erant preparati per
noe in fabricando archam qui dicebat quod nolebat deus
qui prius fuerant sic et ibi in primo. preterea dicitur in
primo quod per noe spiritum suum in fuit et peccatoribus
predicauit scilicet quod illis de quo in monitori
incredulis fuerunt. 3o cum in filiis
assignauit. Quia dei paciencia adhuc suffi
cit diuina expectabat multis
impietatibus suis ipse expectabat i. q. h.
dicitur in 2o plus dicitur predicauit noe ut diu
per noe pauci fuerunt scilicet octo animabus quod
saluate sunt per aquam scilicet dicitur quod i. per quam saluae
facte sunt. fuit figura baptismi sit figura
quod non carnis ablucionis sed in tribus in
mentibus. Non tamen in aqua dicitur ut baptismus
ille habeat virtutem resurreccionis hic dicit
quod per opus vero baptismus habeat potestatem in
suis abluendi quod anime et h. ipsum
quidat ab excellencia vel applicacione
qui 3 vnde dei et dicitur in y. preterea in p.
de quo in qualitate patris sim deitatem
vel in porcionibus bonis pro patris
sim humanitatem h. quod resurgendo mortem
deglutiuit i. totam absorbuit et ro. h.
x. resur. et 3o quod ascendens in sua bonitate
in celum omnes angelos ordines h. s.
recit. subiectis. Et ce. et p. hoc ex semel
abs. ad mel. ad hebreos p. ro. x. d.
semel. passus est quos de hereticos
qui dicebant ipsum iterum passurum
de liberacione demonum quod ii. ipsi
Sancti dies instituerunt. ex in
glo. oste vita vita laudabilem ac
ephilendo ex 33. oblatio vestri in
pinguat al. ephes. 6. x. dilexit
ecclesiam ut offerret nos patri in regnum
celorum nos introducendo. i. cor. xv.
Cum tradiderit regnum deo et patri eternus
sol in mortificate vel in. viuificate
ro. h. ita quod offerret nos mortuos peccato
in q. s. spiritu i. per ipsum oportet te i. noe.

ge. i. scilicet mens in ro Judicium comedi
tes et bibentes et non timentes quando
dei iii. xxiiii. sic in diebus noe. Ex
pectabat. Job. xxiiii. dedit ei locum
penitencie ipse xxx. expectat dominus octo
sunt quos prestito i. in mea phore et de octo
ad signiferandum quod ullus saluabitur in
qui h. fidem resurreccionis hic et dicere
dicitur ad in. h. xi. Sed quod fiunt et sic
signa et eos et peccatores subditos ista p.
ista hec significant et eos corrupcio, ope
aperire tollit et ad pag. i baptismi
ad superna eleuant. baptizati quos fecit
saluos non dicitur h. 3 tamen deposito eterna
lumen sordium sicut in rogent. bona quod
probari credens in deum qui ubi ad
bus inditus summus abluens et ro
in rogarent i. recipiunt. bona gratiam
dei quod si accedat ad fictum ipsius vero quod spiritu
baptismum. Ex. q. d. h. non sufficit
dicitur et ad quantum. ex. c. h. addem
ut loquitur de illis qui timore mortis
volunt conteri fidem. Operione vo
in resurrecionis. In. instificacione n. quando mo
in morte ro. h. quicumque baptizati sunt i. xpo
i mor ipsius et c. h. o. quoniam ne vertute
habeant a morte et tamen eciam compleci
hoc ad viuere sicut viuens sicut regia
vel spiritualis quod dicitur p. resurreccionis
a mortuis ita et nobis i. nobis in. ad
dextera ro. h. qui resurrexit qui est in
dextera dei. col. in. ubi est 3 in dextera
deglutit mortem i. totam absorbuit re
surgendo ro. h. x. resurgens a morte
sic deglutiuit i. nostra tamen sua resurreccione
nostram futuram o. q. scilicet in ce. eph
in. qui ascendens magistri angelos
angelos magistri mors i morientibus
vita eius in resurgentibus victoria
sua qua morientium corpora absor
buerat. equalis fuit victoria resur
gencium quam absorpta est. Sextus erit
cum fabricata archa mo quod archa
fit de lignis leuigatis et delatis

sic erit in celo. Ut docui de eis edifi
care. Notā primo q° multas tribula sic de-
lictis in publicis sic erit dem corporis
nocentibus a custodientibus. Sap. V. cu-
stodientes leges [illegible] fratrem et salus sic
separe a ceteris concordia. Ait. V. Ubi pa
cifici sic in omnibus co° nocha ira de
servit sic in illos qui co° fidem hec ex
sine fide sic multiplicatur. Aliquis clama
bat contra sic per tribulaciones crevit
ecclesia. Quanto magis opprimebat e-
tc. Unde de [illegible] tribulacionum dicitur de ip-
sa ecclesia: erit in pace cum [illegible]
[illegible] sibi [illegible] per [illegible]
subiecisti et c. Ipse omnia erant
ei [illegible] solo [illegible] erant ei omnes
[illegible] sicut [illegible] fra [illegible] supremum
[illegible] sic [illegible] ad [illegible]
de p° ordine [illegible] de [illegible] tamen sit
de [illegible] quod dicitur glo. continetur in iii ordinis
designare. Sic enim [illegible] potesta-
tes virtutes in ordines significatur. Ad primum
potest dici quod [illegible] virtutes sunt de p° ordine et
ordine et [illegible] nomine et excellencie
[illegible] per excellenciam aliquem omnes ordi-
nes designat ut dicit glo. [illegible]
omnes [illegible] dominum [illegible] superiores
ut hic. Ad a° potest dici quod triplex est officium
angelorum scilicet purgare quod pertinet ad an-
gelos qui ita nos sunt removendo ea
que [illegible] nostrum impediunt. Sic
illuminare quod pertinet [illegible] et te-
nebras ignorancie et errores a
nobis repellit. Sic perficere pertinet ad vir-
tutes quod virtutes dicuntur nomine bonitatis a ex-
cellencie [illegible] in [illegible] hic

IIII

dicitur [illegible] qui [illegible] gaudent
monet eos primo ad passionem tol-
lerandam [illegible] assignat paciendi uti-
litatem quam [illegible] etc. [illegible] monet
ad pacienciam [illegible]
[illegible] hic dicitur [illegible]
assignatur utilitates [illegible] paciendi
[illegible] malis declinando [illegible] et [illegible]

operibus [illegible] ipse [illegible] duo-
rum qui in malicia [illegible] obser-
verent et admirantes inter se tales
illos blasphemant. Iuxta 2° dicitur quod
non debent de blasphemiis curare
quod debent in die iudicii racionem summo
iudici reddent. Iuxta ne iniuriis [illegible]
[illegible] tempore tardare quod debeat racione
reddere [illegible] iudicis appropinquare [illegible]
[illegible] iudicat primo potest dici [illegible] primo quod qui
[illegible] passiones in carne sustinet vel
[illegible] affligendo vel torturibus corpo-
[illegible] cessit a peccato sed etiam perficit in
bono. Unde non hoc. [illegible] quod non tamen cessit
a peccato sed etiam perficit in bono. Unde non ho.
2° assignat causam utrumque quod sufficit
ei tempus preteritum quo peccavit ut iam velit
ab omni peccato cessare et se in bonis
operibus confirmare. Unde sufficit [illegible] reddent
hic dicitur primo [illegible] quod non debent curare
de blasphemiis ipsorum quod debent reddere
racionem in die iudicii. [illegible] probat quod pa-
[illegible] et iudex ut ab omnibus tam qui vi-
vunt [illegible] qui mortui sunt. [illegible] racionem
eum patrem et 3° dicitur quod [illegible] quod patrem
et iudicem vel qui mortui sunt in peccatis [illegible]
[illegible] et ut [illegible]
in carne [illegible] sua mortificando
[illegible] monet [illegible] sicut in bonis
operibus confirmando et continuando [illegible]
[illegible] hic dicitur in primo [illegible]
[illegible] et [illegible] illos qui se
[illegible] blandiuntur
2° [illegible] monet ipsos bonis operibus in
[illegible] Estote ita quod hic dicitur [illegible] primo
monet [illegible] in [illegible]
[illegible] 2° in [illegible]
[illegible] operibus [illegible]
[illegible] diligere in [illegible] Hospita [illegible]
[illegible] hic dicitur in primo monet ad per-
[illegible] ca° [illegible]
[illegible] Hospitales hic
dicitur [illegible] primo monet in [illegible] operibus
[illegible] in [illegible]
[illegible] monet in [illegible] operibus [illegible]

[illegible] [illegible]
[illegible] [illegible]

in administratione spirituali. Unusquisque 3°
debet intendere in complacendi in generali et
boni dicere in speciali. Si quis loquitur
hic debet intendere bene complacendi in spirituali
et dicitur in ipso complacendi. Est complacendi
et in administratione temporali ut quis
sic apostolo deo hic recognoscit. Quibus
3° perstringit rationem causae [illegible]. Non hic sed de
bent sed ut ad honorem dei omnia faciat
quomodo providentes [illegible] deo bonum [illegible]
et cum ipso vita et pax [illegible] aliquis non
complacet. quia in [illegible] ut quis orat
rogat. tunc non attendit. Et illa
oratione deus non exaudit quia ille qui
loquitur non attendit. Ysa. xxix. populus hic
labiis etc. Iste qui in [illegible] [illegible] et
bonum est. qui petit et pro petit
bonum non 3 bonum quod petit. Tunc necesse
est orem quia [illegible] [illegible] quod pe
tit quia [illegible] petens et pro pet
et id quod petit. Complectitur abusione ad
petitum inclinavit. [illegible] [illegible]
[illegible] [illegible] debet etc. In nobis incipit
i. per nos non per [illegible]. in corpore [illegible].
[illegible] [illegible] [illegible] per nos. [illegible] non [illegible] [illegible]
[illegible] in [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] etc. [illegible] [illegible] [illegible] possumus
per amorem 3 copula [illegible] non [illegible]
rare [illegible] in. super omnia [illegible] hic [illegible]
[illegible] [illegible] quod hunt in [illegible] etc. non
[illegible] [illegible] [illegible] opus [illegible] [illegible]
[illegible] [illegible] qui maior [illegible] in [illegible]
[illegible] opere ut non [illegible]
[illegible] ad penam [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] destructione
[illegible] hospitalitatis ut [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
sic [illegible] [illegible] i thes. x. [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] in [illegible] [illegible] [illegible] etc. [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
3 [illegible] [illegible] [illegible] [illegible] [illegible]
in [illegible] [illegible] [illegible] etc. [illegible] [illegible]
sed qui non [illegible] [illegible] [illegible] [illegible]

timore super dei docent ut [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] ut [illegible] [illegible] hic [illegible] [illegible]
in [illegible] [illegible] [illegible] [illegible] sufficiet. [illegible]
in [illegible] [illegible] [illegible] subiectione
[illegible] [illegible] ad complacendi potentia [illegible]
[illegible] honor [illegible] nolite [illegible] hic [illegible]
[illegible] perseverantia [illegible] in [illegible] [illegible]
monet ut [illegible] [illegible] tribulatione [illegible]
non deficiant [illegible] monet ut [illegible] [illegible]
passionibus [illegible] tribulationibus
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] patientiam [illegible]
[illegible] in [illegible]. [illegible] quia non [illegible] pa
tienti debet [illegible] [illegible] pa
tienti monet [illegible] ad [illegible] in non [illegible]
[illegible] [illegible] patiamur. Nemo [illegible]
[illegible] nolite [illegible] [illegible] [illegible]. [illegible]
nolite [illegible] i. alienari [illegible] [illegible]
i. [illegible] vel nolite alienari i. [illegible]
[illegible] nos [illegible] [illegible] [illegible] [illegible]
tribulationis. quasi [illegible] [illegible] non sit
[illegible] [illegible] [illegible] [illegible] [illegible]
sed non [illegible] [illegible] [illegible] [illegible] [illegible].
[illegible] [illegible] [illegible] est. i. [illegible] [illegible] nobis [illegible]
[illegible] [illegible] [illegible] [illegible] et nobis in [illegible]
[illegible] [illegible]. [illegible] in [illegible] hic [illegible]
[illegible] [illegible] admonitionis [illegible] [illegible]
[illegible] dicit quod debent gaudere in tribulationibus
[illegible] [illegible]. [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] quia si [illegible] [illegible]
ita gaudium in futuro habebunt [illegible] ad
[illegible] beatitudinis [illegible] quia [illegible] beatitudo in
[illegible] [illegible] [illegible] [illegible] [illegible] beatitudo [illegible]
[illegible] in [illegible] [illegible] honore [illegible] ad [illegible]
[illegible] [illegible] [illegible] honor [illegible] [illegible]
[illegible] [illegible] in gloria [illegible] ad [illegible] [illegible]
in [illegible] [illegible] ad [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
qui [illegible] [illegible] bona [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]. Nemo [illegible] hic
[illegible]. in [illegible] monet [illegible]
sicut [illegible] [illegible] magis in [illegible] [illegible]
[illegible] [illegible] ut si [illegible] [illegible] [illegible] [illegible]

conbuscantur aut doleant sed magis deum glorificant. Exemplum autem ut Paulus 2 Cor. 7 dicit: Deum glorificare in passionibus et tribulationibus eorum temporis. In 2 autem monet eos ut se coniungant eos pati commendent animas suas creatori. Ista est 1 Pet. 4. Circa primum sciendum quod ponit hic quedam predicata que ad nominem proximi referuntur scilicet sunt homicida ut fur ut maledicus vel fur alienorum appetitor. Ut quod ad primum homicidium ut quod iudices pro eo dampnatur ut occulte fur ut apte et secundum appetitor i. alienorum in magnorum temporis dicit tantum. Patet quod omnino ut indicatur temporalis pene incipiat ad modum divini i. confidentibus qui sit Domino [illegible] in quantum hunc tractat. Secundo queritur quo i. capit mors temporalis pene confidentibus quod erit finis infidelibus quidem quod malus. Et 3o quod placuit quod malus est sed et vero si iustus in iustitia manens vix salvatur quo peccator in peccatis manens nunquam salvari poterit. Et si iustus vix et ne quod plus dampnatur ex ponitur vel scilicet deputat indicatum quod temporalis pene velud gloria et ut inferni et vel eventus futuri quod dicitur in ipso adeo a confidentibus qui probationes quas sustinent incipiunt separari ad eternam gloriam. Nolite peregrinari [illegible] provenit vobis scilicet [illegible] in Domino et male [illegible]. Tempore sapientia 2 quos Deus temptavit eos inspicere temperando diversos [illegible] professionibus sunt quibus eos in temptationibus non decipit. Sed potius credendum in temptationes quas ille adhibet [illegible] mortem in illum. Ad exitum virtutum salubri cum utilitate [illegible] Et ipse i. ipse scilicet dat ei [illegible] ad mensuram [illegible] professione erit in suis concupiscentibus i. [illegible] hoc dicit aspo hominum homicidis [illegible] iudicium supra 4. In hoc notatum est quod ut patiatur glorificent non cum [illegible] mortificatio [illegible] in cor 4. [illegible] Nunc ipse hominum vocabitur non quod [illegible]

non incipiat. Nomen quod omne [illegible] apte [illegible] et [illegible] ratio [illegible] requirunt in [illegible] Ecce [illegible] fuerit [illegible] in ipsi [illegible] finis quia multis [illegible] in [illegible] sunt in [illegible] ecce mansuete igitur non [illegible] et nos [illegible] Si iustus [illegible] propter minorem et priorem [illegible] Deum [illegible] condigne [illegible] omnes iustitiam [illegible] generationem [illegible] cum [illegible] propter [illegible] difficultatem [illegible] pati [illegible] propter [illegible] [illegible] inhabitabit in [illegible] propter [illegible] labores [illegible] difficultatem [illegible] propter [illegible] laboret [illegible] minorem et [illegible] iustitia [illegible] ad [illegible] iustitie [illegible] iustitia et [illegible] in distinctione iudicii quod fulget in consideratione operum [illegible] propter mortem obnoxie [illegible] Dei nunquam [illegible] mortem obnoxio [illegible] Iustus non [illegible] iusti [illegible] iusti [illegible] refert [illegible] ordinationem [illegible] iustus [illegible] Dei [illegible] propter quod [illegible] in nobis [illegible] in Io. [illegible] Dei [illegible] ubi [illegible] i. loco [illegible] sepultus [illegible] nota i. quod [illegible] admonitione [illegible] in [illegible] monetur [illegible] [illegible] commendat [illegible] credent creatori qui fidelis est [illegible] fidelis Deus [illegible] ut [illegible] in [illegible] ipse [illegible] manet [illegible] Commendatio [illegible] super [illegible] seniores [illegible] monent [illegible] monet [illegible] monent prelatos et subditos quos vocat seniores et adolescentes [illegible] in tribus partibus primo monet prelatos

V

p subditos. Glo. ad iiii. Omnes que
bidit eum in vite. Glo. sermo de rogatis
muneribus Ite p diuidere in duas p
eum ut quod pro eis comederat quod spira
cibus deserbit (?) monicione subiungit
pastore deserbit aut p psona sua actio
ebz p ab officio pastorali cessaret qui
mor fo admiere passiones testificatur
a tepa 3o agl dire quantitate quam
cap. Non quod platos eorum seniores appellat
p inter indicia sap. iiii. canis sc. p
prudencie Job xii. In antiquis sa
sic p mors maturitatem hz quod d.
tam sc. h'z ee debet. p hois h cum
tu palie debent in plato repiri
pastore hic ponit amonicione admo
ta p monet ut grege sibi commissum
pastat vbo a quod ipos diligenti so
licitudine gubernando. Glo. vbo rc.
n o pascendi modum s ut non pastat
pro comodo temporali quidentes in but
libencius faciant seruiet primum
ut tu capitur Ite nondum quod comedos temporale
pscant temp. p. qui pdicant pt
copia supplenda quod dicit conuidetes
qui s. non tacitis. Glo. non p temp
lim copia s. comodo pspice quod pdicant
ut amare et ambitioni sue applicat
quod qui dicit. Non coactis sed in quod pdicant
ut divini indicant a. i. superbie sue
satisfaciant quod dicit. Non sed do. i. de
testes. Non tepe fuit dmite pressiones
d. s illa amicando o obtis sub
cedit deo. p deus de d. illa hum tu
fieri rc. Ite tepe pmaritus Jo. ul
ad aut seniores aliqui te rc.
Comitare contrare se d. p spem
quam commitabat passionibus patie
cu co. bu et cu capitulum. Glo.
omnibus cum sollicitudine ud'. i more
qui colum vel commitaretur. glo. dni
rc rotus quod u tu alijs applis
sic vobis pastore diligenti re sic

Jo. ul dicit est petro t pasce agnos
non mactet quod pbr i. sua pauitate sed p
oratione quod tamen in h. quantum quod petrus
non debet pbibere. fo gaudiz paulus
uitate vel auctoritate eo dominodo
amicicie dominantes. i. Thes. ii. fi
simus sicut paruuli i me. u. rc. for
se in. Cunctis preceptis declinatur aferam
hic queritur qui pbibet petrus p di
gencia supplenda pdicat tu paulus
dicat non allegabilis quod lex. r. i. cor.
ix. Ite qui altario seruiunt rc. Item
qui arat in spe fruct. p. Ite amb.
malis id h ut quis minat in v la
borat. fo ho pt arare i spe et sibi
pdicare in spe lucri tpalia 3d s'piste
ex diligentia supplenda s non debet pdi
care pse ut ponat ibi potissimum
fine. i. ita pbibet hic petrus. ii. cor.
non debemus cum ea ut maducemus
s maducare ut euangelizemus. Contra
n. thi ul declice. Omnes in mor hic
dur tu qo. n. monet ut platos quam
subditos ad pstam mali declinacionez
p adlocuco aprimo quantumcum. Alogica
zo p ho pse non pt declinare malu
et age bonu q heat gre adiutorium
quantum ei stam adiutrice dices
dut hu. ite p pis diuid. in eos ma
ut sit temp. nobis peti sine maliar
Gr d. ri Jo. n. Jo. p. monet ad dili
nationez supbie deinde ipsarie dne
polli. 3o curant voluptates sine gau
pstitue sebrici cstore ite p i p.
pte d. in qo monet ut in adlimi
s minine humi ostensione fo assig
tam monicionis ex dei suphi sed
z gladios monet ut hi humiliene. sed dominio
assignas fructu sine vtilitatem
humi quod oue sol. h d. duo p cur
ut aliqn onechanicia remonet
monet omnes sollicitudine in deo

prie s(ecundum) ponit causam causam ipsi sedentis et
in completo humilia a. t. hec nil obedite
presbiteris n(on) humilibus. no(tandum) tripl(ex) humil-
itas penitencie hest(er) xiiij. corpus hu-
milia [illegible] p(er)s humiliaverunt
in expedibus [illegible] job xxij. qui humil-
iatus fuerit [illegible] obedie ut h(ic) [illegible] phi iij humi-
vigilate hic duo innot(at) p(rim)o monet bo-
nis operibus insiste s(ecundum)o assignat causam con-
tradicentis z(º) monet illi p(er) fidei for-
titer resistere. [illegible] resistite in[illegible]o. [illegible]
resistere contra passiones/corpus cauendus est
toti [illegible] vel [illegible] p(er)ficiet. [illegible]
in malis vel bonis operibus p(er)ficiant ph-
ij. [illegible] qui operatur confirmabit p(er)ficie-
tes ne i [illegible] p(er)ficiant. p(er)
[illegible] [illegible] confirmabit [illegible] l. [illegible]
[illegible] [illegible] consolidabit p(er)fectos ut duo
tentationes resistant etc. l. [illegible] nas
mri solid(us) [illegible] [illegible] q(ui) i fine fiat [illegible]
[illegible] [illegible] po(s)t [illegible] epistole [illegible]
[illegible] [illegible] p(rim)o manifestat [illegible] scribit
ut denotet illa sup(er)scripta [illegible] [illegible]
scribit [illegible] [illegible] [illegible] obsecrans z(º)
illos [illegible] [illegible] [illegible] [illegible] [illegible]
salutat [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] salutatio [illegible] cos i m-
tat. salutate [illegible] ut [illegible] [illegible]
[illegible] gratiam divinam optat. gratia vobis
[illegible] no(tandum) [illegible] impediunt [illegible]
[illegible] [illegible] [illegible] [illegible] dimes-
[illegible] [illegible] jonathas [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] po-
tens ad [illegible] [illegible] [illegible]
[illegible] manus [illegible] [illegible] [illegible]
[illegible] exaltandi [illegible] accipiet
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
z nos [illegible] [illegible] [illegible] [illegible] z.
quo. quis [illegible] leo. [illegible] [illegible]
leo rugiens z [illegible] z [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] ut noceat za-

m. leo fortiter ne quis resistat job
xli. rugiens [illegible] ne [illegible] [illegible]
[illegible] [illegible] [illegible] z [illegible] [illegible] [illegible]
[illegible] job [illegible] petrus ponit [illegible]
[illegible] resistendi [illegible] resistite ja. iiij
resistite [illegible] fortiter [illegible] [illegible] for-
tes [illegible] no z timendi [illegible] qui [illegible]
[illegible] [illegible] nolente [illegible] fidei
[illegible] [illegible] fide etc. [illegible] [illegible]
[illegible] [illegible] [illegible] vigilantiam
vigilate [illegible] vel vigilate state in
fide [illegible] [illegible] vigila z ora [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
passione [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] toti [illegible] [illegible]
est [illegible] [illegible] que [illegible] [illegible] mundo
notantur [illegible] [illegible] in [illegible] notati
est [illegible] [illegible] quos [illegible] hos
[illegible] modicum [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
fuit [illegible] [illegible] [illegible] [illegible] nolite
babil. no(tandum) [illegible] civitas dic-
[illegible] [illegible] [illegible] confusione multiplici
ydolatrie que regnabat tunc [illegible]
[illegible] [illegible] petrus [illegible] [illegible] epistolam
modo [illegible] babilo [illegible] confusione [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
no(tandum) [illegible] [illegible] [illegible] [illegible] [illegible]
gratiam optat. [illegible] p(rim)o manet [illegible]
p(er)fidem z dilectionem. I.

In precedenti epistola monuit eos ad
obedientiam z tollerantiam passionum
[illegible] [illegible] [illegible] illos quibus
scribit in fide [illegible] [illegible] z [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] epistola [illegible] [illegible] p(rim)o [illegible] ponit
salutatio s(ecundum)o ad fidei constantiam [illegible]
[illegible] vos [illegible] z(º) [illegible] [illegible]
vos [illegible] in [illegible] [illegible] [illegible] p(rim)o [illegible]
[illegible] salutatio [illegible] [illegible] quibus scri-
[illegible] [illegible] qui z(º) [illegible] salutatio
[illegible] gratia vobis [illegible] [illegible] [illegible]

describit p° adimplici noie s° agnitio
ne fruimus tanto ab officio dignitate apls
cando plus vocat sub duplici voie q
i prima epla vocitantur ad fidei fir
mitate io ponit nome petrus qui
interpretatur firmus sed aut adpstam fidei
obedientiam et obedientie paratam io
ponit nome illud simon qui interpretatur
obediens et subiungitur aliud petrus q
d. Simeon Gra vobis hic d. in primo
n optat gre et pacis adimpletione
in presentia dni n. ihu xpi cognitione
s° o. q. ut quale mo cognoscedi
de eis desiderat quoniam dua 2° vi
liter cognitionis deiciat ut perfectam
et no hic ta dr p° optat eis pre
quod oia dona que ad vitam eternam
obtinendam et pietate fidei consuada
administrantur nob adeo data sunt. o.
psertim sunt nob data q per cognitione
dni nri i. d. 2°. sum come unum mo
legendi ostenditur adeo data sunt ut
per hec alium modum legendi assignant
utilitatem cognitionis ut deum esse et utrum
no legit glo. Petrus cognoscens sui
tute xps. diuina datur nob i tlle sa
in. cum oportet e petro. Esse in cor
pori diuisiones sicut est cogitationem
manentes u d. et 3 q. ut. s. esse dic
hic fidem pm ad e. q(uod) credit q
comi z ad credens cu gen fide q
creditur. q(uod) credit enim no est. cor
titi q sperss p(ri)m no accipit un
ad. diuina elec dicit p cio z prie
ue gra d. ipleri q dat habita
ad peccatorum remissionem sed ad ipleri
q dat adpstam et cognitione sed
glo. no i sanctitate fide leo ne. qui
uenientes ducit ignem. hec h. cog
nitione e uis i. fidei q hui. d. p.
i. cor xiii. ex parte cognoscimus vota
re. bm quos no eius ista dupl
sm ledr. p° q glo. sunt alio
uocant nobis p manifestanda in

...signatione sit uirtutum i
operatione suaris. Ja. i. omne datum op
timum et sup uel no. m. ea ct
qui dpnt. d. i. fugientes mo pl.
fugient vos aut hic po. exhor
tatio z dr uia p° u. monet ad
statu fidei z bonorum operum pseuerantia
q fides sine opibus mor e. Ja. ii. s°
assignat cum i imitationibus sine amo
nitionibus q futuri sit heretici z pse
cando apl q quos optebat uos ex
mari i ea uo. p ps h. scit ab hac
optam ut caueat apsal. apl. i mo
ste p pd deuide incresta p° monet
bona opa edificare sup fidei fundamentum
s° assignat utilitatem huius edificationis
h. e. 3° d. q q dm erit nihil mor
torpe sit eos sup hys amonebit
p y in capia z no q pot. hec bm
gradus p quos radicatur fides pri
gradus po. fides sit alior fundaio
i. cor iii. fundatur. req sine fide i p°
e pla d he. xi. h e hic dr ta
p° u utilitas huius edificationis deuo
stendit s° q utilis sit ista diffo. p
qua plurit/ou e io monet 3° ut
pdca edifici edificationi studeat no
sit eci i quod valeat ceitare et v
tilitate reportare. sui ppi mag. no
ta tangit in quedam que ponit ista
absentia q e certitudo i illa q
adiuge timoris accedendo h. e q tal
z manu temptans q adiungo age
dote z z yc oblimone purgationis
sine accipiens q adiungi sitiudine
dimorum beneficiorum in fide z cor iii.
sic uos episcimet. hec y cor h. in
iunibus apostolicum z c. i. pe in suis
quibusque. sic accip. gram in bonu sa ro.
p calid zelu h. sed no scm sciam
in sca. ap. r. estote pud. in absta
et uos sufficiat discrete age u absti
neat a bono sic malis i. ergo v oblium

viii gradus

spe in ab n. i. corp9. medicus sunt paciam qr in hoie cis[illegible] tentacionum sunt. cito fit in paciens ph[illegible] m[illegible] solo humani [illegible] pa oia [illegible] dnm. qui pacien[illegible] co[illegible] a [illegible] ho bm [illegible] q[illegible] passiones [illegible] male [illegible] tt passiones ro d[illegible] paciam i. [illegible] m[illegible] [illegible] ualet [illegible] amo i pe n. [illegible] diligit. [illegible] ex op9 [illegible] [illegible] fit ex amore [illegible] mag[illegible] amore magis [illegible] [illegible] io ut sit op9 bm [illegible] tu d[illegible] [illegible] amb. i. Jo 3. [illegible] hm[illegible] adeo ut qui diligit d[illegible] d[illegible] [illegible] [illegible] amor [illegible] omo [illegible] [illegible] amore dei [illegible] i pe m[illegible] oia mutua i nob[illegible] [illegible] [illegible] plenus [illegible] [illegible] [illegible] p[illegible] corp[illegible] [illegible] ad [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] Jo. [illegible] hec [illegible] ut[illegible] [illegible] [illegible] [illegible] [illegible] Job [illegible] palpebat. q. [illegible] oblimo pa[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] hic [illegible] mo uet ut [illegible] [illegible] studeant [illegible] [illegible] [illegible] [illegible] [illegible] monet ut [illegible] in [illegible] [illegible] ponit [illegible] [illegible] [illegible] [illegible] [illegible] delent [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ut [illegible] bonu agit [illegible] ei fit [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] Jo. 3. [illegible] cor [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quos [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

electi sunt [illegible] dei [illegible] hic [illegible] duo [illegible] [illegible] [illegible] erit q. [illegible] [illegible] [illegible] [illegible] que [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ut[illegible] est memoria [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] hic [illegible] [illegible] duo [illegible] [illegible] [illegible] illud [illegible] [illegible] [illegible] dei [illegible] [illegible] fabulosu [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quia [illegible] [illegible] magnitudo fuit in [illegible] [illegible] illis [illegible] [illegible] [illegible] manifestata [illegible] [illegible] [illegible] quia testimonio [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] testificata [illegible] [illegible] [illegible] In [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] nouit[illegible] in quadam [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] Jo [illegible] magnitudinis [illegible] [illegible] illius magnitudinis [illegible] qui no[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] que [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] Jo. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

Za xviij. Sic dies vna vl' dies i.
claritas dei xpo xviij. dicit(ur) p(ri)mo ad
p(re)stam sui mani(festationem) h(ic) i. corr(ectione) in q(ua) illa
Iho z credulmus cum si sit hic z dw
p(ro)p(ter) d(icit) q(uod) v(er)o s(ecundu)m q(uod) ho ap(er)te gl(ori)am
z honorem in transfiguratione accep(it).
s(ecund)o i(d est) q(uod) p(ro)testat(ur) p(ate)r vo(ce) de la
so d(icit) q(uod) voce illa in alijs audiunt
z h(ab)em(us) no(n) z h(ab)em(us) hic o(stendit) testi(moni)o
p(ro)phetaru(m) q(uod) tota e(st) q(uod) d(icit) venit z d(icit).
tria q(uod) ponit q(uod) p(ro)phetia de xpo z eius
morte e(st) testificata s(ecund)o d(icit) q(uod) eius
[illegible] attendendu(m) e(st) tamq(uam) lucerne omni
illuminanti cui rete z(ecund)o h(oc) p(ro)bat q(uod)
e(st) z acquiescendu(m) z h(oc) p(ri)mo p(ro)phetia
cuiq(ue) no(n) q(uod) valuit ho locutu(m) est
sic s(ecund)o cu(m) q(uod) s(ecund)o p(er) tota(m) xviij. Spe(ci)alit(er)
p(ro)ph(et)is s(ecund)o p(ro)phare d(icit) du(m) s(ecundu)m p(ro)phetia
[illegible] z h(oc) mo(do) loq(ui)t(ur) vel p(ro)phetam [illegible]
ceptum inanne z h(oc) mo(do) loq(ui)t(ur) ille
q(ui) d(icit) ap(osto)l(u)s locuti n(on) [illegible] xviij. venit
d(omi)n(u)s q(uod) [illegible] in deo. dein(de) h(oc) lo.
fuerunt n(on) s(e)p(er) monuit ad constantia(m)
fidei z edificatione(m) bonoru(m)
hic ponit cum auditorib(us) s(ecundu)m q(uod) fuit
s(ecund)o pseudo ap(osto)li contra quos oportet ipsos
cautos esse d(icit) aut ista p(er) in m(od)os
p(ri)mo dic(it) q(uod) sic(ut) in p(o)p(u)lo isr(ae)litico fuerunt
pseudo p(ro)phete ita s(un)t i(d est) illos venturi
pseudo ap(osto)li [illegible] erroris s(ecund)o o(stendit)
q(uod) illos no(n) s(e)q(ue)ndum q(uod) doctrina eo(rum) d(icit).
ad p(er)dicione(m) z(ecund)o dic(it) q(uod) no(n) tm duc(it)
ad p(er)dicione(m) s(ed) in p(ro)p(ri)o co(n)sequuntur
tota(m) ho(m)ine(m) [illegible] ite(m) s(ecund)o p(ro)
que i(n) capit(e) q(uod) introducunt [illegible]
in q(ua)n(tum) [illegible] p(ri)mo dic(it) q(uod) doctrina illa
ducit ad p(er)dicione(m) s(ecund)o q(uod) illa p(re)dicatio
[illegible] suspendi[illegible] z(ecund)o q(uod) eo(rum) p(re)dicatio
in tota est. [illegible] iudic(ium) [illegible]
[illegible] d(icit) q(uod) doc(trina)
i(n) duc(it) in p(ar)te s(ecund)o assignat cau(sa)m q(uia)
negauit d(omi)n(u)m qui nos [illegible] suo
emit z alios adnegandu(m) compellet
[illegible] sub i(n)ducc(i)o(n)e hic in
d(icit) [illegible] q(uod) eo(rum) [illegible] est [illegible]
[illegible] ... erroris.

aliq(ua)ndo [illegible] i(d est) [illegible] quos p(re)dicat
z multi s(ecundu)m in(u)o [illegible] cum quoq(ue)
[illegible] q(uod) eo(rum) [illegible] z via ve(ritatis)
blasfemabit(ur) z ad[illegible] [illegible]
in mittendo i(d est) illis errores suos
disseminare [illegible] quos [illegible] in [illegible]
d(icit) q(uia) [illegible] errores disseminat z doc
trinas nouas [illegible] no(n) [illegible] [illegible]
s(ed) [illegible] i(d est) [illegible] sue [illegible] z
[illegible] [illegible] z [illegible] hic z [illegible]
[illegible] s(ecundu)m [illegible] [illegible] [illegible] [illegible]
[illegible] doc(trina) [illegible] i(d est) hic z
[illegible] z alios in errore [illegible]
[illegible] i(d est) [illegible] [illegible] [illegible]
vl' [illegible] [illegible] [illegible] blasfema(t)
[illegible] tota die no(n) in blasfema(re)
i(d est) hic [illegible] [illegible] turpis [illegible]
hic ostendit quo(modo) [illegible] eo(rum) [illegible]
[illegible] p(er) [illegible] i(d est) [illegible] vl'
[illegible] s(ecundu)m [illegible] [illegible] s(ed) eu(m) [illegible]
[illegible] [illegible] [illegible] ostendit q(uod)
iudicium [illegible] eo(rum) [illegible] no(n) cessat
[illegible] s(ed) e(st) [illegible] [illegible] [illegible]
malos [illegible] [illegible] [illegible] [illegible]
[illegible] s(ecund)o q(uod) [illegible] diabolus [illegible]
affligitur est temptando [illegible]
eos no(n) dormitat [illegible] [illegible] i(d est) [illegible]
qui [illegible] d(icit) [illegible] [illegible] s(ed) [illegible]
[illegible] z alios [illegible] in [illegible]
[illegible] d(icit) filius [illegible] [illegible] xviij z
[illegible] [illegible] [illegible] Si eni(m) hic p(ro)bat
[illegible] iusticia dei q(uia) ita e(st) eo(rum) dampnatio
z id est talis [illegible] z q(uod) deus [illegible]
[illegible] [illegible] [illegible] s(ed) angelos
[illegible] [illegible] [illegible] [illegible] s(ed) ho(m)i(n)es
[illegible] est [illegible] [illegible] [illegible]
[illegible] [illegible] z [illegible] p(ri)mo [illegible]
ibi si eni(m) [illegible] z originali [illegible] z(ecund)o
[illegible] ponit [illegible] [illegible] [illegible]
[illegible] [illegible] hic [illegible] dic(it) q(uod) eni(m) iusticia
dei respicit [illegible] dampna[illegible] z [illegible]
[illegible] id p(ri)mo ostendit illos q(ui)
fuerunt [illegible] diluuio [illegible] [illegible]
illos qui fuerunt iusti liberatos
s(ecund)o illos qui [illegible] p(er) diluuiu(m) mali

punitos et eos qui fuerunt liberati ut
Loth et alii cum eo. gaudent quoniam
deus novit pios de temptatione eripere et
iniquos punire et hoc facit ut per
temptationes non deficiant. assignat ma
nus ? quibus iudicium conclusum Jo. 3o. om-
nis ardet in a. [illegible] Cesar [illegible]
xxx. [illegible] est ab hec theophe[illegible]
dimittit i. pe. b. [illegible] dia[illegible]
Job xx. [illegible] ysa. xxiii. de tracta [illegible]
ad [illegible] t. ysa. xxiii. cruciabuntur.
non peperit quod omnes [illegible] in diluvio
periit Ge. vii. sed octavum noe primo pe-
iit. Ge. vii. noe non periit [illegible] per no-
dos [illegible] Gen. xix. [illegible]
cc. xix. [illegible] i. e. [illegible]
[illegible] b. mo. col. [illegible] venit dominus
ysa. lxvi. [illegible] in igne [illegible]
quod [illegible] his gladius [illegible] ap-
[illegible] punire [illegible] ut [illegible]
aplos et [illegible] in primo [illegible] quod [illegible] punient
illos. [illegible] assignat causam qui [illegible]
ne. 3o. locus punitionis [illegible]
ubi angeli. glo. cruciabuntur. assignat
aut duplicem causam quare [illegible] sunt puni-
[illegible] quod carnales [illegible] ad similitudinem
[illegible] et [illegible] angelorum.
malorum angelorum. [illegible] corrupti
[illegible] incorporatione [illegible]
[illegible] et [illegible] corporis [illegible]
[illegible] glo. ad maiora [illegible]
[illegible] et placentes i. [illegible] sibi
[illegible] ut complacentes sibi in
[illegible] non [illegible]
[illegible] i. [illegible] non [illegible] angeli
[illegible] quod ibi puniuntur [illegible] angeli
qui [illegible] non [illegible]
[illegible] quod [illegible]
[illegible] ubi puniuntur [illegible] sunt non brutali
[illegible] i. [illegible] sic brutalis [illegible]
non [illegible] quod [illegible] pena corpo-
[illegible] quod pena illorum [illegible]
[illegible] corporis et hoc [illegible]
[illegible] quibus peccaverunt [illegible]

quibus peccaverunt [illegible] ad alios [illegible]
corrupit. pollicitatores 3o. ostendit quod
ipsi in [illegible] sunt delinquentes
[illegible] i. [illegible]
[illegible] carnis [illegible] indicando
voluptatem. [illegible] illis utendo [illegible]
[illegible] 3o. [illegible] illarum [illegible]
[illegible] in debito de mundo [illegible]
[illegible] indicium est quod delicias carnis
que sunt in luxuria et gula voluptates
dici i. delicias [illegible] reputat
pollicitantes [illegible] p. quod [illegible]
instabiles malo [illegible] pellicit [illegible] pel-
[illegible] ut i. [illegible]
[illegible] errorem [illegible] pellicet [illegible]
[illegible] assignat causam [illegible]
[illegible] alia [illegible]
[illegible] Cor. [illegible]
maledictionis filii delinquentes
[illegible] quod in [illegible] sunt
[illegible] tribus rationibus primo quod [illegible] factos
delinquerunt [illegible] quod voluntarie erra-
verunt i. erravit 3o. quia [illegible] bala-
am. [illegible] erroris secuti sunt
i. secuti. [illegible] balaa-
[illegible] ergo [illegible]
[illegible] amore [illegible]
[illegible] ad maledicendum [illegible] venit [illegible]
xxiii. [illegible] quod in detestatione [illegible]
[illegible] 3o. quibus
sunt. ille correptor [illegible] quod [illegible]
[illegible] humana voce loquens [illegible]
[illegible] per [illegible] Job xx.
[illegible] ut [illegible] 1 corh.
[illegible] quod [illegible] voluit [illegible]
[illegible] xx. [illegible] qui [illegible]
[illegible] ad [illegible]
[illegible] nos [illegible]
[illegible] sup [illegible]
[illegible] ysa. 33. [illegible]
[illegible] [illegible] odi-
[illegible] deo et homini superbia [illegible]
i. [illegible] quod [illegible]
[illegible] sine [illegible] penalitatem [illegible] sunt
[illegible] [illegible]

capo. xviii. qui se glorificavit et in deliciis
ipsa b. de qui dicit bonum est et. voluptates
nostras dicis io. xvi. nox precessit malorum
vero i thess. ult. qui dormiunt nocte dormiunt et qui
ebrii sunt d. luxuriam quē et nunc [illegible]
tum i. iniquitate sit e. et inde ergo. Item
quia corpus inquinat i. cor. vi. qui fornicatur. Immundi-
tie i. gule quando solum se maculant sed
illos qui secum vivunt in malo in hyeme et plus
macule q. eph. v. ocultis in ebrietate unus in
b. eplani est i i luxus qui xv. luxuriam
nos non gula deprimit plus vero qui dilig
in tempore ad expellit [illegible] oste xv. in
quibus repleret c. xxviii. male p. d.
perierit mendoza q in tp. fonte gratia mens
tusq castrimargia impugnat animam bal.
b. caro gra. ad. s. i. pe in abstinendo nos
pta dei pnotat ps. adhuc esce eorum
lupinam in tirtat je. b. satani e. et
metha dei abhominone in dicit ipsa. b.
in the. e. lux. rc. corpus. rc. ecclesie h d.
p. sed et ebrietas quod primo appetebat
i oculis eorum oste in. fornicati sunt
n. ca. je b. satham e. instabiles autem
instabiles dicit qui duxerunt omnino recto
do. t q. quia eph. in i. corpus sed. stabiles
esto. s. i. ma. je b. omnes monacos su-
dent maledictionis qui. inducit mali
delinquentes je. ii. delinquerunt mi. f.
a n. errauerunt sup. b. erant mihi ama
re. ipsa xxviii. errauerunt p. eb. ba
laa. iud. de his qui in ba. madem
Job xv. ignis glut. tab. corpus dl. m.
or. iniquitatis c. in. xxv. eripuit
s. montes moab. hu. deum. p. i me s.
h. et mas in quo t. et in. Cn. xxiii.
ad secu t. rc. logos in. xxi. dicit
deus os. ab. hii se fontes hic d. q.
doctrina illorum non solum ducit ad pdi-
tione sed et mas in quinat et dicit in. or
p. d. q. doctrina sua ab. i. quiat sp.
d. mo. in quinatoris sup. ni. o. q
illi sc. q. x illos in quinant se qui c.

rentibus illorum et tenant cum parlabia
z. d. quod per eos ad tales s. ad gne
rationem alliciunt libertate sic ipsi. pre
dicit in p. d. quia doctrina il.
inquinat. s. quia in tellam obscurat
nebule. sed z. datur alignum peta
as quis deberet omnibus caligo. rc. et
que dicit fontes sine aqua. b. cum quia
sit siccitas f. d. fontes metha.
de fontibus d. quia principium originis et
illi q. heresiarche qui p. senatus doc
trina heretica dicit fontes sine aqua s.
scripture salutaris et quia ipsam inebriat eam
sit corpus diaconum v. primo in tellam il.
luminat apli aut dicit et fontes plen.
aqua doctrine scripture salutaris ipsa xii.
haurietis aquas in gaudio d. s. libertate
hic d. quis illos alliciunt ad se tenebras
s. et dicit in. or p. quia pervinatione sue
libertate oi punitur s. o. quia h. non put
pmitte in seruitute sint peti i. servi peti
z. pbat quia sint servi peti omne cor.
acqua n. q. in. pbat quia no tm sit
servi peti imo magis servi sunt quia ante
suspensione fuerunt. Et cum hic tat d.
p. o. quia magis servi sunt quam ante recadi de
i petiy s. assignat causam huius quia melius
e. z. d. pbat auctor scripture et coit
cum ill. d. et non p. d. quia s. sunt loca
ac. no z. cum ante supra sic d. leda
h. appositi pe de sco fontes ipsa pri.
nebule hic no. obscuritas eph. in
obscuratum hn. itel. tenebris et demo
nibus abrii in. tormentibus ut turbo
addis. exagitate. Ju. ii. qui hesitat
si e. flue in tenebris ipsum ut ceitate
spualis ipsi hos. tenebris opiciunt et
i terra amatores Job x. opt mor
talia in manibus Job xx. n. manum sup
eri quellaret i detrimet docendo.
fieri de scientia terminos prauitatem ad
lupinam epo je. sed. ps. ma. et bi
canis io. xvi. cum a terminis se quam

sula a corpore qui in agone gte. abs-
cendit post cenam fecit eos i. h. 2 no
ecclesie etc. xxxv. q. assanc . sin. pec.
penitentes etc. xxxiv. de remissione ne-
etc. sit y. de pretatum p. 2 c. sui ethos
h. cum du... pax 2 fe. sui ro. h.
ad sui cel. pre h. fu. i. h. fe ph. funct
dyo alienis dicit. communis jo h. qui
fecit petrum. Comparato etc. xiii. ani
tangit pie. crucis etc. plurium q plurit
pattu mihi cf. i. sea sin. lu. xv. sea
si nomina hoc illig pe p. i. the. h. sumes
damnpnatione . . . si n. fe. cagiuse
lu. xxii sunt fecit no. Mandato ipsi
xx m. praedicata sua 2 i. fortitudine 2 fe.
2 la. h. de de ingratitudine. Jug. 2 mira-
ne. commanito uitatorum uir. diffiso
superiorum ordine. Jug. 2 inet in. spirat
sibi forma pec. co. nec flue ge. caritas
qua dh. sic canis nomitum etc. v.
bum pe in nolunt. Job. vel secoriubra-
dor

III

Hunc etc. 2a. post h. epistole m. est q
qui debent venire pseudo. apostoli io sibi
cis ista epistolam ut eos commoneat se-
cundum super q. mult. illos commone. s. ut me-
mores sint verborum dictorum prophetis 2
apostolorum preceptorum salvatoris. ut nec
2. assignat tam q. mult. 2 operat nos
esse memores h. p. h. d. m. p. pro-
dit adventum iudicii qui uenient in
illos decipiat se. c. mo. decipe di
2 tangit. errores eorum. dicentes 2o.
assignat eos errorem. Patet enim eos
esse no. q. tangit. tres eius errores q. p.
dicebat p. q. promissio bonorum de
gloria eterna nulla e. l. v. o. promissio f.
fit de bonorum remuneratione se. q. deus
no ueniet ad iudicium l. alie adduc eo.
p. q. dicit ubi est promissio etc. exps em
antiq. Patet eos h. c. eos p. tempore
tempore in m. p. q. latet eos inde no

etc. promissio etc. tyr. sine h. s. tempore
p. o. q. sit unde sine h. i. dos de
remuneratione bonorum. i. plebis promis-
sio i plc. differt qui nos putet os
sperat. ne differt dos. 2o. c. q. sperat
dos implebit promissiones de. i. r. h. promissiones
2 dicit iudicium ueniet. 2 . . . b.
ad punitionem malorum. Adueniet io.
mo. mox eos ut se confundi os
spectent diuinum adventum cum gre
sic nunc pre. dni. d. pe q illos
qui dicunt unde ec promissio. latet
q mundus ia diu p. h. t. p. diluuium
so q. se. te. p. h. t. p. aq. ita in sparse
die iudicium patuimus c p. igne eeli-
ant qui mit. et no q. tua d. f. ledere
et e. p. aq. esse q. p. aq. uidetur
apparuit ante. sic aq. esse. q. p.
tas ire ne i pulueri indigant.
contine. ab aq. siruiture uerius tre
alia n. de aq. i. p. aq. esse q. ille
aer tota nebulosa. et q. ingressus
cat. commonitione s. i. p. q. in opera
nos precepto. Jo. vb. Vos autem in
es. jl. s. q. n. m. Absconditum 2 dol
omnis il. ind. in monitio tpe me
il. Corruptus ph. m. ueltr. n. ambulat
quosse. ambula ph. m. querentes
qui sua st. dicentes ipsi. n. ligi.
corpore ad i ne. e. do. promissio
de remuneratione bonorum sup. h. ore e
resurgentium in fi. h. Aduentus ad iudi-
cii. sic ex. tamen plures in sparse
indicium i d. de eo. os d. Job pre-
satori de iudicio presumunt e in-
diditi q. omnia opera dei pip ab-
neo ipsi. xxx. et. hup. timeret.
Patet cum eam de tempore h. ex
ore pari p. aq. no. p. aq. pat
sequitur in . p. mor. que p. sui fluunt
pt. dici aq. ut d. augg. 2 sic a
h. aeri de aq. eo. ide alia inspla
ali. creant q. eeli. aut hic d. no.

p° q iudex q̄ uūc ē q̄s adptās spās
pibit instante die iudicij pigne
sc acciderent aliqui qd ꝙ dies iu
dicij erit coīa dies ut d. zac. quam
cito pnt ptita ꝛ pntia adeni ad
iudiciū. Dr qmit corp q̄n. cy. āuus
ut pluribz sctā sꝰ remanebut i dis
pussa. Vnū no h°. ꝛ h. spm̄ cam
mod legendi spm aliū q tanget
illa gls. sic. in. ꝛ. h. o°. q dom
pmissionis scās implebit ꝛ dūr
d no p° q d° ponit tpe. q° pmis
si imple debeat po d°. q io illas
imple tardat q parent adhuc
adpriam nos oppletat. no tardat
ꝛ no q o°. dūm nosse tpe. q dia
ineq ita vim q̄z diem sc̄a gte
plar°. sic. q. a. ꝛ ita no ut q i tbz
mis scīu ē. sic q sit i roma die q
s. p. q nouit tpe quo pmissa
debet implē. q vlo repenti sex
incend scīm q̄ iud sūt ponti q.
ꝛ e clu ꝛ tra trsi ꝯ sp sciū q
mot sūt capud. dē h. in ognitōe
dīna ē cglīr sic [illegible] aīn apud.
honēs. ut vnū dies sic [illegible] ānn
ps. mille ānn in ꝯspcu tuo de isto
die ypr ꝛ. qd facret in die inst°s
ad ch. m. no tardat aba. y. si mo
ra fecit expc q̄ eā de. nō h. vnj
pont ꝛ ap i s̄ac. quo q°. d. no
tardat. cl°. d. inst paul. q in
fine meā tēuiet s d. no tardat
q tpe cito uetum ē ꝛ io ꝛ io tpe
no dūm adueniet d. no tardet
nuc q illud tpe ueiet. no h°
tanget dupl ca. q̄e difft pmis
si imple vna z r° bonoꝝ ut in
iustitiz crescant. ꝛ sic meliora
hēant pmia cls. p nos. alia
r°. maloꝝ ut gūtar° ad pniaz
q. no°. i. nolet ob sal sī. uꝯ s
antecedente no sequēte q. rbz
qūtinuā ꝛ agre pniam ꝛ d. adue-

niet qui di. hic o°. dūm venire
ad iudicium. ꝛ d. y. p° q dns q̄i
pmisso ueiet s q in iudicetu suo
ꝯflagraco cloꝝ fiet incpo celis
aeiri magis ipe tūs. si i aliam
scām conde. p° o°. q sbito ueiet s
iūsibilr° q celi ac t alia forma
tūsibunt ut sm alia expositionem
sā p virtutes igne purgabunt° ꝛ
ela pigne solnet. ꝛ q quē
in ac i igne diuini iudicij con
rent. dies dūi d. diem iudicij
ypr qm eo dies dni ueiet s
ꝛ in dijuncle ac. fur. thes. b. dies
dni peut fur. apo in. xema adee
ꝛ q fur venit ut inueret q so.
ꝯ pū y zelus ꝛ furor m. no p ma
g°. tpe d. ꝯsubito. sic p uirtute q°
q cū mag dolore agentes mal. in
quis sabit aduen°. ē. ypr ul. migne
ueniet ꝛ q tbo inset. i corp eij
spūt signā hꝯ mādi signā d. no na
angeꝯ vop de ciuitate dei signū hꝯ mādi
iudicāoꝝ ignium ꝯflagrac pibit sic
iudicate aque i inudatione scīm z
diluuiū expuent°. q manebunt
s. stam sud no s scām q̄ mo h
s illa forma optior ꝯsumme°. eū
q° hic no°. b. q mo z ut sic opp°
tenet die iudicij ꝛ s° ppeut ad aduē
tū dni po o°. q debent se ppare q in
eius aduentu cla soluent°. ꝛ ē ibi
tecū aminori q si lēta calore tales
fiet multo mag s ipsi sūt affliges
ꝛ i p. q. an q quis s scīm q mo
sūt. soluant° cū nouit scīm ca
piat ꝛ tat sā inade sud pcipiet
nanos aut io m°. mouet ut diliget
sudat ut i macliati inueniant° in
illa die. ut sic possint glie corona
recipe q q° bam. b°. q d°ꝯ opta
difft° pmissione intodus ante tple
moz tab ut parent° opportent hac
dilonez cedendo ad salute hoim

ce adimata e instructis ph in cura
gupa i ce pnet i thi m⁹ ppietas
adonna valet. exposita alia m ma
xpi ine lxi omnes q appg' appartes
erit in surge appare repprs pra bon
operando et neni pseruando ut surge
pspe ppa psidem neni pea9 illa
n sola e ut sit aq que ad aplos⁹
pertinsi venit. Dici d dicis qi iad
Ramos 2a xcm. Nox q'j admalos
io n. recit nox. pmissa per pu
bo. nec erit e sol amplius ad lu p
di jucquibz q s h mss. q iusticia hi
tat in redde mod. f. pmissa. per iusti
cia et iudicium. pa fet. ut pinadsto
ta ane. s adque corpis refert q thi
mychi d. glo. ut in quibz cpibz ch
erit actu no ce. no ut mox ecles
nonos d. stos in quibz ds habitat p
gram mona e. qui fructu none mte
dope psidme inmaculati i. sine macula
carnali mc. mte nud. adiectes cam
que carnis e m tu. ut inmaculati ne
inalibz Ja. i. religio munda et i ps e
inmaculat se cq. alth. fo. Immolari i. si
corpe spiritalis mte. ut s glo alitma
libz pacis In pace i. copsentes in pace
dni n. thu p i q ihc p. nob reli
quit Jo. xiv. pace relinq' uo. Longanimi
s dm b. p. moz ut longanimitate dic
patie q q diff pmissoz solone
credat ac nos saluti. sicut aedma
ta s d. epd ss. e eis scripsit paulus.
sic et in oibz eplis suis scripsit e sic
e libris 3o deciar qui eis scripsit i
oibz eplis q no alia q ipe petrus
eis facienda p dixit. a monuerat.
loquens i eis aglo. q pdixi in⁹ d.
q i illis s quda ad intelligendu diffi
cilia
quibz d d. q p difficultate scrip
s ab heretic q s i docti sed' in illam
in stabiles s sensu de pualti. q i docti
s q ad sit paulus ap⁹ genera eplose
pia s erzis genera et uo indocti g
tu ise stat q s deridis ut q ma
ledicat ap paulu i alii i eplis suis

illas scripsisse ad q solui leda q d.
p scripsit spalit erelys genera scripsit
gnalit oibz cctys q s nostre tras
vos g sos hic ponit gelo eple
e dm tu p⁹ monet sibi tame ne p
pperdo op' a fide q ecidat s monet
ut in gra et maiori cognitione dni
n. i. p. cresat i. state 3a q ullim bon
anos s eos e. monet ut omnes glam
h et c. et cum deo ibuat. ipi gla et
longanimitatem ro n. aut diuicias s data
qu recipitis e in cor xm. e de hac d.
i cor ii. scrip lo uit. Nota petrus
d pmus aut paulus pmus mistri gna
litate iudecti s pue lume fidei Jo xv
qui ambulat iste. math. xv. occi
sos. in stabiles q no hntes anchora
spei firma ac tuta q dicitur s u sup
indurates s. te f. In principium s he
tioz liur. in. q no hnt sapiaz
q p. n thi in. in spa corp omnium
e. cepit col i. fides fructificat et
crescit in omni. am. glo. p. re. ss. ipi
gloria i. thia. regi seclorum I
N fuit abmucio in hac epla et dualz
sequentibz monet nos beus Jo. ad
pfatione iusticie sic in. ad patie for
e pe. adipiscend contineta eth gra
dat uoi Jo n. inta fra dei ut q
3 gra e s sgt iusticiam que e gnalis
ad omnes totutes vnde s s pluce
gnalit dictum Job 28 Job iudica in
ps ma s s lux. qui aut iusticia
i choat iustifi pficitur aut p s finalit
in celo. alia in. Justa opti iuuit no
opfit tn s opfit spante p dilectione
ita ea eo qui facit iusticia op do
natz e. pfidem et caritez id monet
in hys trib; eplis adfide ceti. Jo
aut monet omnes fideles adfidem et
car⁹ ostendes qd credenda q diligenda q
depponimus pe alias p⁹ spalit i
n eplis sequentibz ite hec epla dmm
in b. ptes g ostend q credendu i
p eca. in s q dilige nd. in s. que

diligendo videte etc. [illegible] monet hic
caritatem in credendo et diligendo et
[illegible] possidendo ap[ostolus] [illegible]
agit de effectu fidei et caritatis [illegible] ait
quod credidit Item id est cum deum in divinis
personis ut liberius audiant ea quod deus
et concedat ea quod annuntiamus est [illegible]
sit credendum annuntiat et hoc est Item cum
[illegible] concedat [illegible]
annuntiare [illegible] quod fuit [illegible]
annuntiationis certitudine [illegible] quod vidit
et audivit quod audivimus. 3o [illegible] ut
et vos Item certitudine annuntiationis ostendit
ex hiis sensibus quia certitudine cognoscit
[illegible] audivimus qui [illegible]
disciplinae [illegible] fides ex auditu
Item [illegible] qui inter alios [illegible]
[illegible] ut de
[illegible] facit [illegible]
[illegible] verbum [illegible]
[illegible] vita
[illegible] incarnationis [illegible]
[illegible] annuntiare quod vidit et au-
divit de [illegible] verbum vite [illegible]
audivimus [illegible] vita
et vita manifestata est [illegible]
[illegible] vita sibi et aliis apostolis
manifestavit [illegible] vidimus in
corporalibus [illegible] in fide [illegible]
[illegible] vidimus 3o [illegible] testes
[illegible] certitudine effi-
ciunt. Et testamur [illegible] quod hanc
vitam eternam illis annuntiat [illegible]
qui [illegible] apud patrem [illegible] in
[illegible] humana apparuit [illegible]
[illegible] filius [illegible]
[illegible]
[illegible] ego [illegible]
[illegible] audivimus [illegible] per legem et prophetas
[illegible] testimonio [illegible]
vidimus [illegible]
[illegible] audivimus de
eo in monte tabor [illegible]
[illegible]
[illegible]
[illegible] Jo. 1.

vidimus gloriam eius [illegible]
[illegible] palpate et [illegible]
manus nostre [illegible] de verbo vite [illegible]
[illegible] caro [illegible]
[illegible] ut oculis corporalibus [illegible]
[illegible] vite [illegible]
[illegible] Jo. [illegible] vita [illegible]
manifestata Jo. [illegible] gloriam
[illegible] vidimus [illegible] possumus quod
vidimus et [illegible] testamur [illegible]
[illegible] annuntiamus [illegible]
[illegible] Jo. 1.
[illegible] ego [illegible]
[illegible]
[illegible] audivimus [illegible] annuntia-
[illegible] annuntiat [illegible]
[illegible] annuntiat ut [illegible]
[illegible] possint [illegible]
[illegible] annuntiat
[illegible]
[illegible] gaudium [illegible]
[illegible] gaudium [illegible]
[illegible] dolore [illegible]
[illegible] humane
[illegible] Item gaudium [illegible]
[illegible]
[illegible]
[illegible] gau-
[illegible] gau-
[illegible]
[illegible] gaudium
[illegible] annuntiatio [illegible]
[illegible] annuntiatio
[illegible] annuntiare [illegible] lux [illegible]
[illegible] tenebris [illegible] lux [illegible]
ambulant in tenebris [illegible]
[illegible]
in luce ambulant [illegible]
[illegible] tenebre
[illegible] lux [illegible]
[illegible]
[illegible] conditione [illegible]
[illegible]
[illegible]
[illegible]
[illegible]

est sequens confessio. et assignat
duplicem utilitatem. Si vero confitearis 3º o[stendit]
quod eius exceptis confessionibus et dampno
sequitur. Ideo dicimus. Joh[annes] primo [canonica] duo di-
cit. quod qui dicit se non habere peccatum
ipse seducit se impenitentiae committit.
ad. Sed quod veritas [non] est [in eo]. Deus se exhibet
contrarius talibus cantatem. Contingit de bonitate
sua perseverando et mittas [i.] deus qui
est veritas. Si vero confitearis hic tangit
duplicem utilitatem confessionis. Una est
remissio peccatorum in presenti quantum ad culpam
Alia et perfecta mundatio quantum ad reliquiam
et ad penam inpostero. Et euidenter dicitur
hic ostendit quod exemptus confessionis dampnosum
et quod in talibus non excitat cal[i] di[uino]
pro peccatorum remissione. credunt duo p[rimo]
quod qui contemplantur confitentur. Si dicimus se [ecclesie]
quod cito mandare ... Deum quod dicit nullam
[tenebram] ... absque quo [quod] ... et.
... ... quod verbum dei in hoc non manet
in illo homine. Et verbum quod in maliuolam
animam non introibit sapientia. Lux et non quod
Jo[hannes] multo aliud [spiritu]ali [in] capit ... quod
in aliud opera ... in [conspectu] veritate
... opera nostra ... lux ... subtrat[ur].
ac tenebris ... melior.
quod ... ... lota ...
... tenebris ...
qui ... ... non ... quia ... quod
... lux ... [lux]
... intra ... ...
... ... tenebris
... ... tenebris ... in ...
... ... non ... ...
... et ... tenebrarum.
... lux in ... in tenue. ... quod
... ...
... ... non ... ...
... qui facit peccatum ... non facit ...
... ... vivit
... ... vivit ... ... quod ...
... ...
... ... vivit in luce.

... alii ... ...
deus ... in luce in luce et nos ...
in luce ... quod ... ...
... ...
deus ... non ... ...
hec ... ...
ipsi ... dilexit. nos ... ...
... ...
... ...
... ...
te ... ...
te ... ... non
et ... qui non ... ...
ideo ... peccata ...
... ... penitentie ...
... qui ... ...
non ... ... est
... ... remittendo peccata
quantum ad culpam ... ... a
culpa et a pena. ... qui confessus
fuerit ... dimittat ... nullus de ...
dei diffidat. sola enim ... ...
... dei indulgentia abnegat ...
... ...
... ...
... ...
... ... non ...

II

Filioli ... ... hic ostendit quod dile[ctio] ...
... diligendi ... deus ... ...
primo tangit de dilectione dei ... tangit.
dilectio ... ... in duas partes
... primo agit de dilectione dei ... ...
impedimentum dilectionis ... ...
... ... quod dilectio dei in duobus
... ... mali declina[tione] ... ...
... ... primo monet
ad ... mali declinationem ... ...
mandatorum dei observantia ...
... primo monet declinare mali
... filioli ... mali ... ...
... ... in
... de dilectione ... ...
diligendi ... ... in luce ...
hic monet ad observantiam manda-
torum et ... ... quod est
mandatum ... ... glo. et mandata

i cari^ssimi dum^r aut h ps in duas ps
or. vtilit^er suadendi madata s^o plat
madata de suanda. qui d^r se ipso se
ipa pre dul. ca. ye cum po^r vtilitate
q^e. q^m madatorum obseruacio z dicedi
lectionis ostensio s^o h plat z d^r
se nos. 3° d^r q^r alie nos mdo ma
n^e go no scim^s s^t mada cui^s sua q
t i h scim^s. et nos q^r ma data ta^{ta}
d^r madatis singlarit^r pp sui vtilit^em
dur madata plurat^r pp alioz
fectione q^r om alia madata q^r car
ipleti se pla d^r. nulli p di ipre
dilecoz vn^i sol^{is} pp vna dil^i sor^{ma}
p^cptl dando nl d^e sine p^cto aprom
dicos q^r di p^cpim om suplere q^r vngit
dei dilecione. Adunati hic m. adeam^s
cu fiducia ad t^m g^e d. pp s^t. i car pi.
si nos ipos mdi. ppono i m mise
s s p. no d^r admonitiu cai m^ri ap
dui som^e do. pri^o peccatis me^s sat
faciendo b^{ti} qui s l^{ta}uit a p^ectis
n^{ris} in s^apellat ap^r prim the nob
pronat ad p^{re} s di^{ter} q^s. qui p^r
d. i. s. t. madata Jo. v^o. Si p^ccepta
mea s ma. i di m. vitas sap. vi
vauisse a h. i. q. p^ccta p^ccebue suffi^{ac}
no q^r telle^{ri}. Dn^i d^r se ipso nu^{n}c hic
plur madata de suanda. Th^e capt^r
p^o ab obligacione q^r plur^m obliga
t sum^s. adei^s obsuancia madator^m
q^r l madata^{rum} alictu^{ra}. q^r no sit
noua. s antiqua. Uerum no ma na.
3°. abesse in gescute obsuacia mada
tor^m q^r d. im^p. q^a z i noua^o aut sa
madatu no. i. i noua s^a z p mis^{sum}
si ipleta. q^r fiat p^missiones nob
fac^s i pli. q^m. adh. d^r ee m z q
fiant p^missiones in pli pluri
p^o. z i nob e^t ye p obediam z glo
rificatq et nos glorificabim^r. Tenebr^e
tansierut s vmu suo. i lapidi h mo
p^t q^{r}mmdi eadi q^r d^r de i p^e i
plet z i nob q^m tenebre mor^{tis} tras
ierut z lumine i mor^{tis} lucz absolno
q^r inuat ag. adh^c q^r d^r. nouu q^r
i nouas q^m tenebre pccoz transierut

z lum vun iq^e q i nouat lucz am
bulat in^c h. Cg. p^edicabo t. o h^o. Nouu
m. cap. b. s. q i ^o noua. ca. Abiunco
p^uin. nl legis dei. Cq. diliges ergo p^p
nl abiunco fidei vnciz no pp esse m^o
p^o vetustatem ipius te^{ris} datu z audit^{ti}
Abiucio tur^r q^sitatis Jhm. Jo^b. m. ma
datu nouu nl d^r antiqu^m q^r fidua ta
dei appi q no z mutuz nouu q^r ad
dilectione mutuum. Vn^m. q^r facit p^mis
s. dei i pli. t. p^o. z i nob e^{er} p madati
dei obsuancia p^{re}mu^m ad p^{re}m dei
pg^{er}endz e aut a oms q^rusicate
Jo. pri. q h ma mea c^ost a ego dil^e
e. z nui ses. Tenebre tr^ansi^e. Cs. Cr. t. sig
tenebre p^{re}t m^a t p^{re}cep te. ce. pp^r
a q d^{ic}t. hic agit de dilecone t o^s
p^{ro}xim^s de dilig^{d.} Sup^a tene q^{ui} sunt
abess^e. q^m s adq s^o ab esse dilo^{is}
m p^{re}a p^{re}p^o ma qui dil. fra. i ca dur
p^o. h p qui diligit frem manet i lume
fidei e h^r honore cp^i s^o. q^r cario
qui odit frem lumine fidei amisit
unde in tenebris ambulat z nescit
quo vadat. qui aut adt^c z^o. son
g^{et} cam q^r tenebre operantur
oclos cius spualos q^m tenebre
tm diligit. Jo. pm. qui s^cit me s
diligendo frem scandalu Jo. pi. qui
ambulat in d. ic no est angis qui sca
dalu p^{re}uant^r aut agut scadaliza
bit ipo. a in cat. Sequit d^r. q^r de
sol no carct te. ne hi. y. ne odiu
frim h^{ab}t i corde. d^r. d^e in tenebris
et i tenebris ablat, de malo i p^eius
p^{ro}cedo. sit m^gre quo cat m p^{re}su
malicie p^{re}uen^t p^o nescierut no
telle p^orcrut i te a. anglis q^r eaum
teu q^r odit frem z nt nauis q^r
ceci se offendut in lapide in qui scd
z mos ulagui et i plurit vnm^{sa}
ceb^t in dei. y. no ea ta. dur
i cedu ser^z. sic nite apting adli
m. dmbi. a p mitte ad hol^{e}... ue
s^{er}t^e q^o. o. z pedi^z adione Jo pn. qui
in tene. z nc q. o. o bteam sy b.
p^ocra. z m e. z ne s s. d. b. le
nob hic agit de illis q dei p^{ri} dilec.

impediunt dotes illa fuge ad[2] duo
nam duo sunt que amore dei a p(ro)p(ter)
impediunt s. amor mundi et p(ro)nitas dot(i)
bus h(ab)ere sup(er). Mox amore fuge
mundi s(ecund)o adoctrina h(ab)ere p(ro)nitas ame
filioli sic p(rim)o ps dum(?) in duo p(rim)o ost(endit)
debere s(e)c(un)do q(uod) scribit nolite etc. Sic p(rim)o
ost. q(uod) s(anct)us s(pecia)liter distinguens om(ne)s
stat(us) hom(in)u(m) s(ecundu)m ost. q(uod) p(er) illos stat(us)
digni s(un)t ut eos s(e)c(un)d(u)m scribo vob(is)
i(n) s(e)c(un)do. Sic p(rim)o ost. s(ecundu)m s(e)c(un)d(u)m minoribus g(?)
ne dicens illos apte(?) p(ro)p(ter) remissione(m) et
nomen q(uod) in notatione p(rim)o ost. q(uod) scribit ma
ioribus q(uo)mo(do) [illegible] eos cum ex(?) p(ro)fecto
q(uo)s(?) 3(o) scribit me(dio)cri statui tene
tibi q(uo)mo(do) dicens eos abol(?) for(tes) scribo
vobis adol(escentes). Sic p(rim)a p(ar)te d(icitu)r in p(rim)o
ost. q(uod) dignu(m) et s(e)c(un)d(u)m minoribus [illegible]
nerit p(ro)p(ter) [illegible] i(d est) cor p(ro)p(ter) ame
[illegible] s(e)c(un)do [illegible] s(ecund)o q(uod) dignu(m) et s(e)c(un)d(u)m
maioribus [illegible] p(ri)mu(m) [illegible]
[illegible] in [illegible] reg(num) ut in
antiquis [illegible] a [illegible] no(n) debet
dilig(er)e mu(n)di q(uia) ei(us) amor et [illegible] amo
ri dei 3(o) q(uod) dign(us) et s(e)c(un)d(u)m me(dio)cri sta
tu(i) [illegible] dei [illegible] verbi d(omi)ni
[illegible] scribo vob(is) etc. [illegible] angl(ici)
velle q(uod) [illegible] hec est repetitio
sup(er)dictorum cu(m) glo(sa) [illegible] a repet(itio)
[illegible] sunt duo sic [illegible] et nota
filioli [illegible] genite i(d est) p(er) [illegible] sup(er) noli
te dilig(er)e mu(n)di ea de [illegible] d(omi)nu(m)
[illegible] baptizat(us) [illegible]
[illegible] mor(s) q(uod) [illegible]
[illegible] ne. No(m)i(n)a [illegible]
in no(m)i(n)e ad nom(en) [illegible] ad
[illegible] p(ri)mus
[illegible] s(ecundu)m [illegible] verba p(ro)p(ter)
[illegible] filios [illegible] ut re
nouet [illegible] no(m)e(n) qui sibi [illegible]
[illegible] nolebant [illegible] repelle(re)
ab amore pa(tr)is ut [illegible] amet
d(omi)n(u)s [illegible] p(ro) nob(is) [illegible]
z a(?) i(n) no(n) [illegible] cum [illegible]
[illegible] no(n) debet q(uod) [illegible] non
[illegible] Jo i. [illegible] maligno
[illegible] ad [illegible]

[illegible] i(n) [illegible] ei(us) [illegible] p(ro)p(ter) [illegible]
[illegible] s(ecundu)m [illegible] i(d est) q(uod) [illegible] c(um) [illegible]
i(d est) [illegible] vos [illegible] revelata fuere
fortes [illegible] qui [illegible] in d(omi)no
[illegible] ille fortes et [illegible] q(uod) i(n) [illegible]
[illegible] in [illegible] ille fortes vos
[illegible] q(uod) no(n) [illegible] no(n) resistit
s(ecun)do fortes [illegible] dici [illegible]
[illegible] p(ro)p(ter) [illegible] temp(us) [illegible]
sic verbu(m) dei [illegible] q(uod) [illegible]
[illegible] dei [illegible] in verbu(m) [illegible]
[illegible] in vob(is) sic [illegible] maligni q(uod)
[illegible] passionu(m) [illegible]
[illegible] ego [illegible] in [illegible]
[illegible] et [illegible]
[illegible] dilig(er)e [illegible]
[illegible] mu(n)di [illegible] dei [illegible]
[illegible] dilig(er)e
[illegible] dilig(er)e q(uod) [illegible]
no [illegible] q(uod) [illegible]
[illegible] ego [illegible] d(omi)no
s(ecundu)m amor dei [illegible] amor mu(n)di [illegible]
[illegible] in [illegible] dei [illegible]
[illegible] amore [illegible] ut [illegible]
[illegible] fili noli dilig(er)e mu(n)du(m) [illegible]
[illegible] amore mu(n)di ut i(n) [illegible] amo
re dei [illegible] plenus [illegible]
[illegible] q(uod) [illegible] q(uod) [illegible]
[illegible] duo d(icitu)r p(rim)o monet no(n)
dilig(er)e mu(n)du(m) [illegible] que i(n) mu(n)do s(un)t
s(ecund)o [illegible] ad [illegible] q(uod) no(n) debe(n)t
dilig(er)e [illegible] p(rim)o [illegible] duas [illegible]
p(rim)a e(st) q(uod) amor mu(n)di [illegible] c(um) amori
dei 2(a) q(uod) mu(n)d(us) [illegible]
[illegible] sic in [illegible] d(omi)no duo p(rim)o
q(uod) amor m(undi) [illegible]
[illegible] filii [illegible]
[illegible] phylisti(m) [illegible] filios
[illegible] moyses [illegible]
i(d est) [illegible] in [illegible] dia(boli)
[illegible] sic [illegible] que
[illegible] in [illegible]
[illegible] moloch [illegible]
[illegible] de moabitar(um) [illegible]
[illegible] in [illegible]
[illegible] q(uod) [illegible]

cula z luxuriaz p alia duo cuiuz
sup^s sic p in . cantas . quas desitra
uit hebrei ph^i ecos . m d^r . dudu
in m glo . q d^r . ecopos et cunctas cultus
z sight sup lum sic pilla ca apo bin
ec ec ec oriens h^a sic gnug libidi
nose delecta p gustu z tactu ita z
paliorum ss . go sum d^r . glo . cu d^r . g
cupia tacitus z cu p gustu z tactu mo
delatat^r . sic sed est q aug in mu sic
z in alijs sibz . go z suffi^s dio cum
d^r . g nepe lectorum nichil tmg^r delec
bz . sic in glo dicitur cu omibz delecta
tomibz mundi z c . / queri^r quo sunt h
dimiso . s^o omis gcupia aut ordi
nata aut z ipius in scripe nl z pss
operata . gau^o ne operata z c . sug
uite si ambicio honorum gau^o pss
operata^r dup^r . vel aut delecta^r . atten
dit^r . delectando in carne . pss aut
in cogn^o aliq pss operandi p^r mo
z cup^i . carnis sic in glo . ex adam
pss pinet alicuius opandi pss
luxuriz z gau^o oclorum dr . d^r . aug
gualis opiencia sum oclorum gau^o
aug pt gcupam carnis que z in de
lectacione omi sensum z uoluptatu cu
stinctorum depellit qui longe faciunt
se ate in est ore p oc h pss . corpis
queda ud se oblectandi in carne
s opicendi p carne . vna z curiositas
cupiditatis nois gsimis a sue pallia
ta sic paulo post . qm in appetitu
noscendi z ocli aut se ad noscendum
in sensibz principes dinca oclorum gau^o
appellata z illa s . curiositas pone
p z i modo q oc q s e z i modo vocatur
dici est . si gau^o cu . z ocl . a sup^r n
meia s^e la no sunt adeo go male
d^r . s^e hz modo i in amatore mundi vel
the diligentem mundi i . corpus z qui
adherent dd . vng s om dupi di est
i qui adheret deo modo mundus d^r . cupi
i corp bz potest si hmis aug in
palia sola z eterna hic in t est
q temporale plus dilig^r . autem hent

valescat dicit tg vide cuius no ey su
actu autem . cu na z eta sarietas
eternitas est . eterna no redenans d^r
ligit^r adeptu q desideratu . sup ^s
sufficerunt cum ite . u . Jo . bin . q facit
aug^o quod nos cunt amare tpalia
z cusine cu tepz aut nidumque amare
z sic cu dd mine . s hab no hos e h
mouz aue pm^r habere dectine
z d^r . in p^o monet hic dect a s^o ot
q possit ex vacatione hic asto s
nos mutet . sic in prima p^s ea dicitur b
p^o d^r . q nomis ho e . z io oportet mag
astare q hic casus s^o p lat q nomis phia
hora est . ex antis b . ucit z^o . ne de
dent q intelligent de antiq^o . uuch
s^e . q intelligi^r . de antiq^o . spiali s^e q
multi antiq^o sunt . nunc sunt in de
geludi^r . q h scri potest ex nomis mi
ho . e . in simul b^e . pendunt q ul
ti antiq^o s^e . plat d^r . i . e nob h
plat q antiq^o mlta s^e . z z io tales
ainq z recedunt ab initate etc . q est
cor^o d . iny s^e . z p . diu antiq^o
s mlta habere recesserunt g^o z e z
dur in^o p^o q mlta habere de cura
oricunt s^e . q liz cent dectam mo
ho cu mo . s no cerunt z^o h plat
ua s ex nob in . assignat cum q e
illos dicit q mitit opiur . bz ut ma
nifesti . na missima . v corp p . nos pung
in quos si ho . Jo . xij . duodena sunt
hore diei nos i xij . sunus ij^o . q p duo
decima e p nemenciu . ex qm ho z
antiq^o . no ipse s i mebris y thes y
na nusqua opant . in qta aug^o de no
bilitate sua qnibz aut e antiq^o aut
in p^o aut in membris suis aut infe
ribz malis que et in melius mutat
i corp^s meliorz z qui i malicia pma
net . humor malus d^r . dicunt y thes
y . ut renele^r ille nq^o . et dicunt . i thes
y . i nouis . dicbz dicit . quid e si
ex nob . aug^o sic sunt in corp^e . q qua
humores mali hij ciciunt^r . ppenela
corp^o q ne erat ex nob q^o . q nob
no potuerunt ex pire adh^o . aug^o .
quod humores mali ex cunt aue z tij .

in me sunt et non sunt membra mea. Sic
heretici sunt intra per sacramentorum perceptionem
sed non sunt electione. Promisit in dein
de tempus accidit etc. Ut mitteret in corpus
eius heresis etc. Sed nos non hoc
quod possunt resistere. Secundo quod per carnem unctos
gentem sunt omnes et nescit primo mori
apostoli ut sunt persecutores in tanto illi he
resiendo Ioannes quod audistis etc. quod quia
heresis in heretico magis cautela apparet
et per seductionem corporis tenditur. Sed ipsi
non sicut operat eis ut digna doctrina
persequent et multos qui aere a nobis
dicitur in primo prima coniunctionis quod sunt omnia sunt
et in heresis resistere possunt secundo quod possibi
lis quis esse quod omnia sunt ante quod
dabit eis dicitur quod habet non qui ignorat. Sed
littera sed qui secundum omnia ipsi tercia probat
quod possunt heretica doctrina agnoscere per
quam quod sunt apostolus sed communiter alius
iudicium hic dicitur in breve primo nota quod per
quam quod sunt per agnoscere hec doc-
trine hereticos et hec quod qui loquitur medicum
non est spiritualiter in apostolos qui est contra
hoc dicit quod illos sunt heretici sunt mediator quod
dicunt illum non fuisse messiam promissum
in lege quod non sunt spiritualiter
eius aut mediatores 2o dicit quod quia hec ne
gat antichristus et negat patrem et filium
hec et aut etc. hic probat omnis qui ne
gat hoc dicitur primo quod qui negat ihesum
esse messiam promissum in lege negat ipsum esse
filium et sic negat patrem cum in patrem
sed in filium confitetur et non habet in
corde et dicitur non hic patrem quod non habet
patrem se dicit quod qui confitetur filium
confitetur Salvator esse messiam probatum in lege
confitetur et patrem et ipsum habet et patrem eius
aut confitetur contra. Ergo contra te
dicit et de le in quod sic Nescit Ioannes primo
spiritus sicut mittet pater in nomine meo
sed etiam Ioannes ipse dicit nobis quod in nomine
ipsius quod hic in pectore in capitulo nobis 9 ergo
litterae Ioannes in veritate sed secundum
in te non est pater. Ergo sunt in
patrem Ioannes xiiii ego in patre et filium Ioannes
qui habet et si habeo patrem. Hec

qui fuit primo in apostolo hoc habemus quod nos per quos
patris primo promisit quod nullus hereticus est
hic male intellexit sed filius et sic su-
pra dictum est quod omnis heresis nascitur quo
non vero dicit quod qui negat filium negat
et patrem sicut hic Ioannes quod per quem
ut me quod nos dicit quod nos non est 9
confiteri patrem et negare filium sed pro
quibus hic vocatur in nostris quod confitere
non contra filio sed pater non pater et hoc
non in ecclesia quod dicit hoc. Vos autem hic dicit
dicitur primo monet ut in fide permaneant
quod acceperunt apostolus secundo vero quod vita
sine fructu perseverantie etc. quod maneat
dicit in patre et filio secundum 3o dicit quod
hec et repromissio sed sic ut habeant in
vita eterna quod maneat in patre et filio per
clarum ad hoc repromissio sed contra
hic dicitur in 2o primo oportet ut gratia sed
acceperunt in ipsis permaneat sed quod
quod si permanet non necesse habebit doceri
ab alio secundum contra docebit eos et non
nec 3o apostolus monet ut maneat
in 2o ut contra in ipsis permaneat
et sic docuit sed nomina legendi
per alium et filioli etc. dicit quod per hoc
faciant totum deo acceptum habent totum
spiritum 19 et non necesse hic dicitur
uno alio alio in 2o quod sic contra
in illis permanet non necesse illos ab
alio doceri. Secundo assignat causam quod contra de
tur eos de omnibus verbis ad fidem sed sic
contra 3o dicit quod doctrina quod docuit eos
sine mutabilitate et adulteratione mendacii
et cum etc. 3o sed contra sancta monet
ut maneant in gratia ut in doctrina illa
et sic de manere in illa. Hic filioli

modi legendi dicitur in 2o monet ut
sicut gratia ipsis in fine eos docuit
manere in 2o secundo quod debent manere
et filioli et fide sed filii cum sed dicit
glo. orbita in sanctitate in caritate ut
dignum meriti in fugiat et vincit filia 3o
iungitur utilitas primo dicit ut fructum
utilitas duplex est una et secunda ex
statu primi et hic sed apparuit illa
ut nostro confessionis futurae ut non confu-

audiste . i . fides q̄ ex auditu suscepi-
stis . vel q̄ fides ex auditu suscepistis
permaneat i . perfecte maneat sicud
respiciatis memoria et more pu̇ple
ctus et nos ī fi et pa . ī in mi̇h ag°
simus ex ī deo etc . Jo . pb . qui manet
in me credendo obediendo pseverando
et ego ī eo illuminando confirmando pse
verancia dando . Copulativus ē Jo vij .
omnis qui videt filium et credit in eum habet
v . e . Aug . ex hoc est q̄ mat̄ spe
cimen . q̄ pollice . Aug . vilescit
omnis mundus sine premittes sum ve
nī . Cucto . quis scientie . et cetera . z
ī in claritate fuerit . tunc iubar ch̄s
tādente sole . accepte no pot̄ . Seducet
i . trahit sedu . Jo . Ri seducunt q̄
mē ueru sui . Apoc . sapien reuiet
ptendo pha . et ant . Maneat . mo
ppe dubie . nos q̄ audistis manete ad
illumina . i . elles hic d . ad bap° ad
in firmacōe affectus docet Jo pbh . de
rebit nos ad me . Repo ē pu bin va
ste omnes sancti mei n̄ z i . eis p
tuit q̄ ma l ē . indacium ego dn̄s
docet Jo bin . cum indacium lo . cep
lo . Maneat Jo . pbh . si preceptum
Apparuit . p̄ pe . B . ad apparet pn . pos
no gfic da . lu . vp . qui me erubuit
Justus p̄ iustus deus et iusti ē . exposo
p̄ hz pterterem expandi ad finē me
nos hz dicta opa s ma .

VII

Videte qualem cat . ī pcedentis ostē q̄ dilig
p̄ deus p̄ ē z pph . p̄ dñ . hic ondit
hic diligendus ē dñs et premius
et di . h pbs in duab cum p̄ ponit
rōnes qr̄e diligendus ē dñs . scda ponit
p̄ qr̄e premius . Omnis qui no z iustus
sit melius ibi Jo h . manifest . sic p̄
pb dum . in duabus . prim duabus rōnes
p̄ quas ostendit dñm ē diligendum
dicens p̄a . est qr̄ dedit nobis gratiam
vandi p̄ q̄ filii dei efficiamur . scda quia
dedit nobis facere iusticiam i . gratiam co
operante p̄ qui nobis filiacō confirmatur
filioli . Ista p̄a pb dum . in mi̇a . gr̄e
hz fra . Ista ī prima pte . scdo p̄ monet

merede ca . dei in nobis ī h q̄ d . filios
nominari et eos scd d . qu̇o no nouit hos
mundus confidence applicatoris qr̄ p̄ q̄
p q̄ filiacōne hoc . no nouit q̄ hc .
et sciat hic in mi̇a . Dur q° ē q̄ pb
sed tu sit peccator pt hic ipsa speciem
p̄ adh . venit ut tolleret peccata mundi
sine oblato z spei sine confirmato p°
et q̄ tollere potuit qr̄ sine peccato fuit
ceptim glo potuit etc . 3° colb . dicen
d . q̄ qui manet in deo no peccat
qr̄ intelli ad reduplicacōne . Omnis
qui peccat et ē pbato pcedens premi
ssarum ab opposito sic ulti ī illi cum
lem ca . z i . glem illum peccatum
nos dedit ī in° . Rxp rā mo q̄d
noiem z simus qr̄ pt ē eo filium no
talit z no vealit . ipsi in . Omnis hoc
ro bin . ipse sic videt eos . Ad nouit
Jo pbh qr̄ no est deuido . Nos appetit
col . in . vita mea abscō . Quicumque
facit eius facit Christe . ro . bin . sic
filiu sci simus . Cristi le pcd sa
estote bonū . i . sac potest scda sc
dt . et certitudine spei . Apparuit this in
venit begins tollit i . pt in . qui
peti ma . Jo i . ca . ē col . meo ma
ē at in q̄ in eo manet q° no peccat
qu la scp indio m . s . mort leg
venialt . pt i . cum manet no peccat
nec mort . n° venial . Nemo vidi sep
in q̄ p̄ peccat . unde qma . hic duppl
unio cum q̄ z cfinis pfidei ēē cogni
to notitie alia cognitō apprecnōe
que ē pcatrix . Seducat ergo B . ne
seducat nos . Sic ille . sic mō sic
ho d . amanda colt . sic scitucudine
Credim° Jo bin nos opte dī abire
i Ristium p̄ meum Jo bin . sic filiu
sci hic est . dissolvat a . i vincla
pccōrum pp disrup . mistica angela
byp° pinulorum venit redemptor
et mitis est . deceptor qui adimit se
duxit et sinu fecit Jn eo ut os fide
pagi . no delictoris uns° ē wido .

debitores sed^t pungre i morte s[illegible] misg^9
e recte auctoritz· ct sicut filius dei
dis o dim^s [illegible] filioli a[illegible] nos hic
o· ep dd^t nos fac^e iusticia qs q filius
in nos [illegible] ad^o b qs dc qs [illegible] iusti^s
e opdes sc^o spe^r qui fac^t peccatu e ep
dia^o z^o p[illegible] ep p^o peccat a ro qui
facit peccatu ex dia^o e pu[illegible]
[illegible] abusq mo^e dc q ro venit
filius dei i mudu ut dissoluat op^9
dial^i s peccatu [illegible] hic appar[illegible] ho^e q [illegible]
[illegible] hic agit ep [illegible] dia^i dissoluit
[illegible] pl[illegible] omnis qui natus e ex deo [illegible]
[illegible] qui natus e ex deo no facit peccatu
s i[illegible] e sicut opdes natu [illegible]
[illegible] soluit peccatu qe op^9 dial^i
[illegible] ipse [illegible] deo p^o moz ut
[illegible] p [illegible] sedum ut ponat iusti^s
[illegible] in hoie ut [illegible] no ad[illegible]
dc qi qui iuste e sic ep [illegible] opdes e
[illegible] op deo [illegible] iusti^a ept qui facit
iusti^a [illegible] tlis [illegible] deo [illegible]
Omnis qui natus hic dur [illegible] p dc
q omnis qui natus e opdes no peccat
[illegible] moz^li mollo sc [illegible] tam
ep semie dei s [illegible] p q op deo [illegible]
manet in eo· tam semie [illegible] dc
no solu no peccat [illegible] i [illegible]
q dum manet [illegible] dei i ipso [illegible]
no [illegible] peccare [illegible] tam [illegible]
[illegible] apparent filii dei a filii dial^i
ep filii dei no peccat sed diaboli peccat
[illegible] manifesti [illegible] filii [illegible]
[illegible] filii [illegible] diligendus z [illegible]
[illegible] hic [illegible] p^o [illegible] diu
[illegible] z p [illegible] moz a dilectione
[illegible] no [illegible] Nolite mira [illegible]
[illegible] hoc [illegible] ep diligendus e
[illegible] In hoc cognoscimus [illegible]
[illegible] fres no dilig[illegible] [illegible] ipse [illegible]
[illegible] ep [illegible] manifestat
filii dei a filii diab^i ep filii dei dilig[illegible]
[illegible] filii dial^i no [illegible]
no z iusti^a no e opdes [illegible] q no dilic^t
fr[illegible] [illegible] iusti^a [illegible]
[illegible] opdes [illegible] hz [illegible]
[illegible] ep no e ex opdes
[illegible] [illegible] [illegible]

Quo sic tam natus [illegible] q natus ex deo
no facit peccatu [illegible] p q [illegible]
[illegible] in [illegible] e [illegible]
[illegible] dilatione [illegible] dilecto [illegible]
[illegible] hic q [illegible] omnib^s dilige
[illegible] diliges proxi[illegible]
tuu [illegible] e i preceptu nobis [illegible]
i [illegible] fidei ut [illegible] Jo [illegible]
hic z preceptu [illegible] dia^9 in [illegible] deo [illegible]
[illegible] z [illegible] quod
[illegible] hic [illegible] in [illegible] ep [illegible]
p[illegible] mortem [illegible] dicit [illegible]
[illegible] dia^i [illegible] in [illegible]
[illegible] occidit [illegible] e [illegible]
lig^t [illegible] ep no e ex deo sed dia^o [illegible]
[illegible] i [illegible] e Quo mala
erat opa eius [illegible] sed [illegible]
[illegible] sui [illegible] p [illegible]
[illegible] fuisse erat. Nolite mirari si [illegible]
[illegible] moz [illegible] minores
[illegible] dilectione [illegible]
[illegible] nobis ex in[illegible]
[illegible] vita [illegible] z^o illud [illegible]
[illegible] ep opposito z [illegible]
[illegible] qui no dilig[illegible]
qui dilig^t natus i vita [illegible] no dilig^t
[illegible] e qui no hz dilectione
pro[illegible] manet in morte [illegible] as
[illegible] ep tlis [illegible] p^o [illegible]
[illegible] dilig[illegible] qui [illegible]
[illegible] omnis [illegible] no hz vita
eterna sed manet in morte [illegible]
q qui no dilig^t manet in morte [illegible]
[illegible] ab[illegible]
[illegible] de morte
[illegible] in [illegible] ita [illegible]
[illegible] qui e vita e
[illegible] manet [illegible] Jo [illegible]
hz vita et[illegible] Jo [illegible] maiore
[illegible] Jo [illegible] in [illegible]
in [illegible] dilectio [illegible] in [illegible]
[illegible] morti [illegible] Jo [illegible]
[illegible] clauserit no [illegible]
[illegible] ut no [illegible] possit [illegible]
[illegible] a [illegible] filio
[illegible] moz [illegible] di-
lige [illegible] veritate
i [illegible] sed [illegible] tam [illegible]

Dilecti[illegible] [illegible] [illegible] [illegible]

In hoc cognoscimus quoniam ex veritate sumus. Supra posito
tenemus sancte caritatis. Sed in hoc cognoscimus. Hic
docet duo: primo quomodo cognoscimus quod sumus de veritate
quam scilicet non est vera dilectio. Secundo quod
in veritate sumus primo quod sicut diligimus opere
et veritate et ideo quia veritas secundum quod
diligendo cogitationes nostras coram deo
placitas consequimur et in conspectu eius si [illegible]
reprehendunt hic quod cognoscimus de opere
hoc dicitur primo quod dicit corde suo in
sinceritate dilectionis quoniam fallunt
indignis [illegible] intentionem
vel eis incidenti circa dilectionem proximi
separando sic quod eos qui deficiunt a debita
in dilectione proximi sic hic admonet
non tantum in futuro sed etiam in presenti secundum corde
petitionem exaudiendo ibi etiam si cor
nostrum. Secundo assignat rationem quia si sic petitiones
exaudit sicut quia illos mandata
dei custodiunt proponendo prohibitionem
operis diligendo et beneplacitum eius
faciunt et obviat mandato quoniam mandata
eius et in hoc est. Mandatum huius
dicit quod primo dicit quod mandat hunc credo
ut in ipsum credamus et in invicem diligamus
quoniam ordinat vere ad deum et ad proximum
hec ista mandata servantibus promittit re-
munerationem in presenti et in futuro quoniam
da et et servat mandata. Tertio subiungit quod promis-
sionis et iterum ostendens quod [illegible]
collationem spiritus dei nobis manet
hic per gratiam et in futuro ad [illegible] per
gloriam et in hoc est primum non diligimus verbo non
verbo diligimus quod promittit non in plenitudine
operis quod per hoc XXV. Carissimi nolite
tempus non sit in gloria. Carissimi sicut
gressiones [illegible] manere promissionibus
lingua diligimus dei quoniam sic diligimus proximum deum
et in hoc intendit mediante spiritum per
dilectionem eum in corde suo diligere
verum a lingua sed in [illegible] et vero deum di-
lexit sive [illegible] in conspectu eius augustinus
nolite attendere homines in vanitate quoniam laudes
eos homines tolerant cadentia in interpre-
tationes te deponunt ille videat qui viderunt
nat ille sit testis quo videre tantummodo
[illegible] sicut debitum reddimus [illegible]
cogitationes coram nos reddimus placitas

deo et in placitis deo et cetera augustinus
suadimus corde nostro coram ipso quod suadeamus
quod si male cogitat cor nostrum reprehen-
dit nos deus cum sit maior corde nostro quod
ipse solus novit abscondita cordis et
renibus secundum et cetera. [illegible] deus cor hominis
ego deus probans cor et renes et hic omnibus
horis patet. Carissimi si cor nostrum reprehendit sicut debito
diligendo ut patet Job [illegible] non re-
prehendit me cor meum et cetera fiduciam in conspectu
dei [illegible] spem remuneratis
si cor in fiduciam [illegible] hic in
[illegible] tunc fiducia ad deum quodcumque petierimus
[illegible] omnes qui petit accipit Johannes [illegible]
petierit augustinus [illegible] rogare deum
et nobis ut medicus [illegible] ipse
novit similiter [illegible] morbum [illegible]
illi medicamentum adhibeat [illegible]
tantum ea tene mandata quoniam mandatum
de dilectione [illegible] prohibitio
ne operis [illegible] in media ea [illegible]
implendo Johannes [illegible] si diligitis me mandata
mea servate [illegible] operis pla-
cita Johannes [illegible] que placita sunt ei facio
sicut mandatum Johannes [illegible] tertio preceptum eius
Johannes XX [illegible] scripta sunt ut credatis hec pre-
sumitur fide in [illegible] illud pro
[illegible] Johannes [illegible] in deum et in me
credite [illegible] in [illegible]
gloriam [illegible] non veni pacem mit-
tere. Dedit Johannes [illegible] mandatum dedi nobis
manet Johannes [illegible] si precepta mea et cetera in
[illegible] qui manet in caritate [illegible]
hic nemo potest scire [illegible]
[illegible] ad gratiam [illegible]
ut dicit glossa [illegible] ad gloriam [illegible]
data [illegible] lingua [illegible]
[illegible] scire [illegible]
maneat. [illegible] nemo potest scire [illegible]
[illegible]

IIII.

Karissimi nolite omni spiritui credere. Postquam apostolus
[illegible] hic non [illegible] mo-
[illegible] cautelam in credendo et di-
ligendo [illegible]
[illegible] monet hic cautelam in di-
ligendo et credendo secundo monet eos
diligere quos diligenti cautela adhibita

gnoscimus diligendos bonum diligimus
ste p^a pe dicitur in ca^o p^o cum monet
nos dicens omni spiritui id est homini spiritualiter loqu
enti fide subiungit. Item quia multi pseudo
prophete venerunt et adhuc veniunt
... multi ... contra opera
... et non ... confitetur ...
... illis qui non loquuntur spiritu dei
debeant resistere. monens ad ...
... ita monui ... ad
dilectionem ... dispositione ...
... bonum ... spiritui dei ...
... in ... quod omnis qui corde
... confitetur ... venisse in
carne i filium dei ... solum ...
... incarnatum ... et ...
... quod qui solvit ...
... hominem ... credere
... hominem ... est
qui ... talis ...
... deum ... venit ...
... spiritualiter loquens ...
... bonum ...
... confitetur ...
... spiritui dei ... spiritualiter
loquens ... confitetur ...
... venisse
in carne ...
... lingua ...
... solvit ... esse
...
... solvit ...
...
... male ... dei ...
... loquitur solvit qui ...
... et male ...
in spiritu dei ... ut aut
...
... illis qui non loquuntur spiritu dei ...
...
... ecclesia ...
...
... et ...
... maior ...
... quod ...

qui vos ... et mebria antichristi ... habitant
... antichristi ... aut ma^or
... nos est ... antichristi
... qui inhabitant ...
... sedentes. Nos autem ...
... sumus ... nos ...
... cognoscat qui ...
... qui audit illos ...
... audit illos
...
... illis ... dei ...
... maior ... qui
in nobis ... fortior est diab
...
... princeps ...
... ut ... illis
... loquitur ... est
... illis ...
...
...
dei ...
... dei ...
...
...
...
... diligere ...
... diligendos ...
... diligere ...
...
...
...
...
...
...
...
...
... dei ...
...
...
...
... filius dei ...
...
...
...
... diligere ...
...
...

de cognicione cooperacionis hic nota de
illa que est fidei qui non diligit non
deus et caritas quia prius dilexit eum
non valeret dicere hoc caritas et essencie
vel contemplacioni ideo tenet Iohannes
apparuit hic dicit d. o dulce caritas
circa nos magnitudinis apte missionis
filium suum in mundum misit sine
circumcissione hoc est sine vel ...
de hac missione non mundus ...
... sola caritas sua fecit Iohannes ...
... non cum in mundum misit sed
pro nobis mortem tradidit ... conpl-
... concludit ... quia nobis dilexit hic
non dilexerimus in nunc diligere sed non
in missione ... mittentis ... missus
filius longe indignus ... signa ...
Iohannes apparuit caritas non in ... operacione
mittentis propter missi ... ut ...
... Io. 3. sic deus dilexit mundum
... misit deus filium suum ...
... Romanos ... Io. ... venit
ut vitam habeant ... in
... nobis dilexit ... conm-
... ante deus caritatem suam ...
... Io. ... nos ...
... Iohannes ... operacione
... hostia ... regenera ... ...
... in ... facti
... mundo ...
... alia ... diliget ...
... deum ... in ...
... efficaciam caritatis in ...
... dilecta ... facit ... ...
... dilectione ... caritas ...
... quod cognoscimus ...
... In hoc cognoscimus ...
... caritas ...
... caritatis ...
... Io. ...
... non videbit ...
... ...
... dei in ...
... noluerunt ...
... notabilis ...
... de paulo qui ...
... ...
... maneret
... in ...

In hoc cognoscimus ... in ...
... plena est caritas ... ...
paulum in ... caritatis ... diffusa
est hoc et ... ipse manet in nobis
tamquam in templo et nos in ipso tamquam in
... cum deus ...
in ... ...
Io. 1. ... ...
... misit ... in
... Io. 3. ... misit ut ...
... ...
... ...
... deus ... ...
... deus ... ...
... ...
misit ... misit ... caritas ...
... ... misit ... quod potest
et ... in nobis ...
... ...
... caritatis ... deus ...
... ...
dedit ... ...
... dedit ... ...
... spiritu ... testificati ...
... quod deus misit filium
... testificati sunt ...
... et nos ... et ...
solum in ... quibus dedit de
spiritu suo ... deus manet ...
... ... qui ...
... filius dei ...
... manet
in ... ... misit
... ... misit ... caritas
... habitat ... ...
... manet deus
... non solum ... misit filium
... misit ... caritas ...
... ...
... potest ...
potest ... potest ... caritas
... ... quod
in dilectione ... manet ...
... caritas Iohannes ... quod ...
... caritas ... ...
... caritas ... timere ...
... timor non ...
... ...

caritatis in nobis ut fiduciam habeamus non timeamus diem iudicii. Secundo assignat causam securitatis que est in nobis exemplo dei imitato. In hoc quod sicut deus pluit super iustos et iniustos ita et diligamus non solum amicos sed et inimicos quia sicut ille timor non est in caritate. Hic probat quod per signum perfecte caritatis est non timere ad veniens iudicium et hoc probat locum ab opposito quia timor etc. Et dicit timor per quem quis non est in caritate sed perfecta caritas foras mittit timorem quia timor penam habet [illegible] in torquente conscientiam [illegible] dicit quia penam timet non est perfectus in caritate. qui timet etc. quia perfecta caritas [illegible] consistit in dilectione dei movet ad dei dilectionem per hoc [illegible] hic caritatis perfectionem. Nos ergo diligamus hominem ad dei dilectionem ut sic possint hic caritatis perfectionem etc. Et dicit [illegible] ut deum diligant sed quod debent diligere quem prius [illegible] in dilectione dei [illegible] dilectio proximi [illegible] sed [illegible] dilectione dei et in quibus [illegible] hic probat qui enim non diligit [illegible] [illegible] debet diligere proximum quia super hoc [illegible] mandat [illegible] mandatum [illegible] non probat perfecta caritas nisi [illegible] iudicium [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] diligamus [illegible] nobis perfecta est [illegible] perfectione fiducia [illegible] habebat [illegible] [illegible] iudicium [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] caritas perfecta [illegible] [illegible] [illegible] [illegible] sit perfecta sed ut [illegible] omnia sunt [illegible] [illegible] multa voluntate [illegible] perfectionem [illegible] [illegible] [illegible] secundum [illegible] dicit glossa perfecta caritas [illegible] [illegible] glossa [illegible] [illegible] [illegible] [illegible] [illegible] filii [illegible] [illegible] [illegible] [illegible] filii nisi certa [illegible] [illegible] [illegible]

de timore [illegible] [illegible] caritas non in [illegible] hic dicit quod in timore [illegible] duo scilicet [illegible] [illegible] caritatis [illegible] in perfecta tollit [illegible] [illegible] sed non [illegible] ad usum quia adhuc manet [illegible] timere penam qui est timor [illegible] caritatis perfecta tollit [illegible] ad [illegible] usum quia tollit [illegible] ad usum [illegible] non [illegible] ad [illegible] [illegible] qui [illegible] quia [illegible] timor [illegible] [illegible] ad [illegible] [illegible] [illegible] ad [illegible] statum [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] sit caritas perfecta [illegible] timorem [illegible] [illegible] ad usum [illegible] [illegible] ad [illegible] [illegible] [illegible] timor [illegible] [illegible] non [illegible] ad [illegible] [illegible] [illegible] [illegible] ad usum [illegible] [illegible] timere penam [illegible] [illegible] non [illegible] [illegible] qui diligit [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] diligit [illegible] qui odit [illegible] [illegible] [illegible] [illegible] [illegible] quia super [illegible] omnibus qui [illegible] [illegible] [illegible] [illegible] non [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] non [illegible] [illegible] [illegible] diligere [illegible] [illegible] [illegible] [illegible] diligere [illegible] [illegible] non diligere quem deus diligit [illegible] data contempnimus.

V

Omnis qui credit. Hic assignat [illegible] fidei [illegible] fidei operantis per dilectionem [illegible] [illegible] qui credit in deum [illegible] operante per dilectionem [illegible] natus est [illegible] [illegible] [illegible] natus est deum [illegible] natus est diligere [illegible] qui [illegible] natus est diligit [illegible] [illegible] probat [illegible] [illegible] [illegible] [illegible] dilectio [illegible] signum est dilectionis dei [illegible] [illegible] [illegible] [illegible] mandatorum [illegible] [illegible] [illegible] [illegible] [illegible] mandato illo [illegible] dilectio proximi [illegible] [illegible] mandatum ad observandum non sunt [illegible] et mandata eius et non [illegible] [illegible] omnis qui diligit deum [illegible] [illegible] [illegible] probat [illegible] quod dilectio dei est [illegible] dilectionis proximi [illegible] [illegible] [illegible] data [illegible] [illegible] [illegible] quia mandatum dei non sunt ad observandum [illegible] [illegible] probat [illegible]

q'ame qnatu e odeo p'se p'dilco
hez dei et p'ximi s'pat due q' est
in mo 2° s^t p'ps'fipat q' p' p'sidem
p'dilcone operatur sc'h z incto mo
p'any moi fidem q' p'sidem dei q
sit filius dei quis dat e .b^o q' fidei
p'fusione s^t ihm de filiu dei hz q
venit cum wd^e fid. operatur p' gal.
b. xpc. lu y. q d p^c. deg. natub z
Jo. j. dedit eis dilig^t eu. lu. p. qui
nob [illegible] z n. y. qui nob tetigit et
genuit Jo. j. nolit^e genuit nob reced
in ca^o. p. qui nob recepit Ju h^c q g^o
simus q' ym h^c possimus fac q'bus di
lcone xp'i q' p' ma de tap ab diu
simus. nob hic amore dei q' h^c z ma
datu ut qui dilig^t z m^r q' dz dic
e q^a f. q' m h^c q quo simus q' diligimus
dm q' dilig. p'x^m. h^o intelt. h^e d q
giutone q' f. esset simus q'gnoscit
madata Jo. .y. qui hz mad. et
Jo. .xb. [illegible] .mite me et. h z caritas
i p'x^e p'bat ca^ro dei esse in nobis et
madata fu[illegible] simus f. p'ollu. dil. q
d^e p'ble [illegible] q' qui dilig^t p'x'm le
gem ipleuit Ro. xiij. Jo. xiiij. s^i dil.
me. Orat e. [illegible] dupp^e e. ultimitas
i vid. e op'ito p'^a adum^r adiutrium
p'^a admit p'fonte ut manifestatione
p'^a fit p'sidem e dilcone affidis p'r
fidei p'fessione a p'ximi dilcone et
e dilco dei sim effect [illegible] ro sit
q' art. xb. [illegible] z [illegible] q' re. bed qui
ma^z sunt dat^z et asspa limace sicut
[illegible] cu q^s [illegible] mittit in ps'ble
p't th dia q' ar[illegible] illa [illegible] de ue se
[illegible] q^s. ad acrimonialia e p'
ro [illegible] q'nacu e opeo. viat in
.i. mdi [illegible] que in pedit iple
mi datu [illegible] dilcone dei te p'ei tur
[illegible] sup. [illegible] supra [illegible]
fides d^r ne solu mad f. motiva ut
byn q'ic attlbui^z ut auctori q' ho opa
libero aut m. ut cooperatori i ea. xb.
no solu opo f. g'ra q' [illegible] h. q' omibz su
[illegible] sen fi. [illegible] q' ihe noleg
nob salual uia iht saluator q' filij
dei potens q't nob in celesti gl'ia [illegible]

[illegible] et h duo [illegible] ex motiua ad
mad. ds mdi i illata que est in [illegible] q' st.
p'sidei mag z hz .p. sed moyses hz z
qui venit h dur ca p^e p'bat p'fessione
q' ie e filius dei h^o p'du p^o testimo [illegible]
[illegible] e dep dei [illegible] aliud d p' [illegible]
p'e e 3° d^t q' testimo^m dei dep^e q' sit filius
dei accipie h e ei testimo^m ih'o Jo'da
h d. hz qui venit nob saluare pag
bapti e sang^s [illegible] h aut no possi
i ueig dnt e ho ee q^o [illegible] q' ihus
qui e ho venit [illegible] dei filius ei testi
[illegible] h d. b. p^o p'bat q' testimo^m dei
p'ris de filio accipi d e p'lt q' testimo^m
[illegible] q' munz e accipimus. h^o q' qui testi
p'ris accipit s^t d cum [illegible] re g.
ho accipit s^t cu de [illegible] dei a[illegible]
i filiu 3° d^c q' testimo^m p'ris accipe
[illegible] h[illegible] ma ch'ra [illegible] i filium
[illegible] z ma et. h^o z testimo^m q^o [illegible] p'bat
qui hz filiu. b. d^c q' li io [illegible] ut [illegible]
[illegible] cr^c [illegible] in filiu dei h' p'ofe
[illegible] i p^a [illegible] due duo p^o s^t. q' testi^m
ho'm accipimus mag^s de [illegible]
testimo^m dei q' mag z h^o p'bat q'
mag z ap'te ei q' qui testat^r q' pt z
de q' q' de filio e de q' excellentia testi^m
p' z hz z filius in de. qui hz z testimo^m
p'ag [illegible] p' [illegible] reparacionis
[illegible] i qui dilexit nos e la
[illegible] nos i aliq [illegible] e passio [illegible]
[illegible] salue l mediata [illegible] un^z
h bapt ab aut bapt. [illegible] ut e d
de ca in mediata ro h quis bap^te
pi in p^o [illegible] e t. e sang. [illegible]
[illegible] e p'. ca. i. cet ut sit
ca. [illegible] [illegible] e [illegible] e sta
[illegible] e testi^m s^t d. [illegible] deitate
[illegible] qui [illegible] in spe colu
[illegible] Jo. j. [illegible] de [illegible]
testimo^m [illegible] p' [illegible] testi^m
p' [illegible] nob [illegible] i. [illegible]
no sit. f. [illegible] testimo^m [illegible]
[illegible] bapt^e i spe colub[illegible]
[illegible] in [illegible] i [illegible]
[illegible] lu .ix. e cy^t. pl'bj. [illegible] de glo
[illegible] supra [illegible] d[illegible]
[illegible] in [illegible] Jo. p'bj. [illegible]
[illegible] celo h. p^t [illegible]
[illegible] i celo. i. in na^a celesti [illegible]
sup celesti nitz duam ascendens [illegible].

m p° ul tres sunt in celo qui testimonium
dant p° q sit filius dei . Verbum filius
potentia deitatis [illegible] i sufficit sp
cum . [illegible] q testimonium . pr. de ul. ipse
[illegible] con sunt in [illegible] testium
testem [illegible] singulos [illegible]
de late [illegible] fluxerunt [illegible]
[illegible] mundi [illegible] operiunt [illegible]
singulos [illegible] sunt . [illegible] hunc
unitatem [illegible] de incarnatione filii dei
testium . [illegible] plenius [illegible]
[illegible] ego [illegible]
[illegible] hic filius [illegible]
[illegible] in angeli [illegible] Johes bapt. Jo .
ecce agnus dei . [illegible] Jo . [illegible]
[illegible] filius dei [illegible]
[illegible] ut sit
[illegible] in terra [illegible]
[illegible] humana [illegible]
[illegible] romane [illegible]
[illegible]
[illegible] Job [illegible]
[illegible] ut tres sunt [illegible]
[illegible] mundi qui testimonium dant
[illegible] humana [illegible]
[illegible] tres [illegible]
[illegible] remouet [illegible] ne sit
[illegible] sunt [illegible]
[illegible]
[illegible]
ut [illegible] humana
[illegible] in p° [illegible]
[illegible] celestis [illegible] spiritualis [illegible]
[illegible] Jo . [illegible] clarificauit [illegible]
[illegible]
[illegible] ul [illegible] filius ul [illegible] dei [illegible]
[illegible] filius dei [illegible] in [illegible]
[illegible] Vita [illegible] eo [illegible]
[illegible] viam [illegible]
[illegible] Vita Jo [illegible] ego sum via [illegible]
[illegible] filio [illegible] vita [illegible]
[illegible] dei manet [illegible]
[illegible] ut [illegible]
[illegible] ut solum [illegible]
[illegible]
[illegible] peccatum [illegible]

[illegible] fiducia , 3° [illegible] orationis [illegible]
iudicio alius impedit [illegible] illorum [illegible]
[illegible] oranda .
[illegible] sit [illegible] oranda .
[illegible] non [illegible] 3° dicit [illegible] peccatum
ad mortem esse peccatum non ad mortem [illegible]
[illegible] quod non peccant ad mortem
[illegible] ad [illegible] qui non peccat ad mortem [illegible]
[illegible] illos [illegible] malignitate [illegible]
ne ei [illegible] et quo [illegible] a illos
[illegible] ul natiuitate [illegible] sanguinem
[illegible] a [illegible]
[illegible] quia [illegible] quo [illegible]
ut [illegible] pia in [illegible] ab
[illegible] doctrine [illegible] filioli
[illegible] hic [illegible]
[illegible] in [illegible]
[illegible] potentia [illegible] ut [illegible]
[illegible] potentia [illegible] infirma [illegible]
[illegible]
[illegible]
[illegible] non [illegible] qui [illegible]
[illegible] qui [illegible] infra [illegible]
[illegible] qui [illegible]
[illegible]
[illegible] non [illegible]
[illegible]
[illegible] ad ymaginem
[illegible] in [illegible]
[illegible] non [illegible]
ymaginibus [illegible]
[illegible] ymaginale [illegible]
[illegible] in non [illegible] Jo [illegible]
[illegible] non [illegible]
[illegible] plena [illegible]
[illegible] ymaginibus
[illegible] qui credit [illegible] ego
[illegible] fiducia [illegible]
fiducia talem [illegible] peccatum [illegible]
[illegible] peccatum [illegible]
[illegible] dei [illegible]
[illegible]
[illegible]
[illegible] homines [illegible]
[illegible] ad mortem peccatum [illegible]
[illegible] peccatum ad mortem [illegible]
[illegible]

vetat

paciendi ut simpr. [illegible] 3 finaliter prima
malicia [illegible] 3. [illegible] in omnes contra
[illegible] e dei fuit [illegible] [illegible]
omnes q[illegible] nati e [illegible] ut [illegible]
[illegible] q[illegible] [illegible] [illegible]
[illegible] noui e ut [illegible]
[illegible] dilatione [illegible] q [illegible]
[illegible] notu gre nos co[illegible] in [illegible]
[illegible] malignus [illegible]
[illegible] malicie [illegible]
[illegible] non [illegible]
tangat [illegible] ut [illegible] ma-
ligno ponit e i amor [illegible]
mutacione illa n [illegible] tange [illegible]
q i [illegible] totus [illegible] in malo
[illegible] ponit 3 [illegible] ille [illegible]
[illegible] Job 21 [illegible] 3 [illegible]
[illegible] filii aliquid [illegible]
[illegible] ambitionis [illegible]
[illegible] [illegible]
nost [illegible] [illegible] Jo. [illegible]
[illegible] malis [illegible]
[illegible] ut [illegible] doctrina [illegible]
[illegible] eps. in nomine [illegible]
[illegible] Jo. epla.

Senior electe [illegible]
[illegible] electe [illegible]
[illegible] senior [illegible] ista epla [illegible]
[illegible]
[illegible] epla [illegible]
[illegible] ut [illegible]
ut sibi magis [illegible] debent [illegible]
[illegible] 3 [illegible]
[illegible] electe [illegible]
eius electe [illegible] in [illegible] non [illegible]
ut electe [illegible]
ad illos [illegible] dilectio [illegible]
[illegible]
[illegible] illos [illegible]
[illegible] heretici [illegible]
[illegible]
[illegible]
[illegible] ista [illegible]
[illegible] 3 [illegible]
ista [illegible] in fide [illegible]
maneat [illegible] in [illegible]
[illegible]
[illegible] tranquillitas [illegible] in [illegible]

Senior [illegible] matitas [illegible] ut
[illegible] Jo. in [illegible] est
[illegible] in [illegible] 2a
[illegible]
[illegible]
[illegible] ille [illegible] non [illegible]
[illegible]
[illegible]
[illegible] Jo [illegible]
[illegible]
[illegible]
[illegible] in [illegible]
[illegible]
[illegible]
[illegible] ut [illegible] 3 [illegible]
[illegible] Ja. [illegible]
[illegible]
[illegible] ut [illegible]
[illegible] ut [illegible]
[illegible] dilectione [illegible]
[illegible] 3a [illegible]
[illegible]
[illegible] alia 3 [illegible]
[illegible]
[illegible]
[illegible] dei ut [illegible]
[illegible] dilig[illegible]
[illegible]
[illegible] pro [illegible]
[illegible] in [illegible]
[illegible] monet [illegible]
[illegible] doctrina [illegible] maneat
[illegible] 3a [illegible] ut doctrina illa 2a
[illegible]
[illegible]
[illegible] ut [illegible] doctrina [illegible] non
[illegible] in die [illegible]
[illegible]
[illegible] Jo [illegible]
[illegible] 3 [illegible]
[illegible]
[illegible] non [illegible]
[illegible]
[illegible]
[illegible]

por[..] i. jo. iii. c[apitulum] h[oc] mandatum hem[us]
[illegible] confusionis a fidei 3 jo. i. h[...]
annunciacio q[uod] au[d]. [illegible] i. jo. 3. contra
[illegible] pri. pe 3. [illegible] spiritus. [illegible]
r[...] 9. qui [illegible] [illegible] jo. [illegible]
[illegible] i nomine antix i. jo. 3 omnibus [illegible]
[illegible] videre nos [illegible] dicitur p[rimo]
[illegible] q[uod] si non [illegible] i doctrina q[uod] acc[...]
[illegible] bona opera sic amittet
[illegible] ad [illegible] ut [illegible] p[rimo] q[uod] si [illegible]
[illegible] mercedem [illegible] eterne [illegible]
sunt ut [illegible] 3º [illegible] cum [illegible]
n. vel alit[er] p[rim]o [illegible] opera [illegible]
amittant [illegible] q[uod] acc[...] [illegible]
[illegible] [illegible] ut [illegible] mercedem [illegible]
eterne accipiat i. [illegible] [illegible] [illegible]
i doctrina q[uod] acc[...] [illegible] [illegible]
[illegible] 3º [illegible] q[uod] si [illegible]
opera [illegible] [illegible] q[uod] si [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] dicitur p[rim]o [illegible] ne [illegible] in domum
sua[m] recipiat [illegible] q[uod] [illegible] illos salutent
[illegible] ave 3º assignat causam ne videat[ur]
q[uod] operibus eius [illegible] q[uod] [illegible]
qui salutat [illegible] [illegible] [illegible] illo
[illegible] sit [illegible] in [illegible] [illegible]
[illegible] q[uod] non [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] in [illegible] cum
assignat [illegible] [illegible] breve epistolam
[illegible] salutat illa matrona q[uod]
[illegible] [illegible] [illegible] salutat
te 3º salutat cum [illegible] [illegible]
[illegible] illa epistolam in [illegible] [illegible]
[illegible] videte [illegible] ne quis
nos seducat. [illegible] [illegible] [illegible]
[illegible] vel [illegible] [illegible] [illegible] 3[.]
[illegible] a [illegible] [illegible] i. [illegible]
i [illegible] [illegible] i. [illegible] [illegible]
se [illegible] [illegible] [illegible] [illegible]
[illegible] in doctrina non [illegible] manet
[illegible] qui 3 [illegible] [illegible] qui p[er]
manet [illegible] quis [illegible] in [illegible]
[illegible] [illegible] jo. [illegible] qui [illegible]
[illegible] [illegible] [illegible] [illegible]
jo [illegible] [illegible] [illegible] [illegible] quis

[illegible] [illegible] angelis [illegible] [illegible]
[illegible] amicus [illegible] i. [illegible] [illegible] — vbs
[illegible] vero [illegible] [illegible] [illegible] vel [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] c. i. [illegible] [illegible] nos [illegible]
[illegible] vel [illegible] vel [illegible] non [illegible]
[illegible] salutac[ionis] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] 3 [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] notorijs [illegible] 3 [illegible]
[illegible] ne [illegible] [illegible] [illegible]
ut ne ab illis [illegible] [illegible] si [illegible]
illos [illegible] [illegible] [illegible]
[illegible] jo. [illegible] [illegible] ut [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
jo [illegible] [illegible] ut [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] 3 [illegible]
[illegible] vel salutat nos [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] modus agendi [illegible] p[rim]o ponit salu
tacione [illegible] legendi [illegible]
[illegible] [illegible] 3 [illegible] salutat [illegible]
[illegible] legendi [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] ut [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] 3
[illegible] diffusius [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] vbi ut [illegible] [illegible] [illegible]
[illegible] 3º [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] que [illegible] ut
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] q[uod] [illegible] [illegible] [illegible]
diligo [illegible] [illegible] [illegible] [illegible]
[illegible] salu[tem] nos [illegible] [illegible]
non [illegible] [illegible] [illegible] [illegible]
[illegible] diligo [illegible] non 3 [illegible]
[illegible] mali [illegible] [illegible]
[illegible] [illegible] mali [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
3. [illegible] [illegible] [illegible] diligo [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] in omnibus [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]

In credi p gram i capiete credul p
gram psincere in thes in fidel de 9
ut in credi ut opu tam ff ingssm
repentes etc. ybm cu gstima mitho
tet. bene hic po nandu z d in cor
que sup notata st sic pa ps dicit
i duo po consm sunt circa illud
i qr ap st p illo vinc d ut dcta
in melius ambulando fruere ysta
ut fo d se grac p illo ut sit i mar
uta in tol valeat et ualere sic
ps glo i tac bene fid hic tu d
po cu quidat cu i fide z opib
plenius pcpus du apud se eco
habuit fo quidat cu qr hoc solu
illos illos du erit apt cu pdica
bat. si a ad loca alia ad honore
dei deduchat. qs luferatis z d
q radhr agendis hoc solu ipe fro
ta etc tenebat er illis pubio d
penulas paocbant. Gaudio col
h si cor absens sum spu no s gau
z uideri. ambulantes pn xim ambulans
semp a i d gram in illam i cpi
to ne ibi ma ngram cp dep
sca tuo z aliorz in uerba ispi i
omnis diligit uni fidelis apo n
Mone fid t hz d ly no vocando
tpali illa sa ingla lu xp quib
putas z si h i sic eps e quib
nos re mene eps deu xp pagny
pn a m q ny pt s ac Job z
sep no nasir pcp depm etc el
lam hec lo no ca he cy ca
finitas ma i na lucifer i pe n h
z di in luci deduct i cord vbi d
uenit ad nos digne ap p e uos re
me re. quoniam ind d q sole apu
lepe a n. ap. cor si uos sped de
agentibz i cord spi nos. suscipe
re pd debemus nos finiares eapa
tos i k yyy. ca ps cit deste
d. expisse fe h d. t. d. q
sorsita sepissem diffusius leti etc
sdy p ex etc occeptes qui dt h st
terchia a illa etc pnitima sibi usur
pabant forte no acciper illa eplam

y d ep pmit illos prudul na p
eplam magne. Propterea z ne
re illumat. a cibungit eam bene
noli qr quedat domectio q leng
cat et i uer eu no dhorpe
domectri. Multa ho sz ror gcla
eple. a d in z. in addit ion qre
ad lui d. ci sepse fo optat ei
pace pape z i salutat eu cu
pre fid lu. g lo. et orat ut fid
lis hopr sua salutat saluta
emati ap. pxim amat amatu
fore etc. lm. qualiqd pu yby
in i sipient i uos i q nos uos
ipe be e qui nos re phibet ap
lz ar nos ut ti cap pn in a oli
em phibe eu. bene gal g lon
cuit fu. oboda ia q oes qui di
lig. odena z no inde i jo in os
qui peat no indet depm p q bm
ge recipit sres ditare i nds
qui de vitas jo pm nosi jo dl
e sanus q ey z inde lo i desi
ded inde nos pace phi in a e
sumpat d. st jo pm pace m
iudas ste ing epla mone ad
per pb adpendu in duabz pce
p. ad pfectam insticia i tribz sebus
ua hic ad pindta n hic in redit.
Dampnare quosda ppend nplos
qui radi i plent ame lumina
uenda dm in redibat blasfemare
Gndt ita d. uissentes in luxuriz
ch applaudi. uoi ma indes ipi
sciretes ut glifiatis sciretes pfide
uetutez glorificatas pnc i z cor
pinate i cor lz. glorificate z p
patz ind orde lat qr ipse minor
aliis alto per eu epla sit qr
ult edita ul qr eis qui fit ista
nunc pro. sictitur pnc z luctam p
malis fortiluq fo thi in fl fci p
fto gslius qr fides i ecclesie prior
typeet i pe i ut fides ma recessi
sit. an qr inpdit dat i illam sm
loquim. dm scl qre augme tatio
i alto z glorificacio z isti eis
inspp admonitio confessio dilucidat

hec epistola in tres partes [dividitur] p°. pro
salutatione 2°. narratione. tercio
conclusione epistole in dei gratia. Ex autem
[illegible] p°. [illegible] salutatio [illegible] p°. pa
salutatio [illegible] [illegible] [illegible] o. [illegible]
qui [illegible] 2°. [illegible] salutacionis po. [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
nove [illegible] confessione [illegible] [illegible]
agite [illegible] [illegible] eos quibus [illegible]
[illegible] [illegible] p°. [illegible] dicta [illegible]
etiam [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] collatione 2°. [illegible] vocatur [illegible]
[illegible] [illegible] [illegible] vel dilectos [illegible]
iustificatione [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] ut [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
Judas vocat se nomine [illegible] ut [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] Judas [illegible]
Jacob supplantator [illegible] [illegible] Judas
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] qui [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] nemo venit ad [illegible] dilectis
[illegible] [illegible] dilecta que [illegible] [illegible]
[illegible] [illegible] collatione [illegible] [illegible]
[illegible] custodia [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
quos vocavit [illegible] [illegible] [illegible]
[illegible] iustificavit [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] remissio [illegible] [illegible] confessione
[illegible] [illegible] qui confessus [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] pacifici [illegible] [illegible] que [illegible]
[illegible] pace [illegible] [illegible] [illegible] dilectis [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] divisione [illegible]
[illegible] divisione [illegible] [illegible] [illegible]
[illegible] collatione [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] in [illegible] in dilatione [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] ubi duo dicit [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] rogans eos ut [illegible]
in fide [illegible] [illegible] eos manere [illegible]
[illegible] ad [illegible] fidei [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] dividitur in
[illegible] p°. [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] fidei [illegible] 3°. [illegible]
[illegible] [illegible] illos. [illegible]
[illegible] [illegible] [illegible] dicit p°. [illegible]
[illegible] religiosos [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] qui [illegible]
[illegible] [illegible] 3°. assignat [illegible] [illegible]
[illegible] [illegible] dei gratia abutuntur [illegible]
[illegible] [illegible] alia [illegible] [illegible]
[illegible] [illegible] negant [illegible] dominatorem
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] fundamentum
[illegible] [illegible] [illegible] nemo [illegible]
[illegible] [illegible] [illegible] [illegible] semel
[illegible] [illegible] [illegible] Job. [illegible] semel
[illegible] [illegible] semel [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] qui [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
iudicium [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] iudicium [illegible] [illegible]
[illegible] aliquos in libertate [illegible] [illegible]
[illegible] [illegible] [illegible] argentum [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] qui
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] operibus [illegible] [illegible] [illegible] [illegible]
dicit qui sit [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] nemo venit [illegible]
[illegible] [illegible] [illegible] die nemo sit [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] dampnabit eos [illegible] [illegible] [illegible]
dampnationis [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]

eis pena etc. De qui in via sunt pos
ponit in mo pe. enim o. quod deus
dampnabit eos ostendit nacionum quas dampnauit
et hominis pro infidelitate. Secundo ostendit angelorum
quos dampnauit per superbiam angelos
non. 3o ostendit sodomorum et gomorrorum quos
dampnauit per luxuriam sicut sodoma. Sed
si quis dicit placuit apostolo ipsi dampnandi
sunt cum dampnatoribus eorum assignans et
sunt in 4o assignat causam dampnacionis
eorum assignans ea peccata in quibus maxime
laborabant scilicet luxuriam cum dicit carnem
maculant superbiam cum dicit, per blasphemiam
cum dicit et maiestatem blasphemant. Secundo dicit quod non
3 blasphemando [illegible] in michael
[illegible] sic dyabolus [illegible] blasphemie
ad michaelem. 2o dicit [illegible] eorum [illegible]
qui ornat blasphemat [illegible] dicit eorum in
indicia [illegible] sine disputacione ad
ista [illegible] delectabilia sic inclinant
[illegible] Tomonem [illegible] peccat [illegible]
[illegible] nos in [illegible] semel [illegible] perfecte
[illegible] primum et consulta
[illegible] ps. saluauit eos deinde o.
7. [illegible] ipsos [illegible] ut [illegible]
dicit ordine [illegible] non [illegible] minia
uerunt plebem [illegible] xi. xi.
primum [illegible] terre promissionis [illegible]
[illegible] angelos non [illegible] sicut dicit angelos
[illegible] rediviui [illegible] in spiritu
sibi [illegible] Domicilium [illegible]
[illegible] fla ne. [illegible] di job.
[illegible] magnum [illegible] dominus
et cum penis etc. [illegible] Ite malediccio
[illegible] caritatis [illegible]
[illegible] magistro ad
[illegible] dicit cairo alta [illegible]
exemplum [illegible] ignis
[illegible] in stagnum [illegible] ignis
[illegible] maculant [illegible] velud
irrdonabilia pe. Dathane [illegible]
[illegible] ut alios loco [illegible] in terra [illegible]
ponit dicit blasphemat [illegible] dampnandi
[illegible] qui blasphemare
[illegible] michael [illegible]
[illegible] corpore dicit [illegible]
[illegible] sepulturam [illegible]
altercatur [illegible]

/ Dathanem

ne ydolatriam incidant. [illegible]
[illegible] malediciat
dicit [illegible] ignorat [illegible]
ignorans blasphemat corrumpuntur. Iacobi [illegible]
[illegible] vi. [illegible]
eis pena etc. [illegible] assignat
causam [illegible]
[illegible] tangit [illegible] magis
pene [illegible] peccat etc. 3o [illegible] ante
enoch. [illegible] quod digni sunt
illa pena. [illegible] mor. [illegible]
[illegible] ut medicos vbi [illegible]
caueat ne per doctrinam eorum [illegible]
[illegible] operatur [illegible] moueres [illegible]
magis culpe debebit [illegible] ad se
[illegible] ad alios [illegible] tangit peccata quibus
[illegible] ad se [illegible] peccata [illegible] ad alios
[illegible] sic magis [illegible]
se debebit [illegible] ab operacione mali [illegible] ad
inclinacione boni [illegible] sine [illegible]
ab opere mali [illegible] ad peccata spiritualia quod sunt
maioris culpe. [illegible] ad peccata carnalia
[illegible] inter peccata spiritualia [illegible] tangit peccatum
in medio [illegible] peccatum [illegible]
erroris [illegible] 2o peccatum [illegible]
[illegible] superbie [illegible]
[illegible] tangit peccata carnalia [illegible] peccatum gule
[illegible] sup. [illegible] studentes
gule. [illegible] peccatum luxurie [illegible]
[illegible] aliorum [illegible] in
luxuriam ut dicit glo. [illegible]
[illegible] malo [illegible]
[illegible] 3o dicit quod [illegible] sine diuino
timore [illegible] magna cum obstinacione
sine timore [illegible] illis apo. [illegible]
[illegible] possessionibus [illegible] sine [illegible]
[illegible] cithara
[illegible] abierunt [illegible]
quod [illegible] plus [illegible] in via [illegible]
[illegible] tanto plus elongant [illegible]
[illegible] erroris [illegible] ille
[illegible] sacrificauit [illegible]
[illegible] operatur [illegible]
[illegible] sicut [illegible]
[illegible] job. [illegible] fuerunt [illegible]
[illegible] incendio [illegible] dathan
et abyron terra absorbuit [illegible]

Reg^o maria in nasit jonathas mor
ti adiudicatus est .1. Re. xiiij. absalo
suspensus per capillos ij. Re. xviij.
[illegible] alcione perissent in terra
[illegible] ij. reg. [illegible] et q dracone. [illegible]
voluptatis in pe ij. [illegible] q alios ma
culant ecc. xiiij. qui tangit picem
[illegible] z macula [illegible] la. iij. ligna
[illegible] q ma. mediati sap. [illegible] caduca
[illegible]. [illegible] josue [illegible] ij. [illegible]
in bo. opis job 31. no adhesit [illegible]
ij pe ij macule delict. timore c^a. vim
sine vllo timore. possetis job [illegible]
si [illegible] buccella in so. eze 34. ve
pastoribus q pas. nubes sine aqua
[illegible] debent maledicta [illegible] eccl^e
[illegible] [illegible] [illegible] q tu debet [illegible]
nubes [illegible] doctrine [illegible] effunde
aridi [illegible] remanent absque [illegible] [illegible]
[illegible] [illegible] sine [illegible] [illegible]
arbores autumpnales [illegible] bonorum op^m
fructificatione. [illegible] [illegible] arbo au
tum. [illegible] q se plantate i autumpno
q tarde ferunt fructum [illegible] ferunt
[illegible] ferunt fructum amarum et no
[illegible] dur arbores in fructus q sine
fructu bonorum op^m. bis mortue
q [illegible] [illegible] [illegible] z op^m
in malis [illegible] ad bonas operationes
[illegible] eradicate q [illegible] dispositionis penitus
ad bo^m [illegible] [illegible] fluctus m^i. [illegible]
[illegible] [illegible] [illegible] [illegible] ad alios z tangit
duo. [illegible] [illegible] [illegible] [illegible] spumantes
opiniones suas [illegible] describat
[illegible] [illegible] alios debent illuminare [illegible]
[illegible] ducebat, sydera er. [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] si [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] z [illegible] q
[illegible] in confusione in [illegible] [illegible] [illegible].
[illegible] in [illegible] [illegible]. [illegible]
z^o [illegible] [illegible] [illegible] [illegible] nubes [illegible]
[illegible] nubes [illegible] z plu. [illegible]
[illegible] [illegible] [illegible]. [illegible] replete [illegible] [illegible].

[illegible] [illegible] pe [illegible] se [illegible] a [illegible]
[illegible] q no [illegible] [illegible] [illegible] [illegible]
q tarde ferunt fructum. [illegible] ne
[illegible] [illegible] [illegible]. [illegible] ij. [illegible]
[illegible] [illegible] [illegible] q [illegible] z fructus
[illegible] [illegible] fructibus fructu [illegible].
[illegible] sunt [illegible] ho. illius [illegible] q in
autumpno cadunt fructus z no z [illegible]
[illegible] sicut [illegible] [illegible] [illegible]
[illegible] ut fructificet. [illegible]
[illegible] [illegible] [illegible] fructuosi [illegible]
[illegible] [illegible] fructificantes [illegible]
[illegible] q [illegible] [illegible]. eradicata, [illegible] radice
sine fundamento. sap. 4. [illegible] [illegible]
[illegible] [illegible]. [illegible] plantatio. [illegible] no sine
radice [illegible] [illegible] ij. [illegible] radicati
bis mor [illegible] z [illegible] [illegible] ij.
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
z fodierit [illegible] [illegible] [illegible] q [illegible]
ad [illegible] [illegible] [illegible] [illegible] [illegible]
aposta. [illegible] [illegible] [illegible] [illegible] [illegible]
fluctus [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] in stabili^{tate} [illegible] [illegible] [illegible]
in [illegible] [illegible] tenebrosi [illegible] fidelis, [illegible]
[illegible] [illegible] [illegible] amari [illegible] [illegible]
[illegible]. la. iij. [illegible]. amar
[illegible] confusiones [illegible] [illegible] confudent
qui [illegible] [illegible] errantia, [illegible] z erra
[illegible] alios in errore [illegible]. procella
[illegible] [illegible] [illegible] [illegible] [illegible] no [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] pena dampni [illegible] [illegible]
tenebrarum. [illegible] [illegible] dura [illegible]
z [illegible]. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
tenebrarum ij. pe ij. quibus caligo [illegible]
[illegible] [illegible] [illegible] [illegible] no [illegible].
[illegible] [illegible] q [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] quibus [illegible]
in [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] quibus [illegible] in [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] z^o [illegible] [illegible] [illegible]
quibus [illegible] [illegible] [illegible] [illegible] [illegible]
z [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] illorum [illegible] [illegible] [illegible] [illegible]
no [illegible] [illegible] [illegible] illum

expositi et multa falsa intermisceri
fecerunt veri prophete sunt contra fidei quoniam
non est quia multa incredibilia continet
sed s. de gentibus beda dicit quod iudas
in canonica sua tale testimonium sumpsit
de apocrifis quod non erat apocrifum et deinde
secundum lucem propriam . cui simile quod naz
[illegible] sumit de apocrifis . ecci 2a . ecce
venit ysa . in d[illegible] condemnatum . [illegible]
se sanctis suis . sap iii . iudicabunt sancti
nationibus . dan . vii . milia milium mi
nistrabant ei . ad eo stare [illegible] . omnes ioel ul.
[illegible] ut iudicare . o . s . arguere ipsa
vi arguet [illegible] prima t. [illegible]
arguet te [illegible] . arguere de q
erit de arguitionis [illegible] et in
[illegible] duritiis [illegible] de
omnibus [illegible] hic tangitur [illegible]
[illegible] opera sermonis [illegible] maior
de spiritu blasfemia [illegible] blas
[illegible] omnibus [illegible] verbo
sine [illegible] ipsa in [illegible]
malum . murmuratores [illegible] custodite vos
[illegible] . murmuratio
querulosi agricola [illegible]
de laboribus [illegible] labores manuum [illegible]
[illegible] pietate [illegible] desideria
[illegible] ure [illegible]
os eorum loquitur superbia . promittens [illegible]
[illegible] qui despicit [illegible]
[illegible] multa [illegible] . mirantes
et admirationem laudantes [illegible]
[illegible] vos autem karis
simi [illegible] monet ut memores
[illegible] abstineant [illegible] illos [illegible]
hi sunt qui segregant [illegible] vos karissimi . hic dicit
[illegible] monet ut [illegible]
[illegible] edificantes in [illegible]
[illegible] statis
[illegible] habere [illegible] et hos
[illegible] carnalis voluptas [illegible]
[illegible] ad malum [illegible] ut voluptate
[illegible] fugiunt . odientes [illegible] et hos
quidem [illegible] arguere illos
[illegible] expectate et in malicia obsti
nati [illegible] illos qui peccantes [illegible]

ad memores

[illegible] ul errore obstinati docet
[illegible] illos autem 2o [illegible]
[illegible] et illos [illegible]
[illegible] alios autem [illegible] memores
[illegible] in nouis
[illegible] illusio [illegible]
illusores ipse [illegible] carnis
[illegible] segregant [illegible]
[illegible] sicut [illegible]
[illegible] [illegible]
[illegible] segregantes se
[illegible] in malis [illegible]
[illegible] animales [illegible]
[illegible] spiritum [illegible]
[illegible] sanctissima [illegible]
[illegible] in spiritu sancto orantes
qui [illegible] in caritate [illegible]
[illegible] . expectantes [illegible]
salvationem [illegible]
[illegible] arguite [illegible] arguere
[illegible] iudicatos [illegible] qui non [illegible]
[illegible] rapientes [illegible]
quo si [illegible]
[illegible] qui dei [illegible] . misericordia
[illegible]
[illegible] timore [illegible]
debet ne sit remissus ipsa [illegible]
[illegible] . nisi [illegible]
odientes et eam [illegible] carnalibus de
[illegible] maculatam
[illegible] mala [illegible]
carnalibus desideriis [illegible] odio [illegible]
deo [illegible] in peccatis . ei autem qui potens
est [illegible] et laudem
[illegible] deo [illegible]
[illegible] potentia [illegible] potest
[illegible] alia [illegible]
[illegible] laude
et gloriam soli deo [illegible]
[illegible] sine [illegible]
[illegible] omnibus [illegible]
[illegible] qui timet [illegible] in [illegible]
[illegible] dei in maiestate [illegible]
[illegible] gloria [illegible]
[illegible] gaudium

le te q̄ tal' in eo apparuit q̄ m
n. soli. i. tibi v soli deo ho. salua
ysa. xliij. ego deus et non est absque me deus
cor. i. virtus et sapientia gratia et s. magni
fici in ope ipsius et nostre potestatis et
na dan. liij. qui est deus qui scit et
z et qui nec ape. i. hic no. civitatis
in tempore et post tempus. q̄ d. in. verbis ue
ff. exo. 39. venti sunt viri spirituales
qui adventuri ab statu assi. mitte
amore sicut carnal
voluptate in spiritu nos calore
spe fi. corpore negligentie et frigi
in fidelitatis expellunt. ipsi sunt venti
quibus in ponit pondus Jo. 3. licet
enim semper se elevet etc. q. pecatum
in ponit eis pondus in stultitie
tenuis ut agnoscant quod sunt et vaz
ne semper se i animi extollat. propter
magnum ventum. cit. pauli qui fla
n sue predicationis dissolvit geli
dam. i. credulitatem in fidelitate ipe
enim fuit ante quo veniente sur
rexit aquilo. quia in fidelitate erat plus
frigidus vento aquilo. fla. i potuit
iis sibi fuit pondus vide et sunt de
venti. et pondus sibi in ponit alt nec
magistra ac corpore. ytem xxij. cobi
a. sunt de venti altissima penet
nole. cum autem pondus datum est
a. pondus sibi in partem ipsi sunt venti
quos producit deus de thezauris
suis. i. viri spirituales absconduntur
in thezauro dei. quando dei i secreto
soli deo servientes soli deo vota sunt
et soli deo placere student. tunc autem
producuntur de thezauro dei quando propter rei
morum salutem ponuntur per eadem ut
... quare aut ystorum eplaz
multitudo dicuntur. venti qui reple
ti spiritu sancto. act. ij. quia quit sunt
de hiis dan. vij. ecce quattuor venti
celi pugnabant. i. nunc ma. io in
quia in universis orbis terre exiuit
p predicationibus eorum venti celi

dum quia spirituales inspirant affec
tus et quod in eplis suis debellant in
tentos tur. i. mor. infirmantes eum et omnia
mi fallit ventilat et deuiat iterum
deceptionibus scientiis et libris quod gaudia
ff. vo. Jacob eum quod gaudebat dey
in tribulationibus quia concludit epistola
sua. quinimo opera in. cor. in. vii. petri
septem corpore gaudent in temptationibus
diversis concludit. et nam sperat venare
tur devmaro verum dicens i. pe. i. pereant
libros nec quia jo. quia mundus totus
in maligno positus est. i. jo. v. et dicitur
unum gaudium vidi. Job xxj. gaudet
ad sonitum. Judas. v. deo super ternis
vita fidei ipsi admonet quod dicitur
et malum timore luc. xxj. erectivam
abluens. i. abluens ante nos venit
spiritus sepe ... spiritus s. quod sequitur in his
eplis a Jacobo venit spiritus sapientie de
eum omne gaudium ... quod fit maior
pro donum sapientie gustato cum omnibus spiritibus
et donis suspirat ho ... li ... ia
vo corpora quiescet ... sic ... c. ...
pij. vel mutabilitur ... quia corpore est
et venit quod post est. et intelliges
quando plures tribulationes ... i ... v. de
actus xiiij. et quia si multe sunt dolores
et multe consolationes per gratiam et gaudium
apostolus in tribulatione quia i nam indig
solamus luc. vij. ve vobis divitibus dicens
tu ab nostre in ... putredo
in oris mortis ... apostolus in primo epla
venit spiritus in illas quedam. ... omnibus
inter ... bene ... cor. ut inde pt
de ... tentationes ... supponit
tum Jacob. i. luctator. propter temptaciones
modo de in fa. adfer i. clare de spe
ne possibile congruere matere quod
maiore sit pro donum intellectus i statim
de et salutem sua ... me. ... zo ... s
propter tentaciones ... apertius i secu
epla ne. s. ... mox cum semel a
... vitatem ... relinquere ... v
q. aut sit magis ... dona gratie ...
... salutem et ab erroribus sibi prave

acast vr. eis qui ad operantes per ps
eplam et psis ponit consiliu dicens
ipe in custodite uos in sapientiam er-
rore ... apparis electe
uo due tamen in sermoni ponit Jo
preceptum ne crederent dicens i. pe 3 hc
eum mandatum e ut ... audi-
stis ab initio ... et eadem epla
ii. Jo. ... si quis ad uos uenit
et hanc doctrinam ... Jo. i pa epla ...
... eum ... nudum
i. Jo. ii. nolite diligere mundum ... ...
... aggredi ... Jo in
iia epla uenit ... dicens
electam dominam ... erroris
hereticorum ... ...
in me ... ...
... agni ... ... ab eadem i ma epla
venit ... pietatis scribit eum gaio
... hospitalitatis hec vero i pe-
rii ... amplius ...
opera ... pietatis ... ...
... timorem ... eum ... ...
... sequendi monens eos ...
... persistentia fidei ... ...
... semel ... ...
... timor eius ... custos v-
tutis ... eum ... i. ...
timet deum ... ...

Jacobus ... cleophe ... filio ...
... maria ... quas genuit ... Joseph
alphei ... pa ... Joseph et iacob
ad symone ... alia ... Jacobi
... Johem

·Justus· ¶ Cognitus ... origi-
nalis ... Jacob ... ...
Jacobus iste ... se ...
... ...
... ...
... tulit ... ...
Jacobo iusto ... ...
... ...
... Jacobi ... ...
... ...
... ... Jerosolimitano ...
... ...
... de morte ... ...
... ...

pusillanimes et ... malos cor-
rige vel corripe delinquentes ut
... ... i. thes. v. corripite
... ...
... ...
... scribit 2o quibus 3a ... ...
... i. pe 3. ... ... hos
... quos ad salutem ...
vocat qui in flagellis ... deum
plus irritat qui uero adversa patienter
tolerant deum plus placat ...
iste ... catholice ... i. comunicales
... comunicat ... ...
... cum ... ... lat.
... ...
... quas fecerunt ... nomine
apostolorum ... ... Jacobi ...
... in cathalogo apostolorum ... ...
poni Jacobum et Johannem ... ...
... ...ores
parte ... ...
dignitatem ... ... ponit
... ...
... ... Jacobum et cephas
... ... illa ...
... ...
... ...
... ... missi
sunt ... ponit ... ...
... de gentilitate ad iudai-
smum ... ...
... ... Johannis ...
... ponit ... ...
... ...
iudei ... ...
eplam Johannis ... ...
... ...
... Jacobi pa ... ...
... ...
Jacobum eum post passionem xxx ... ...
... ...
... ultimo ... ...
eplam ... ...
... ...
... ... Jacobum longe ante
mortuus ... epistole ... ...
... ...
eodem ... Johannes ... ...

z ebionit9 scripsit s. epl'a s. p9 morte
domiciani ab exilio reu'sus t'bita c'
ab scite · p'hereticos eoru' recepit e'
eoru' m' . suu' ep'las z t'ten' multe
fidelium i t'ra z multi uero fidelium ad
dilectione dei z p'ximi allic'e z amicis
renouare · Vniu'sis aut' z p'a m'
z t'ctanto in ep'la iacobi m' z diu'si de
p'y tribub; fideles n' p9 morte ste
phani fideles qui erat' in urbibus di
sp'si · s'z p' loca sam'ie et iu · ep'e
loq' · q' ita potat' p'us in su'ma
p'sto mone' adue'sitatibus p'secucoibus
p'suasoribus z i'ctoribus que ep'a ma'ca
e'a . sungit' Innouacio d' ortari eos
ad p'seuerancia ut q'z iminet eternu'
fidei · no recedant s' p' i illa p'seue'
quida erant p'fci · i dei m' p'fci
p' ortar' p'fcos ad colle'cienda p'
fectione' expectandum ep'lo'rum i om'e
gaudiu' · p9 ea iterti' · ma' p'fcos
d' tapiccs in regio'ns que sunt adiac'
nt · e'p'a natura i bo' nit' m' · mo
uo' in formate i s'e ob' h' no' m'
fine · In p' loco o' p' · q' no' z ideo or
do ep'lar' ap' g'cos z lat' · s' q'
s' ebat' · ad ordine' redegit ita
i ep'la' i s'e s' z' d' · q' illas
corrupt' z o' wil'h' correctionis
i s' ut aberis · o' dirigit s'mone'
ad hebr'o'chm · dicit q' ecce eu
ergo z d' cetoribus s' p' ip'os no re'
p'bit · q' i m'tate' populantab' tibi
ut ibi · C' ad de' · In h' p' loco o'
iero9 · ordine' ep'lar' z eo'm ordis
z correctione' · ep'oea ar' · q' ult'm
erratu' d' i illis · am' s'la' · mag'e
in s'ma ep'la Io · s' agit' de m'itate
t'nitat' · ab uis fidelibus q' ponunt m
uoia s'c · ag' h' sa' · z tacet nom'
p'ris · Abi · z s'c · Vilo loq' aden
ctrchm · agit' dicit q' ipo' z ei ocea
s'pe correctat' · ab m' nidis · p' s'mo'
na · q' uita tacuerunt q' gaude
bant apd' g'cos · p'uati · erat in
integritatis s'mone · q' n' · mch'l' di
minuit' erat de m'tate doctrin'
s' lat' z ep' · am' s'o9 · s'c no s'man'
sit' ordine · q' erat ap' g'cos i
integritate retinuerit · q' q'tta om'
s'nt retinuerit · z ita erat am'
biguitas legentibus q' aliquod
erat ap' g'cos alius ap' · z i ua
ierat' s' s' · i p'ug' · q' apud · g'cos
in ueniebant' · plura · q' ap' lat' · p'
q' s'mon' · narie · p' q' no solu' z t'
illa p'cipue · q' no solu' in aliis e'ra
t' e' · Sz p'cipue de t'n' nitate
agit' · et s'i maio' p'cli' q' n' s'nt
dio'sig9 m' excmt' · no' p'clo s'nt e'ra' ·

Explicit postilla sup ep'las cano
nicas in d'ie s'ci arnolphi h'o ve
spertinus silvestri clerici wladi
slavien' dyoc' / Anno dni m' ccc°
nonagesimo septimo :·

Modus predicandi in sermones de sacramento dni de pane sco corporis xpi locuntur facturo sermonem
donante deo predictu. Tali modo primo proponis que cta illud propat. sunt nonda bede pu-
gula corpo in terra dividenda 2a pt divisa quadamo pus dividenda primo unq3 ponis tria pu-
mum corpus xpi septe pur. et nonda primum e causa institucionis 2m e forma donacionis
3m misticalia divine operacionis 4m qualitas nre preparacionis 5m modus manducacionis 6m
effectus pie bonitatis 7m operacio veritas primi sacramti bede diamq pugsa corporis in tria mebra
sic mo dividenda pro tria sacramtu sic nondu e ca institucionis tot 3 ex incorya salua-
toris, prefinit altaris, alius domus decretis pur. nondis precedendu e simili for ut tax-
bere pz sic ante depicta 3o pugsa mebra sic divisa sunt pe dividenda, ul da spe
pcessus i lut modu dilatanda pro ca i pinionis diuina cor-sis 3 incorna saluatoris ca
liant tria ul cor possint inquiri ul cosydrari, ca ex io ul pdo oppugnari decretis pro
mebris plu- pt sieri ut a sita septe pz inalis sequitur opusculi oo de mebris pe di
mps quaz aliquo vlciq peclar. qz spali pagrafo deuiat, Tenia ilo ppoicdu ul
quale suis ul spale ul ppu, quale qz posset iungi de bic. sacro in qui Spale mo.
quale sui ul spale ul ppu, quale qz posset tangi de lic. sacto in qui Spale mo.
asp spalius qgruat alion mebro suli ut cause institucionis, ul forme donatois
ul alii, ppu no mo. sit qz magis pregnet mebris pendaryis ut incorre salua.
prefito altaris ul alian decretis, de pdus nazz custodite rpiptur sante tepido vobe
vatis potit largente dno alia sinoc copia postulare, de quibz nuc ipe nuc ille
ul ite pains de vno, ps de albo plato rpe valebit. anlis te no mazp firmaditz
sdey i formnidaz ninz t diuocacioni puenientiu tituli primo primo de tribz causis
spiacionis sicte cor-ie ye que sut incorna saluatoris prefiton altaris alius domus
2q tituls de prima causa institucionis pe pz de incorra saluatoris t depatione ad
indey eia 3q de 2a ca institucionis pz de prefito altaris tria qz ia sonitur et ro.
dict. de duobq q sut forma caffendi t qo de sacro legali 9q de tco ca prefiny
aiudo pz de prefici nre puaficatia, 10q de 3a ca i pinionis que e causa nbq
tois thus 3os rones t pmo de prima q 3 diuine liberalitas magnitudo sexta de
duabq aliis rones de quibq dict. corq xpi i tabo que sut quare ut corrupto
t cadey qdico, septiq de for donaciois qua coq dict. velatur aliror for vaibq
et primo de duabq que sut adiguitas priorz ut et fides bonorz, 9q de aliis
duabq ronibz quibz dict. corpq velatu que sut i tenuto mozp t in teoltine
omey, 9q de forma donatois qua dict. sub spe panis sub tria, xq de for donaciois
qua dict. sb spe panis tritici sub tria, xiq de tribus mirabilibus que sut i copu
toie t pmo de duobus que sut qz sb spe pais 3 corpq xpi t qz tota sba pais
aut. incorpq xp, xiiq de tio mirab qz sit incorpq pz qz sba pais mut. manz
xp. ita qz accidencia manet de duracia quia volouon, xiiijq de tribz mirabilibq que to
sdm i tori ve passone que sut qz tam magni ita qnuet. pris prio spe
panis, qz vim ridey corq 3 i plimbq locis t tm qz iste qnuetu manz, xiiijq
dictibq mirabq i tori ve peptome que sut qz dn manducat. no minuit. t do
manducatz si no manducat. qz mo minuit. t dum manducatz augmentatz, xvq de
qualite nre pparatois nd sut ta copedadaz tribz, t pmo i duobq pz i digne cor.
t tropa panis, xvq deppatone nra i 3o pz i agro papali operandu t i ma
duracoe spuali, xviijq de tripliti mo manducandi t pq de pricipali tm quota
qua malozp i digne qmuant t pmo de duobz malinolis t dolops t deq
ipone ad bom, xviijq de 3o que i digne communicatu s. de pp ipmos, xixq de
sdo mo manducadi pz de spuali tm, pmo tria qua bonorz ti vone ma
duant, xixq de 3o mo manducadi s. de sacrali t spuali simul, tra qz ia qpd
vauit. pz mlado v eplorp no quitatu felicitas bonorz xm digne sumie
tia, vo ve manducatois corp xxiq de duadci effectus pz sicibus cor-is
xpi cont mors, xxij lamgatois t primo de cor pns, xxiijq de cor sacius t ib, xxiiijq
de cor flobq tujs xxiiijq de tribq effectibz pualibq t qz ab valz nd tria xxvq de
effectibq cor-is xp. sup9 ve ivibq cuus vocabulq, xxvijq de effectibq supps de tlis

aliis cor. Ad Hebreos xxviii de operatione sanguinis Christi tribus modo. Primo de primo ut inventa fundantur et ubi probabiliter procedere commendatur ... quem quando ...
nonne? Ex quibus de duobus hic dicitur que sunt propter magne pietatis et tanti pretii
di ... xxviii de duobus aliis ... propter sanguinis ... nondum que sunt ... eius
magnus redemptoris ... xxix de operatione sanguinis ... facto sanguinis
... tria ... et de duobus ... que sunt ... facto alteris ... ipse dicit
... quanto ... non accepit sanguinem ... vini ... sanguine ... quanto ... tu vite
sanguis Christi digne sumpti / xxx de operatione sanguinis Christi ... ut ...
... / xxxi de triplici ... sanguinis Christi ... de ... dum ... de ...
... sacramenti ... corporis domini ... Sequitur ...
... comedite panem meum et bibite vinum quod miscui vobis ... nostro ...
... dominus nos ... ad salutare ... propter ...
potum ... et sanguinem ... corpori ... et ... anime ... et ...
... non ... de ... peccatorum ... perfecta est alteri
... non ... est ...
... corporis ... et ... institutionis ... materia sal-
vatoris ... alteri ... tria ... supponit ... facto dei ...
... tria ... mala que ... et ... oblivionem dei ...
debitum rapine ... corruptione ... / ...
... mala ... de ... primi ... primi de primo
de primo ... superbie ... et apostatare ... qui ... de
... / ... oblivionem et occupatione ... negotiationis ...
... adhuc ... Genesis 3o ... ligni
... et pulchrum oculis ... tulit de fructu eius
et comedit. Dicit ... rapina ... / ... rapine ...
... / De 3o genere
... comederet ...
... de ligno scientie boni et mali ... comederis ... morte
morieris. i. ... immortalitatem ... / ... corrupti sunt et ... fructu
... corrumpit ...
... venenum ... / Luce xxii. Accipite et come-
dite ... hoc facite in
... meam commemorationem / Hoc facite ...
... sanguinis salvatoris ... dei oblivionem / ...
... commemorationem ... salvatoris alteri ... rapinam
... ut agnus dei ... corruptionem
Accipite et comedite ... sacramenti ... salvatoris ...
Hoc est corpus meum ... sanguinis ...
... dei ... sacramenti ...
... cogitationibus et ... vagari ...
... hoc facite in meam commemorationem
... oblationem ...
... corpus ... sanguinis ... ut ...
... est ut ... corpus ... victima ...
... offerebatur semel ... et ...
... mortem salvatoris ... nos tria
... remissio peccatorum ... redemptio ...
... qui deleo iniquitates tuas propter me et peccatorum tuorum
non recordabor ... memoria ...
... oblivisceris ... regni celestis ...
... redemptus est ... debitum ...
... non obliviscaris ... orationibus et bonis operibus

debitu ei reddas Canticor v° aperi m soror mea amica mea q caput meu plenu
est rore et cincinni mei guttis noctiu xpi m i. suscipe me in morte tua et inedia et
dictorum qua caput meu plenu dimitas plenu e rore sit me ad dimittedu peccata et con
tinue mea dulcedinis guttis noctiu i. offensionis peccator labruscar et pugnis per sanguine ad
redimenda hereditate tuam pfect fecit peccatore tuor i pignoratam De 3° deuterono g°
obsima et tam necq obliviscaris dni dei tui et ne fatigas manna ems ne postq quam
comederis et saciatus fueris domos q' tuctae rex copiaz elevet cor tuu et non re
miniscaris dni dei tui glo coti xxxvij° Sed nimis momentu est quo non vni ho
dei bonis ita q' q i medita pius ee Sed quotidie causa hui peccati fac[illegible] alter
q quidam cottidianus delectorum morum rapinaz ut pro toto dni semel ablatu z an
tute redditura originali per usurarum augent quarum cottidianis debitis maltari et exalt
et hoc eo anno ad placandum sibi deu sup omnia legis sacrificia peccatis redemptu
Malachie 3° placebit dno sacrificium iuda et ierusalem sic legis remittat i. ipsi et ecce
Alexandr papa magis i sacrificiis maius pt ee quam totum et sagnius iij. ix. illa ob
lato est potior e fr omnes precibus q pura deo qui offerenda est et prima inde
summeda/ et potior e ceteris ita potius extolli et venerari d[illegible] facra expressu
monda e ex vero mundi vera sacti forma e auctoris mi sacrificii potior / 2a
debitorum morum vestigium/ 3a sacri ipsius insufficiencia forma vero mundi legis
sacra e auctoris mi sacri i. ipsa potens qui non sunt pro q e suis et vos
vinxisse fit fr extremum sacrificii ad eu insufficiens potuit et debuit prima mediu
sacrum conmunire/ sed vos pt in regno pro die vult minima nimis bona non
non/ p̄os Innuit dns et non penitebit eu tu es sacerdos ineternu sedm ordinem
melchisedech de rapine magne de raptore inhumane ex legis sit traditore m
usitate q non solum legis sacri fr totus mundus eu cantica non sufficeret pro
scitone/ Ad hebreos x° Christus ingrediens mundum dicit hostiam et oblacionem volumpi
scione/ ad hebreos x° ingrediens mundum homo fuit dicit hostiam et holocausta et
tenui aut quasi ingens Ingrediens mundum homo fuit dicit hostiam et oblationem
oblationem de aliis rebus nolumpi i. non placuerunt tibi/ corpus aut q pp
sacrificiis z quia pro peccato aptissi in i. aptu redemptum de ipsi vincendo in q
omni recompensacione valeat ascendum/ post preciu pt me mici mei i inspice qui non
rapui tunc exsolvebam Eum fit debet omni pessimus sacrificia avaricie offerebant/ 3a
vero mundi legis sacrificia est excessus i sufficiens et et pleba et albus sit sit de cetero
placuerunt quia preciu non repulerunt et q non placuerunt/ De p° Jerem 6°
placuerunt quia precia non acceperunt victi eum non placuerunt mihi/ ospe 6° et q
holocausta mea non sit accepi victie non placuerunt mihi/ Osee 6° quia
volo et non sacrificiu/ De 2° p° holocaustu et pro peccato non postulasti Ad hebreos 3° ex
operibus legis non iustificabitur omnis caro coram deo Ad hebreos x° Inpossibile e sangui
ne hircorum et taurorum auferri peccata/ De 3° Ezechiel/ xx° dedi eis eis precepta non bona et
iudicia in quibus non vivet precepta non bona i. ming qua sit ad sacra et cerimonialia
in quibus non vivet q vita agere non ostendunt/ Ad hebreos xij in quibus quidem sic
pecc maiti ept. iniqtas eius et i vilitate quia non offerebat gratiam || decabo corpis
xpi cont eplicat corruptionem Tercia est in paucitatis huius sacri q tibus homi
nibus iniqua medicat qui potuit mortis corrupz que tamen sola in situ z pp
primos quod qui ut cet incurabilis et servientes medicina optima sola possit
providencia dei/ Ecci xxxviij° Altissimus creavit i. de terra medicinam et vir
prudens non abhorrebit eam/ Ambrosius Corpus x. medicina spiritual est que
cu venerata et gustata sibi devotos purificat/ Ad cognoscendam ut medicame corporis
x. ignis sciendum q serpens malignus in fundit homi venenum cui fuit corruptio
corruptionem a mia sunt tenebras ignorancie/ i carne morbum pene corruptibilis/ et mortis
vestigia contra hoc instituit z cui medicamentum tenebras ignorancie illuminans
morbum corruptibile sanans/ et mortem mortificans/ et hec tria pt opera corpis
dulia et medicinali sit/ anelli et fort pforum et vie/ et vite mea sua
de p° quibus xxxiij Comede fili mi mel quia bonum z mel n. x dulcedinem

secundum hoc bonum est quia tenebras mentis illuminat. primi regum xiiij. Vidistis quia illumina-
ti sunt oculi mei eo quod gustaverim paululum de melle / ysaie vij. Butirum et mel co-
medet ut sciat reprobare malum et eligere bonum / manducabit omnis qui relictus fuerit ut sciat reprobare malum et eligere bonum / 3o
duo illuminato mea repletus est. accedite ad eum et illuminamini / de 2o [illegible] vidistis
sicut ficus bonas valde sicut ficus bis dicitur dulce corpus Christi et homines [illegible]
bis bone sunt valde / quia mente et carne a morbo [illegible] sanat [illegible] regum xxo
[illegible] massam ficorum quam cum posuissent super ulcus regis curatus est / ulcus
[illegible] malorum de [illegible] / de 3o [illegible] fructus ventris tui corpus Christi [illegible]
qui est fructus vite valens ad [illegible] mortis [illegible] Christi
3o lignum vite est hiis qui apprehenderint eam [illegible] / [illegible]
2o ero mors tua o mors / Johannis 6o / ego sum panis vivus qui de celo descendi
si quis manducaverit ex hoc pane vivet in eternum et panis quem ego dabo caro mea
pro mundi vita est. si manducat meam carnem et bibit meum sanguinem in me manet et ego
in eo / et qui manducat me vivet propter me / hylarius / accepta carne domini et [illegible]
ad effectum ut nos in ipso et ipse in nobis sit / hec est [illegible] vite [illegible] nos [illegible]
[illegible] qui vera vita est manentem [illegible] / vivit [illegible] conditione [illegible]
ipse pretium qui in eo est / amen / [illegible]

Estote comedite panem et venite comedite panem ut [illegible] / [illegible]
[illegible] de memoria domini / hoc facite in meam commemorationem / luce xxij. [illegible]
in memoria eterna erit iustus / [illegible] estote parati quia qua hora non putatis filius hominis veniet
luce xij. [illegible] memoria passionis domini [illegible] / prima causa [illegible]
[illegible] corporis / 3 memoria salvatoris / ut [illegible] per amorem [illegible] adeo [illegible]
memoriale [illegible] / circa memoriam salvatoris [illegible]
[illegible] relicta sunt de quibus sit [illegible] ad quid valeat [illegible] / primo [illegible]
quid mali [illegible] memoria domini sunt relicta et [illegible] sed [illegible]
[illegible] magna difformitas culpe / de 3o [illegible] xxxij. deum qui te genuit
dereliquisti et oblitus es domini creatoris tui et [illegible] faciem meam [illegible]
[illegible] / [illegible] vinum [illegible] ysaie xvij. eo quod dereliquisti deum salvatoris tui [illegible]
dei salvatoris tui / [illegible] xxo [illegible] / de 2o primi regum xij. obliti sunt
domini dei sui et tradidit eos in manum [illegible] et in [illegible] / [illegible] 6o [illegible]
ita [illegible] ut deum [illegible] obliviscantur [illegible] domini / de 3o
adventus [illegible] non [illegible] voluerunt deum habere in notitia / tradidit illos
[illegible] in reprobum sensum ut faciant ea que non conveniunt / et [illegible] fit [illegible] ad mortem
[illegible] / [illegible] Johel [illegible]
[illegible] / [illegible]
[illegible] / [illegible]
[illegible] memoria domini sit [illegible] / [illegible] de [illegible] de preterito de presenti de futuro / de preterito ut
[illegible] redemptoris qui [illegible] morte mala morte [illegible] nos [illegible] / de presenti
ut [illegible] qui [illegible] / de futuro ut [illegible]
qui [illegible] de [illegible] / de [illegible]
[illegible] transgressionis [illegible]
passionis / ezechielis 9o signa thau super frontes virorum gementium et dolentium super
[illegible] que fiunt [illegible] / thau figuram [illegible] crucis [illegible] passionis domini
que super est [illegible] in monte [illegible] / de 3o [illegible] deus [illegible]
[illegible] / omnia [illegible] / [illegible]
ut [illegible] domini [illegible] xxxix. [illegible] omnis carnis [illegible]
[illegible] ad oculos eius [illegible]
[illegible] carnis [illegible] quia [illegible]
[illegible] videl non posset [illegible] / de 3o ysaie xxx.
ecce nomen domini venit de longinquo ardens furor eius [illegible]
venit [illegible] ad [illegible] iudicium / [illegible]
[illegible] qua hora dominus venit ad nos / apocalipsis xx. [illegible]
[illegible] ut [illegible]

mediam clamq quod aspectu fugit terra et celum, et quod ignis ardens deficiet. ubi hec sunt ecce vi
di mortuos, i. peccatores pusillos et magnos stantes in conspectu troni, et libri aperti sunt
et iudicati sunt mortui ex hiis que scripta erant in libris secundum opera eorum. Jeronimus super eo
nescio si bibo si aliquid facio semper intonat auribus meis quasi tuba vehemens vox
illa terribilis surgite mortui venite ad iudicium. Et omnibus hiis ipse Christus passionis sue me
moriam faciet innumerabilium peccatorum imputator et iniquitatum suarum. Eius ergo dicitur ibi q.
d. dominus dedit exemplum vobis, i. ad memoriam passionis peccatorum peccatorum qui nos redemit
pretium quod cum non respiciat futurorum quod districte tandem iudicabit. De memoria huius
terre adequid valere fuit memoria salvatoris reddere ad terra fecit cum vera memoria
secundum dominica passionis secundum ad cor nostrum inmitti ad, i. inflammandum. 2º vera memoria secundum eius
iudicium a peccatoribus vel nos apostolo custodiendum. 3º vera memoria secundum districti iudicis, videlicet ad
spiritualem nos ut preveniamus ad futurum iudicium. Primum facit nos bonum diligere, 2um
malum odire, 3um pericula et minas premere. De primo luce xij ignem veni mittere in terram
ergo vel ut accenderetur ignem etc. i. tam amorem misit dominus in medio cuncta passionis
passioni quod si pie recogitata fuerit amore magno cor accendit. Ps. Concaluit cor
meum intra me et in meditatione mea exardescit ignis. Bernardus super omnia reddit me amabilem
Jesu bone calix quem bibisti opus redemptionis. Ne Jeronimus quanto dominus pro me factus est vilior
tanto michi est carior. De 2º ps. timor domini sanctus permanens; timor Dei
pro deum putem reum videntem attendit apostolo custodiendo. Sunt et dicti qui omnis homo di
cens quis me videt tenebre circumdant me, non intelligit quod cum videt oculus domini et
expellit ut timorem dei. Ezechielis 8º certe vidisti fili hominis que seniores faciunt in tene
bris dicunt enim non videt nos dominus. Gl. si enim putem rem videntem et iudicantem
sic cogitacionem vix et numquam peccarent vocem magnam nos in veritate nostras sed vnius di
ligentius oculis ad oculos iudicis cuncta cernit. De 3º proverbium xxiij sollicitare proximum et esto
parati in diem tuum, dic enim scio dispensandum eius coram omni plebe. q. d. inveniunt quod dies
nostre dependent ad districtum iudicium et ideo estote parati in diem tuum Primus dies ut incitatur
2us ut ... 3us dies iudicis vel adventus districti iudicis. Luce xij estote parati quia
qua hora non putatis filius hominis veniet. De preparatione eius ad iudicium suppositionem iudicem
debemus ea adverti. sed modo providencia et aliorum // Ergo secundum preparationes et penam prout
agere, providencia ad preparatorum penam evadendam. // Futurum enim spatium vitam eternam possidendam. De
primo dicti xxiij cum iudicium prope impiorum et secundum penam agendam; capitulo 3º penam agere
appropinquabit enim regnum celorum regni celestis impium iudicium. Johelis ij magnus dies domini
terribilis valde quis sustinebit eum. Nunc ergo dicit dominus convertimini ad me in toto corde meo.
q. d. parate vos ad diem domini penam agendo. De 2º apocalypsis xviij exite de Babilone
populus meus ut ne participes sitis delictorum eius et de plagis eius non accipiatis. Ex
ite de Babilone, i. parate vos ad iudicium penam agendo et specialiter mundi aut seculi
et pertinentem providencias evadatis eius penam. Luce xij scitote quod si sciret paterfamilias qua hora
fur veniret vigilaret utique et non sineret perfodi domum suam. Ergo iustitia paterfamilias domum suam
perfodere quod deo apta custodia spiritus dormit in presenti vita manus carnis mentis spiritualium rapit
et nunc ad supplicia trahit. Sum autem recipiet si vigilaret quod ad ventura iudicis
oculos vertere prevenies iudicia puniendo et sic utique evenerit, i. per preparationem
penam evadet. // De 3º capitulo xxv. Sed fatue virgines venit enim venit sponsus et
que parate erant intraverunt cum eo ad nuptias sed fatue virgines, i. non parate
venit enim ad sponsum dum ibi cum enim nil cum dicit prudentia et dant multa bo.
quod parate erant intraverunt cum eo sponso ad nuptias, ecce triplex fructus preparationis
ad iudicium secundum possessio regni celestis // societas angelorum. Sponsi delectatio totius boni
hominis nota ubi intraverunt, 2um cum eo, 3um ad nuptias. De primo capitulo xxv venite
benedicti patris mei possidete paratum vobis regnum a constitucione mundi. De 2º primum ad
thessalonicenses 4º cum sic semper cum domino erimus cum deo secundum si grato ista bono sibi esse
male esse potest. Johannis xvij pater quos dedisti michi volo ut ubi ego sum et illi sint
mecum ut videant claritatem meam quam dedisti michi. De 3º ysaie lxvj gaudete cum
Jerusalem, i. cum beatorum omnium societate et iocunda sunt ut repleamini ab uberibus consolationis
eius et deliciis affluatis ab omnimoda gloria eius ameni. Beda cum in pio secundum de sabbato alteris etc.

Item cum tamen ut patet Roma[norum] pri[mo] pla-
cebit domino sacrificium unde et super [illegible]
[illegible] i. xo. [illegible] / [illegible] 3o / [illegible]
ea in [illegible] sacrificii domini tunc ut[illegible] 3 super
altare ut [illegible] circa ad cultum domini vitulos
offerens deo patet dicta sacrificia proprie
accepta / Circa sacrificium altaris patet [illegible]
sub forma offendi / [illegible] de sacrificio legali
et excellencia novi sacrificii / de duobus primis pa-
tet dictum est de 3o in sequenti primo notanda est
forma sacrificii et hec 3 dicit / forma oblationis
veterum [illegible] ~~imponent et vituli super forma~~
~~3 synagoge [illegible] commodata sub lege~~.
2a [illegible] forme veteres / 3a imponent
et vitulos super / forma 3 synagoge commodata
sub lege. 2a cultus domini oblata in cruce
3o fidelibus nunc [illegible] in [illegible] forma
data 3 in [illegible] // 2a [illegible] 3a [illegible]
de prima dominica [illegible] Si [illegible] in [illegible] pingwe-
[illegible] [illegible] offert [illegible] pro vitulis
i. xo dicit glosa. hec tamen non erit in [illegible]
sub figura / sicut [illegible] / [illegible] in [illegible]
que [illegible] [illegible] [illegible] [illegible] ed-
ebant figura [illegible] ut dicit gregorius / de
2a forma [illegible] [illegible] [illegible] ad cru-
cem ducitur [illegible] est [illegible] [illegible] vi-
vus oblatus est quia ipse voluit [illegible]
[illegible] [illegible] in cruce / ad hebreos
xo [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] / de 3a [illegible] [illegible] sacerdos [illegible]
secundum ordinem melchisedech qui ut dicitur ge-
nesis xiiij obtulerunt panem et vinum [illegible]
[illegible] dicit [illegible] et sanguis [illegible] in [illegible]
[illegible] [illegible] et vini [illegible] / [illegible] accepit
[illegible] panem [illegible] [illegible] hic est corpus
meum [illegible] calice i. [illegible]
[illegible] [illegible] dicens hic 3 [illegible] sanguinis mei
[illegible] notanda 3 [illegible] de sacrificio legali
in [illegible] sunt primo [illegible] in [illegible] .
[illegible] ponitur sacrificiis legalibus opponitur
[illegible] [illegible] / 3o [illegible] sacrificii [illegible]
[illegible] / primo [illegible] in [illegible] [illegible] ponitur
legalibus sacrificiis [illegible] deo non placuerunt
[illegible] non [illegible] ut [illegible]
patet primo [illegible] [illegible] [illegible] [illegible]
[illegible] non [illegible] accepta victime
[illegible] non placuerunt [illegible] // [illegible] [illegible] [illegible]
opponitur [illegible] [illegible] Si [illegible] [illegible]
[illegible] [illegible] offerunt [illegible] in [illegible] [illegible]
[illegible] [illegible] sacerdos [illegible] [illegible] [illegible].
[illegible] domino et dimittet. [illegible] [illegible] [illegible]

sacrificium placuit deo [illegible] [illegible] . [illegible] peccata dimitt[untur].
ad hebreos xo [illegible] ponitur in sanguine [illegible]
[illegible] lege i. [illegible] sanguine [illegible] [illegible]
[illegible]. peccata delinquentium 3o ut [illegible] [illegible]
sacrificia deo placuit et peccata [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] fuerunt [illegible] [illegible] sacrificium [illegible] offerentium
remissio peccatorum / [illegible] dimiss[io] [illegible] [illegible] [illegible]
[illegible] in sacrificio [illegible] [illegible] [illegible] [illegible]
[illegible] offerebantur [illegible] [illegible] [illegible] [illegible] 3 [illegible] [illegible]
que ibi [illegible] ut in agro ut in vitulo
[illegible] [illegible] [illegible] / in bone vite [illegible] [illegible]-
[illegible] [illegible] [illegible] [illegible] [illegible] et [illegible]
[illegible] Item [illegible] offerentium [illegible] fuerunt
[illegible] [illegible] [illegible] [illegible] [illegible] in [illegible] [illegible]-
[illegible] [illegible] [illegible] [illegible] sacrificia [illegible]. [illegible]
[illegible] digni [illegible] [illegible] [illegible] [illegible]. in-
telligebant [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] Item [illegible].
[illegible] remissio peccatorum [illegible] [illegible] ad [illegible]
sub [illegible] ad penam i. [illegible] ad [illegible] legis
[illegible] ut [illegible] ad culpam i. [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
hec de sacrificio legali soluto / [illegible] [illegible]
[illegible] soluto sacrificia [illegible] [illegible] sub [illegible] [illegible]
i. carnis in sanguinis [illegible] non placebant
deo [illegible] [illegible] remittere peccata [illegible] ad culpam
i. [illegible] [illegible] [illegible] [illegible] apud [illegible] [illegible]
reputabantur. [illegible] ad [illegible] legis penam
[illegible] [illegible] uno loco [illegible] dicit Impossibile
3 sanguine [illegible] [illegible] peccata et in [illegible] [illegible]
pone [illegible]. in sanguine [illegible] legem [illegible]
intelligendum [illegible] [illegible] ad [illegible] [illegible] [illegible]
ad carnis penam / [illegible] ad hebreos [illegible] [illegible]
[illegible] [illegible] [illegible] vituli [illegible]
in [illegible] [illegible] ad emundationem carnis [illegible]-
[illegible] i. [illegible] [illegible] i. [illegible] legis. ad
emundationem valens non [illegible] [illegible] [illegible]
[illegible] [illegible] sacrificia non [illegible] [illegible] [illegible] ut [illegible] 3
[illegible] [illegible] [illegible] [illegible] in [illegible] [illegible] et
[illegible] [illegible] [illegible] [illegible] [illegible] deo
placebant [illegible] ad remissionem peccatorum [illegible]
ad [illegible] [illegible] valebant / ad galathas 3o
[illegible] legis non iustificabitur [illegible] [illegible]
[illegible] [illegible] / ad hebreos xj [illegible] [illegible] [illegible]
abel quam cayn obtulit deo [illegible] i.

acceptabiliorem reputans sibi volente intellegi
n. reddidit in agno quem deo obtulit hostiam
meliorem i. salvatorem non tamen recta in
digni Genesis 4o respexit dominus ad abel et ad
munera eius ad cayn vero et ad munera eius
non respexit // De causa sacrificii legalis 3a
causa institutionis legalium sacrificiorum est assig-
nanda Cum n. adeo instituta sint quod nec
per ea fact. et tamen ut supra probatum est primo
hoc imitando erat quod post ea institutionis
corporis adeo ... Item quod licet per ea non
valuerunt ad remissionem culpe tamen valua-
erunt ad doctrinam sapientie // Data quippe sunt
primus ad tempus tanquam signa rerum meliorum
veri que per nos tamen caricatum ... liberorum inferiorum
ipsis remedium ostendi perficerent in disciplina
ne fidei ut adepta rerum sunt percurrerent
elementa cognita vite respicient ubi ...
demon. ... pone vba mea in cordibus vestris
et suspendite ea pro signo in manibus vestris et ponite
ea in postibus et in ianuis i. ponite in cordibus
legalia ... moralia quoque sunt primitus
suspendite ea pro signo in manibus ... ad
munera tabernaculi... que propter sunt
tolerenda ponite in postibus et ianuis ...
ut omnes homines ... meliorum
... bona sunt exponenda // Et sunt
propter tria ... formatione
... episcopos ... potuit
discere ... // ...
... capita
... Sicud omnes
ad ... a timore ...
... omnes ... potuit ...
vera fide tria discere ... Christo
... in passione eius ...
... per morte Christi redemptionem // De 20
danielis 20 ... humilitatis ... contrito
suscipiamur sicut in holocausto arietum et tha-
urorum // ... cornua ... holoca-
usta i. ... ignis ... redig-
enda ... potuit ... multis
tria discere ... ut de multis ... vitiis ...
respirent // ... amore ...
... humilitatem ... omnibus ...
De 30 ... Hebreos xiiiio ...
malum ... sanguinis ... per ...
pontifice ... corpora cremantur extra castra

Sanguis animalium sunt ... corpora ...
... potuerunt discere ...
... quam sunt ... salvatorem ...
... sanguinem ... in ... et ... sanguis
corpora ... extra castra cremabantur quia ibi ...
... et fideles ...
... age // ... ideo quod sanguis istorum
pontificis ...
... corpora ... sanguinis ...
... in ... ideo quod sanguis per
pontificem ... valuit ad remis-
sionem peccatorum ... hoc ...
... in celo ...
... per ... ad ...
ad thimotheum 2o fidelis sermo ...
... regimine ...
... et ...
... ad ... non sunt ... pastor-
... ad ... que ...
nos ... agere // ...
... ad ... obtinendam celestem ...
... ... ipso ...
... quod ... celestem // Canticorum v. ...
...
... Canticorum 60 // ...
... ut ...
... ad ecclesiam producat De 30 ...
...
...
... valent ad ...
celestem // ...
... corum ...
... offerunt ... pro nobis ...
... ut nos ...
... //
De sacrificii nove excellencia ... commendat

... ut supra ... texto ...
... de duobus ... sacrificium ...
De 3o ... Tercio ...
... excellencia que precellit ...
...
... quo ad ...
...
... excellit sacrificium ...
... ad ...
...
... ad ... quia ...

ubi posset terra inde / tam pulchra tam hone-
ste misit sed ipse prius dominus non sic fe-
cit. Hec in generatione multa que fecerunt illa
cantica canticorum salutifera / Primo quod melior est
buccella sicca cum gaudio quam domus ple-
na victimis cum iurgio / Buccella sicca et sacrifici-
um se misit ipse panis et honesta / Zacharie
ix quid enim bonum eius et quid pulchrum eius nisi frumentum
electorum et vinum germinans virgines // Secundo propter
honestas eius virginali origine / nichil in-
quinat eius honestate quia nulla corruptione
sub virginali flore suscepit originem / Ecclesiastici xx-
iiii° flores mei fructus honoris et honestatis
quia id est flores pudicicie mee et virginitatis sunt
in sacramento nobilissime et honestissime prolis //
duplex / nobilitas matris et dignitatis prolis
et nobilitas prolis quoad dignitatem matris / Canticorum
3° egredimini filie syon et videte regem salo-
monem in diademate quo coronavit eum ma-
ter sua glorie / Egredimini ab ignorancia per
fidelitatem et videte regem christum in diademate id est
carne qua coronavit eum mater sua munda id est
honestate, in hoc quod virgo non deturpavit
ut alie mulieres sordes dignitatis sua // 3°
probatur honestas sacrificii nostri spirituali dul-
cedine qua multas animas trahit et disponit
ut dicat tubulis honestum et quia sua vinos
ad se trahit et allicit ut sentiunt vos memoria ma-
rie non trahis que emendit dulcedine pietatis
et trahis tecum eos sacrificium divina cordis Ecclesiastici xl-
ix° memoria Josie in compositione odoris
facta opus pigmentarii, memoria Josie id est memo-
riale salvatoris vel sacrificium altaris hoc sacra-
mentum opere spiritus sancti compositione preciosis speciebus divinitatis
et humanitatis. sic ut sua visio honestate et
pietatis odore ad se trahit fideles etc / Canticorum
1° / oleum effusum nomen tuum ideo adolescen-
tule dilexerunt te / trahe me post te ut
currimus in odore unguentorum tuorum / Homi-
nes qui cum aliquis ob spem glorie et devocionis
tale sacrificium videndum et adorandum ad templum
frequentius et currentes currunt / Secundo excellit sacrifi-
cium etc. tempore dicitur quia prius alius precepit
rebus exquirendis comperit sed carne et mundi
prima caua firmissima / dextra altissima / Hec ta-
men magno paschali figurata fuit in mundo sacrificio
ad veteris / Exodi xii caput agni cum pedi-
bus et intestinis vorabitis. caput agni fuit
deitas divinitas et intestina cum pedibus carne

et opera cum ingeniosis id est filius dei sapiencia
plenus et fortitudo sed omnia bona et docui ad
cordis in consequendum etc. in ipso deo nostra et cordis
complectens vera dragmam in speculis dicitur salvus
mundi. Verbum patris hostia vera viva una
deitatis et cetera, verus deus vocavit sed una
potestate dignitatis excellenciam sed sacrificium
explicite pietatis progenitura ideo fecimus sacrificium
et acceptum / magis venerandum / honoribus ideo
venerandum / Primum est ipse caput antiqua imperatoris / 2um pre-
curre mundanum / 3um ipse divinitate primum de-
sponso Malachie 3° placebit domino sacrificium
iude id est christi nostri regis. de quo primus
Juda leo meus te etc. ipse tamus venit
de ipsa et salvator huius sacrificii igitur Judi
deo placuit quia cordis christi deo oblatum deus
pater complebat in quo sed se maxime humiliavit
usque ad mortem patri obediendo / et diabolo
exspoliando regem huius redimendo / Ecclesiastici
xxxviii° sacrificium nostri acceptum et recor-
datio eius in conspectu altissimi / De 3° Ecclesiastici xxxvi°
volumus fuit cordis ibi congregabimur tacet
quiete id est mali // hoc super divina cordis dei
aquile sunt que spiritualibus alas dumvolunt
vim sed angeli super mundi nidum amantes
mundum cordis domini venerantes reputantes
fideles pergentes // Exposuit cum fide
sacramentum dubium fore posset in ipsa immola-
tione hominum, celos aperiri in illo et impleto
angelorum ad caput cordis prima et ima so-
ciari / De 3° post / Adorate scabellum pedum
eius quoniam sanctum est / Super hoc dicitur terra sca-
bellum pedum dei est carne christi que
originaliter de terra orta et hanc 2 nobis ado-
randa quia sancta quia deo vincta / Augustinus
trinitatem quia tam terra est id est caro que
sine impietate adoratur quia cum dicas
scriptura quod eum adorat terram non terram
in terra sed pie potius ergo scabellum
ipse quia adorat / Augustinus dicit hec
quod et quia carnem eius qua caritatem a-
nos magis quam eum divinitate adorabis
et cum non magis quam divini desinibus / Rudo
divinitatis carne primo per fratres in quo sancti-
tate adorio ideo quia adimitte sacri-
ficia et deitati in quo vincte ipsa est
vincta ibi honorem reparans ideo illi
ut caro ut sine velut sensus purpuram
vel diadema regis ipsius rates invenit
nunquam tam adorabit tam dei regis ca-
sunt in duris pictis mortis et cetera

si carnem quibus ad regem adoratur contempserit sicut ait Christus sub specie habitantem non solum in medio sed dicti veritatem sed vivum [illegible] diversis de diversis hominibus partibus adoratur contempserit eciam moritur. Alexander papa nichil in sacrificiis maius esse potest quam corpus et sanguis Christi nec hac oblacione potior est et excellencia potius extolli et venerari debet precipue in corporalibus melior est ceteris sed dominum tam magne debet venerari et docendi sunt primo [illegible] carnem venientes devote de esse sacrificii [illegible] quo procedit [illegible] mirum verus datur i. pessimus [illegible] bonitas [illegible] in ecclesie bonum [illegible] ecclesie statum fidelium sed in [illegible] mundo in purgatorio et celo. Impetrat statum [illegible] cottidiana relaxat [illegible] penitentibus necnon [illegible] magnum gaudium generat. Unde [illegible] misse celebrari solent sed [illegible] vivorum [illegible] de functorum et [illegible] unde est etiam quod hostia sacra [illegible] partes frangitur ut tres partes corporis [illegible] ecclesie statum fidelium valet de necessitate [illegible] que [illegible] pignoraticiam [illegible] i. [illegible] glo. [illegible] tamen ecce agnus dei qui tollis peccata mundi [illegible] nobis peccata [illegible] ut [illegible] peccatis [illegible] non potest [illegible] sacramentum [illegible] de [illegible] sacerdos [illegible] vobis [illegible] ut [illegible] altare [illegible] offerant [illegible] vivis et [illegible] et [illegible] defunctorum afferunt ut [illegible] purgatorii [illegible] ligati sunt absolvantur. Angelus [illegible] et [illegible] salutari non est dubium de [illegible] ut [illegible] ut [illegible] misericordie [illegible] absolvantur [illegible] corporis [illegible] meruerunt [illegible] Christi [illegible] sacerdos [illegible] est [illegible] loco [illegible] tamen [illegible] ac [illegible] sacerdos [illegible] suavissimus est [illegible] loco [illegible] i. [illegible] beatos [illegible] et [illegible] plurimum gaudet [illegible] sacerdos [illegible] de [illegible] pie redemptoris de [illegible] salutis de [illegible] vel [illegible] loco [illegible] dulcedinem [illegible] velamine et [illegible] beati visione [illegible] celo. Apoc. [illegible] vincenti dabo manna [illegible] ibi dicit glo. [illegible] qui sunt [illegible] panis vivus qui de celo descendi [illegible] manna et [illegible] manna [illegible] tam [illegible] sapori delectacionem. Unde dicit [illegible] vos [illegible] ut [illegible] tue [illegible] i. [illegible] visione [illegible] qui diligit me diligetur a patre meo et ego diligam eum et manifestabo ei me ipsum et [illegible] visionem [illegible] vobis omnis boni plenus [illegible] adimplebis me leticia cum vultu tuo et satiabor cum apparuerit gloria [illegible] ut [illegible] hominis [illegible] etc.

Venite etc. ut supra [illegible] carnem [illegible] etc. Thema [illegible] quod corpus datur in cibum [illegible] mea vere est cibus Johannis 6 [illegible] i. [illegible] vere est cibus hominis [illegible] in [illegible] corpus [illegible] cibus hominis ut non solum [illegible] salvatoris [illegible] altaris de [illegible] sed [illegible] cibum [illegible] hominis valentem [illegible] et corporis [illegible] quod [illegible] datur corpus [illegible] in cibum hominis potest [illegible] sapiencie dei assignari [illegible] divine [illegible] magnus [illegible] corrupto [illegible] non [illegible] de [illegible] potest [illegible] dei et de aliis [illegible] sapiencie dei quod datur hominem corpus [illegible] in cibum [illegible] et [illegible] magnus [illegible] hominis sunt [illegible] caritas [illegible] maior

te spt ut eaz p[ro]p[ter] q[uo]d h[abe]nt eu[m] t[ri]ste op-
tebat p[rim]a aut[em] liberalitas d[omi]ni bonitas
maxi[m]e esset ut h[oc] s[e]c[un]do q[ua]ntu[m] ad [illegible]
q[ua]ntu[m] ad magnitudine[m] doni / s[e]c[un]do q[ua]ntu[m] ad no-
bilitate[m] dantis 3o q[ua]ntu[m] ad utilitate[m] re-
cipie[n]tis / p[ri]ma p[ate]t ut h[oc] s[e]c[un]do maxima liberalitas
dei q[ua]ntu[m] ad magnitudine[m] dei q[ui]a largit[ur]
omniu[m] bonoru[m] ut h[oc] s[e]c[un]do dat se ip[su]m
[illegible] largissime co[r]p[us] suu[m] [illegible] s[e]c[un]d[u]m q[uod]
dicit accipite et comedite h[oc] e[st] corpus me-
um / hic aut[em] p[ro]p[ri]u[m] et sup[er] effluentissi-
mus e[st] d[omi]ni largit[a]s q[ua]ntu[m] ad donu[m] /
de liberalit[at]e dei hic q[uo]d quida[m] p[ro]poni p[ot]est
d[omi]ni liberalit[a]s quib[us] largit[us] est ho[mini]b[us]
p[er] ea[m] [illegible] patebit q[uia] [illegible] [illegible] [illegible]
[illegible] liberalit[a]s dei q[uia] largit[us] e[st] ho[mini]b[us]
p[er] celu[m] t[er]ra[m] et o[mn]ib[us] creat[ur]is
creatur[is] ad s[er]viendu[m] / Ecc[lesiasti]ci xvij[o] de[us]
creavit de t[er]ra ho[m]i[n]e[m] et dedit illi potestate[m]
[illegible] que s[un]t in t[er]ra / Genesis p[rim]o faciam[us]
ho[m]i[n]e[m] ad ymagine[m] et similitudine[m] n[ost]ra[m] ut
p[rae]sit univ[er]se creatur[e] [illegible] [illegible]
et o[mn]ia q[ue] i[n] eis s[un]t h[omi]ni s[er]viunt / Deut[eronomi]
[illegible] solem et luna[m] et o[mn]ia [illegible] celi
creavit d[omin]us de[us] i[n] ministeriu[m] cunct[is]
gentib[us] / Mat[thei] v. de[us] sole[m] suu[m] facit
oriri sup[er] malos et bonos et pluit
sup[er] iustos et i[n]iustos // Actuu[m] xiiij
et dix[it] de[us] no[n] sine testimonio se[m]et
ip[su]m reliq[ui]t b[e]n[e]faciens de celo dans
pluvias et te[m]p[or]a fructifera implens cibo
et leticia corda n[ost]ra [illegible] sine testimo[nio]
se reliq[ui]t b[e]n[e]faciens i[d est] [illegible] [illegible]
[illegible] [illegible] et liberalit[er] [illegible]
[illegible] [illegible] q[uia] [illegible] [illegible]
[illegible] [illegible] sup[er] [illegible] [illegible]
[illegible] / 2o gradus est q[uia] largit[us] est
[illegible] illas nobilissimas creaturas
[illegible] sup[er] celestes s[e]c[un]d[u]m [illegible] angelos
ad ministrandu[m] / Ad Hebreos p[rim]o o[mn]es
s[un]t ad ministeriu[m] [illegible] i[n] ministeriu[m] missi
[illegible] eos qui hereditate[m] capiunt
salutis / Mat[thei] xviij / Angeli eoru[m] semp[er]
vident facie[m] patris mei / Angeli
dicunt[ur] [illegible] [illegible] [illegible]
[illegible] [illegible] ad ministeriu[m] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] et faciunt [illegible] [illegible]
[illegible] peccatis [illegible] multos [illegible]

defendendo iustos a[n]gelos [illegible] Exo-
di xxiij ecce mitto angelu[m] meu[m] qui
precedat te et custodiat in via et introdu-
cat in locu[m] que[m] paravi / precedat te [illegible]
[illegible] [illegible] / Custodiat in via
[illegible] purgatorij defendendo et introdu-
cat te ad sede[m] regni celest[is] p[er]ducen-
do / 3us gradus est q[uia] largitus est deus
filiu[m] suu[m] / Luce p[rim]o Benedictus d[omi]n[u]s de[us] isr[ae]l
q[uia] visitavit et fecit redemptione[m] plebis
sue / [illegible] mundu[m] [illegible] ad [illegible]
[illegible] [illegible] datus est nob[is] et dedit
se ip[su]m [illegible] [illegible] [illegible] [illegible]
Baruch 3o hic e[st] de[us] n[oste]r qui adinvenit
o[mn]em via[m] discipline et dedit illa[m] isr[ae]l
[illegible] [illegible] [illegible] post h[aec] i[n] t[er]ris visus est et cu[m]
ho[m]i[ni]bus conversat[us] est. q[uasi] d[iceret] q[uia] ideo de[us]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] est [illegible] [illegible] [illegible] et
[illegible] / Luce viij Iter faciebat
[illegible] p[er] civitates et castella p[rae]dicans et eva[n]-
gelizans regnu[m] dei et cu[m] eo xij et mu-
lieres que erant [illegible] curate [illegible]
[illegible] [illegible] et maria magdalena
et iohanna et susanna et alie multe et
[illegible] multa [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
tatis liberaliter / [illegible] [illegible] / [illegible]
[illegible] [illegible] gradus [illegible] [illegible]
[illegible] [illegible] / Ad Philipp[enses] 2o
Xp[istu]s [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
Mat[thei] xx Filius hominis no[n] venit ministrari
s[ed] ministrare / Luce xxij / Ego in medio
v[est]r[u]m su[m] sic[ut] qui ministrat / [illegible] [illegible]
[illegible] se ip[su]m redemptione[m] / Ad Ephe[sios]
v[o] Xp[istu]s dilexit nos et tradidit semetipsu[m]
p[ro] nob[is] hostia[m] et oblatione[m] deo in odore[m] su[avitatis]
[illegible] / Mat[thei] xx / Filius hominis venit dare
anima[m] sua[m] in redemptione[m] pro multis / [illegible]
gradus [illegible] liberalit[at]is [illegible] q[uia] dat
[illegible] corpus suu[m] in cibu[m] [illegible] Ego
qui [illegible] [illegible] a [illegible] et veni ad
[illegible] / Ioh[annis] vj Panis que[m] ego
dabo caro mea est p[ro] mundi vita / [illegible]
bonus pastor [illegible] anima[m] sua[m] p[ro] ovibus
[illegible] [illegible] [illegible] corpus suu[m] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]

nihil est expresso similia largitas et propter
amorem magnum est i. dare se in precium
peccatoris et in signum necessitatis et in magis precium
redempcionis ut hic dicitur. Adhuc est larg[illegible]
[illegible] respectu remuneracionis ubi tamen datur
ita quod datur meritum non ad reparacionem [illegible]
sed ad commodum unionis [illegible] cum in
unitate corporis [illegible] et [illegible] sicut Job
vi. qui manducat meam carnem et bibit
meum sanguinem in me manet et ego in eo.
Hic datur etc. opponitur [illegible] dono ipse superefflu-
encia largitatis divine liberalitatis. Secundo quod
nihil [illegible] maxima liberalitas dei quod
ad nobilitatem dantis quia tam excellens
est in hoc sacramento [illegible] largitor dif-
fusive [illegible] quia non solum dat aliud dig-
nis et amicis verum nobilitatem indignis
malignis et inimicis [illegible]
me [illegible] ut [illegible] carnis [illegible]
sui. i. se permisit malignorum manibus
semel in cruce sed permittit se cottidie se-
[illegible] manibus [illegible] et immundorum [illegible]
[illegible] apostolico [illegible] Hinc [illegible]
pro [illegible] Jude dicitur [illegible] cum aliis
discipulis [illegible] dedisse [illegible] non pre-
[illegible] sed [illegible] similiter facit
bonos et malos [illegible] se in hoc sacramento
dignis et indignis [illegible] omnibus [illegible]
[illegible] [illegible] digne [illegible]
bonitatis dei indignus [illegible] [illegible]
[illegible] ipse [illegible] [illegible]
non ad delectacionem sed ad [illegible] sic peccator
[illegible] corpus [illegible]
non ad salutem sed ad dampnacionem [illegible]
[illegible] liberalitas dei quod ad
nobilitatem dantis magnum i. quod dat ma-
gna dona [illegible] magnum [illegible]
[illegible] magis [illegible] et [illegible] sed
maximum [illegible] maxime in
[illegible] Job [illegible] quoniam [illegible]
[illegible] meus [illegible]
[illegible] dicitur bonitatis dei [illegible]
[illegible] [illegible] ignoras quod beni-
gnitas dei ad penitenciam te adducit [illegible]
[illegible] bonitas et benignitas dei et liberalitas no-
[illegible] quia [illegible] et [illegible] [illegible]
[illegible] [illegible] maximum [illegible]
[illegible] permittit ut tanta liberalite[illegible]
[illegible] in hoc [illegible] maxima li-
beralitas dei [illegible] ad [illegible]
in hoc sacramento digne [illegible] [illegible]

dei formis i. per gratiam [illegible] [illegible]
[illegible] mutacionis [illegible] [illegible] Job
[illegible] nec [illegible] [illegible]
[illegible] [illegible] dei [illegible] per gratiam [illegible]
[illegible] quia [illegible] [illegible] est
[illegible] et [illegible] carnem
[illegible] [illegible] in illo [illegible]
[illegible] bonitas [illegible]
[illegible] per gratiam [illegible]
[illegible] [illegible] qui bonos
[illegible] sibi gratiam [illegible]
[illegible] in plenitudine [illegible] [illegible]
[illegible] [illegible] et [illegible] et
vite [illegible] [illegible] [illegible] libe-
ralitati divine [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] in bono [illegible]
pro [illegible] [illegible] ut [illegible]
est deo plenum [illegible] et iste [illegible]
[illegible] divine largitatis [illegible]
[illegible] [illegible] non [illegible] [illegible]
ad [illegible] [illegible]
[illegible] pro [illegible] [illegible] sed per gratiam et
in futuro per gloriam [illegible] ad [illegible]
gracias ago deo super inenarrabili dono
eius [illegible] ¶ Rubrica de eo quod da-
[illegible] nomine corrupcionis [illegible]
[illegible] [illegible] [illegible]

Item alia est [illegible] [illegible] dei quam
[illegible] dat [illegible] corporis [illegible] [illegible]
[illegible] corrupte [illegible] tibi exigebat
medicamentum [illegible] quantum ad [illegible] [illegible]
[illegible] ad [illegible] [illegible] in [illegible]
2o quantum ad integram corrupcionis [illegible]
[illegible] 3o quantum ad finem [illegible] [illegible]
[illegible] [illegible] [illegible] corrupcio-
[illegible] in [illegible] [illegible] ad [illegible]
et mortis [illegible] [illegible] per [illegible] in [illegible]
sed aliquo [illegible] boni et mali [illegible] [illegible]
[illegible] [illegible] debuit [illegible]
eundem medicum per [illegible] sed [illegible]
eo ligno [illegible] i. [illegible] [illegible]
genesis [illegible] de ligno [illegible] boni et ma-
li ne comedas in quacumque die [illegible]
[illegible] morte morieris [illegible] Job
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] non [illegible] [illegible]
[illegible] [illegible] [illegible] corrupte
[illegible] [illegible] in [illegible] quantum ad
integram corrup[illegible] [illegible] corrup-
cione [illegible] [illegible] malignus [illegible]
[illegible] [illegible] [illegible] [illegible]
corrupcionem sed in [illegible] tenebras [illegible]

mentem morbum peccati concupiscentie / et mor-
tem vel mortem / Genesis 3o Serpens decepit me
Et psalmo psalmista homo cum in honore esset non in-
tellexit comparatus est iumentis insipientibus et si-
milis factus est illis. psalmo tenebre erant super faciem abyssi / Ec-
cles. ignorantie super faciem cordis
[illegible] deceptione / Ad Romanos 7 ad Galathas
quia caro concupiscit adversus spiritum / Ad
Romanos 7 video aliam legem in membris meis
repugnantem legi mentis mee / Ecce in membris
3 morbus concupiscentie movens membra ad
actum malicie / Ad 3o [illegible] psalmo subiudicium
diaboli instinctu mortis morbo dicit de-
spiris omnibus / Augustinus sicut angelus de
ipso lucis in paradiso non esset auditus
non [illegible] in morte sed venit de
celo lucifer [illegible] [illegible] et [illegible]
[illegible] de ipso locutus est de [illegible] / [illegible]
[illegible] sicut dii / et ubi [illegible] eius
[illegible] cognoverunt quod acceperunt [illegible]
intelligentiam / viri [illegible] / non modo
dei [illegible] / [illegible] de effectu medicinali [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] corruptionem infundit sicut sunt
ad integram [illegible] ut medicus [illegible]
[illegible] cibum medicinalem [illegible] certi
[illegible] / [illegible] corpus [illegible] ut [illegible]
[illegible] ignorantie [illegible] / morbum [illegible]
concupiscentie [illegible] / et mortem depellendo [illegible]
[illegible] / Ad [illegible] / [illegible] Deus [illegible]
mea et filius [illegible] descendit [illegible]
humanum / corpus [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] clara [illegible]
[illegible] / [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] vj [illegible]
[illegible] [illegible] [illegible] super terram //
[illegible] celestis [illegible] pluvie [illegible]
[illegible] apparebat [illegible] corpus [illegible]
[illegible] concupiscentie refrigerat / Ad 3o [illegible]
[illegible] patres vestri manducaverunt manna in
deserto et mortui sunt / hic est panis de
celo descendens ut si quis manducaverit ex
ipso non moriatur [illegible] ipse mortem
[illegible] [illegible] [illegible] super [illegible]

[illegible] [illegible] [illegible] [illegible] corruptio [illegible]
[illegible] corpus [illegible] in cibum [illegible]
[illegible] [illegible] [illegible] ad tempus [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] tempore temptationis [illegible]
corrumpitur / [illegible] corrupte [illegible]
[illegible] mee [illegible] insipientie mee ad
[illegible] [illegible] [illegible] corrup-
tionem bone [illegible] [illegible] [illegible] iste / [illegible]
psalmo [illegible] [illegible] [illegible] [illegible]
et [illegible] mea [illegible] [illegible] [illegible]
in corrupta [illegible] corporis [illegible] corpus [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] angelorum. [illegible] [illegible] [illegible]
[illegible] [illegible] illud corruptioni obnoxium
hoc [illegible] omni corruptione [illegible] [illegible]
[illegible] [illegible] corruptionem [illegible] non
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] corpus [illegible] in cibum [illegible] [illegible]
[illegible] [illegible] racionalis creatura est [illegible]
[illegible] / racionalis autem creatura [illegible]
[illegible] [illegible] [illegible] hoc indiget [illegible]
[illegible] [illegible] [illegible] racionalis creatura
[illegible] [illegible] est [illegible] [illegible] [illegible] ut
natura angelica / [illegible] ut [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] carni / 3o [illegible] [illegible]
[illegible] [illegible] [illegible] corpus [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] et uno [illegible]
[illegible] [illegible] [illegible] [illegible] istorum [illegible] [illegible]
racionalis creatura [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] indigeat alimento
[illegible] [illegible] [illegible] [illegible] [illegible] in corrupt-
[illegible] [illegible] ut [illegible] angelica [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] alimentorum
[illegible] dei [illegible] [illegible] [illegible] in corpore [illegible]
[illegible] dei [illegible] [illegible] xij / [illegible] [illegible]
[illegible] [illegible] [illegible] videri [illegible] [illegible]
[illegible] [illegible] xxxiij [illegible] [illegible] / [illegible]
[illegible] [illegible] dei et [illegible] [illegible] [illegible] dei
[illegible] [illegible] [illegible] angelos [illegible] / [illegible]
[illegible] [illegible] creatura [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] carni [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] corpus [illegible] ad [illegible] [illegible] [illegible] [illegible]
[illegible] angelorum manducat [illegible] [illegible]

Corpus vero christi in omnes eandem escam spiri-
tualem manducaverunt / sapiencie vero sicut corpus ad
corporalis vite sanitatem ita cibo sapiencie efficitur
sapiencia vera et intellectu spiritus. quia dicit qui
spiritualem cibo qui est dei sapiencia comedit
avertit spiritualem defficit // Ecclesiasticus 15 cibabit
illum pane vite et intellectus et aqua sapiencie //
Decimo 8 regum 17 quamvis quadam habebat
intellectum de pane illo comedens / Ecclesiasticus 29
iniciu nature vite vite hominis hic aqua panis
mel et vinum et oleum hec omnia sanctis in bona
et impiis in mala convertentur / Deuteronomium 8
vero ubi ait quod non in solo pane
vivit homo sed in omni verbo quod procedit ab
ore dei / Augustinus / Sicut enim vita corporis
si non vivificat illud per cibo corporali ita
deus vita est anime si non vivificat eius
per cibo spirituali et pane verbo dei et per
hec et alia ministra homines ut prelati discipulos
discipulorum cibum fuerunt et alios et longe
absolute comederunt uti / spiritus cibus //
congruebat corpori ut cibus corporalis spiritualis
2º non modo comparata verbis creatura per
sanctorum quia dicit dominus mi. i. corpus cum
in singulis proximus familiari et precetis
et minis amore quanto et congregatur ad
eternam salvatorem ubi utriusque vivit cibus toti
homo i. utrius mi. quiescens spiritualis per
et corporis per 3 carne sanctorum que simul pari
per quosdam sacramento tradentur / cum veritate anima
depositam in ipsa ad vitam beatitudinis
eterne perducat et corpus ad modicum tempus
preservatur tandem gloriose resurgat
Dicitur cibo / Johannis 6. Caro mea vere est cibus
quia caro mea i. caro dei caro humanitatis
unita dei verbo vere est cibus per totius
hominis valens anime et corporis / Ecclesiasticus 3º vinum
et aliquis creator omnium ipse creavit sapienciam
spiritu sancto et fecit deum per prosperitatem
diligentibus se / Creavit sapienciam spiritu sancto
i. deitate ipsa sancti creaturam carnis deus
genere suscepit et sapiencie per vivum et
sanctum datum liberalitate. i. caritate probet
alienum per cibum diligentibus se per sacramentum
ut dicit paulus deus est caritas et carne

Dabat quomodo carnem resurgens // Ignacius de 5
Vitulus et vite parentum similes vitulis
sicut corpus quod in sacrificium domino est mactandum
corporis qui quondam sed corpus bestiis similis
et habebat eo bestia ab mentibus et moribus
hominum parentum simul. Sed vino vero cibo i.
carne dei ut possit anime recordari. Deo sicut
Johannis 6º qui manducat carnem meam
et bibit sanguinem meum habet vitam eternam sed
quo ad animam que per hanc inspiratam deo
homo spiritualiter perducitur ad vitam eternam //
De 2º per 7. Et ego resuscitabo eum in
novissimo die quia dominus homo sancti virtute
resurgit corporis de pulvere. Consequentibus corpori
velatus per amen // De forma donacionis quod
corpus datum velatum ratione indigencie malorum
et fidei bonorum

Vero sit nobis carnem suam dare admirandum
Sermo super Sacramentum refert ab pronde boni et
Thobie 12 Beda super intra partem domini
corporis / ponderi in forma donacionis est a
dante ea per comprehenda formam in speciebus dat
corpus suum ad manducandum velatum et
quod dat velatum speciei panis 3m quod dat sub
speciei panis et vini 3m de forma donacionis
domini corporis comprehenditur quod dat velatum
ad modum 2m illud Apocalipsis 2º Dabo manna
absconditum i. cibum celestem velatum per speciem
exhibet quando spiritus hospitat et invitat cum
illud manducat et alimentum credi iubet homo
velamus quando ut sapiencie dei sit assignit
prima est indignitas malorum 2a fides bonorum
3a impericia rerum / 4ta vero debilitas omnium. De
primis dicitur sicut dicit deus et debilis in
facti prima causa quod deus corpus suum dat
velatum est indignitas parvorum que exigit ut
velentur sicut per Augustinum ut non prelati sol
respectus luminis vergat et hoc benignissime
agit cum eis mira pietatis Si in spiritu
modum corporis appareret cum afficerent mad
inani corpore aspectum scandalizarentur et ipsa
malo perirent Jheronimus per hanc et lingua
per detractionem in causa per proximorum mortem
defensionis / Sed ubi dicit dominus dixit caro mea
vere est cibus etc. sicut dicitur multi discipulorum
eius / abierunt retrorsum quasi abhorrentes
verba de humana carne comedenda ambiguis
forte dicens quo vero et caro quo vere sanguis
ius quia plenius non habebis viderunt carnis

Attende ubi discipuli christi audientes quod car-
nem suam daret manducare recedebant Bo-
lus Petrus dixit verba vite eterne habes ad
quem ibimus ut ergo plures scandalizauerunt
et nequid illud de Gerardo quamvis caro
sed manet caro redemptoris id in plenitudine
carnis accepis sed tamen sed non vero. glorie vero
in consequentur / de 2° in eodem ubi dominus dixit
panis quem ego dabo caro mea est pro
mundi vita litigabant iudei ad invicem
dicentes quomodo potest hic carnem suam dare
nobis ad manducandum / litigacio tamen mirum et
de tercio et de modo manducationis corporis
christi. Et ideo debuit velari / psalmus Si is
qui oderat me super me magna locutus
fuisset abscondissem me forsitan ab eo
de 3° in 4° libro Regum dicitur de David et filiis eius ibidem
ipsi qui disponet opera .i. operient sancta
alii nulla cooperta videbant quem sunt in sanctuario
per quod quilibet velatur aliqui morientur. Numeri
legimus 6° proposuit duas metas corporis vi-
dissent tamen dicti quod secundum non habebant
cum dominus. Bernardus dicit / dicitur corporis christi
in malignis et verecundia ne spiritus mol-
lescant. si videbant nudum quod tamen sunt
tercius putaret esse similacrum erat 3°
in pluribus operibus dei ut fides tenorem non
et non tibi necesse ea que abscondita sunt
videre oculis tuis / ita non quia dominus corpus
suum dat velatum et fides honores / ex hoc
potest mara distingui quem contingunt her-
lari secundum fidei esse verum in fidelibus esse summi
remedium et fidei meritum quod dicit
velatum in omni fidei honore primo fidei
esse verum exigit ut corpus velatum / Hebreorum
xi fides est rerum non apparentium ut u. dicit
Augustinus / fides est credere quod non vides .i. credere
verbis dei de re occulta quem non videtur in igno-
tis non vides nam de rebus quas incli-
nis sensum poteris quam fidem habemus
primo petri primo diligitis et in quem nunc
videntes creditis / secundo in fidelibus summe reme-
dium exigit ut corpus christi velatur. quod exemplum
patet in fidelibus iudeat modus conservans sanus
sanatoris / unde per infirmos preterita in acci-
dentalis recipit comedendo vel diali pera-
dens cibum quantum volunt vitam quod
non morte vellatam et ideo in eo sunt spiritus
vitam valde delectati sicut consequitur ut fides
salvandorum recipit comedendo huius sal-
vatoris peradens cibum quantum vult vitam
absconditam et in quo inter sensus sit sensus de
cepti per auditum ut secundum fides est ex au-
ditu inter et eo comprehendere vel corporalibus sensibus

auditus autem per verbum christi hoc patet significa-
tum et Genesis xxvii° in benedictione Jacob ubi
sensus ysaac decepti sunt putavit se esse
esau dum posuit pelles eius quibus velatus
erat Jacob vel sicut in illa figura
anima corporis quinque habet personas secundum ysaac
turbata Jacob et esau ysaac et rebecca quia
simplius est femina figurat duas naturas et nobis
.i. corpus et animam cogitatur qui magis sola
ex manifestis et exterioribus plus inducti
sunt exteriorem homine .i. corpus unum alterius
nimis sensu que domi residens familiari-
git sunt interiorem homine .i. fidelium animam quasi
per salutis et aliorum curam gerit Jacob hoc
et formosus quam rebus in habitaculis qui di-
ligit repara .i. fidelis anima sunt verum corpus
christi esau quem diligebat per amantissi-
male .i. corpus eo quod de tabulis eius nepar-
sunt semper ponens in accidentibus suis secundum
colorem et saporem et cetera / dum ergo ysaac
quod non habet exterior .i. sensibus credere deus / esau
recedit .i. forma panis secundum pulsu esau secundum visum
in odore pellis pilose / cibus in sapore
.i. credentia panis secundum pelles secundum colorem saporem
odorem similis manet ita Jacob .i. vera corpus
christi unde in hiis omnibus sensus ysaac .i. corporis fal-
lunt sunt auditum fallit. Ibi ysaac fallitur
visus caliginosus .i. debilitas corporis in
quam putat per oculis habere / esau .i. panem
propinque esse et tamen vestes eius .i. speciem
panis vel sub illa latet iacob velatum .i. corpus
christi Ibi fallitur. gustus ysaac .i. corporis in
quam putat gustare et comedere cibum esau
.i. panem et gustat tamen pelles eius Ibi fal-
litur olfactus ysaac .i. corporis in quem putat
sentire odorem ysaac .i. esau .i. panis
qui non est ibi sed sentit odorem
vestimentorum eius .i. formarum panis quibus
vestitus est Jacob .i. velatum corpus christi Ibi
fallitur tactus ysaac .i. corporis in quam putat
tangere esau .i. panem et tangit pelliculas
pilos esau .i. planus sunt species panis
quibus velatus est Jacob .i. corpus christi sa-
piens erat ysaac sed in medio cognoscendi e-
sau fallebatur. sed homo non exterior in medio
panis alterius sensibus fallitur. per auditum
non autem vox quidem vox Jacob est sed manus
sunt esau cum quibus tangendo sunt esau non
fallitur sed vox quam audio dicentem hoc est
vox Jacob et non velus dicit sicut ita
ergo forma panis est non fallitur vox christi
dicentis hoc est corpus meum nihil verius per
agitur in fidelibus remedium exigit quod corpus christi
detur velatum ut quod sensus sunt preferentur

abo percionis inime destabant sicut pereceptus vir tene in abo benedictionis adimpletur. ij pars decipiant. // atque quod rebecca i. fidelis anima a fide pura non fallunt. credit. ii. pro benedictione suscipienda de Jacob. i. corpus xpi velatum pelle capre. i. specie panis quam animo non dei capere. i. sub specie panis / 3o fidelium mentes ago igitur in corpus xpi velatum quod ut dicit gregorius fides non habet meritum cui humana ratio prebet experimentum sed sufficiens velatum sub volumine dare corpus suum quod minor credendo vbis pius plus quam sensibus meis magnum est mitte Jobis venimus / beati qui non viderunt et credi derunt / Cuius mentem fidei sine fervens merito dexteram sed spiritualium bonorum plenam copiam et temporalium sufficienciam eternam superaffluentiam ait rebecca i. fidelis anima / in me sit ista maledictio fili mi sed ex benedicto det tibi deus de rore celi et pinguedine terre / et de pinguedine terre quantum ad 2am / habundanciam frumenti vini et olei quantum ad 3am / de primo Job sepcio cum credit in me flumina de ventre eius fluent aque vive / hoc autem dixit de spiritu quem accepturi erant credentes in eum. Ope ix ecce quasi ros eius conmabit spiritum / de 2o ad hebreos xi sed per fidem adepti sunt repromissionem spiritualem // ij partie primo si voluerit et audieritis me bona terre comedetis apostolus vio. sicut qui tristes semper autem gaudentes et instantes eius iuste vivendo cetera omnia adiacient. Job. de 3o prima petri prima credentes autem que non videtis exultabitis leticia inenarrabili et glorificata reportantes finem fidei vestre salutem animarum vestrarum / primo omni audient me absque terrore requiescet et habundancia malorum bonorum perfruetur timore malorum sublato sic et de omnibus aliis vocibus quibus corpus datur velatum vere incarnacionis vocis et benedictionis

Circumspexit Baruch vel uxor eius in psalmo 3a se ex deus corpus suum dat velatum 3 in specie moris // Job xxviijo Ubi semper dicitur sua 3a non inhoc sunt celantur in quibus modis a sunt sed propria salvatoris pulchritudo magna clarificatur crux opus omnipotentis opificis / de primo ysaie xlvo vere tu es deus absconditus deus israel salvator / de 2o ysaie 10 expectabo deum qui abscondit faciem suam / de 3o Ecclesiastici 3 multa abscondita sunt maiora opera eius in his diligenter tunc sic vero sunt abscondi posse in nobis sed mea

personam / pulchritudinis celorum et bonorum operum intencionem / primum appetentie finale / 2m capitulorum inspectione / 3am ab humana similitudine primo dixit michi scriptum in spiritu abscondi personam suam ipsum terra ut sic precentorum [illegible] conspectui ut scriptum opus absconsis efficiant et gloriam tamen acquirunt / de primo ysaie xxvijo Unde ipse mens absconditur modicum donec pertranseat indignatio mea sic insperate / quia multi misterium loquntur posse // de 2o. ad colos. xj diuina sunt spiritus tuis tradidit carnalitates mea carnis

et presumpcionem importa dimissis sit primum et assumit manus eius / Ubi cherubim tu cum ipso in ubi certi fugiens in dubius habuit ut sic opera sunt que capiat ad implet de 3o primi regum xxvj cum fugeret da vid a facie saul abscondisset se in mol le / achilei i. dicto / abscondita non deprehendit suspiciens tu domus dominus dominus persecutor meus / abscondas autem est in uno ut pulchritudinem operum gloria ibi reparantur. regni ecclesiasticum Joh. v. sed tulerunt lapides ut iacerent in eum ihesus autem abscondit se et exivit de templo / sicut dixit intus pulchritudinem turbam abscondit. ab homini inspectione / quia petior pulchritudo eo ornatis talibus sunt occa cupio / dicere i. corde abscondi ex turbis moris / pertinens utilitas / premiorum huiusmodi per boni operis appetitus. de primo Job xxvjo velatum in super ortum meum et opus meum. orationem meam decurrentes xxxiijo. Rebecca [illegible] ysaac tollens pallium operit se ad chorus ex ungulorum qui erat velamen super caput suum per angelos i. bonos homines de 2o ad galatas Cum occupantur doctrinam 3 ecce mea quod vilis est in mundo sub pena sue folia in ego vilis mundamus per mortificationem mea corporis / augustinus / Eam in meum ieiunio de abstinencia esse et potius quam valitudo prestaret mea tento / de 3a per abicite ferapi pedes et a meum meum sicut atrocia vel sepius vetabus eorum opus et habeo super zonam se ignis sequitans opera la borosa per arcta tamen mirantur et pal leque incorporeo / Ecclesia xxxijo. Ingnuum clericum orat tollendo dum vestem in demat operationis apponas / Cantica primo Nolite me considerare quod fusca sum quia decoloravit me sol / sol offens

ardoris .i. opus amoris septiis formam sui
accepit in quo caritas diuinitas abscondit//
Unde ysaias xlv° vere es deus israel salua-
tor et quasi absconditus. Ultimus cuius
de spiritus sanctus. Tercio dicitur ignis in hac parte
[illegible] et bonorum operum intencionem absconditam
abstinendo fauore. cap. xiij. Simile est regnum ce-
lorum .i. [illegible] misterium de gloria thezauro ab-
scondito. Gregorius Sic opus in publico
[illegible] intencio maneat in occulto ut de
bono opere proximis prebeamus exemplum et tamen
intencione qua deo soli placere querimus semper optemus//
[illegible] nos bonum deus absconditum. [illegible]
[illegible] sed elemosinam eorum et [illegible] [illegible]
cap. vi. Cum facis elemosinam noli tuba canere
ante te. tuba [illegible] iactancie [illegible]
et appetitus. sicut ypocrite faciunt ut
honorificentur ab hominibus. Amen dico vobis rece-
perunt mercedem suam. Te autem faciente
elemosinam nesciat sinistra tua quid faciat
dextera tua//sinistra .i. sinistra intencio
dextera .i. recta intencio ut sit elemo-
sina tua in abscondito. Et pater tuus
[illegible] tuus qui videt in abscondito reddet
tibi. De 2° cap. vi°. Et cum oraueris intra
in cubiculum tuum .i. secretum tui [illegible]
[illegible] .s. [illegible] [illegible] cordis. Ora patrem
tuum in abscondito [illegible] et reddet
tibi. De 3° ibidem Et cum ieiunatis nolite
[illegible] [illegible] .i. [illegible] xvi. operibus [illegible]
[illegible] qui sunt [illegible] membris eius .i. paupe-
ribus eius [illegible] et facie tuam [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] ne videaris hominibus ieiunans
sed patri tuo qui est in abscondito et reddet
tibi [illegible] dat velatum [illegible] [illegible]
[illegible] [illegible] qui deus [illegible] [illegible] dat vela-
tum [illegible] [illegible] omnium qui hic [illegible]
[illegible] claritatem eius [illegible] [illegible] possit [illegible]
[illegible] [illegible] nisi velatam [illegible] tribus
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] xxxiij° [illegible]
filij israel [illegible] [illegible] dei [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]. Unde
posuit velamen super faciem suam [illegible] [illegible]
[illegible] ad eos [illegible] .n. [illegible] [illegible]
magnam [illegible] [illegible] [illegible] [illegible] et
familiari appropinquacione ad deum [illegible]

[illegible] videbat [illegible] oculis quasi [illegible]
Unde non poterant claritatem eius vultus [illegible]-
[illegible] nisi velatam. Sic [illegible] immo
multo magis corpus christi [illegible] eius
glorificatum et [illegible] ut dei [illegible] [illegible]
[illegible] [illegible] mortalis [illegible] oculus nisi [illegible]
[illegible] velatum. Secundo [illegible] quia dei
[illegible] [illegible] non poterat [illegible] claritatem et
gloriam [illegible] filij dei nisi [illegible] obumbra-
[illegible] [illegible] velata maiestas. [illegible]
[illegible] [illegible] [illegible] [illegible] possibilis sit [illegible]
[illegible] [illegible] Unde [illegible] [illegible] [illegible] est
[illegible] [illegible] [illegible] et [illegible] gloriam eius//
[illegible] [illegible] [illegible] post passionem [illegible]
glorificata [illegible] ad [illegible] dei [illegible] [illegible]
Joh. xvij° [illegible] tu me pater claritate quam
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
in passione [illegible] oculis [illegible] [illegible] [illegible]
[illegible] [illegible] non [illegible] [illegible] [illegible]
visibilis. [illegible] xj [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible]. [illegible] xxvj° [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
xvj° videmus nunc per speculum et in enig-
mate .i. [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] ad claritatem [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] et corruptibilis [illegible]
[illegible] [illegible] [illegible] in corruptibilis [illegible]
[illegible] [illegible] [illegible] [illegible] dei [illegible]
[illegible] [illegible] [illegible] [illegible] omnibus oculis
[illegible] [illegible] videntur ad [illegible] [illegible]
[illegible] [illegible] ad [illegible] maximum [illegible]
[illegible] et [illegible] [illegible] [illegible] est quod
[illegible] oculus aliquando videri potest [illegible]
[illegible] solis [illegible] [illegible] [illegible]. [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] et corruptibilis
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] celesti [illegible] plus [illegible] [illegible]
[illegible] [illegible] possit [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] oculus [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] in [illegible] et
[illegible] [illegible] nimiam claritatem [illegible] [illegible]
in [illegible] vita [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] corruptam [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] claritatem. Luce xj° Si oculus tuus

principium fuit .i. intentio cordis prima totum corpus tunc traditum erat ad videndum sed aliter Christi sicut Johannis 3º Scimus quia cum apparuerit similes ei erimus quoniam videbimus eum sicut est / Videmus quidem vide[licet] perspicaciter oculos Christi nostras / claritate et oculus corporis Christi videbit eum corpus et hoc nobis omnia sunt. Imposterum cum videbimus facie ad faciem et ex visione erit nobis infinita et eterna dilectio. De forma donacionis qua datur sub specie panis etc.

Item alia ut in sermone. Thema Panem celi dedit eis. Panem celi .i. corpus Christi dicit. Iste locus est xxv et alius de panis celi ita forma donationis divina corporis comprehendum est quod dat illud verbum sub specie panis sicut illud accepit Jesus panem et benedixit et ait hoc est corpus meum / ad tactum et ad verba auctoris mirus erit corpus corpus salvatoris et forma incipit species panis. Deus dat corpus suum sub specie panis triplici ratione / Primo propter collatam sibi potestatem ubique habitetur / 2º propter faciendam panis pro conversione 3º propter terrestre significationem specialem vel aliter ut prima ratio et magna pro 2ª obmittatur et dicatur pro Deus dat corpus suum sub specie panis propter tria propter faciendam purificationis pro cognitione 2º propter nostre reparationis instructionem 3º propter principalis principii finis per que tale et ita ut in Simone xv ita fuerit / 3m melior fuerit ita fuerit primo dat corpus suum sub specie panis propter collatam sibi potestatem ubi habilior / sed ubi non alia species ubi Jam [illegible] in spirituali quod acceptum posse utique adhiberi / et hoc triplici ratione cum secundum quod adinventionem / et quod ad distributionem et quod ad conservationem primo quantum ad inventionem habilior est species panis quia omni loco et tempore facilius invenitur quam aliis cibus sicut quantum ad distributionem habilior est quia innumerus et universus vitare pro in altari circulus divinis quivis convenienter et infinitus pro quam aliis cibus sicut quantum ad conservationem habilior 3 quia si et levius si portari si custodiri quandocumque pro specie panis quam alias aliquo / Pro Inveniunt duo modo permittit eam ubi praedictis in eternum scilicet ordinem multiplicatis

ille sed nec omnes iniquitates capitas obtulit sed panem et vinum Secundo dat Deus corpus suum sub specie panis propter faciendam sui hominis cognitionem per scientiam .i. nomen habens et ideo facere et distincte rei signum quod suggerit nobis rem quam sit cognitionem et fidem / cuius signum est res propter sed quam inferunt sensibus aliquid aliud per se faciens in cognitionem venire signorum autem tria sunt genera naturale vitale sacramentale signum naturale sicut fumus sicut ignis / rubor celi vespertinus sicut futuram serenitatem / et sicut Lucas eodem unde serenum erit rubicundus est .i. celum Signum articulare et impositum hominis sicut et hoc 3 duplex aliud .i. non cognitum sicut circulus hospitalis et tabulas vini aliud cognitum quod sicut ut pulsantur sicut plurimas et cognitas pro populo sicut carnes et cognitas signa sacramentalia sicut impositum divi sunt et sicut per duas aliam .i. ut cognitum quod fuit ut scriptura legalia sicut serpens eneus erectus in heremo habebat quidem salvatorem sed non continebat sicut de aliis cibus prosperis eum deinde sicut vinum quod non est in illo continebatur Sapientie xvi si fecit moyses serpentem eneum et posuit eum pro signo quod percussi aspicientes sanabantur. Sapientie xvi signum habentes salutis non per hoc quod videbant sanabantur sed per te omnium salvatorem Similiter agnus paschalis et lavacro significabant verum sacrificium sed non continebat quod per se non amplificabat Ad Hebreos 3º ex operibus legis non iustificabitur omnis caro coram deo illo Item alia sunt signa presentialia quae sunt impositum divi sunt sed continent quod significant ut scripta sacramenta sicut baptismus et eucharistia / Hugo sacramentum creatum est materiale elementum foris sensibile proportionaliter representans et ex impositione significans et ex sanctificatione continens aliquam gratiam spiritualem Baptismus sicut in purificatione et continet causam quia efficit quod significat scilicet peccatorum remissionem Actuum 2º Petrus Baptizetur unusquisque vestrum in nomine Jesu Christi in remissionem peccatorum Similiter sacramentum altaris sicut corpus suum verum continet quod per consecrationem panis sub specie cuius .i. sub signo illo panis quod deus proposuit non significat corpus suum 3 sicut pro sub signo posito hominis sed in pastillo sicut caritate carnis / Mathei xxvi accepit Jesus panem et benedixit et ait hoc est corpus meum. Primo secundum quod specie panis Johannis vi Si quis hominis dabit vobis cibum qui permanet in vitam eternam

Igitur pro verbo peccatorum potum hominis in pre-
senti sacerdos ibi sub ternis panis cum cruci-
fixo magis cum verbo peccatorum potum dicit ut
sacramentum altaris credo. Debeo ibi sub specie panis
cum absconditum corpus salvatoris / Job quam magna
multitudo dulcedinis tue domine quam abscon-
disti timentibus te / 3o dicit corpus Christi sub specie
panis quia sicut ibi panificantur plures grana
in unum ibi panificantur ... species illa panis
3 sacramentum id est sacrum peccatorum corporis unius ...
... plures grana in unum ibi ... 3 ...
corpus domini quia ibi generatur ... in unum corpus
eius misticum scilicet ecclesia quia ibi ...
... generatur. 3 in unum ... effectus sacramenti in
anima fideli primo sub potum prime ... ubi
... id est ... plures ...
... quia ... et ...
id est panis qui ... fit ... ex pluribus et
... panis ... sicut corpus Christi ex
pluribus membris et in unitatem ... / ...
... viro ... sicut ... Christi
... filijs ... xxxv ... de-
ligamus ... gloriam / ... sicut
corpus Christi ... sicut diligamus ... in ...
... quia corpus ... ...
... ab omni vicio mundi / ... specie
panis ... ubi ibi ... id est mistici
corporis Christi scilicet ecclesie que 3 unitatis fidelium pro
... fidelium ... unius
panis ... fidelium ... arcipa...
... et unitate caritatis ... / ...
unitatis ... ad ... // unus
panis et unum corpus multi sumus / Hoc ...
... triplex ... attendi ... quia
... caritatis predicatur et unitatem ...
quia ... fideles debent esse ... Primo quia
... collignuntur / ... ferventem
... et ... 3o ut
solidus fiat panis pasta igne decoquitur
... plura fit ... et ...
... quia omnes de uno ... ...
... scilicet ... que est ... ...
... fidelis ... quia uno ... bapti-
... 3o scilicet panis igne solidatur
... in uno spiritu ... ad vitam ...
... religionem ... congregati ... ge-
nesis xlii. descenderunt fratres Joseph ut
emerent frumenta in egipto quia ... ...
... fideles ut ... omnium hominum acce-
serunt / ... xiiij ... diligit ...

... hominis ... scilicet / ... ad ...
... unum ... est azimi id est ... ...
... / Jo. ... in ...
... ut qui diligit deum diligat
et fratrem suum / ... 3o ... xij ... fa-
rinam ... et fecerunt panes id est ...
... ad ... Job ... hoc est pre-
ceptum meum ut diligatis invicem sicut dilexi
vos / ... nisi caritas ... debet
esse inter vos dilecto / 3a ... panis ...
... panis ... plures ... ibi ...
... id est effectus sacramenti in anima fidelis ... panis
... fiat scilicet confortat ... et vitam ...
... / sicut panis ... fidelem confortat
ad ... ad ...
... / et vitam confortat ad ...
laudandum / ... panis ... hominis con-
... ad omne ... scilicet ... di-
ligam te domine fortitudo mea quia ... me
... scilicet ... ad bellum / Et supplantasti in-
surgentes in me ... / ... 3o ... panis
... scilicet ... faci-
endum / ... xxvij ... anima ... cal-
... / ... 3o ... xxxiiij ... pa-
nis ... vita pauperis 3 ad deum ...
laudandum / ... lauda anima mea
dominum laudabo dominum in vita mea / ...
... laudabo te domine ... omnibus
diebus vite mee ... te laudat omnis
... celorum laudes ... deum ... in
bona ... ut ... laudare ...
... in eterna ... et ... et ...
... donationis quam dat ... panis
... Sequitur ...

... thema ... contingent ... tritico
... xiiij ... nichil aliud ... tritico
... circa formam donationis ... domino
... 3 quia dominus dat illud sub specie panis
tritici ... et ... Primo
... quia ... nobilitatem ...
fidelium ... 3o ... corporis
... plures Primo dat nobis dominus
corpus suum sub specie panis tritici ...
... nobilitatem ... albus
... 3 ... ad panem ...
... ad ... ...
granum tritici 3 ... sola in-
ter alias attingit ... id est ...

puritatem veram ut dicunt alchimici i. artifices
in operibus quibusdam licet multi sophistice vel vide-
bantur. tamen vnica est que attingit complementum
et alie per diuersas vias quibus opera studiorum
suorum post patet de auro et de omni metallo per
actionem materie in aurum dicunt transmutari
sed certe videmus de aurificis quod bonitate bene
purgatur plus et melius nobilitatur. Tercio propter
et absolute panis tritici est panis optimus. precel-
lentem pre omnibus nobilitatem. Tercio quia tritici
est panis comestibilium quia competit panis
et infirmis quo omnibus nullus panis quam de
ambus sicut patet in volubilibus bestijs ut patet
in catulis magis competit panis triticus
quam alius et libencius eo vescuntur. Tercio
panis tritici vel est panis optimus quia conuenit
nobilitatem. Tercio quia tritici est
maior ad panem multum quia plus in animali
corporabiliter quam et disposicione sui maiori
membris adheret nutrimentum eorum propterea
et quod nichil terra maiorem nutrit et confor-
tat. Et panis tritici vel est panis rigui
eius proprie est nobilitatis ratione eius con-
[illegible] ut nobilissimum corpus est nobilissimus
panis super dei dei filius propter ipse no-
bilissimus panis scilicet tritici. Ecce dat corpus
suum propter ipse panis tritici [illegible] di-
gnitas [illegible] [illegible] sed non tritici [illegible]
[illegible] [illegible] [illegible] sed [illegible] vi-
[illegible] [illegible] status [illegible] distinguitur
[illegible] non [illegible] vel [illegible] quod [illegible] magis
vel [illegible] quod [illegible] [illegible] [illegible] vel [illegible]
quod [illegible] [illegible] purgata locantur [illegible]
Similiter [illegible] fideles [illegible] [illegible] sunt [illegible]
[illegible] [illegible] [illegible] [illegible] sunt
[illegible] status magis [illegible] per [illegible] per
[illegible] que purgantur [illegible] [illegible] [illegible]
purgata que locantur [illegible] [illegible]
[illegible] [illegible] doctorum predicatorum
[illegible] [illegible] purgacionem peccatorum [illegible]
[illegible] [illegible] de [illegible] Job xxxvii [illegible]
[illegible] [illegible] nubes et nubes [illegible]
lucem suam que [illegible] cuncta per circuitum
Gregorius [illegible] sunt frumentum dei cele-
stibus [illegible] [illegible] [illegible] frumentum nubes

[illegible] quod [illegible] [illegible] [illegible] [illegible] pre-
dicatorum [illegible] [illegible] nubes lucem [illegible]
quia predicatores [illegible] exempla vite et [illegible]
[illegible] et [illegible] [illegible] nubes [illegible]
cuncta per circuitum [illegible] quod predicatores [illegible]
[illegible] [illegible] [illegible] de [illegible] Judicum [illegible] [illegible]
Gedeon [illegible] et purgaret frumenta [illegible]
[illegible] ut fugeret [illegible] apparuit ei
angelus domini Gedeon electum [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] palam [illegible]
[illegible] [illegible] angelus apparuit [illegible] [illegible]
pro [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] temptacio [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] de [illegible]
Job [illegible] Increpacionem domini [illegible]
[illegible] in [illegible] [illegible] [illegible]
[illegible] [illegible] dei [illegible] [illegible] [illegible] [illegible]
tritici [illegible] pro [illegible] [illegible] [illegible] Luce
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] in manu sua et [illegible] mundabit aream suam
et congregabit [illegible] [illegible] in orreum suum paleas
autem comburet igni inextinguibili. Tercio dat [illegible]
corpus suum [illegible] panis tritici [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] ut [illegible] in
[illegible] ut [illegible] [illegible] ut [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] corpus [illegible]
ut in virgine conceptum [illegible] [illegible] ut [illegible]
nos in mundo passum [illegible] ut in celo
glorificatum [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] tritici [illegible] [illegible] [illegible]
corpus [illegible] virginis [illegible] [illegible] [illegible] [illegible]
[illegible] portauit [illegible] tritici [illegible] membra [illegible]
ut [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] membra [illegible]
[illegible] virginis [illegible] Job xii nisi granum fru-
menti cadens in terram mortuum fuerit ipsum solum manet
si autem mortuum fuerit multum fructum affert [illegible]
[illegible] [illegible] [illegible] [illegible] de morte [illegible]
[illegible] [illegible] [illegible] comedat [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] peccatores [illegible] [illegible]
[illegible] mortuus [illegible] [illegible] [illegible] [illegible]
frumenti [illegible] ecclesia [illegible] [illegible] ipse panis
[illegible] corpus domini [illegible] Zacharie nono quid
bonum eius et quid pulchrum eius nisi frumentum electorum

q. d. panis pulcherrimus dulcissimus et nobilissimus corpus
Christi. in quo bonorum / sunt sicut [illegible]
sunt meliores [illegible] bonum omnium deliciarum pleni-
tudinem / omnium desideriorum impletorem / omnium bonorum
sacietatem et omnium fructuum / de primo Genesis / de primo
Genesis [illegible] / pinguis panis eius prebebit
delicias regibus / psalmo parasti in dulcedine tua
pauperi deus / Sapientie xvi° sine labore omne
delectamentum in se habentem et omnis saporis suavi-
tatem [illegible] ad illum quod oculus non vidit
nec auris audivit nec in cor hominis ascendit
que preparavit deus diligentibus se / Sexto
psalmo lauda Jerusalem dominum qui posuit fines
tuos pacem et adipe frumenti satiat te. Et
Benedic anima mea domino qui replet in bonis
desiderium tuum / Jeremie xxxi°. Inebriabo animam
sacerdotum pinguedine et populus meus bonis
meis adimplebitur. Sapientie xvi° dicitur de
cibo tuo et dulcedinem quam in filios habes on-
debas eis et deserviens uniuscuiusque volunta-
ti ad quod quisque volebat convertebatur. De 3° Luce
14°. Beatus qui manducabit panem in regno dei
sed omnium bonorum sacietatem [illegible] sine fructu
ipsius boni. Inveniunt deus in potestate [illegible]
[illegible] valde [illegible] id est invenit [illegible]
perceperunt filii Israel [illegible] in deserto [illegible]
[illegible] cum cogitaverunt aliud comederunt et
[illegible] aliud biberunt et aliis [illegible]
sic comederunt et biberunt mali et boni
ubi erant mali [illegible] et boni in
[illegible] / [illegible]
[illegible] vultu tuo delectationes in dex-
tera tua usque in finem [illegible]
delectabilibus que sunt [illegible]
[illegible] sicut [illegible] panis
[illegible] in corpus Christi [illegible]

Ut [illegible] mira [illegible] admirabilia [illegible]
[illegible] mea cognoscit nimis / [illegible]
aliud [illegible] de mirabilibus operibus [illegible]
[illegible] 3° [illegible]
[illegible] mirabilia operacionis [illegible]
mirabilia [illegible] / [illegible] mirabilia
operanda sunt in ebus [illegible]
operacione [illegible] possessione 3° [illegible]
[illegible] / Primo [illegible] corpus domini [illegible]
[illegible] 3° [illegible] mirabilia [illegible]
[illegible] operanda sunt [illegible]
mirabilia [illegible] operacionis [illegible]
quia ibi [illegible] panis 3 [illegible] corpus Christi

[illegible] quia [illegible] tota substancia panis mutatur in corpus
domini 3° quia [illegible] in corpus Christi [illegible] substancia panis
ita quod [illegible] quod manent panis accidencia [illegible]
3 mirabilius [illegible] 3° mirabilissimum
de panis duobus [illegible] dicitur [illegible] in
[illegible] / [illegible] in consecracione [illegible]
altaris 3 quia ibi [illegible] panis et [illegible] corpus
Christi quod de [illegible] et [illegible]
[illegible] primo tempore [illegible] dignorum 2° tem-
pore [illegible] 3° de [illegible]
[illegible] / Primo [illegible] mirabiliter [illegible]
dignorum [illegible] quod [illegible] / [illegible]
more [illegible] nec [illegible] omnino [illegible]
[illegible] testes [illegible]
[illegible] / Augustinus [illegible] ad [illegible]
[illegible] et [illegible] hoc 3 [illegible]
[illegible] panis [illegible]
[illegible] corpus Christi [illegible]
[illegible] panis / Item Augustinus hoc 3 [illegible]
modis [illegible]
duabus [illegible] elementorum [illegible]
[illegible] Christi [illegible]
[illegible] / Ambrosius [illegible]
[illegible] utrumque [illegible]
~~[illegible] passionis~~ / [illegible]
qui [illegible] 3 [illegible]
[illegible] passionis / [illegible]
panis in [illegible]
[illegible] aliud videtur et aliud intelligitur / [illegible]
panis et vini videtur et [illegible]
corpus [illegible] intelligitur / [illegible]
[illegible] hostia [illegible]
[illegible] corpus [illegible]
[illegible] auctori-
tas [illegible] corpus
meum [illegible] omnino [illegible]
[illegible] qui auctor [illegible]
ipse est [illegible] / [illegible]
[illegible] / [illegible] autem corpus est
[illegible] ita esse ut [illegible] 3 / est autem [illegible]
[illegible] dux [illegible] / [illegible] / hominis [illegible]
[illegible] potum [illegible]
[illegible] dux nam [illegible]
[illegible] ut [illegible] vini aliud [illegible]
[illegible] ut [illegible] carnis [illegible]
carnes [illegible] / [illegible]
[illegible] 3 in [illegible] / 2° [illegible]
[illegible] 3 [illegible] nam aliud [illegible]
[illegible] ut [illegible] regalia que [illegible]

affirmant quod signant per digitos pastoralis et
primitia / aliud non continet quod ostendit ut praedicta
panis eucharistia significat .ii. figurae impositionem
dei verum factum secundum corpus domini et verbum continet
aliud unum accepit Ihesus panem et benedixit et
ait hoc est corpus meum / Augustinus in expositione
per species panis et vini cum corpus sumitur /
exempla xxxvi Iunonia pagina et in multa
mirabilia / q. d. quae vera pagina non conveniebant
gratiam quia significabant sacramenta nova quae
conveniant quod significant / Augustinus / Ideo dicuntur
praedicta sacramenta quia in eis aliud videtur aliud
intelligitur ad intelligentiam quod videtur sensibus et tales
quod intelligitur secundum spiritualem habere aut
panis et vini quae videntur et sub quibus
i. corporis Christi et sanguinis continentur / de
hoc supra ... medium / 3o per idem
secundum inspectionem miraculorum / Gregorius dialogorum Regina
sacra quae ... fuit visa opus domini tri-
bale / Presbiter nemo qui patrum vitas
exempla legit ignorat quod saepe corpus
domini et sanguinis praedicta aut specie dubitantem
... miracula visibili ... magni vel
pueri ... vel ... in carnis et sanguinis
colore monstrata sunt ut quod latebat in
misterio ... patefaceret in miraculo / beato
in basilio ... pasche divina misteria
celebranti Ebreus quidam se per ... christianum
populo commiscuit officium volens explorare
misterium qui vidit infantem parvulum in
manibus basilii et communicantibus omnibus
dari venit ipse et data est ei hostia
vere caro facta et sumens reliquias ha-
buit in domum suam et ostendit uxori
sue ... quae propriis oculis videbat
credens ... horribile et ad
... et ... primordia ...
venit ad basilium et baptizatus est cum omni
domo sua / Item quidam presbyter cat-
... non religiosus valde qui
... ducebat vitam ... p-
... ut sibi monstraret
... et sanguinis Christi venit ...
ut idem more solito divina celebraret

corpus magnum dei patribus gentibus Cre-
ator meus et redemptor omnipotens deus
panis in signo mirabili misterio nostri corporis
Christi ut in littera cum ... informa pueri
quam olim primus ... ... vidit va-
... et vox angelus eidem de celo
voces affatur surge ipse qui Christum videre
placet ad hoc quis corporeo vestitus amictu
quo et sacra ... gessit et ...
parvulus vide ... puerum sedentem
cum angelus quem Christum vidit planum quem ...
ipse panis verbis sacrati inspiciebant oculis
... ... / tunc ... celesti ...
... quod ... ... et ... ...
puerum accipit ad pectus ... ...
... ... in amplexum dat oscula
dulcia deo et ... labiis ... pia labia
... quibus ita peractis ... puerum ...
... ...
ut ... ...
... invenit corpus Christi in ... ...
... ... // ... // ... //
idem / ... ...
... ...
... ... dei ...
... ...
... amator 3o amator / ... ...
... dei ... ... commutat ...
amator ... ...
... ... / 3o amator ... dei
multa miracula fecit ... dei mutat
... panis ... ... apli ...
... ... commutat
sicut legitur Iohannis 2o ... vocatus ad nup-
tias ... ...
... aqua ... ... convertit
... ibi / ... ...
... ... / ... ...
... aqua et vinum potuit ... ...
... ...
... ...
... ...
... ...
idem amator ... ...
... dei ... ... mutat ... / ...
... providentia dei mutationes ...
... ... volunt ... ...

sed ante/ nec de gratia/ Ambrosius .ii. homines verbum sermo
mutat naturam ut patet in mutatione qui vi-
lem mercem in preciosam et in nobilem mutat
virtus quanto multo magis virtus verbi dei mutans
potest panem in corpus eius et vinum in sanguinem //
Secundo virtus sermonis dei potestate plenius est. nam
dixit et dicto ei omnia facta sunt quomodo itaque
verbis in virtute sacerdos virtute sermonis commutatur in
sanctum corpus et sanguinem per verbo pro precio
potestate commutat Item non mutat unam sanctam
in aliam per naturam mutatur. mutatur aqua
in vinum in Chana apud prius flores pertinent
mutatur in fructum/ Similiter in nobis cibis prius
quos manducamus cottidie per naturam mutatur.
in carnem nostram quanto multo magis virtute verbi dei
potest mutari potest panis in sanctum corpus eius //
Damascenus sicut panis et vinum transeunt per natu-
ram in corpus hominis ita et dei corpus ita
panis altaris et vinum virtute consecrationis trans-
it in corpus et sanguinem/ Quarto quia prius erant sed
gratia hominis mutat sanctam unam naturam [illegible]
sicut Moyses per virgam specialem mutat virgam
in serpentem et aquam in sanguinem quanto multo magis
virtus dei mutatur potest panem in corpus et vinum
in sanguinem eius/ Ambrosius virgam tenebat Mo-
yses et proiecit virgam facta est serpens [illegible] vi-
demus prophetica gratia mutatam esse naturam
[illegible] et potentia. gratia quando naturam [illegible]
tum voluit benedictio sua. ut [illegible]
de consecratione dicta ubi ipsa verba
salutaris operatur [illegible] quod potest
[illegible] panis est corpus et/ [illegible] quod [illegible]
[illegible] Quinto tertio [illegible] maior
[illegible] dei multo maiora facit et facere potest
[illegible] panem in corpus [illegible] mutat/ [illegible]
[illegible] apud deum omnia [illegible]
[illegible] ipso [illegible]/ [illegible]
[illegible] de nichilo [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
ubi [illegible] multo ma-
gis est de nichilo facere [illegible]
[illegible] mutare [illegible]/ Ambrosius
[illegible] operibus [illegible]
[illegible] de nichilo
facere quod non erat/ non potest ea que sunt mutare
[illegible] quod non erat [illegible]
[illegible] mutare [illegible] et potest quod erat pa-
nis ante consecrationem in corpus Christi et post consecrationem

[illegible] mutat [illegible] et sanctam sed pa-
nis mutatur in [illegible] sed [illegible]
virtute ubi dei [illegible] quod [illegible] non
nullus verbis nec [illegible] nec [illegible]
nec permissione [illegible] potest de mala vita in
bonam [illegible] impossibile [illegible]
[illegible] rogandus est ut in mutet nos
[illegible] ad [illegible] bonum [illegible]
[illegible] per gratiam et [illegible] per gloriam [illegible]
[illegible] [illegible] in consecratione sermo [illegible]

[illegible] [illegible] [illegible]
[illegible] [illegible] in consecratione [illegible]
altaris [illegible] in corpus Christi. tota panis [illegible]
[illegible] quod manet panis accidentia sed color
odor sapor et [illegible] et corporis substantia et
[illegible] [illegible] in consecratione [illegible]
panis in corpus Christi. [illegible] est et quod
manent accidentia [illegible] [illegible] [illegible]
mutatio [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] possit
[illegible] [illegible] [illegible]/ [illegible]
gratia prophetali/ secunda de [illegible] spirituali tertia
de [illegible]/ [illegible] panis mutatur in [illegible]
accidentia manent [illegible] quod [illegible] panis
in corpus et [illegible] mutari ita quod accidentia ma-
neant [illegible] gratia prophetali/ [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
operans et operatum [illegible] est [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] gratia prophetalis [illegible]
[illegible] [illegible] [illegible] [illegible]
sed [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] operatum. [illegible]
[illegible] [illegible] sed operans. [illegible]
[illegible] [illegible] [illegible] mutatione panis
in corpus Christi. [illegible] sed [illegible]
[illegible] [illegible] panis [illegible]
[illegible] [illegible] in corpus [illegible]
operans [illegible] dei/ [illegible]
[illegible] spirituali/ [illegible]
[illegible] [illegible] peccatorem/
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] operans
operatum/ [illegible] [illegible] [illegible]

pulch[ri]t[udinis] recipit sicut flos colore [illegible] aperit et
[illegible] plenus et [illegible] / hinc dicit propheta
dei convertitur spiritus totus manente [illegible] [illegible]
langwor [illegible] amor et dulcedinis sentiuntur
gratie convertitur. respiciens ergo secundum spiritus totus perfectior
manet / hoc est secundum [illegible] [illegible] et amorem [illegible]
secundum et dulcedinem gratie [illegible] [illegible] secundum spiritus dei et
sicut autem [illegible] dominum [illegible] [illegible] panis et corpus
d. / Eugenius / ad [illegible] [illegible] continetur
qua celebranda [illegible] [illegible] domine benedicti operatur
tempore et novum opus. impossibile esse non debeat
quod [illegible] [illegible] breviter continetur. tempore / [illegible]
[illegible] qui [illegible] velit deposita subito nova
induens sed dignitatis [illegible] ut addi-
tu totius et [illegible] mutatur // tertia [illegible]
[illegible] sunt de mutatione illa videmus
in quarta ponitur [illegible] ut sicut gallina
vel sicut columba et per [illegible] mutatur. [illegible]
[illegible] vini / [illegible] mutationem [illegible]
illa quattuor que iam dicta sunt possumus
invenire / Ibi .n. et [illegible] secundum testa [illegible]
[illegible] [illegible] et [illegible] secundum [illegible] [illegible]
[illegible] [illegible] et [illegible] [illegible] et [illegible] [illegible]
pulli [illegible] corpus pulli vini / [illegible]
secundum testa [illegible] [illegible] [illegible] manet [illegible] secundum vi-
[illegible] [illegible] [illegible] [illegible] [illegible] et mutatur [illegible]
secundum [illegible] corpus pulli vini [illegible] [illegible] secundum [illegible]
[illegible] [illegible] et [illegible] [illegible]. quia testa diebus
aliquibus integra manente [illegible] / videtur
[illegible] [illegible] [illegible] [illegible] quod non est [illegible] [illegible] vini pul-
li [illegible] corpus testa [illegible] [illegible] [illegible]
[illegible] ut columba [illegible] / [illegible] [illegible] [illegible]
opus [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] / hinc est quod [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] apparuit non sola ut [illegible]
[illegible] [illegible] [illegible] [illegible] plenam [illegible]
[illegible] quod [illegible] columba [illegible] manente [illegible]
[illegible] corpus pulli [illegible] [illegible] [illegible]
[illegible] sic [illegible] manente [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] corpus
[illegible] [illegible] / hinc [illegible] dicitur. ubi [illegible]
[illegible] [illegible] [illegible] / [illegible] dei [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
panis [illegible] vini vel duo vel plura [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] testamenti

[illegible] [illegible] magis [illegible] panis [illegible]
[illegible] [illegible] panis vel duas vel [illegible]
vel [illegible] vel plurimas manente [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
in corpus [illegible] [illegible] [illegible] [illegible] / [illegible]
panis per [illegible] [illegible] ad [illegible] [illegible]
[illegible] [illegible] non [illegible] [illegible] ut [illegible] [illegible]
[illegible] [illegible] [illegible] et [illegible] [illegible] dei [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] ita [illegible]
[illegible] panis [illegible] [illegible] corpus [illegible]
[illegible] / [illegible] quod dicit [illegible] panis non
quod panis [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] corpus [illegible] [illegible] / [illegible]
[illegible] [illegible] [illegible] // hec moraliter [illegible]
[illegible] quod [illegible] [illegible]. [illegible] [illegible] panis
[illegible] dei [illegible] [illegible] [illegible] et [illegible] [illegible]
[illegible] [illegible] [illegible] volentium [illegible]
[illegible] [illegible] [illegible] qui [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] ad [illegible] non [illegible]
[illegible] [illegible] [illegible] facies [illegible] et
[illegible] [illegible] / [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] / [illegible] [illegible]
[illegible] dei [illegible] [illegible] [illegible] / [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] et
vos [illegible] [illegible]. [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] quod [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] vel [illegible] .i. [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] / [illegible] [illegible]
[illegible] et [illegible] / [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] voluntate / [illegible]
[illegible] [illegible] et [illegible] [illegible]
[illegible] et [illegible] [illegible] / [illegible] [illegible]
voluntate [illegible] et [illegible] [illegible] [illegible]
et [illegible] [illegible] [illegible] [illegible] non re-
[illegible] [illegible] [illegible] / [illegible] [illegible] [illegible]
[illegible] super [illegible] [illegible] [illegible] [illegible]
qui dicunt in cordibus [illegible] non [illegible] [illegible]
[illegible] faciat male / [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] bonus bona [illegible]
malus mala possit [illegible]. [illegible] / [illegible]

capite regnavit. / Sed dicit [illegible] in [illegible] pro
nobis a diabolo / sed nunc [illegible] qui iudicat per-
catum [illegible] sequitur. corrupti sunt et abhomi-
nabiles facti sunt in iniquitatibus / de quo ergo
non debemus cogitaciones suas et curiositatem
nondum [illegible] spiritus fornicationis in medio
eorum, et dominum non cognoverunt / quasi diceret
spiritus malignus obsedit eos et obcecavit
eum ut non cognoscerent [illegible] falsi-
tatem [illegible] non sunt / [illegible] Rex
[illegible] acquisita multos [illegible] / [illegible]
[illegible] [illegible] [illegible] ut dicit [illegible]
regionis illius videt tam [illegible] principes
[illegible] [illegible] dormit [illegible]
dormivit et [illegible] et [illegible] est [illegible]
[illegible] [illegible] blandiciis [illegible]
et [illegible] / [illegible] / longam vitam
[illegible] promittit / [illegible] regum [illegible]
[illegible] spiritus ut [illegible]
[illegible] spiritus [illegible]
[illegible] qui dicebant regi [illegible]
[illegible] [illegible] et vade [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] est [illegible] [illegible]
[illegible] [illegible] [illegible] et
[illegible] [illegible] mortuum
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] qui [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] caritatem [illegible]
[illegible] ita nos [illegible]
[illegible] [illegible]
[illegible] ut [illegible]
[illegible] [illegible]
[illegible] que [illegible]
[illegible] passione [illegible]

[illegible] [illegible] [illegible]
[illegible] [illegible] que
[illegible] in [illegible] Christi [illegible] sic
dicendum est [illegible] que [illegible] sunt
[illegible] et [illegible] et [illegible]
[illegible] Christi passione. [illegible]
[illegible] [illegible] nobis [illegible]
[illegible] est quia tam magna res [illegible]
[illegible] [illegible] / [illegible]
[illegible] est [illegible] [illegible]
[illegible] [illegible] non [illegible]

[illegible] [illegible] / [illegible] [illegible]
dicendum in passione domini Christi est
quia tam Christi et quia tam magna res est [illegible]
[illegible] et [illegible] corporis [illegible] tam
[illegible] passionis / Et hinc [illegible] per
Christo [illegible] [illegible] magnus
[illegible] artifex [illegible] / [illegible] pote-
state [illegible] potentia dei [illegible]
[illegible] [illegible] spiritu [illegible]
passionis / [illegible] corpus [illegible] est de-
monstratio magnus [illegible] artifex [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
imagines [illegible] artificibus [illegible]
[illegible] materia [illegible] metalli valde
[illegible] imago [illegible]
[illegible] artifex [illegible] tam [illegible]
non posset [illegible] subtilis [illegible]
[illegible] / [illegible] ad [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] totum corpus [illegible]
[illegible] [illegible] [illegible]
non [illegible] tam [illegible]
[illegible] [illegible] [illegible]
posset [illegible] totum [illegible]
[illegible] [illegible] [illegible]
[illegible] non [illegible] angelus [illegible]
[illegible] et [illegible]
[illegible] tam [illegible] [illegible]
[illegible] [illegible] et [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] filius dei [illegible]
filius [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] angeli [illegible] magnus [illegible]
[illegible] / non [illegible] magnus [illegible]
[illegible] magis non [illegible]
[illegible] dei filius [illegible]
[illegible] [illegible] [illegible] ita
[illegible] [illegible] [illegible]
[illegible] dei filius [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] filio [illegible]
posset [illegible] [illegible]

sic ꝑs suis in spec͞u magnus Christi reperitur spe-
ciem ut dicit magister et papias et dubium non
quod magna imago tam corporis reali recta-
tur apparet in parvo speculo sicut in magno magi-
nus sic dominus in speculo. in speculo esse debet quod
verum corpus Christi. tamen in tegitur ecce sicut species parvis
paucis sic magna forme reddit. Et ita ad
effusus ita ad fine sacramenti sumus sacramenti et ante
fidelem sperantur altare et dominus amicitiam roborare et
ad bonum confortare contra hostes effusus et corpus
Christi. et id potest esse ita plene sub specie parvis parva sicut
sub magna et pluribus equaliter unitum et ideo
decepti sunt omnes verbis in sacramento continetur in.
parva sicut sub illa parvis ubi et totum corpus Christi
post consecrationem singulis post commixtionem aut post commi-
stionem et divitas integra post unionem unitum
et cetera plena ratione et tremendi sperantur nec confundi-
tur. Exodi vi quia cum minus collegit non recepit
minus de manna quam qui plus collegit et habe-
bimus ubi sub est toti. i. minima sub parti
ubi est totum corpus eodem. n. est id in corpore
dum quod in manna est cuius figura precessit de
quo dicitur qui plus collegit non habuit ampli-
us nec qui minus paravit in habuit minus
ideo et n. quantitas maior et visibilis maior
continua nimpso sed virtus spiritualis unum qui
multi vel magni parve constat nec ampli-
us quam verum corpus Christi et qui parvi nec minus
quam integrum corpus Christi. ad similitudinem sui sacramentum.
corpus Christi potest esse in pluribus locis consecrato
hodie et in multis regionibus ita corpus Christi et
in uno eodem corpus est in pluribus locis et
in pluribus hostiis in pluribus mysteriis
et cetera et terris modis forme proprietate perfectionem
esse per virtutem rationem scilicet perfectionem plenitudinem
per corpus Christi potest esse in pluribus locis proprietatem
maledictione per admodum unde in mihi voluntas
in vobis dicit dominus exercituum et munus non suscipiam de manu
vestra ab ortu enim solis usque ad occasum magnum
est nomen meum in gentibus et in omni loco sacrificatur
et offertur nomini meo hostia et oblatio munda
et loca plurima ... et una oblatio
tamen in loco pluribus dicit. Exodi xx in omni
loco in quo fuerit memoria nominis mei veniam
ad te et benedicam tibi ubi memoria nominis Christi
et presentia absolutus corporis Christi quod sicut in
consecrationem omnis rite fit in multis locis et in
hoc verbo unus dominus benedicendum nobis

Christus [illegible] idem per unitatem et idem virtus et in filius
hominis principat potentiam quod sit filius dei
sicut persone unitatem et ambo sunt in unitate una
et unam potentiam quod dei et hominis filius
unus sed dei filius et continetur in omnibus rebus
ita datur filio hominis ut corpus Christi omnibus presentetur
de potest in pluribus locis. Angelus intelligendum
est corpus Christi in uno loco i. in celo ubi ascen-
dit ad dexteram patris secundum visibilem corpor-
alis unitatem eius i. dimitas ubique
et veritas sacramenti eius i. verum corpus Christi in omni
altari presentatur et ubi celebratur. In
nocentius 3us. disposuit ecclesia altitudo
consilij ut persone tres in persone sit in unitate
essentie. scilicet pater filius et spiritus sanctus unitatem et essentie
sunt in unitate persone secundum dimitas corporis
Christi. celi omnium agentes eius per naturam divinam
rebus nominis existit in rebus sicut in omnibus
presentiam et potentiam in solis ... et gratiam ... in illorum
assumpto per unionem. voluit in eadem
assumpta natura humanitatem rebus modis in
rebus existere in celo locat et sacramentum
in altari presentetur unus ... dimitas corpus Christi
esset in omnibus rebus ita humanitas
totus presentetur et in pluribus locis et sacramentum idem per
visibilem plenum in tantum in speculo deformatur
tamen si fracta ... in speculo partibus spectare
omnibus equaliter et in tegitur una facies
apparebit ergo unum speculum in plura frusta
et plura confringens parte una facies in speculo
erit speculum multiplicatum in plura respergi-
tur facies manebit in omnibus una et
unitas. Sic et veritas in sacramento Christi quod speculum
dicitur et imago dei sapientie et speculum et
sine macula dei maiestas et imago bonitatis
illius Sicut ergo speculum a. forma partis in
partes plures dividitur in speculo et imago
una est. a. verum corpus Christi. Item sicut in
scilicet accipiunt corpus domini et in singulis
portionibus totus est ... per singulos ma-
nent sed integer in singulis in speculo. Tunc enim
corpus Christi in multis locis et eadem et in multis
regionibus corpus domini et ... potest in pluribus
locis ut hostiis et portionibus in partes
non est divisum sed manet in se integer et
nunc ... parte in corpore Christi non divisus est
corpus Christi non est divisus qui totaliter est
in celo localiter et corde in sacramento sacramentaliter in multis
locis sacramentaliter in manet et se continetur in ...

itur rei est vero / in essentia vino sanguis
christi carnis et vini non per unum christi ubique
est et totum replet celum et mundum in
manens indiuiduum sic dicit totum quod
suscipit esse sibi in unitate persone uni-
tum / implere loca posse esse et in se contentum
manet. Gregorius super christi carnis christi
christi una et que totum implet multa loca indi-
uisa sicut multa loca et in multis diebus illud
comparatur. corporum / non sicut in multa corpora christus
sed unum corpus est illud quod suscipit diuinitatem
rem dicit compleus / Similitudo .ii. Deus qui
ubilibet et implet replet id [illegible]
fuit sicut ipsa anima ita virtus corporis
christi. anima est corporis sic in [illegible] / Augustinus qui
christum manducamus partes christo non fa-
cimus sed in sacramento sicut hoc unumquodque
accipit partem suam in sacramento et manet in-
teger totus apud ipso manens in terra totus
mundo manens integer totus in corde
suo / totus .ii. / apostolorum / petrum [illegible]
integre impleuit illa non recessit
a christo / vidit in celum ut tamen ho-
mines manducauit et manebat integer
corpus apud patrem ut angelos pascebat / Ro-
gandus et ergo dominus sic nos presumus
non tamen comederemus [illegible] in presumus
propter sacramentum manducatur commissum indigne
nos pascit sine corporali sacramento repleui
visione panis et angelis in celo / Similitudo
de tribus miraculis corporum de perceptione christi

mirabilia opera tua domine quod nos dicto
parum propter rebus mirabilibus ... com-
parationis que comparantur cum corporis
comparatione corporis de tribus aliis tantum
corporis passione hic sunt rebus [illegible]
tamen miraculis comparandi huius prop-
terea primum miraculum et secundum comparandum
corporalis corporis christi quod cum manducatur
non minuitur / exemplum de sanctis qui
dicunt / si corpus christi cum modo [illegible] minus
et tamen dominus clerici illud consumpserint [illegible]
ergo tamen minor rei sed in corpore [illegible]
corporis christi in manducatione sua / Christus ideo
suscipimus / prima ut est cottidiana per-
petuitas comparandi / secunda incorruptibilitas sui
tertia infinitatem pascendi / prima de quod corpus christi

dum manducatur non minuitur est cottidiana
perpetuitas comparandi / nam quod omnibus di-
ebus et omnibus fidelibus tot ... tot hostiis
quod sufficiunt fidelibus verum et unitum corpus
christi perfecto eius comparatione possimus ideo dum
manducamus comparare (?) non minuimus. Nouakus (?)
per .ii. miracula tamen est salutis eterne / semen-
tum esset illud manducandi / sic perpetuus
et esset comparandi et non tamen comeditur
sunt manducamus nec tamen illud minuimus
ita quod semper naturaliter [illegible] permanet
ut sanctus in terra posset deficere / sed comparatio
de forma panis in sacramento intendens conue-
niendo comparatur / quod praefiguratum est
in panibus propositionis de quibus dominus (?)
exodi xxv° / Pone super mensam meam panes
propositionis in conspectu meo semper / et quod semper debet
esse in tabernaculo / et accipies panes duodecim et statues
eos super mensam meam ut sunt panes
in monumento oblationis domini / per singula
sabbata mutabuntur semper per sacerdotem / Sed de
igne dicit dominus Leuitici vi ignis in altari
meo semper ardebit quem nutriet sacerdos subiciens
ligna mane per singulos dies / Ignis iste
nunquam deficiet in altari / sed mensa illa
ad ordinem tamen panibus et ignis in altari
deficiet / Omnis ergo mensa et dominus deficiet /
sed nunc deficit in sacramento renouatis manet
nec deficit dicitur sacerdos in perpetuum al-
taris comparando nutrit et corpus quod illos
in eius in manducatione sed uerum nunquam
deficit / secunda non edunt et vera incorrup-
tibilitas corporis christi / propterea .ii. sacrificium
gloriosum in tabernaculo et animalis ut possibile
posse corrumpi / quod dicitur Dauid Psalmus tuum vi-
dere corruptionem / unde tamen illud manducamus
non per alios cibos corrumpitur ut mortaliter
uiuimus / sed sanctus nos sine corruptione
per spiritualem nutrimentum / hoc figuratum est / tertio
regum xvii / ubi puellus farine et olei
vidue parum [illegible] duos cibaret totam famili-
am non deficit nec (?) ... / Augustinus
qui manducat me viuet dicit dominus virtute
spiritus / non ergo timeamus manducare partem
istud sanctus ... ne forte consumamus illud ... quod
in manducando non minuitur quod ... ma-
nducatur vita manducatur ut occidatur qui
manducatur / sed mortuos viuificat manducan-
tem

fons deficit / Unde manducantes ex pingue-
dine [illegible] / Sic et lapidi precioso comparatur dei-
tatis [illegible] / ut [illegible] fugandi vel in-
flationes sedandi vel alia opera sine dimi-
nutione sui / Deut. 32 [illegible]
ut suggeret mel de petra oleumque de saxo
durissimo [illegible] est christus [illegible]
[illegible] / sed [illegible] gemma virtutis [illegible]
[illegible] non minuitur. sic corpus domini nos [illegible]
[illegible] pascendo non minuatur / 3° vero ad
[illegible] et infinita tempora pascendi / [illegible] ad
ipsum [illegible] / pastus sufficiens [illegible]
[illegible] invenit / hinc dicitur fons vivus [illegible]
[illegible] dicitur / [illegible] Gen. 2 fons ascendebat
de terra i.e. [illegible] / glosa / irrigans universam super-
ficiem terre i.e. [illegible] cordi [illegible]
[illegible] / Jere. 2 [illegible] dereliquerunt me fontem aque
vive / [illegible] Joh. 1° erat lux vera que illumi-
nat omnem hominem venientem in hunc
mundum / sed [illegible] fons [illegible] irrigat [illegible] sine
diminutione herbas et [illegible] et arbores
nutrit / sic Christus [illegible] pascit / Item sed sol
non deficit / toti mundo lucem [illegible]
do / sic [illegible] Christus [illegible] totum pascendo / hinc
[illegible] est [illegible] / de qua multi
[illegible] tantum [illegible] ignis [illegible] est
[illegible] minuitur. hinc [illegible] / [illegible] multo
potius dominus nos se ipso pascat nec [illegible]
deficit / [illegible] / [illegible] omnium [illegible]
[illegible] / [illegible]
[illegible] non deficiunt / 2m [illegible]
[illegible] in perceptione corporis domini est [illegible]
[illegible] minuitur / sed intelligendum
[illegible] corpus
[illegible] mundo [illegible] corpus misticum
[illegible] corporis diaboli [illegible]
[illegible] / Corpus [illegible] est [illegible]
[illegible] membra [illegible]
[illegible]
[illegible] membra et
omnes qui corpus eius digne sumunt membra
ipsius sunt [illegible] / [illegible] est
corpus Christi et membra de membro / [illegible] corpus
unum et membra [illegible] ita [illegible]
[illegible] unum corpus [illegible] qui de uno pa-
ne participamus / Corpus diaboli [illegible]
[illegible] membra [illegible]
[illegible] est [illegible]
[illegible] eius membra Job. [illegible] / corpus eius
[illegible] / [illegible] corpus diaboli [illegible]

[illegible] obstruitur [illegible]
[illegible] / [illegible] corpus diabo-
[illegible]
[illegible] corrumpit [illegible]
[illegible]
[illegible]
[illegible] / [illegible]
Apoc. 22 [illegible] illud [illegible]
[illegible] et dampnationem [illegible]
[illegible] magna [illegible]
[illegible] qui [illegible] eius [illegible] sedet
super aquas multas i.e. [illegible] regnat
super malos [illegible]
[illegible] / [illegible] post Christum [illegible]
[illegible] membra diaboli [illegible]
[illegible] in corpore 2m
[illegible] Christo [illegible] petre [illegible]
[illegible] / sic diaboli [illegible]
membra [illegible]
[illegible] / [illegible] petri [illegible]
[illegible] ad [illegible]
diabolus tamquam leo rugiens circuit querens
quem devoret / [illegible] xxxi° [illegible]
[illegible] alienos et
delinquit [illegible] / [illegible] ad Chor. vi incipi-
[illegible] membra Christi [illegible]
[illegible] membra [illegible] membra
[illegible] / [illegible] / ne vos [illegible]
[illegible] / [illegible] non
possit [illegible] membra [illegible] membra
[illegible] dicendi [illegible]
[illegible] corpus Christi qui [illegible] membra [illegible]
[illegible] / [illegible] mali non manducant
corpus Christi [illegible] / [illegible] manducant
[illegible] / [illegible] non manducando [illegible] corpus
Christi / [illegible] tollunt membra
Christi [illegible] cum membra diaboli / [illegible]
[illegible] corpus Christi [illegible]
diaboli in [illegible] Christo [illegible]
[illegible] eius [illegible]
[illegible] augmentatur / 3m [illegible]
perceptione [illegible] corporis [illegible]
[illegible] et augmentatur / [illegible]
[illegible] / [illegible]

illud miraculum circa gentem / quia circa mundiciam
corporis xpi. non sufficit ablucio et mundiciam
corporalem / sed requiritur eciam mundicia spiri-
tualis similiter. Nam mundicia spiritualis se-
cundum sanctum corporis mistici membrorum servat et
sibi ipsi eciam incorporans eciam pro corpore
christi debite suscipit conservanno. Unum efficit
corpus xpi. unum corpus multi sumus qui
de uno pane participamus / Item xii vos estis
corpus xpi et membra de membris / Augustinus eo
mandat xpo nisi per caritatem corpus representamus
sumus quod recreat nos ipsos. Nam et nos
ipsi corpus ipsius sumus sicut caro in una
carnisque unita et incorporata. Unum tamen
illa efficitur corpore uno continentur potes-
tes in umbra eius vivent sicut q. d.
fideles vivunt sancto .i. sancti corporis sacrato
spiritu datur umbra corpori / quod dat sibi
nos in pia luce sanctificamus / sic quiescen-
tes quiescent in corpore xpi mutabuntur
per dicit illa fidelis quiescunt corpus xpi
recitand mutatur et membra eius efficia-
ntur / Quanto corpus sanctum mundicia au-
gmentatur / ideo sicut idem plane habuit spiri-
tualia spiritu magis bonos superiorem per angelos
aliis distribuit / tanto amplius crescit
Mt xxv. domine duo talenta tradidisti mihi
ecce alia duo superlucratus sum / Bona
sancta et nobilis possessio animi que multis
distribuitur possessores / seu publicatur habitur
et distributa suscipit incrementa sancta do-
mina scriptura incrementa multis magna do-
nata / suscipientes facit receptaculo continet
/ et dicit comeditur non minuitur sed
augmentatur / Certi pretium creator omnium virtutum
suscipiam sponsa facto .i. in carnem facit / et 2m
datum sunt plus illam diligentibus sicut et
scriptura dei crescit cum multos a scriptura
recepte facit / Ad ipsum ... recipimus illo
pomum qui est cibus meum vero ... toto
toto spiritualiter / sed professio regnum ... per caritatem
in membris unigenitus quod meus augmentatur
corporis corporis facit et edificacionem sui in caritate /
deinceps ... De qualitate autem preparacionis ad
sumpcionem divini corporis ... Venite comedite et

Thema primum probet autem se ipsum homo et
de pane illo edat et de calice bibat i cor xi

ad corpus xi probet .i. preparet se examinet et pu-
rget. Sed aliud preparate corda vestra domino i reg vii
de eruditio principalis circa sacramentum divini corporis nobis
est qualitas nostre preparacionis nam valde ne-
cessarium est ut ad tam dignum recipiendum
cibum sed adipsum divinum omnino non in inmunde
sed in devote sed aliquo opertum modo prepara-
tus accedamus. Exodi xxxo. Sacerdotes qui acce-
dunt ad dominum sanctificentur ne percutiat eos
sed et aliis preparacio nostra sit in tribus qua-
ntitatem primo ad dignitatem suscipiendi corporis
xpi in hospicio proprie primus / 2o in qua agi-
tur precipue de duobus primus sit hic dicitur
de 3o in quantum primus magis ante preparacionis ad
hoc sacramentum consideratur indignitas ipsius
sacramenti corporis nam quia indignissime esset
deo vero plene devocio natum est illud
suscipienti precipua quia predicto pleni-
tudinem per inmunditiam magnitudinem. pocius
devocionem sanctum spatium est. fidei plenitudo
adhibeatur xpi accedamus cum non corde et ple-
nitudine fidei in non corde .i. non intellectu
sine errore in plenitudine fidei .i. in ple-
na fide credentes que non videmus
scilicet sub specie panis esse totum xpm verum
deum et verum deum esse hominem fidei magno
merito / Prima petri ii Credentes in ipsum
que non videtis exultabitis leticia in
enarrabili / Exodi xvi Sume vas unum
et mitte in eo .i. vas unum quod purgatur et
excellentiam mundum sumite / Adherentes non dubi-
tantes volo illud esse verum omnino debet
in eo quasi aurum et purissimum pertinget
mundiciam quia corpus debet celeste pane alie
quando. Nam nichil in sacrificiis minus esse
est quam corpus et sanguinis xpi ait nostra obla-
tio at ... et omnes ... quem
pura conscientia offenda est et puro mente
... / Augustinus pura conscientia est quando
sed deposito instanti aceptacione / Deputa
in ... delectacionem de ... minus
instituit voluntatem // xxviii Joseph
petiit a Pilato corpus ihesu et accepto corpore
involvit illud in sindone munda / glosa sindone
munda ihesum involvit qui pura mente
eum suscipit / Unde eciam mos ecclesie ut
sacrificium altaris non serico non panno tincto
sed puro lineo celebratur / Cum mulieribus
portavit corpus lineum ad candorem intelli-
git terra que sumit ad munditias mundificato
per ... ideo torquetur 3o ... / Unde

qui ad perspiciendum deum bene mundus vult fieri Ps.
ab[illegible] paganum lacrimarum lauari [illegible] prius cor-
rumperi 3a p[ar]s fluorum timoris dei lacrimarum de-
sideriorum humane patrie / De primo ad hebreos x. ac-
cedamus aspersi corda conscientia mala et abluti corpus
aqua munda i. mundati lacrimis aspersis cordis
liquore Exodi 30 lavabuntur in ea et filii eius ma-
nus et pedes i. opera et cogitationes aqua compun-
ctionis et confessionis quomodo accesserint prius
ad altare ne forte moriantur Jeronimus [illegible]
na ancilla [illegible] ut [illegible] fleb[illegible]
[illegible] intercogitationes nocte / Ps. lav-
abo per singulas noctes lectum meum lacrimis me-
is stratum meum rigabo i. per singulas [illegible]
lectum meum i. conscientiam meam lacrimis meis stratum
meum rigabo [illegible] Exodi xxx [illegible] tectum [illegible]
[illegible] i. [illegible] facies de bysso retorto
i. coloribus [illegible] [illegible] afflictionibus [illegible]
[illegible] [illegible] corpus [illegible] corpus [illegible]
[illegible] [illegible] [illegible] [illegible] 33. [illegible]
[illegible] i. corporis tortura et [illegible] mittet
[illegible] ne [illegible] / Ps. [illegible] tribulationes
[illegible] Ps. [illegible] tota [illegible]
[illegible] dum [illegible] igne purgatur [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] ad [illegible] [illegible] amore dominum
ut fiat valde munda et pulchra / Canticorum
4o tota pulchra es amica mea et macula
non est in te [illegible] [illegible] [illegible] [illegible]
[illegible] / [illegible] [illegible] [illegible] [illegible]
[illegible] / [illegible] [illegible] est orationis devote
Ps. [illegible] et [illegible] [illegible] et [illegible] celi
[illegible] eos / Job 3o [illegible] [illegible] [illegible]
[illegible] maria magdalena et alie devote [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
luce xxiiij sic nos accessit ad corpus [illegible]
[illegible] cum devoto orationis devoto [illegible]
forte magis [illegible] [illegible] [illegible] confessionem [illegible]
[illegible] spiritum [illegible] i. orationi oblatore
[illegible] 3a [illegible] Ps. [illegible] que [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] bonus est [illegible]
qui [illegible] corde [illegible] [illegible] [illegible]
[illegible] qui [illegible] [illegible] [illegible] / [illegible] [illegible]
[illegible] [illegible] venialiter peccandi [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] lacrimis [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] / [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] gratia

[illegible] [illegible] [illegible] [illegible] [illegible]
ad [illegible] [illegible] [illegible] [illegible] gratia
dei [illegible] ad bonum [illegible] [illegible]
[illegible] corpus [illegible] / [illegible] [illegible]
[illegible] [illegible] [illegible] peccatorum [illegible]
[illegible] [illegible] [illegible] [illegible] et [illegible]
[illegible] [illegible] peccator [illegible] est corde [illegible]
vult [illegible] ad [illegible] [illegible] [illegible] [illegible]
Johannis 6 [illegible] [illegible] [illegible] [illegible]
[illegible] et voluerunt [illegible] / [illegible] peccator [illegible]
3a [illegible] [illegible] [illegible] / Ps. [illegible]
[illegible] [illegible] [illegible] [illegible] Jeronimus 6
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] peccator [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] / [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] / [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] est [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] peccator [illegible]
dignus [illegible] corpus [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] et [illegible] confessionem [illegible] [illegible]
[illegible] [illegible] [illegible] tolle [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] dei et
[illegible] [illegible] [illegible] cordis [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] / Ps. [illegible] [illegible] [illegible]
[illegible] [illegible] / Jt [illegible] [illegible] [illegible]
[illegible] [illegible] qui [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] Ezechi-
el iiij Judicabo te [illegible] vias tuas
non parcet oculus meus et non miserebor
[illegible] xxj [illegible] que [illegible] lapis [illegible]
[illegible] / [illegible] xj [illegible] [illegible] dei
[illegible] Job [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] / Ps. [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] ego [illegible]

et contra dominum ipsum peccat tenetur et cibo
ubi sed sufficienter preparatur amictus impurus
depingo sic professione iudeorum cum anuli
pacto / per confessio et pulchritudo corporis
eius / primo mathei x° dicit iudas et
pedes eius i. confitentes esse conti[illegible] in
iniquitate sunt [illegible] sunt iudeus. secunda
unda / Statim x° [illegible] timet [illegible] habuit
corda [illegible] conspectu illius sacrificabunt
tuas [illegible] [illegible] [illegible] que cotidie in-
dat cor suum ut participat caritatem
dei cum possessor [illegible] eget bona que
omnibus bonorum auctore [illegible] / de 3° [illegible]
[illegible] [illegible] sacra [illegible] [illegible]
sit [illegible] panes ut sed vitulum op-
timum [illegible] in illis comederet
carni in vitulum optimum i. corpus xpi [illegible]
primo [illegible] [illegible] [illegible] panem
igne coquendo solidare i. ad [illegible]
[illegible] sed ad superiores equales et
inferiores [illegible] [illegible] [illegible]
primo corpus [illegible] unus panis et unum corpus
multi sumus qui de uno pane et uno
calice participamus / [illegible] [illegible] accipit
misterium [illegible] non tenet [illegible] [illegible]
misterium accipit [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] ut videt distribuentes
et vidit unum non [illegible] veste nuptiali
i. caritatis et ait [illegible] [illegible]
eius et pedibus [illegible] cum [illegible]
exteriores ibi erit fletus et stridor dentium
[illegible] [illegible] si offers munus tuum ad altare
et ibi recordatus fueris quod frater tuus [illegible] adversum
[illegible] [illegible] vade prius reconciliari fratri
tuo glossa [illegible] reconciliare ei [illegible]
ad [illegible] [illegible] [illegible] ut sit
[illegible] offeras munus tuum ut [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] xvij
[illegible] comedes i. panem sed [illegible] [illegible]
[illegible] [illegible] [illegible] ante
oculos tuos [illegible] [illegible] [illegible] est
corpus [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] nos [illegible] ut [illegible]
[illegible] ad [illegible] [illegible] [illegible] ad [illegible]
[illegible] angelis [illegible] amen / de [illegible]

Et probat autem [illegible] ut [illegible] [illegible]
sacrificarum [illegible] comedentes carnes [illegible]
[illegible] ecce agnus dei / Johannis [illegible]
[illegible] [illegible] agni [illegible] [illegible]
modus [illegible] [illegible] [illegible] exodi xij legis
[illegible] [illegible] [illegible] [illegible] [illegible] comedenda / [illegible]
[illegible] ipse agnus [illegible] / [illegible] [illegible]
est comedendus / [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] / [illegible]
[illegible] [illegible] / [illegible] [illegible] [illegible]
[illegible] [illegible] ipse [illegible] quinque legem [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] nocte [illegible] [illegible] non [illegible]
non [illegible] aqua [illegible] assus igni / 3° [illegible]
[illegible] [illegible] caput cum pedibus [illegible]
[illegible] et [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] agnus in nocte [illegible]
[illegible] [illegible] [illegible] non videntur [illegible]
[illegible] corpus xpi nobis [illegible] [illegible]
non [illegible] [illegible] [illegible] [illegible] xij [illegible]
[illegible] [illegible] abscondere bonum est / [illegible]
[illegible] [illegible] dicit ut [illegible] [illegible] [illegible]
[illegible] [illegible] i. [illegible] [illegible] [illegible] nocte
[illegible] facie ad faciem [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] esse [illegible] [illegible] [illegible]
aqua coctum [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] comederunt assum igni
[illegible] [illegible] [illegible] [illegible] corpus
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] agni [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] agni [illegible] [illegible]
lactucas agrestes panes azimi [illegible]
agni / exodi xij [illegible] carnes assas
igni et azimos panes cum lactucis agrestibus
[illegible] [illegible] agni et panis [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] sed lactuce agrestes [illegible]
dolorem [illegible] [illegible] sed panes azimi [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

agni innocentis et imitatorem divine passionis
quibus comparari debet cum scilicet / de quo dicitur
Exodi xij carnes cum lactucis agrestibus vel amaris
scilicet edunt quia cum corpus domini accipimus [illegible]
compungi debemus ut amaritudo peccati abster-
gat amorem prospere vite. Ysa xxxviij
Recogitabo tibi omnes annos meos in amari-
tudine anime mee. Secundo primo ad Cor. v. E-
pulemur non in fermento veteri neque in fermento
malicie et nequicie sed in azimis sinceritatis et
veritatis. Non in fermento veteri id est non in corruptione
peccati primi parentis que fuit Ade neque in fermento
malicie que fuit [illegible] neque in fermento nequi-
cie que fuit [illegible] sepulcrum in azimis
[illegible] [illegible] id est [illegible] conversacionis
tate bonorum operum ut [illegible] [illegible]
[illegible] nove vite [illegible] [illegible] [illegible] /
De fermento veteri [illegible] panem [illegible]
comedit qui vetera opera [illegible] corruptioni
panem [illegible] facit de fermento malicie
panis [illegible] [illegible] [illegible] [illegible]
qui opera [illegible] [illegible] peccati [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] de fermento [illegible] de fermento [illegible]
[illegible] qui [illegible] [illegible] [illegible]
De fermento [illegible] Exodi xij [illegible] comedit
[illegible] [illegible] [illegible] omnes [illegible]
ipse / [illegible] comedens [illegible] de-
[illegible] corruptione [illegible] [illegible] / [illegible]
[illegible] [illegible] [illegible] [illegible] / [illegible]
[illegible] [illegible] [illegible] [illegible] agni id est
[illegible] [illegible] [illegible] ponit [illegible]
[illegible] ore [illegible] [illegible] ore [illegible]
[illegible] et admiratorum [illegible] [illegible]
cogit [illegible] qui sit redemptor [illegible]
cipit [illegible] imitari passionem eius [illegible]
[illegible] velit [illegible] [illegible] ponit
[illegible] [illegible] [illegible] [illegible] agni
[illegible] [illegible] [illegible] [illegible] debet
[illegible] [illegible] passionis [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] qui [illegible]
agni [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] Exodi xij [illegible]
comedetis agnum [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] / [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] / [illegible] [illegible]
[illegible] / [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] //
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] et
tormenta / qui [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] voluptatem [illegible] [illegible]
[illegible] / [illegible] [illegible] [illegible] [illegible]
[illegible] ad [illegible] [illegible] [illegible] [illegible]
[illegible] et [illegible] [illegible] [illegible]
et [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] debet [illegible] [illegible]
[illegible] [illegible] [illegible] / [illegible] [illegible]
ad David [illegible] [illegible] xx [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] / [illegible] David
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] plebe
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] / [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] / [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] ad [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] qui [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] que [illegible] [illegible] [illegible]
[illegible] [illegible] / [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]

hiis participes in ieiuniis et orationibus et
continencia et bonis operibus et possunt
continuare [illegible] in aliis bonis
[illegible] / Hinc prima ad Cor. xj. [illegible]
Si [illegible] accipientes iudicium sibi
vtique manducabunt / Unde Augustinus ab
ipsa mente putetur [illegible] sententia
[illegible] ut si indigne manducet [illegible]
[illegible] Cor. [illegible] Dominus [illegible]
[illegible] discipulum [illegible] [illegible]
panis [illegible] Indigne .i. accipit
si [illegible] accipit quam debet agere [illegible] .i.
quam [illegible] manducet [illegible]
[illegible] ut [illegible]
[illegible] / [illegible]
[illegible] continua et [illegible]
religiosorum et in [illegible]
[illegible] xxij [illegible]
[illegible]
[illegible] vigila
[illegible]
debent [illegible] angelus [illegible]
[illegible] tempore [illegible]
[illegible] xxij. Sacerdotes [illegible]
[illegible] pollucionem [illegible]
[illegible] Domini et panem Dei
[illegible] / Beda
[illegible] testamenti [illegible]
[illegible] templum
ad offerendas legales hostias [illegible]
[illegible] oportuit [illegible]
[illegible] ad
[illegible] Domini
[illegible] oportet continua et com-
[illegible] capitis [illegible] //
[illegible] est [illegible]
[illegible] per calciamenta pedum
figurata [illegible] Sacramenta
[illegible]
vita [illegible] et [illegible]
[illegible] / [illegible]
[illegible]

filia principis / [illegible] et calciamentis
[illegible] / [illegible] est
[illegible] disciplina in baculis manu
figurata baculus [illegible]
[illegible] Domini [illegible]
ante [illegible] manducare / [illegible]
[illegible]
ut [illegible] Dominus [illegible] ipsa
prima Cor. xj Qui manducat et bibit indigne
iudicium sibi manducat / Quomodo [illegible]
[illegible] manducauerunt [illegible] vtique manducabunt
[illegible] spiritualiter [illegible]
[illegible] corde [illegible]
[illegible] cogitacio [illegible] et carnis
[illegible] Dei [illegible]
[illegible] et [illegible]
[illegible] et [illegible]
[illegible] dignus [illegible]
[illegible] / [illegible] et [illegible]
[illegible] et afflixit
te Dominus penuria et dedit tibi cibum manna
quod ignorabas / afflixit te .i. fecit ut te
affligeres et corrigeres penuria .i. pena
voluntatis tue et voluntatis [illegible] et tue
[illegible] celeste panem [illegible] / [illegible]
[illegible] omnis [illegible]
[illegible]
[illegible] peccatissimi [illegible]
[illegible] Domini [illegible]
potest manducare spiritualis [illegible]
manducant [illegible] deuote meditacionis
[illegible] xxx [illegible] et
medio [illegible] sacramentali [illegible]
in digne manducat mali et dolosi [illegible]

[illegible] et bibit calicem indigne
reus erit corporis et sanguinis Domini / [illegible]
xj [illegible] ita [illegible]
[illegible] manducationis [illegible]
[illegible] / spiritualiter / Sacramentaliter [illegible]
[illegible] intelligenda [illegible]
[illegible] sacramenta
Sacramenta ut [illegible] Augustinus [illegible]

visibili panis et vini specie et visibili carnis et
sanguine verus non sacramentaliter est sanatus ad a-
nima morte eterna habet vitam sacramentaliter accedi-
derunt spiritualiter gustavit eos salvandi / albugine
mundi et cottidie gustat omnis boni domini boni bonum
non altare visibili specie panis et carnis et
manducant soli boni et electi mali quoque
boni sed non dispari quia mali manducant de-
patum tamen id est sub visibili specie panis corpus christi
sed non manducant virtutem sacramenti spiritualis id est
salutem et vitam eternam / Boni non manducant
utrumque scilicet panem sacramentalem et virtutem sacramenti id est sa-
lutem et vitam eternam / Dubiis patet modus
manducandi corpus christi / Prius sacramentaliter tamen et
spiritualis tamen secundus sacramentaliter et spiritualis primus primo
manducant primum boni et mali secundo salvandi 2o
soli boni domini / primi manducant et non mandu-
cant 3i non manducant et tamen manducant
3i manducant et manducant. Post modum man-
ducandi corpus christi sequitur tamen quod mali
domini corpus christi manducant et non manducant corpus
improbo morte polluto ore pravitatis cordis
affectu ad [illegible] boni [illegible] peccatis
pravis et mundi et [illegible] lutum [illegible] cla-
ndant [illegible] 12o [illegible] et [illegible]
cordibus pravis et idola [illegible] scandalum [illegible]
pro statuerunt contra faciem [illegible] ipsi manducant
et non manducant [illegible] quidem corpus
christi [illegible] sed tamen non manducant [illegible]
[illegible] spiritualiter et spiritualiter id est salutem non [illegible]
[illegible] est aliud malum quod vidi [illegible]
sole [illegible] [illegible] apud homines [illegible]
[illegible] divicias et [illegible] et honorem [illegible]
ei [illegible] nec [illegible] / [illegible] ultio
[illegible] altare de quo edere non habent potestatem qui
tabernaculo deserviunt id est peccatis carnalibus / [illegible]
corpus christi non potest [illegible] bibere et calicem
demoniorum non potest [illegible] participes esse
et mense demoniorum / [illegible] quidem [illegible]
et [illegible] [illegible] christi [illegible]
[illegible] non salubri efficacia
[illegible] comedat [illegible] ut manducat car-
nem eius [illegible] sanguinem [illegible]
cottidie [illegible] sibi [illegible]
qui corde [illegible] [illegible]
[illegible] dicit [illegible] ad quem tamen
magnum bonum [illegible] [illegible]
spiritualiter [illegible] 3o [illegible] sacra-
mentaliter 3o patet quod [illegible] [illegible]

[illegible] / [illegible] patet [illegible] corpus christi [illegible]
[illegible] [illegible] voluntate / 2o [illegible] ypocrite
qui [illegible] boni apparentes [illegible]
accedunt ad altare / 3o patet qui [illegible]
[illegible] mali sunt et [illegible] [illegible]
[illegible] patet dicit [illegible] 2o iniquitas [illegible]
[illegible] malorum [illegible] [illegible]
[illegible] xxix [illegible] populus iste ore pro-
[illegible] cor autem eius longe est a me [illegible]
[illegible] [illegible] cor longe est [illegible]
voluntate [illegible] tria mala [illegible]
[illegible] / [illegible] x [illegible] / [illegible]
[illegible] / [illegible] [illegible] nos
boni primi panem [illegible] [illegible] talibus
ad manducandum [illegible] / [illegible]
voluntate [illegible] [illegible] dico [illegible]
[illegible] [illegible] [illegible] 2o [illegible]
[illegible] cogitationes [illegible] [illegible]
[illegible] non [illegible] ut [illegible]
corde [illegible] / [illegible] ad corpus [illegible]
manducant [illegible] panem et biberit [illegible]
indigne reus erit corporis et sanguinis domini / [illegible]
indignus [illegible] qui non [illegible] [illegible]
[illegible] [illegible] [illegible] manens
[illegible] reus erit corporis et sanguinis domini id est [illegible]
[illegible] 2o [illegible] malorum [illegible]
tantum [illegible] [illegible] ad thimotheum
3o in novissimis diebus [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] omnes [illegible]
[illegible] gloria id est religionis
[illegible] / [illegible] pietatis
id est [illegible] / [illegible]
[illegible] [illegible] [illegible]
[illegible] tria mala [illegible] / [illegible] / [illegible]
[illegible] bonorum [illegible] [illegible]
Johannis [illegible] manducat panem meum
levabit contra me calcaneum [illegible]
[illegible] [illegible]
[illegible] gloria [illegible] manducat panem meum non
[illegible] [illegible] me [illegible]
id est tradet [illegible] pravis [illegible]
[illegible] religionis et [illegible]
[illegible] [illegible]
[illegible] [illegible]
[illegible] [illegible]
ne [illegible] [illegible]
[illegible] in medio
synagoge [illegible] / [illegible]

ad dm̄ et cor tuū plena dolo et fallacia
Item ibidem ecce ego adsto intus spectans dicit
dn̄s i. anima forti pulchra interius et candida
venerabo quoniam intima tua affectu tua et corde
da gaudiis veritate tuis et virtutibus
noua tua et spiritum puro absconditum
tonos tuas et gemitus tuis te effectum de
3o c. xviij vē nobis ypocrite qui similes
estis sepulcris dealbatis que foris apparent
hominibus speciosa intus autem plena sunt ossibus
mortuorum et omni spurcicia ad3 predicatorem
me et fecerit fratres vos aperte quidem apparetis
hominibus iusti intus autem pleni estis
ypocrisi et iniquitate / ypocrisi i. amore vane
laudis et dignitatis i. cupiditate temporali et odio
veritatis et iudicio predicatoris dicit ve vobis i. eternum
bonorum consortium miserabiliter priuato lumine
viso tua polluta ypocrisi et cetera qui
odiuit de cordibus hominum pacificorum i.
cordis nostri qui oblata sunt deo pibit de
populis suis i. erat de fulmandis ad sa
puratorum eterne mortis secundo ecce quam
magna mala dat lenis remedium
dura clemencia 3 penalis contra presbiterum
fieri de malo presbitero anima malo et fictis
et exspectantibus ergo fit ideo bonis et cum
bonis et semper omni vera bona 3 per
in debite alterius / dein gaudet rectitudo
et eum glorie acquisitio de 30 3° regum
9° Si fuit vir bonus ut magdalenam
vnyfome capillis et heram tradit i. absolui
pena ole et immundis habebit 33 Ecce ideo
impio morte moriaris et agens penitenciam
speciem pro vita viuet et non morietur.
de 30 per augustinus dicit bonis et vas cordis
(?) quibus bonum est habuerit sibi
gratiam a deo de 3° et ecce euge serue
bone fidelis quia in paruo fuisti fidelis
supra multa te constituam intra in gaudium
domini tui euge quod est gaude serue bone
quia in paucis fuisti fidelis et bonus quod
super supra est negocians de super multa
te constituam 3 bona eterni gaudij vel
intra in gaudium domini tui ut 3 per
quod profunde / ipsi ergo videntes in syon
laudantes et leticia sempiterna super
capita eorum quia tunc dolorem letitia est
in domum regis sui contempla dominum zi

venit et laudabunt dominum in monte syon
et fluent ad bona domini et letabitur virgo
choro iuuenes et senes simul et vergo est beatus ego
presenti in choro celesti iuuenes et omnes
beati senes angeli ipsi simul de laude
erunt et in omnibus bonis omnes presentes
gaudebunt / de 30 gen. go et digna comuni
cant 3 de propinquis fit vito et

Item quicumque manducauerit hunc
panem ut sup. de 3° qui malos et digne
comunicant et ideo dicendum 3 de propterea
ops qui 3 non timent comunicare ut accipiunt
et in magnis criminibus et malis / de iijo ...
ad cor. xj. Qui enim manducat et bibit in
digne iudicium sibi manducat et bibit i.
valde multa et alia 3 periculum de deo 3
effectus corporis dominici 3 / bonum quod ad bonos
et penalis quod ad malos et 3 sic ipsum in
mutabile / et bonum ipso mutatur semper
medio effectus eius mutatur. ...os qui
male eo vtitur / angelus 3 ita malis sunt
obesse quod qui manducat corpus christi indigne
iudicium sibi manducat non quia res illa mala
sit sed quia malus bonum male accipit
Augustinus ... communicat eius est ipso
le et in vino ita etiam solis lux quia oculus
sanus ad delectacionem / eger personas
probacionem et vinum quod sanus fit et corroboratur
et confortacionem febricitans recipit ad
malorem infirmitatem vel forte ad mortem
sicut 3 quod indigne comunicantes quod mala
faciunt 3 augmentum eorum dei offensam vel
... plaga ... mala propter et ... quod comunicant
3 magis in peccatis ... vnde ... carnes sic
aufert ... maliciam tuas quibus gloria
eo Isidorus ... voluntate mutat
comunicare non deprimit peccatores
dari / deprimit vel ad emendacionem ... sibi
dato presbitera eiusdem 3 ... moues ...
mo mea facit pollicita multa vnde carnes
... sancte aufert a te maliciam tuam q.
d. et non auferent sed augmentant similiter
pe ... 3 / ... dicit precepti
... maxima ... forma vo
... comunicantur 3 pulsa in eo
...omnis in voluntate ... 3 radius ...
... 3 ... vel ... vel libido ...
... radix 3 ... vel ... bonum ...
tunc radio libido ... mala 3 ... quid

pctō mortali sicut̄ et p̄munt corp' xpi nō
pt esse radix mi nervus qr nec natur'
ma3 vtus aquos dñce q' ignis rem
tam pciosam tā venerandis ī lotū lump
in mō ponit vij pctōr qui corp' x. p̄munt
pomt ī ore pro recentī polluto vadis
nos ... nervus / sz libidinis pigra in cto
ut luc' spiralis vel ... iuvat'. ul aliqui
deceptionis ... rō culpa ipsorum 3 dnip
tepti ... pro ... pct'. n. dns impat ī nocte
no lig'in vite ad edendū ... accepit ... statu
... pbibuit pt nos impatu bono corp'
xpi ... et in malo pbibeam / cyt. 6.
nolite ... dac. canibus. a. in mō pctorib'
[illegible] ... qui habent malicia' sz
pcā nō affect ... ad pman'. accedat ad
... / 3a rō culpa ipsorum c magna
... minor qui ... qui ... dom a
quo acceperit quidq' boni ... recipit
morte pua ... sceno liberas' eu
dom dom ī stabulū. ī inferis ī ima pul'
... ubi ... cadit
... pctā. qui corp' dni p̄munt
... pctō mortali ... ī malas
... ad ... dolor ... eu
... tota die ...
x°. qua ... supplicia qui fi
lm dei conculcavit et sanguinē testamenti
pollutum duxit ī quo sanctificatus est ...
... xpi dnicus dni ibi conculcant
qui ... pctant ... tāto spūm ...
qui ... digne ... qui
digne p̄munt ... ē at fi ...
... temeraria est quā
... est ... ī
... dei ... pilm ... an
... q̄ns ... nos
... adiuvitu que ...
ī ... ubi ... mitte' ī
... no ... ī ...
ī ... pollutū ... mitte'
dei pilm / 2m malorū ipsorum ē magna
... dei zacharie ... cum magna
... pt parte xpi no admiserat
ī malū q. d. dns ... parte ...
... pcā que ... ī ...

... pctō qr pctant m dom dni
regni rō. Si pctant vn . m vir . p̄latalci
... si aut ... quis ... pctō / glo'
quanto maior gl'a tanto maior offensa
malachie. p'o. ad vos sacerdotes qui despi
citis nomen meum ... offertis sup altare meum
panē pollutū / glosa corripit ...
... ī ... negligentes ī
omnes qui xpi nomē ...
qui despiciunt ... apparet ... offe
... polluti apparet polluti n.
... ī. corp' xpi qui ī digne accedit
ad altare ... si ... scelerata
voce ... despicit ... dn̄ p̄cta
violant 3m mali ipsorum ē ...
... plaga ... dei vindicta ... n.
... ipsl ... cat ...
ī ... maledictum q' p'ydolatria
dn̄ ... ... q'
... no ... ... mosi. l
3 ... plagarum qr corp' ...
ī digne ... ...
xviij ... ...
... iudeam visitav' ... est ...
qr no cognovit tēp' visitacionis ...
gentibus ... data ...
... est ... supra
omnia ... maledictiones ... in libro legis
... ... qui gratiam dei ī gl'a
accipit ... ē dampnato ... qui
... lege moysi ...
... ...
supplicia qui filiū dei conculcaverit ...
testamenti pollutum duxit ... supplicia
... dei ... plage ...
... bonorum ... ī ... sec'litas ...
... ... pe ... corp'
... plaga ... p°.
... ...
... vid' ...
... ...
... glosa ... ad ...
... nomen ...
... ...
... bap'ta ... ī ...
bap'mo ... ... corp'

repugnant dum indigne celebratis in capi
pitulo i. omnes vos quasi lupus devastans
et causa tanti mali redditur per ceteros i.
carnem animas et corpori anticipant nolentes
misteri altaris efficiunt. De 2a plaga deuteronomii
xxviii°. Si audire volueris vocem domini dei
tui ut facias omnia mandata eius venient
super te omnes maledictiones iste maledictus
fructus erit tue terre armenta boum tuorum et greges
ges ovium ~~opera tua~~ mittet dominus super
te famem et esuriem et increpacionem in omnia
opera tua et hec plage venient si volueris
audire vocem domini i. mandata dei sed
propter deteriora tempora domini non indigne
celebrando secundum illud levitici xxi homo
qui habuit maculam peccati non offerat panes
deo suo nec accedat ad ministerium eius
gen 3° quia comedisti de ligno de quo
preceperam ne comederes maledicta terra
in opere tuo spinas et tribulos germinabit tibi.
De 3a plaga prima ad corinthios xi probet autem se ipsum
ipso homo et sic de pane illo edat etc. qui enim man-
ducat et bibit indigne iudicium sibi mandu-
cat i. ad iudicium mortis se obligat unde
ibidem sequitur. Ideo inter vos multi
inter vos multi infirmi et imbecilles et dormiunt
multi sed sompno mortis vel dei verbo vel
peccatorum ad opera xi adhuc circa nos
cavit medicantibus corporis et circa penas domini
concitatur in presentem perpetret enim plaga
magna minus sed circa 3 istas plagas
et circa ea dicta nulla expressive dicit
septima significat et emendacio vite primaria
voluntatis 2a correctio anilias propriorum
disciplina 3a invitatio et corrigite per
pauperi dispensationem De primo Johelis primo depo
pulata est regio luxit humus i. humanitas
dum quia perijt messis agri i. bona opera
spiritualia et temporalia accingite vos et plan-
gite sacerdotes ululate ministri altaris
ingredimini et cubate in sacco glossa peccati
sacerdotes qui comedunt digne pascha
accingite baltheo castitatis peccatores
quos remorderet conscientia alios dolor fac ut
plangant peccata et ipsi peccata accingite ergo
vos sacerdotes et ministri altaris in glossa primo
et plangite pro corde ululate confessione

ore et in gestu dicioni et cubate in cilicio sed
iste penitencie tubate in sacco i. delictis
quibus offendistis per vite misericordiam in presente
et ira dei possit mitigari. De secundo Mala
chie 3° ecce venit dominus quasi ignis conflans
sed per iustos prelatos et purgabit filios
levi i. ministros altaris et erit dominus of
ferentes sacrificia in iusticia et utique plagam
mitigabit. Ita enim Ezechielis vii°. Judicabo
te iuxta vias tuas et ponam contra te omnes abo
minaciones tuas et non parcet oculus
meus super te et non miserebor. glossa peccato
medicus si cadit et vivit non parcit per
cat ita dominus vii ego peccatores et ego
puniebo et flagellat dominus omnem filium
quem recipit luce xviii° compellere intrare. 3° per
dominus per iustos prelatos non per vicia
corrigenda ut peccat non sua mitiga
ri. De 3° Ezechiel xxxi Judicabo vos de
dominus et publicans seperto mea religioni de
vos transgressores et impios sed ad abscindendum
qui in malo perseverant i. incorrigibiles
glossa. ut sed loco corporis misteri respuuntur 3°
prime primo. adultam manu tuam magnus
tace ad te et cognicionem ad precium ser
viat tuus et insuper ob fragilem tuam et qui
tua medicos tuos sed et sepelarios
tuos sed antiquos sed tempore moysi et mach-
abeorum secundo et apostolorum praeterea sicut vocabant
ministros misteri verbo sed fuit. Prima machabeorum
4to et egressionem iudas de altari holoca
ustorum quod prophanatum erat et cum dico sacrit
cogitavit et tradit illud in plaga bonum ut
desperet illud ac forte esset illis in
obprobrium quia contaminaverunt illud gen
tes et demoliti sunt illud et reposuerunt
lapides in monte domus in loco apto
quousque veniret propheta et respondet de eis
et acceperunt lapides integros secundum legem
et edificaverunt altare novum secundum illud
quod fuit prius glossa ibidem altare holo
caustorum est fides prima doctrina in a
postolo bona ministrorum xpi Sed hec altare
est prophanatum sicut doctrina prave vel simonia
vel auaritia et ... vel depravandum
et apostolorum dignitati ponendum ne forte ob
probrium sit eam sed hic habent pravos et ...
... qui dignitatem ...

117

74

... deinde ... dicitur ... ut vos estis sal
terre quod si sal evanuerit in quo salietur ad
nichilum valet ultra nisi ut proiciatur foras et con-
culcetur ab hominibus. De primo gradu prophan-
ato altari mistico id est corpori dicit lapides
illi in morte domus in loco apto dicit va-
cuus ... [illegible] ... quos [illegible] ...
vos redigi dicit sub prima dicit propter
debitores diiudicentur ... missio ...
... fiat satisfacto ... [illegible] ...
tunt corpus lapides [illegible] lege sub pri-
mi dicit ut fiat altare novum [illegible]
... sunt ... [illegible] de fide katholica ...
... [illegible] ... bonis mo-
ribus religiosi ... [illegible] ...
... [illegible] ... respondi ...
... ut ... [illegible] ... nomine
vite et norma ... [illegible] ...
... [illegible] ... sibi ...
... [illegible] ... [illegible] ...
... [illegible] ... [illegible] ...

Thema primum ... [illegible] ...
spiritualiter ... ad ... [illegible] ...
... [illegible] ... [illegible] ...
spiritualiter ... crediderunt et ...
... tabernacula morte ... [illegible] ...
... modus manducandi ... spiritualis ...
... omnes ... [illegible] ... man-
ducantur et ... manducantur ...
... manducant et ... manducat
Ambrosius / ... manducantes manducant
et manducans ... manducat ... sed ...
manducans ... Alij manducant
spiritualiter ... [illegible] ...
... et honore ... caritate
recommendat ... hoc ... vocabitur
sed in magno ... spiritualis manducatio
... spiritualis manducatio ... [illegible] ...
... [illegible] ... manducatur ...
... spiritualis manducatio ... ma-
ducationis ... dei ... spiritualis ma-
ducatio ... [illegible] ...
manducatio ... [illegible] ...
... [illegible] ... manducatum
fuit v milia virorum ... [illegible] ...

... [illegible] ... [illegible] ...
... [illegible] ... [illegible] ...
... [illegible] ... [illegible] ...
in ... spiritualis manducatio ... [illegible] ...
... sed in ... manducant spiritualiter
... [illegible] ... secundo ...
... [illegible] ... [illegible] ...
spiritualis / Augustinus ... [illegible] ...
... [illegible] ... [illegible] ...
... [illegible] ... in ipso ... [illegible] ...
... [illegible] ... sed ... [illegible] ...
... manducat spiritualiter ... bonorum
... Johannis ... [illegible] ...
... quod nos ... [illegible] ...
... ut ... voluntas ... [illegible] ...
... [illegible] ... [illegible] ...
... [illegible] ... vite ... [illegible] ...
... [illegible] ... [illegible] ...
... [illegible] ... filius ... [illegible] ...
... [illegible] ... [illegible] ...
ut ... [illegible] ... [illegible] ...
... [illegible] ... [illegible] ...
Augustinus ... spiritualis mandu-
catio ... ad alta ...
... [illegible] ... [illegible] ...
... [illegible] ... [illegible] ...
manducat ... dolor ... [illegible] ...
... manducatio ... [illegible] ...
... [illegible] ... [illegible] ...
... [illegible] ... gaudij ...
... [illegible] ... caritatis et ...
... [illegible] ... manduca-
... [illegible] ... [illegible] ...
... [illegible] ... [illegible] ...
... [illegible] ... [illegible] ...
... multo ... [illegible] ...
spiritualis ... apocalypsis 3° / Ecce sto
ad hostium et pulso si quis ...
... aperuerit ... intrabo ad
eum et cenabo cum eo et ipse mecum
... sed ... manducant spiritualiter ...
... meditationis ... [illegible] ...
... [illegible] ... [illegible] ...
... spiritualiter ... [illegible] ...

et delectatio / Primo debemus spiritualiter comparare
nos cibo [illegible] in nostro [illegible] desiderandam
[illegible] / [illegible] magna [illegible]
cogitationis [illegible] 3o [illegible] delectationem
dulcedinem omnis [illegible] / Primo debemus
spiritualiter comparare nos ardentius desiderando
Job xxxi: Si non dixerunt viri taber-
naculi mei quis det de carnibus
eius ut saturemur. quia obtabantur
desiderabant de [illegible] / [illegible] xxxo
qui edunt me adhuc esurient [illegible]
[illegible] / In deliciis carnis appetitus pla-
cet [illegible] displicet quia quo
magis [illegible] corporis saturitas mi-
te non replet [illegible] eo magis
[illegible] vix [illegible] in spiritualibus
deliciis saturitas appetitum parit
quia quanto magis [illegible] sapor [illegible]
eo amplius [illegible] quia omnis
[illegible] / [illegible] xxxvi [illegible]
[illegible] tuis [illegible] desiderio anime
mee [illegible] te [illegible] ad
[illegible] / [illegible] desiderium
[illegible] absconditum
[illegible] / 2o debemus spiritualiter masticare [illegible]
[illegible] medio et capite [illegible] ipsos
[illegible] et [illegible] mundi
[illegible] cogitationum vel dispensationum
cogitationis nos ipsos diiudicando [illegible]
[illegible] admittendo [illegible] et [illegible]
[illegible] devota [illegible]
[illegible] masticant [illegible]
diligenter [illegible] et diiudicando
[illegible] / [illegible]
[illegible] / [illegible]
[illegible] posita [illegible]
2o masticare [illegible] mortuos [illegible]
[illegible] vita corporis admitta-
[illegible] / [illegible] xviii [illegible]
[illegible]
[illegible]
[illegible] qui fortius [illegible]
[illegible] mundi [illegible]
[illegible] nobis exempla

reliquerunt [illegible] docendo [illegible]
[illegible] et [illegible] in [illegible] sa-
[illegible] et [illegible] temptationibus [illegible] alta
potestas [illegible] sunt vel [illegible]
spiritualiter vel [illegible] carnis [illegible]
[illegible] / [illegible] nobis [illegible] spiritualiter masticata [illegible] ad
[illegible] diligenter [illegible] / [illegible]
[illegible] xiiii [illegible]
[illegible] / [illegible]
[illegible] / [illegible]
[illegible] / [illegible]
[illegible] / [illegible]
[illegible] vel [illegible]
[illegible] vel [illegible]
[illegible] / [illegible]
[illegible] / [illegible]
[illegible] excogitate [illegible]
[illegible] / [illegible] agite
[illegible] / 3a [illegible]
[illegible] spiritualiter [illegible]
[illegible] omnes [illegible] devote
meditando / [illegible] masticat
[illegible] / qui masticat [illegible]
[illegible] spiritualiter [illegible] masticant / [illegible] / [illegible]
[illegible] non [illegible]
[illegible] qui [illegible] a [illegible] non
[illegible] non [illegible]
[illegible] quia [illegible]
[illegible]
[illegible] spiritualiter / 3o debemus in
spiritualiter [illegible] delectatione [illegible]
[illegible] masticationis
[illegible] / [illegible]
[illegible] et delectabile [illegible]
[illegible] delectationem spiritualem
[illegible] / Sapientie octavo / Intrans in
domum meam [illegible] cum illa [illegible]
[illegible] non [illegible]
[illegible] eius [illegible]
[illegible] et gaudium et
in [illegible] delectatio bona / [illegible]
[illegible] magna [illegible] dulcedinis [illegible]
[illegible] et [illegible] est

Ecclesiastici 2° ... publicanum ... i. dulcedo spiritualis in meditatione cordis. Et dulcedo spiritualis quedam est pregustatio gaudij celestis prevalens contra mala que sunt tamen ... falsa dulcedo in delectabilibus ... ... ymago ... ... dulcedo ... abscondita ... est dulcedo ... ... Job ... dulcedo ... ... in bonis ... ... magna ... ... Job ... homo ... ... David ... ... dulcedo spiritualis ... ... dulcedinem ... ... dulcedo ... ... dulces sunt ... ...

... gaudent ... Danielis ... post ... ... Jo ... ...

venite comedite et accipite comedite quia
z corpus meum sicut xxij. Cenas magnificas
corpus domini z sacramentale et spiritualis sunt quia
boni et mali communicant/ vnde talium
multi sunt 3a non z et magis non
communicant sed magis sollicite bonorum
corpus domini digne sumentium/ 3m vero man-
ducationis sunt manducandi. et manducandi
... sit magis sacramentum tamen/ quomodo mali
et boni manducant et tamen non manducant
/ spiritualis tamen quomodo omnes salvandi
non manducant et tamen manducant/
Sacramentaliter et spiritualis sunt quomodo soli boni
et boni manducant et manducant.
Restat ad dicendum quomodo ... / ...
quia malorum qui non manducant ...
... qui sunt corpus domini non suscipiunt
et ideo morte eterna peribunt ...
sed ... sunt ... sunt in ... 2i ...
... / 3i ... infideles sunt
... falente ...
sunt ... sunt non sunt ...
... sacramenta ...
... dei ... negli-
gentes sunt ... et ...
negociis ... occupant ut sunt
... debito ... negligunt
... / contemptores sunt sunt
qui ... tanto ... habent
... corpus domini sunt ... impedimentum ...
sunt ... quando sunt hic nobis ...
... dicunt admirans/ quia non ...
... possent ... v. excusant
... tamen ... malum
... recipierunt sunt ... dei ... iij
... non videbit vitam
... ira dei manet super eum ...
... xxij incipit ... suos vocari
... ad ... ...
... pani ... ad ... ipsi
... negligentes ... in villa sua
alius ad negocium suum ... in villa
... et ... labore ... ...
negociaciones ... nimis
... qui prandium domini ...
negligunt ... fidem et quedam ...
opera hic videntur ... nisi ... sibi
... non ... ...filij
hominis et ... ... erunt
possent ... sunt quia sunt ...
tas ... et ... glo. ...
... sunt ... sunt ...
et ... et sunt fundamenta ...
... nobis ... / i. ...
... non ... ad salutem eternam sunt
... in ... ...
quia ... non sunt ... i. nobis
... et non sunt
... ...
... non ... / ... / ...
... portabit / ... palam ... sunt
... ad ... ...
... ...
... ad ... ... ad
... ad ... ... ad ...
corpus domini ... ...
... ...
... / ij ... z ... ...
... ...
erant cum mala corpora q. d. ...
... ... qui plus
diligunt ... ... ad
Christum ... qui ... ... sunt
duobus vel tribus ... non ...
... sunt ... ...
... ... qui vocati sunt et non
venerunt ... ...
... ... magis ... bonorum
corpus Christi digne sumentium ... ...
... ab optima ... ...
... ab ... Christi ...
... ... magna digna ...
... ...
mala ... ...
... ...
... optima ... ...
... ipsi ... ... manducandi corpus
Christi ... ... manducandi
... ... et ... spiritualis ... ...
et non ... 39 ... et spiritualis sunt ... ...

recipimus partem sed de ipso in eo quo medietatem sui
mus de eo comedit spiritualiter eligunt et
utramque partem quia nunc et comedimus et cibo
felices sunt dicit viii laudamigi leticia
spiritus esset homini bonum sub sole nisi quod
comedat atque bibat et gaudeat quia de
receptis sive plena gaudiorum gratia recolla
tione carnis et vini de [illegible] omni vani
tate et sensibus [illegible] meror salutis viii lau
dani pomibus leticia vini [illegible]
tempore meo bone [illegible] non esse bonum
bonum sub sole [illegible] nichil nichilus
sunt ut comedet sed panem qui de celo de
scendit et bibet vinum quod letificat cor hominis
i. sanguinem domini [illegible] scilicet caritas
[illegible] sicut [illegible] participatione [illegible] deponit
[illegible] sicut scilicet cor de [illegible] sunt
de corde Christi [illegible] spiritus sanctus
[illegible] bonus et [illegible] spiritus
[illegible] quia scilicet [illegible] nobis de corde
tuo [illegible] cordis et sanguinis Christi [illegible]
venit non [illegible] tum quia
[illegible] ad [illegible]
spiritus ut [illegible] domini [illegible]
[illegible] ab [illegible]
[illegible]
[illegible] carnem [illegible] et bibit sanguinem [illegible]
[illegible] accepta carne [illegible]
sanguinis [illegible] ut nos [illegible] et
Christi in nobis sicut [illegible]
et [illegible] carnem eius accipimus et sanguinem
[illegible] quia nos [illegible] est [illegible]
[illegible] est [illegible]
[illegible] dignus manducat i. [illegible]
[illegible] manducat et [illegible]
[illegible] quia de corde Christi [illegible]
[illegible] manducat non [illegible] ut
[illegible] in [illegible] sed ego
[illegible] in [illegible]
[illegible] se [illegible] cordis [illegible]
[illegible] et si [illegible] vinum et
[illegible] bonus [illegible] esset [illegible]
[illegible] vini cordis [illegible] qui de [illegible]
[illegible] vos esse cordis

Christi [illegible] de [illegible] et nos de [illegible]
[illegible] cordis Christi non [illegible] in nobis sed nos [illegible]
[illegible] plenius [illegible]
de virtute [illegible] amoris [illegible] de virtute [illegible]
[illegible] virtute [illegible] arboris [illegible]
[illegible] de virtute [illegible] amoris [illegible] est enim
vis amoris transformativa [illegible] in
amatum i. amanti [illegible]
[illegible] Hugo [illegible] vis amoris et [illegible]
[illegible] quia amans [illegible]
[illegible] plenitudine
[illegible] dilectionis [illegible] transfor
mans [illegible] pone me [illegible]
[illegible] super cor tuum super cor [illegible]
[illegible] pura et mobilis apta
[illegible] imaginem [illegible] cor [illegible]
[illegible] amoris dei [illegible]
[illegible] mobili [illegible] cordis Christi ut
[illegible] non [illegible] mutabile
et in nos [illegible] sed nos in imaginem
bonitatis eius transmutatur [illegible]
[illegible] de virtute [illegible] amoris [illegible]
[illegible] ad guttam aque [illegible] vini
[illegible] virtute [illegible] vini [illegible] toto
[illegible] Sic virtus cordis [illegible]
[illegible] et magnitudinis [illegible]
[illegible] magnitudinis [illegible] et [illegible]
virtutis eius [illegible]
[illegible] ipsa [illegible]
[illegible] itaque virtus et dulce
[illegible] Christi [illegible] ligno [illegible]
[illegible] et [illegible]
[illegible] ut [illegible]
[illegible] Christo [illegible]
[illegible] plus [illegible]
de [illegible]
[illegible] de virtute [illegible] arboris
[illegible] et [illegible] bone arboris [illegible]
[illegible] virtute [illegible]
[illegible] dulce
et nobilitatem [illegible] fructum [illegible]
[illegible] cordis domini nostri [illegible] de
[illegible] nos [illegible] nos [illegible]
[illegible] ut [illegible] frondes

flores et fructus mystice sicut flores et
nos proprium sanguinem/ sicut prius patet
de [illegible]/ vii°. Similiter de medullitate
dei patet similiter et de virtute ramorum cum
et pluribus in monte calvarie et compati
germine et facit fructum secundum quem similis
[illegible] per ramum communicationem interius patet
utrorumque ramorum beata virgo medulla
cordis cum dei proprium patet de tactu
virtute caro proprie de virgine corporis
quod prius medulla cordis et patet de primo
ramo propter quod [illegible] et crucifixum [illegible]
et habet [illegible] parvulum novissime plantat
in monte calvarie ut fidelibus [illegible]
de paradiso eiectis ad [illegible] dona
[illegible] fructus [illegible] et cor
[illegible] virtute [illegible] dona [illegible] ipsa
multitudine [illegible] [illegible] [illegible] speciales
frondes flores et fructus virtutum [illegible]
[illegible] [illegible]/ [illegible] [illegible] et [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] multitudo [illegible]
[illegible] [illegible] [illegible] virtutis [illegible]
[illegible] ut [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] virtus et dulcedo tere [illegible]/
[illegible] vino [illegible] [illegible] ego [illegible]
[illegible] [illegible] operis

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] Jo. v./ aliud aliquis
[illegible] [illegible] [illegible] [illegible] xxxvii
ad [illegible] fructus [illegible] [illegible]
ad [illegible] [illegible] et [illegible]
[illegible] [illegible] iiii [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] effectus [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] pomi [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] medicamento [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] vincula [illegible]/ de [illegible] [illegible] mortis pla
ge/ de primo patet/ [illegible] peccatorum [illegible]
[illegible] [illegible]/ [illegible] [illegible] [illegible] [illegible]
[illegible] vinculo [illegible]/ de 2°. patet
[illegible] [illegible] viderunt [illegible] [illegible] patet
[illegible] [illegible] patet [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible]/ de 3°. patet [illegible] [illegible]
mortis [illegible] [illegible] plagas tuas
Job [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] iiii°. mala spiritualia [illegible] xii
languorum spiritualium ad quos curandos
[illegible] xii effectus [illegible] fructus [illegible]
[illegible] [illegible] [illegible] angelus [illegible]
[illegible] vite [illegible] fructus xii [illegible]
[illegible] [illegible] ad [illegible] curandas xii
[illegible] [illegible] languores patet [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] tuus [illegible] xii languores et
fructus [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] arborum et [illegible] [illegible]
languoribus [illegible] et fructibus [illegible]
aliis [illegible] et [illegible] [illegible] [illegible]
[illegible] languores [illegible] vincula [illegible]
[illegible] [illegible] [illegible]/ [illegible] [illegible]
[illegible] [illegible]/ [illegible] [illegible]/ [illegible]
[illegible]/ [illegible] [illegible] fructus [illegible]
[illegible] [illegible] [illegible] de primo [illegible]
[illegible] vii°. [illegible] vos [illegible]
ut posset [illegible] ad [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] et [illegible] [illegible] temptat
[illegible] [illegible] vigilate [illegible] [illegible] in [illegible]
[illegible] [illegible] [illegible] [illegible] tempore [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] ad [illegible] ad
[illegible] penetrat [illegible] [illegible] [illegible]
[illegible] voluptas [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] ad [illegible]

impugnat hostes sic nos premittit ut
accepit adimat / ps pceptum ẽ iniciam
meam 2º ad galatas v: caro concupiscit
adversus spiritum i. animam / Ro vii video aliam
legem in membris meis repugnantem legi
mentis mee / Aug' sentio aliam legem
peccati in membris meis ut in oculo ad concupis-
cendum in lingwa ad maledicendum in manu ad
male faciendum etc. et aliis repugnantibus
legi mentis mee i. legi dei / Jer° ii°
Si non laveris te nitro in multa cinis
iniquitate coram me / prov xx quis potest
dicere mundum est cor meum purus sum a peccato
Ecc vii non est homo iustus in terra qui faciat
bonum et qui non peccet / Damasc' dicit
in exercitio et ab oblivione quomodo
advertendum provocatur omnium dierum
et quanto a culpa tanto minor
contra peccatorem ira divina / zach' Ego
iratus sum parum ipsi autem adiuverunt
in malum / Aug' Iusticia dei non permittit ut
delicta culpe sine debita vindicta
Cont'. h. mor' mala amat vindicta
culpe ordinantur moralia. Secunda fructus
primi qui nos liberant amaritudine vindicte
post de morte fugat post fomite restringat
tercius cordis maculam mundat / quartus ira
dei placat / de quo fructu thobie vi si
cordis particulam super carbones ponere
fumus eius extricat omne genus demoniorum
illum in quo piscis eius ~~dimisit gratia~~
bonum presertim medium eius piscis eius
durissima gratia homo / piscis ille magnus
gratie medietas / cor piscis q. medium
nobilissimum et proximo vita procedit bene
signum patrum cordis super corpus de igne
super ... salvatoris sicut de super carbones
poni i. fidelibus accessus igne amoris
domini et fumus eius i. bonis spiritualis
fugat tempus tunc demonum / ps expur-
gat e dissimilis c / De 2° fructu ps ubi
palmo mons dei i. xpi palmo umbra

inspirat' xpi i. e umbra tua i. ceteri
genti ipsi ut dr. glo. de corpore x monett
umbra gre qui nos defensavit quomodo
tua vivere i. carnalis concupiscere vir
domini e virgini atque altissimi obumbrabit
umbraculum fuit et umbra eius sicut ardoris
illius lumine z vim dei corpus tamen xpi
accepit lumine corpus i. vim carnem / unde
tamen fons est dicit gre fidelis corpus sicut
spiritualis refrigerium percipit. q. de umbra
gre que de xpo fluit / ysaie in eius
quasi vos et ipsi gemmabit quasi libanum
dedit fructum ii° sa. vi volavit unus ad
me de seraphin et in manu eius calcu-
~~lus~~ lus quem forcipe tulit de altari
dixit ecce tetigit hoc labia tua et au-
feretur iniquitas tua et peccatum tuum mun-
dabitur. lapis ille precioso superius de altari
significat corpus xpi dicitur eo ab vocatione tangere
panem venialem mundat. os dicitur de
nos. fructu salubri ut est cotidie peccata
venialia propter morte non pt. pertinet. peccatum
remissionis consequimur et corpus de fructu
quarto gen xi omnis ab fructum longe
iris erant ii si de cantica sicut oblatio
simulatio oleo consperse tollis i. medio i. tale de
ipso et adolebit super altare in odorem suavitatis
dno panis in canticis tortus et oblatis
conspersis oleo xpus est in cruce quia nos pro-
pris et totus unctus spiritu sancto sicut suaviter
medicinale z hoc q. assit in memoriam
passionis domini hec debet super altare adoleri
i. accendi et merces fidei in fervore de-
votionis et devotionis dei propicie hic odor pre-
cius z dno i. tamen grata duo ut oblatio
gratiam et remittat ira sua et nos sibi
reconciliet et ad eum patre per dona sua de 22
de xº ... fructibus ||

Decimo tercium beda mor' mala ira primi
sanguinis gen. q. de fruis gro quibus multe
laborat anime. s. defruis cogitatione primi
delectatione porrigit insuper spiritualis in spe fina-
tione boni q. h. valet fructus veniens virgineis
corporis salvatoris de primo gen. j ecce
inebriate erunt super fructum absque q. dicitur ab
antiquo eam habens dominum suum fuit ignota

Ier. xvij pravum est cor hominis et in
scrutabile quis cognoscet illud. Psalmus delicta
quis intelligit ab occultis meis munda me
quibus s. alios peccare feci vel docui peccatis
consensi. Matt. vij quid autem vides festucam in
oculo fratris tui et trabem in oculo tuo non
vides. Ecclesiastico xliij cum superhabundat
iniquitas refrigescet caritas multorum. Eccl.
xliij frigidus ventus aquilo flavit
et gelavit cristallus ab aqua. De fructibus amoris
post ablutionibus peccatorum Jo. iiij erat
enim florem [illegible] mundi et vidit florem
nitatem parentem et clausit vestra
per ardorem quo caritas dei mentem ico
Jo. xv omnis qui est in proximo suo per costa
dixit et in omni sede suo non habeat fidu
ciam quia omnis qui supplantans supplan
tabitur et omnis amicus fraudulenter incedet
et unusquisque fratrem suum deridebit et veritatem non
loquentur. Prov. xx pondus et pondus men
sura et mensura utrumque abhominabile
est apud deum. glo. duplex pondus et duplex
mensura habet iniquus sua ut alter probet
alter. proximo suo mensurat qui tempus sp
actibus suis quos laudent et proximi
operentur actibus quos vituperent quo eque
in temporibus pro minore proximo mincrem
pretium dare secundum quia defraudet
unus ut de duplici est scilicet de qua ignota
to verbo vel facto proximum constat laudat
et vituperat. Ier. xxxj omnis qui
comederit uvam acerbam obstupescent den
tes eius. Si ergo uva acerba in peccatum
actione ipse acerba est furtive temporibus comestis
cum protestes vite delectationibus depredat
peccati quasi fructus ante tempus co
medere festinat sed qui uvam acerbam
comederit dentes eius obstupescent quia
qui petit vite vel mundi pascit de talibus
in [illegible] eius legerit ut in spiritualibus
semper negent ex hoc figuratum est in
xxj Iupplo israhel qui in egypto car
nibus cum aliis et cepis saturatus fuit
eius et consuetus cibo uideo paue
celeste est manna dulcissimum cum nimia
respiceret ex hoc in auribus homo p
ore et opere sed spiritus dei. Aug. in libro de
duodecim abusionibus homo est sicut dissoluta desi
derata et vita / de que galatas v. sed
fructus spiritus ut cum spiritu ceperit tunc car
ne consumata / quorum ipsi relinquentur
vero vani et ambulant per vias tene
brosas / sic viri eius super petram hij
sunt de quibus sic dicitur in profundo periierunt stadias
nobilis. s. statue finem voluntatis quia ad
tempus credunt et in tempore temptationis recedunt
Cant. vj [illegible] surgamus et videamus
si floruit vinea si flores fructus de
derunt. glo. vinea nostra nuper floruit
et sic flores adepti fructum quem
legerunt. quia sunt non est vinum s. quia sunt
inchoant sed male quia non est in intentione
bona vel bono opere perseverant quia male mores
ordinant. Ysa. v fructus erat gratia
qui nos inebriat est perfecti fructum in
ad se convenientes illuminat voluntates
sed affectus et delectatione proximi inflammat
et memoria spirituali dulcedine delectat.
vero bonorum in bono confirmat. de quo
fructu Cant. xxvij ecclesia sicut malus
bonum est / mel est in ore dei in eternum
manducaverit dulce nobis. Proverbia hoc bonum est
ad spiritualem medicinam quia illuminat men
tem / Reg. xiiij videtis quia illuminati sunt
oculi mei eo quod gustaverim de mellis pa
rum illi ipsa / vij butirum et mel man
ducabit eis qui delicati fuerit ut sciat
reprobare malum et eligere bonum
per dominum illuminatio mea. Et sic accedite
ad eum et illuminamini. s. ad cognoscendum verum de
eo fructu quod ipsa vij quia angelus tulit
calculum de altari et tetigit eum os / ij per
calculum est carbunculus scilicet deus quia ignis
manet et capite scilicet corpus domini de altari
sumptum in caritate et plenitudine que accendit
in amore corda fidelium / de quo Ps.
gustate et videte quam suavis est dominus. Eccl. xlix
memoria Josie in compositione odoris
facta opus pigmentarii et omni ore quasi mel
indulcorabitur. Josias qui interpretatur sal
vando dei significat Christum. Et glo. in memoria ge

xpi i. sacr(amen)tu(m) corp(or)is eius q(uo)d in medicinam pri
misit confectu(m) op(er)e et odo(r)is pigmentor(um)
i. sp(irit)us s(an)c(t)i qui id co(m)ponit de p(ro)prijs s(an)c(t)is
speciebus s. de carne virginali et sapien(cia) di-
uor(um) q(uo)d in mel more cordis instillat(ur). fru
ctus eius insalut humani gen(er)is p(ro)pe cogi
tat(ur). Cant(ica) ij Sub umbra illius q(uem) desi
deraba(m) sedi (et) fr(uct)us fidel(ibus) anima xpi(stia)na
desiderare co(m)sueuit sp(ecie)s q(ui)sitit verbo unde
vera de p(er)cept(io)n(e) ipsi(us) fruct(us) ob remedi(um) petit
devote p(ro) se op(o)rtet et cetera ut se totam ad
ip(su)m reficiendam et vivificandam fructus
infunderit / ceterato ipsi(us) eius dulcedinem
quamu(is) potuit / s(ed) d(icitur) aliquibus esse sepius
ut possim me preparare corp(us) dni p(ri)mo s(ed)
vel sensu(m) solacij vel sp(irit)ual(is) dulced(inis) do-
nis iste p(ro) fructu(s) medicina(m) hois
...on sed medica(m) p(ro)p(ter) q(uo)s quibus dat
dulce(m) medicinam. palato corporis q(uo)d q(ui)
no(n) s(ed) dulce. palato aute(m) a(n)i(m)e gustus
no(n) gutturi est. bij sept(im)o cani co(m)p(le)ti
mit mites / delectat et d(omi)n(u)s dat fideli
bus suis dulce corpus / sim(u)l dulcem
sua(m) racio(n)e(m). ideo ... ostendit p(re)ut omnibus
oppedite nomit hic z q(uo)d q(ui)ndi dulce
d(omi)ne. cum su(m)pserit p(ri)mitum assu(m) tra
dentur delectatur de notaria et amica
dulcedine. sapiunt p(ro) p(r)ima multa(m) q(ui)bus
sacienti et sufficienti reficitur. vnde
in ea eo q(uo)d credunt et intelligunt p(ro)s(en)tem
sum cibum. veram vitam obtinet. Ig(itur) q(ui)ms
no(n) sapit dulcedine(m) dni s(er)uo(s) i. passion(em)
su(m)me devocionis sapit in p(ri)mo. s. p(ro)p(ter)
tionem mult(um) utile est / de primo in s(anct)o li(bro) du-
dite audientes me co(m)edite co(m)edite ...
bonu(m) est. animus panis dulcedin(em) sena(m) pa
latu. ceteris me(n)t(ibus) ut fetia(m) similiter amb(u)l(e)t
sana id. alio(rum) languor(e) ut multa(m) pt.
te sentiat dulcedine(m) cum pt te querat
amore / illa(m) pt amat pulcherrimam. Jt
animus panis candidissime huius om(n)e
delectamentum et omnem saporem sentit. qui
nos sp(irit)u re(fi)cit et uite mei(?) desi(de)rat. com(m)e
dat te et mel et dulcedinem saporis re
plevit. vnde in me / Jd est id Cant
in fructus vinus dulcis gutturi i. p(er)cept(us)

fideli menti que credit et intelligit hu(n)c
fructu(m) cibu(m) sibi esse utilissimu(m) / glo(ssa) dulcis
fructus gutturi cordis q(ui)a mens intelligit
cum tangit vite d(omi)n(u)s et carita(tis). p(ro)p(ter)
h(anc) dulcedo est q(uo)d ea mella que sci
mus reperire in sermone sup(er) xxx perg
mini. / de ceterato fructu p(ro)p(ter) panis
cor hois co(n)firmat q(ui)a s(ecundum) corp(us) d(omi)ni fideles
suos in bonam vitam co(n)firmat confortat
sunt. 30 2a / xvx comedit helyas
pane(m) q(uem) angelus ministrat et c(etera) orb
in ps(alm)ta. in ps(alm)i mons ger(?) z nos
mege dei ... s(upra) celestem celest(is) glo(rie) pa-
nis est q(uo)d corp(us) xpi confortat nos
in vita eterna et bono op(er)e xl diebus
et noctibus i. vo(luntas) ... p(er) vite p(ri)me
usq(ue) ad mortem i(n) monte dei i. usq(ue) p(er)
veniam ad aliena(m) p(er)mi(sso)nem et patrem
dulcedinis et eterne glo(rie). debilis mo(rtu)u(s) fi
nibus s(ecundu)m d(icitu)r xo 2a. mo(rtu)o p(er) sig(num) de
helyseus incubuit sup(er) puer(um) posuit
q(uo)d os suu(m) sup(er) os sui et manus sup(er)
manus et calefacta e(st) caro pu(eri). p(er) pu-
er(um) fidel(is) a(n)i(m)a, p(er) helyseu(m) d(omi)n(u)s s(ignifica)t(ur)
qui sed sig(num) se s(ecun)d(u)m ... ...
eius sup(er) ocl(o)s eius posuit et in
tra(n)s illuminat carnes calefacit eam
assu(m)ens. carit(as) in se trahit os sup(er) os
ponit q(uia) sup(er) ... medicine dulcedine
sp(irit)uali delectat manus sup(er) manus
ponit q(uia) a bono op(er)e usq(ue) a fine co(n)
firmat et tot(um) hominem sp(irit)ui ut ad vitam
eternam p(er)ducat q(uo)d s(ed) d(omi)n(u)s ...

Sexto come(s)t(ur) vel alius debitus
vel fructu(s) vita mo(rtu)o(rum) multa mira
sunt languorum sunt q. mortis plurima
quibus mult(i) ... ... vel debitum
mortis eterne de pluribus bone vite
per(?) mundane misse... ... ...
... est fructus bonus ... ...
cor(pus) salvatoris / de p(ri)mo ... ...
... vendatur ... ... p(re)cio primi
... p(ro)p(ter) vendentur ... ... s(ed) ...
... ad ... sunt... ... et ad
... morte ... medica ... ...
... de ligno sunt boni et mali
ne comedas in q(uo)cu(m)q(ue) ... die com(m)e
deris morte morieris i. vos ... ...

vitam ad eternam mortem obligauit Ro. v. per vnum hominem peccatum intrauit in mundum et per peccatum mors. i. carendo morte spiritualis et debita eterne mortis nisi subueniret redemptio saluatoris Ephe. ij. Eramus natura filij ire sicut et ceteri. i. debitores eterne mortis. Ecclesiastici xxj° peccatum [illegible] mei [illegible] [illegible] preteriit. Ideo filium meum fecit dominus qui deficit [illegible] [illegible] [illegible] dies peregrinacionis mee c. xxx° minor [illegible] parui et mali et non peruenerunt ad dies patrum meorum. [illegible] vij sensus et cogitacio humani cordis prona sunt ad malum ab adolescencia sua. De isto Gen. 3° emisit dominus adam de paradiso voluptatis. Ps. heu mihi quia incolatus meus prolongatus est. Heb. xj. iuxta fidem defuncti sunt non acceptis repromissionibus sed a longe eas aspicientes et salutantes et confitentes quia peregrini et hospites sunt super terram. Cum. ii. [illegible] [illegible] sequitur [illegible] patriam inquirunt. et [illegible] [illegible] inuenerunt de qua exierunt habebant vtique tempus reuertendi nunc autem appetunt meliorem. i. celestem. Hunc flens canit cantor [illegible] [illegible] [illegible] vita [illegible] [illegible] [illegible] [illegible] super [illegible] Iacobi [illegible] [illegible] nemo [illegible] [illegible] [illegible] florentes nos [illegible] [illegible] nostra [illegible] digne [illegible] [illegible] [illegible] [illegible] in celo ubi [illegible] in celo vos in [illegible] [illegible] [illegible] boni [illegible] tendens [illegible] [illegible] [illegible] gaudio de bonis / de [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] Iob x° [illegible] [illegible] [illegible] factus sum [illegible] [illegible] [illegible] [illegible] [illegible] tanto [illegible] [illegible] folium arbore viridi [illegible] [illegible] [illegible] folium in arbore [illegible] [illegible] [illegible] [illegible] ita [illegible] [illegible] contra [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] fructus [illegible] [illegible] [illegible] [illegible] [illegible] mortis [illegible] [illegible] [illegible] bonum vite [illegible] ad priorem vite [illegible] ad eternam vitam corporis [illegible] de [illegible] fructu Io. vj. Ego sum panis vite [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] mortui sunt. Hic est panis de celo descendens ut si quis ex ipso manducauerit non morietur. [illegible] [illegible] [illegible] [illegible] morte que est [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] corporis Christi [illegible] est [illegible] [illegible] mors [illegible] [illegible] vita [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] de manu mortis liberabo [illegible] [illegible] de [illegible] fructu Io. vj. panis quem ego dabo caro mea est pro mundi vita [illegible] [illegible] [illegible] bone vite [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] magne robore et decore [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] mortis bone vite Io. x. Ego sum pastor bonus [illegible] Ego veni ut vitam habeant et habundancius habeant / [illegible] [illegible] [illegible] [illegible] [illegible] Io. vj. Ego sum panis viuus qui de celo descendi / Si quis manducauerit ex hoc pane viuet in eternum. i. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] Ambrosius [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ad [illegible] ligni vite [illegible] [illegible] [illegible] [illegible] [illegible] gloria [illegible] [illegible] [illegible] [illegible] ligni vite [illegible] [illegible] [illegible] [illegible] [illegible] est Christus [illegible] [illegible] [illegible] [illegible] corporis [illegible] [illegible] vite eterne [illegible] [illegible] [illegible] corpus Christi [illegible] [illegible] est vite eterne et [illegible] non [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ad vitam eternam [illegible] [illegible] de [illegible] fructu Io. vj. Qui manducat carnem meam et bibit meum sanguinem habet vitam eternam. Et ego resuscitabo eum in nouissimo die [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] mortis [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] mortuorum [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] omnes qui [illegible] [illegible] [illegible] omnes [illegible] immutabimur. [illegible] omnes [illegible] ante tribunal Christi ut referat vnusquisque

opa ipsa corporis pnt gessit prebebunt pre
nunquam sed nos omnes immutabimur et innpossi
bilia per corpus xpi participatorum s. spiritualem
vel spiritualem pungent sole pulchritudo
xpi nos pungent nisi inimicos formas
dan. xii qui dormiunt [illegible] pulveris evi
gilabunt. Sed aii in vita eterna qui a sal
gebunt quasi splendor firmamenti et aii in
obprobrium sempiternum quos ut dicit ysa. ult.
[illegible] corpore et dolores ut [illegible]
tabunt et facies combuste vultus corporis / quale
ponere est quod tradit ibi purgatur. fructus
dextra dilecti. quarta. vita tua sit remo
recessus et dicit ii. pro tua repurcatio est
seminatur zizania et purget dicta differ
mis rodibus herba seminatur [illegible]
purgatur. fruendus pulchritudo est figurata sit.
gen. xli. In sompnio regis septem spi
ce oleabant in culmo uno plene
atque pulcherrime et septem. alie deco
mine oriebantur tenues et percusse
redine i. vento urente et qui sic alie
infirmant et denigrant. Septem spi
ce differunt sicut omnes corpora cum
magna differentia in medico [illegible]
septem pulcherrime omnes electos angelos
sed corporibus representantibus / dicto
[illegible] ecce ego molestia [illegible]
nuptias [illegible] corporis dicit dominus
revelabo pudenda tua et facie
tue ostendam gentibus nuditatem
tuam et regibus ignominiam tuam dicto
phe in [illegible] ex [illegible] ret
dorsum xv seminatur corpus corruptibile et
repurgatur incorruptibile seminatur infirmitate
repurgatur in gloria [illegible] seminatur corpus animale
repurgat spirituale seminatur in ignorantia
repurgatur in gloria.

Tertio corporis vel alia species dicitur
fac. vel fructu secundo species corporis
dum in celis offertur patitur [illegible] peccatorum
destructio / sed honoris spiritualis an=
gelus / et unus mores confortatur vel vite
eterne collatio. dicitur dan. ii videbat
donec abscissus est lapis de monte sine
manibus et percussit statuam i. fig-
menta peccatorum et comminuit tempo-
rio. Iudicium apparuit filius dei ut dis-
solveret opera diaboli. dicit ho. / pur xpo
[illegible] benedicet [illegible] gratia.
dicto quod ipse est fons totius gra-
tie. [illegible] In me omnis gratia vite
et veritatis In me omnis spes vite et virtutis
transite ad me omnes [illegible]
per panis tot homines [illegible]
[illegible] pons [illegible] panis et [illegible]
[illegible] corporis [illegible]
corporis xpi est destructio peccatorum
[illegible] ad dolendum
maculam cordis ad mitigandum
pruritum [illegible] ad restringendum
cogitationibus [illegible] per [illegible]
dealbabuntur [illegible]
est [illegible] umbra [illegible]
gelo corpus xpi [illegible] est [illegible] umbra sit.
deliciis [illegible] / ita corpus xpi [illegible]
[illegible] Iuxta montem
umbrosum super nive dealbabuntur fide-
les [illegible] corporis xpi [illegible]
[illegible] peccatorum emundatur / [illegible] / [illegible]
Ego ipse sum qui deleo iniquitates tuas
propter me / dicit ys. xliii [illegible]
[illegible] primum [illegible]
[illegible] panis celestis [illegible]
ne [illegible] corpus xpi [illegible]
[illegible] / per [illegible]
mors est [illegible] sicut [illegible]
hominem [illegible]
[illegible] dicto [illegible] j. [illegible]
[illegible] mens [illegible]
in corrupta / sic corpus xpi corda fide-
lium [illegible] cogitationibus [illegible]
[illegible] et [illegible] si [illegible]
[illegible] passiones omnis
[illegible] cogitationis [illegible] malorum
cogitationum [illegible] repellimus [illegible]

spiritualis est bonorum spiritualium magnitudo
reficit et tamen ad decorem. capitulo ad fine
re cuius ad saporem panum. Danielis. Dan.
i. apparuerunt vultus eorum meliores prae
omnibus pueris qui vescebantur cibo reg-
io. Glossa: vultus eorum quos paravit
panis qui de caelo descendit apparuerunt
meliores decore. [illegible] capitulo vii et pul
ipsi capiti fuit / cum propheta / Cantica [illegible]
[illegible] et decora [illegible] delicias de-
cem [illegible] fuit ad decorem
[illegible] tibi spiritualis ad pulchritudinem
capitulo Ezech. xvi. Simila mel et
oleum comedisti et decora facta es ve-
hementer. / Deut. ca. xxxii [illegible]
[illegible] cum medulla tritici [illegible]
[illegible] principatum [illegible]
[illegible] sicut [illegible]
[illegible] Christi quod [illegible]
[illegible] caritatem [illegible]
caritatem [illegible] ignis [illegible]
accepit carbones [illegible] panis [illegible]
[illegible] iii Reg. xix. [illegible]
[illegible] et [illegible] est caro panis
Ge. xlix. Aser pinguis panis eius
et praebebit delicias regibus. Sapientiae xvi.
angelorum esca nutrivisti populum tuum et pa-
ratum de caelo praestitisti eis omne delectamen-
tum in se habentem et omnis saporis suavitatem
panem tuam et dulcedinem quam in filios habes
ostendebas / Cant. v. Comedi favum cum
melle meo, i. dulcedinem carnis Christi
cum dulcedine divinitatis. Bibi vinum meum
cum lacte meo, i. dulcedinem sanguinis Christi
cum dulcedine spiritualis consolationis.
Tertius effectus panis est quod confortat.
reficit ad debellandum demones
ad sustinendum adversa et ad opera

bona. Regum primo xxx. Invenerunt David virum egipti-
um in agro et adduxerunt ad David. Dede-
runt ei panem ut comederet et refocil-
latus est et adduxit David ad latrun-
culos et percussit eos. Vir ipsius signi-
ficat quod peccatores ducit ad
dominum per [illegible] qui pane divino
confortatus fit dux contra [illegible] ad de-
bellandos demones / Ephe. vi confortamini
in domino et in potentia virtutis eius ut
possitis stare adversus insidias diaboli.
[illegible] vii cum esset Samuel [illegible]
in [illegible] [illegible] philisteos
et ceperunt [illegible] / [illegible] iii Reg.
xxii mittite virum istum in carcerem
et sustentate eum pane tribulationis. In
carcerem mittitur qui in hoc mundo ad-
versa patitur. Panis tribulationis quo
sustentatur est panis eterne vite quo
ad sustinendum adversa confortatur.
Actuum xxvii. dicit apostolus consistentibus
in magno periculo maris rogo vos ac-
cipere cibum pro salute vestra et omnes sump-
serunt cibum et confortati animiores
facti sunt. [illegible] omnia possum in
eo qui me confortat / [illegible]
[illegible] de nocte surrexit deditque
predam domesticis suis et cibaria ancillis suis
[illegible] de regionibus [illegible]
nocte surgit quia [illegible]
[illegible] ignorantie et peccatorum ad Christum
[illegible] predam [illegible] dedit domesticis
suis et cibaria ancillis suis quia
[illegible] noluit
[illegible] rapuit et [illegible]
[illegible] fidelis panem [illegible]
ut eos ad vera bona confortaret ad
opera misericordie [illegible]
[illegible] celestium divitiarum [illegible]
[illegible] confortant [illegible]
[illegible] de fructu manuum suarum plantat
vineam / [illegible] et de fructu manuum
[illegible]
[illegible] confortantur cibo divino ad opus bonum

tercio confortamur cibo dei ad opus boni. Eccli. xxxiiij. Cibaria et bonus a[s]ino panis et disciplina et opus servo sed panis confortat animam ad portandum bonum. secundo panis celestis. Phil. iiij. ad opera perficienda. 1 Thi. 1 Gratias ago ei qui me confortavit in xpo ihesu qui enim deus operatur velle et perficere pro bona voluntate. confortat enim ad opus pietatis etc. confortamur ad luctam miraculi ut ij qui accepit cibum confortatus est. scilicet ad luctam contra elias de quo dictum est ambula in fortitudine cibi illius. vel iste ut portet nomen meum coram gentibus et regibus. scilicet ad opus nomen meum. q. oleum tecte ad albu... et ad sanitatem... olen... effusa nomen tuum ... pl... oleum ... fuit ... ad salutem ... confortamur ad opera bonorum celestium. sicut sepe dicitur est ... fortis ... sicut ... agrum et emit eum ... bonis operibus vel gratis operibus ... ag. precio emitur et ... et ... regnum celeste ... emitur pecunia ... et bonorum operum ... quia emptores ... vite ... regnum ... pro precio pignore ... ... omnibus ... celorum precio bonorum operum vel ... vite eterne ... Jo vj Si quis manducaverit ex hoc pane vivet in eternum. et hoc ... In omni ... impleatur in omni bonorum ... et ... fruitione

Sumitur corpus vel in re vel ... vel ... de esse vel de nominibus corporis xpi.
Esse eius ... corporis ... quibus non ... que solent ... ihesu ... verus panis ... altaris ... alimentum ... vi. pater meus dat vobis panem de celo verum ... in ... de ... carnis ... quod ... in ... carne ... panis ... est ... gentibus ... apostolis ...

i. corpus et fidelibus ... nostris ... verus panis ... hoc ... corporis ... panis ... corporis boni ... confortat et vitam ... sed panis ... confortat animam ad ... confortat vitam ad deum ... laudandum ... primo ... omnes ... panis ... plenitudo ... hoc ad ... facienda ... vj ... omnis caro ... panis ... confortans ad ... corroborationem ... panis ... omnes ... panis ... ad ... noctis fugierunt ad ... ad ... et ad ... i. ad ... quod ducit ad mortem ... vita ... Jo vi ego sum panis vivus qui de celo descendi ego vivo propter patrem et manducat me vivet propter me et hec est vita ad deum ... laudandum ... anima mea deum ... corpus ... altaris ... corpus ... in purgatorio ... purgatorii ... augmentat ... anima ... offeret ... i. corpus ... non fit remissio ... capitale ... in ... plena ... Jo i ecce agnus dei ecce qui tollit peccata ... omnia in baptismo ... cotidie ... qui semel morte moriendo ... cotidie ... Ambrosius ... semel mortuus ... obtulit ... nos

agimus recordacio 3 confessionis illius ut
cum pie infirmitatis tempore fine det
tedie de [per]ceptum xvij de ...ios sig
nine ut sup[er] altari meo composita
primitus inueniens iusticie signum c.
qui confessionem tacimus et sanguis .. ...and
bus in pena purgatorii hoc sicut
quia vero sunt anime culpe hunc dete
duram penam penitencie ... patitur
terra in nocentem penam sustinet. no
uo iuuat ... a pena alcinarum
pue pena pugne. ad celos sublo
uat de primo vel xiiij Iuvanibus
quod uo comparant. iniquitas domus
eius victimis et muneribus usque
ceterum. denique eius omnes impetus
conuersi Je. vij. ecclesia locutus sum
ad nos et uo audistis vocam et uo
rudistis in ... vos astare ma
nuum vos. s. per hanc vitam mea
... ordinem in pene inferiorum a
facie mea. i. ab omni bono quod
malo et inuia. Tu uo noli orare
pro populo hoc nec assumas laudem pro
eis. i. confessionem laudis et obsecras
... quod uo condicionem te quia .vi. q.
non latenti .3. i. animus et adherens tue
... ultra ... impetus inspice pro
... furiam ecclesia zelus et furor
viri non parcet in die vindicte. uec at
quiescit cuiusque precibus uec suscipi
piet pro redempcione dona plurima
... confessionem de hoc
ad propria dein dedi vobis sanguine
ut sup[er] altari meo compositis primitus
vitis sanguine. i. confessionem corporis et
sanguinis christi sanguinis ponit pro
... et sanguinis pro ... et quia
sanguinis in altari non est sine corpore
ut corpus sine sanguine ... ...
est quia sunt in purgatorio / Augustinus oro
mibus et elemosinis ... ...
... ... non est dubium de
fictorum ... velemini ...
... agat. ... qui peccata
... merentur in hoc mundo zach
xiij per dominum ... ... et de
Flaciis. i. in fidelibus et multi dam

dampnabuntur et tercia pars mea relinquetur
i. penitentes et tercia pars tenditur purgatorium
i. tunc penitentium purgatorium et virtus
eos sicut vivit argentum. i. probabo sicut probatur
argentum ipse invocabit nomen meum et
ego exaudiam eum. i. ... ... mea
delictus invocabit me orationibus et elemosinis
et ... altaris pro ... pugne. i.
primitus que sunt in purgatorio. ergo exau
diam eum ... ...
... ...
... ... in purgatorio
penis ... ad ... innocentes et in peni
tencia ... et flagellis satis purgatus
per dominum ne in furore tuo ... ...
... ... in ... ...
gatorio ... sine ... ...
... ... et ...
... ... portat furorem ...
ignis purgatorii ... ...
... ... xliij Noli timere sine ...
cum transieris per ignem ... ...
non comburet te / Cum ambulaveris in igne
non comburaris ... ...
... ... angelus domini descendit cum
azaria et sociis eius in fornacem ...
... ...
tetigit eos omnino ignis nec contristavit
nec quicquam molestie intulit ... ...
... ... qui cum
... nos ... ...
... flamma / ... ...
... ...
... ... coram nobis. laudes / ...
... altaris ... ...
... ...
... ... est ... in loco ...
... ...
... ... est ...
... ...
... in loco ... ...
... bonus ... ...
... et ... ...
... pro redempcione ... ...
... de ... ...
... ...
... ...
... ...
... ... i. ad

111 81

bos letificandum complenda suspirum dne
dum misisti que p[er] s[an]c[tu]s tuus ad gloriam ita
nos. ad veniam p[er]asse p[ro]ficiens bene corpus
dni veniunt. p[ro]ueniunt. unit[ur] et sp[iritu]s h[ominis]
... effectus ep[iscopus] unitas maior bona opera a
nos. s. sp[iritu]s s[an]c[t]i vitam p[ar]ticipationem cum rex
eternum in s[an]c[t]itatem in p[er]fectis imaginis dei
transformationem de p[rim]o p[ro] de petra melle su
nutrivit eos et s. s[an]c[t]e. p[er]ugunt de corp[or]e
do. dulcem sp[iritu]s s[an]c[t]i / Sap[ientia] xii o q[uam] bonus
et suavis est dne sp[iritu]s tuus in nos
tecum. s. tu in nos fluit / Aug[ustinus] p[ar]ticipa
tione corporis et sanguinis do. h[oc] venit ut in
pictur. q[uod] et multi sunt s[ub] p[er]tingens ipse
ad sp[iritu]s participantem ut in corpore dni tali[ter] ma
nifestat in[h]abitatum et omnes sp[iritu]s doz[er]i de
ro. Jo vi qui manducat carnem me. et bi
bit sanguinem meum in me manet et ego in eo
hic de b[ea]to accepta carne dne et h[oc] insto p[ro]ignu
... efficitur. p[ro] nos in x[ris]to corp[or]is in nos
sit ... caro[?] corp[or]is in nos p[er]cipit dni omnis
carnis. accipimus et p[ri]mus in eo dni p[r]in
tuo q[uod] p[ri]mus in eo est / Jo i verbum caro factum
est. dni verbum carnem assumpsit in n[ost]ra carne
habitavit et dni nos dni in caritate ...
accipimus cum eo ... in nos. de
... Jo i q[uo]t q[uo]t aut[em] receperunt eum dedit po[testatem]
eis filios dei fieri. s. differentes et do...
in imaginem p[er]fectis ut p[ro] creatura ad ma
nus p[ro]mouet ... p[ro] creatori
applicat[ur] cum h[oc] do dulce corp[or]is do. ...
... corde bonitate ... opere ...
liberate ... regni de p[rim]o in p[er]f
... in corp[or]is gratia gloria p[er] ... maxima
... nos ... in ...
... nos ... ad ...
... invenimus q[uod] ... ad ...
... da. p[ro] nos ut efficiamur co
... dne ... bonit[as] quam ...
dei ... bonum est ... bonitas ...
... dne ... est ... et corp[or]is ...
qui accipis carnem eius dne ... et ...
... bonus efficax ...

cz[er]o cze... vij ... de medulla cedri sublimis de
... ramor[um] eius et plantabo in monte
... et fecit fructum ... cedri ...
... et ... dei ... alti ... eius
... ramor[um] et ...
... de ... carnis ... de b[ea]ta virgine

... de medulla de ...
... plenitudine ...
... ad dnm
... fecit ut ... bonum opus
fructum p[ro]ferit ... / Gal. in vivo
aut[em] iam non ego vivit in me x[ristu]s
me. s. sibi applicando meliori bonitate
... bono op[er]is ... / Aug[ustinus]
... ... cresce et ...
... me tu me ... mutabis. ...
... carnis ... tu mutabis in me
de zo Jo i ... aut[em] receperunt eum dedit
... fi. de ... r. ... vii i
... / ... dei ...
... in p[ar]te i Benedictus deus qui
regenerauit nos. s. de filijs ... fieri
in h[er]edi... in corruptionem ... contaminata
et in ... conservata ...

... corporis ... ut ...
... de ... corporis ...
efficitur ... corporis ...
... omnis ... in ...
... medicina sp[irit]ualis ...
panis celestis. ... s. bo
... de p[rim]o ... vij ...
... de ... medicina et ubi
... non ... / Aug[ustinus]
... corporis ... s. de ...
... carnem assumpsit et ...
ad manducandum dedit / ... apo[calypsis] ij
vincenti dabo ... manna absconditum
q. d. qui ... p[er] victoriam vitam
... dabo manna. s. celestem panem
... corporis ... veritatem
... bonum / Jo vi hic e[st] panis
qui de celo descendit. de zo ...
... accedit ...
... q. d. ... dei
... s. ...
... venenum ...
... bona gratia ...
... s. bona gratia / ... in ...
... sacramentum ...
... q[uo]d ... / Aug[ustinus]
... ... sic ...
ibi ... qui e[st] fons et origo totius
gratie ... dni ... medicina ...
... efficitur ...
... in ... gratia ...

pomi vetiti explicem corrupto s. in
tuis tenebris ignorantie. Incarne morbu-
sunt concupiscentie et mortem viri obligans
hec tria curanda vz corp xpi medi
cum ignorantie tenebras illuminat ma
lum sunt concupiscentie et mortem vtrobique et
morte depriuendo triumphat de po-
pls/ parauit lucernam xpo meo luc
na e lumine .i. dyapdus .i. impleui
do corpus sic corp xv. viii dei dr. quod
e luxo va in mundi tenne quos s. pt
lunt. tuos. tenebre ignorantie luc
primo viderunt oculi mei salutare
tuum vz paste ante. s. o. ffe lume
ab .s. et ps dns illuminatio mea et
salus mea quem timebo Ite accedite
ad eum et illuminamini et c. de po in figura
viii. It iii reg xx Inspit [illegible]
tolerunt magni describus et tribus
explanauerunt sic volunt regi sepa
rare volus sine volunt 3 concupisci-
carnalis / ps miserere mei dne quoniam
infirmus sum sana me dne dz luc
primo videntis sine vent. t. s. corp
xpi qui e fructus ante valens ad vita
tem mortis ocue. pu. iii lignum vite
est hijs qui apprehendunt eam. s. corpus
dei in carnata / exo xvi [illegible]
tna. de hat explici corrup [illegible] et inc
diuina requiere supra infirmatem
vi pes plus [illegible] corp dno de ma
na .i. panis celestis quod manna [illegible]
tendit super simileti mellis
colici / de duobus panis / exo xvi
[illegible] quasi simile et melle de
[illegible] xv. fecerunt exo torti
las super si. panis alacci de
hijs eius sine / ezech xvi simi
lam et mel et oleo comedisti et
sim hec tria lz corp dno explic
essam. opa cui. mors honestate.
corpus panis tez pomi pietate. sz
in frumento sim in melle zm in
oleo et de primo zach. ix. [illegible]
[illegible] pulchre [illegible] frume
[illegible] panis de frumento bonu
est et pulchre [illegible] et in [illegible] qz sit

pulchre pt corp xv. bonum et pulchre sit
s. honestate mors / dam. primo apparuerunt
corp meliores et corpulentiores quam omnibus
pueris qui vescebantur cibo regio [illegible]
[illegible] corp quos panis saciabat qui de
celo descendit. [illegible] ps xx [illegible] Comede
fili mel quod bonum est et fauum dulcis
sime gutturi tuo / sap. xvi paratum de
celo panem prestitisti eis omne delectamentum
[illegible] et omnis saporis suauitatem. de
[illegible] Job. xxix quando lauabam pedes meos
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] et petra fundebat in riuos
olei .i. [illegible] [illegible] adhuc pomi pietate
xxi [illegible] de [illegible] et oleum
in tabernaculo. iiii reg iiii. offerebat va
sa et mulier infundebat oleum et ait ei
[illegible] vende oleum et da creditori tuo. tu
autem et filii tui vive de reliquo [illegible]
olei .i. opus pietatis [illegible] [illegible]
[illegible] nos ipsos pascit [illegible] [illegible]
quod fundebat oleum [illegible] [illegible]
[illegible] quod reddet [illegible] debita creditori
[illegible] quod ipsa et filii omnes de [illegible] vixerunt
[illegible] corp dni dr eukaristia .i. bona gratia
sit [illegible] [illegible] [illegible] gratia e influencia
[illegible] [illegible] in [illegible] [illegible] [illegible]
et sit gratia et vita eterna digna et [illegible]
[illegible] corp dni [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
vita eterna. [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] et virtute maxima [illegible]
[illegible] [illegible] nobis donauit ut [illegible]
[illegible] [illegible] [illegible] [illegible] .i. [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] vi [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] cibo et potu corp [illegible]
[illegible] xpi [illegible] [illegible] [illegible] [illegible] et
[illegible] [illegible] [illegible] gratia et cara / [illegible] Jo vi
[illegible] manducat [illegible] [illegible] [illegible] [illegible] [illegible]
vita eterna. Ite corp dni [illegible] bona gratia
[illegible] [illegible] [illegible] valde bonum [illegible] s. ut tu
[illegible] manducamus [illegible] ipsum ut [illegible] [illegible]
[illegible] [illegible] nos [illegible] [illegible] [illegible]
qz ut [illegible] est gratia est in [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] gratia s. corp xv. in [illegible] nos [illegible]

preciu p[ro] qua. no ipm nob. s[ed] nos ipsis con-
iunxit. et in eius bonitate. mutauit. E[t]
era[t] in corpore mutato pt[er] pc[c]ati suppli[ci]u[m] plene
pena de vite mit[e] amoris pium. Eadem de-
bet maiori pena debite periculi et
bonis hec requirit s[ecundu]m in sermone xx au-
tore. s. Bernhe tor[um].

Eme corp[us] pa. m. et bi vi q[ui] mei
vo. pa. ro hijs vis dus nobis
ducat et saluare inimicus in quo ipsa
mit proprios aliunt et potius corporis
sanguine sui itaq[ue] sic de corpore xpi
dom est hic de sanguine. Scd[o] specialiter de sang.
hic ergo qui venit p[ro]pria et sanguine ihesu
xpistus. Jo. ii. Jo. no tantu quidem nulli
videt de c[apitul]o xx. Tobie. Sepius dignius os-
tendit quam redemisti nos in sanguine tuo
Apoc. v. Ad ad plenum. scriptum preciosi et
partitio diuini corporis nostri operatorum
vi sanguinis dei sumendi q[uod] sanguis dei debi-
mus pt[er] spiritus s[an]c[tu]s ut meruit precium
redemptionis sumendi. Sto ut insistimus
assidentibus primit. tercio ut assidue p[ro]
nutrimentu spirituale bibit. Primo q[ui]d debet
ut alimentum spiritualem propter quedam et
habet propter ipsum precipue sunt [illegible]
sunt est propter magne precio sui
tanti precij dandi vo cum dent sing-
ulis magnitudo creature redemptoris
sanguine inclito de duobus primis pt
hec dici redeamus in seque p[re]cij et p[ro]-
prietate sanguinis d. precipue nondum e
propter magne precio et hec p[ri]mo. verbo
magnali origine dignitate in natione
adi unione de p[rim]o. c[apitu]lo xxiij. Ergo q[uod]
virtutis fructiferam sua. a. et flos vite
t. hoc et h[oc] fructus virtutis s. virginibus ma-
tre vna eorum. i. corpus d. et sanguis e[ius]
g[ratia] honoris credo de flore virtutis et sanguinis
d. proprius inimicus de virgine matris
itaq[ue] comedat sanguinis nobilitate
et proprietate. Pauli. ut alius sanguis
corruptione [et] malignitate flore prop[ter]
origine. De p[rim]o pa[ter] Capitulum i. at[que]
ipsi et sanguis in nature. Sep[tim]o Cristum
vocatur tanto in propriis prop[ter] p[rim]o.

eo corporibus mundo nec arguo recepti
est proprio sanguine agni i[m]maculati et in
contaminati. i. Pet. i. Scd[o] et tercio. viij agit
tua vj. et. om domini ipse. D[e]c[re]t. dist. i
separabile. vnum in totum conuenientibus
s. aliam et corpus et sanguinis. hec cum
primo. quantum carni et sanguini ips[e]
xpistus sibi preparauit eisdem. i. filius
dei p[ro]pria voluntate hominis habens carne et sanguine
assumpsit carne[m] hominis et ita vniuit
cum sibi personaliter ut nec possit
dici caro dei et sanguis. Ait xx populi
nos spiritus sanctus regere ecclesiam dei q[ua]m
acquisiuit sanguine suo ergo sanguis
d. est v[ere] sanguis dei et ideo eius precium
q[uod] vni gutta plus valet quam totus mund[us]
Scd[o] et propter sanguinis d. nondum
est tanti precij p[ro]pter dandi vo. et
et ideo causa magni debiti nobis
soluendo. Sa magni amoris demonstratio
cum magna boni p[ro]pter recuperato.
Quando tanti p[re]cij dandi p[ro]pter [illegible]
p[ro]pter sanguinis dei magni debiti necessario
solutio est. Vero in debito obligatus
erat p[ro]pter quod hec quia tenebat deo p[ro] pec-
cato et p[ec]cato gn[er]i. Hominem q[ui] rapuit et
occidat pannum vitiis vendendo v[er]o
in ipsis est tu omni p[ro]genie nulla in
assumit aliqua dare reddit omne
debitu[m] p[ro]pter sufficientem hostia in ipso n[on]
erat pt[er] quantum fieri p[ro]pter satisfactionis
huic in mixtis dignitate fieri p[ro]pter satisfac-
tionis a hoc pter eius quibus dis-
tingue p[ro] inmori. n. ipse in mor[te] p[ro] mabl
minor p[ro] maxima p[ro]pter satisfactio maxime
facienda hinc statutum erat in lege
dei p[ro] tempore ipsius diuersorum madatorum
pecc[atorum] ad offerri nec occidi et sanguinem
fundi. vnde ei. et p[ro] p[ec]c[at]is in die p[re]-
p[ro]pter quibus omnes homines occidit
q[ui]a precium omnes homines meruit.
Et p[ro]pter p[ro]pter maiore tractaret maiore
tamq[uam] preciosa debitum offerri deo et occidi
et sanguis eius fundi quia ad nunc ita
v[er]o quando omnes homines qui p[ro]pter occisi s[unt]
illos in omni tractauit no potuit inuenire
necesse fuit ut debitu[m] absolui d[omi]n[u]s ipsos
[illegible]

tract(at) Jesus humani filii dei homo
fieri omni creatura meliorem tempus
ex debito hominis occidi et sanguinem eius
fundi de quo legitur in anima que
peccauit pignoratur per naturam ipsorum
s. quorumdam animalium dei offert
deo vitulum vel agnum vel ad sa-
crificandum et sanguine eius fundebatur
Heb. x omnia pene in sanguine mundantur
secundum legem et sine sanguinis effusione
non fit remissio. Et sic genus humanum
nisi effunderet sanguinem pro homine su-
dit. sanguis [illegible] magnus erat
[illegible] homo [illegible] xxxv non
valet exprimi nisi sanguine eius
quo aliter sanguine fundit. Oze xiii o mors
de manu mortis liberabo eos de morte
redimam eos precio sanguinis de manu de
morte id est de plaga id est debito mortis ero mors
tua filius dei inde occidi ut vulneribus
suis proprio sanguine per baptismum in
dit. agnoscite [illegible] quia gratia fuit
ista vulneribus [illegible]
eum vulnerari nisi eum esset [illegible]
ire [illegible] nisi filius dei mor-
tuus. Beda vero tanti precii sanguis magni
amoris de merito. Joh. xix tres sunt
testimonium dant in celo spiritus aqua et
sanguis. spiritus quem emisit de corpore
aqua que fluxit de latere et sanguinem quem
effudit de corpore tres sunt [illegible]
[illegible] post apostolum [illegible]
[illegible] ut [illegible] ad vos
eius magis [illegible] copiosa apud eum
redemptio quia vndam sanguinis [illegible]
de corpore effudit cum pro redemptione
[illegible] vna gutta preciosi
sanguinis eius suffecisset [illegible]
pia ut magnum [illegible]
[illegible] diligens [illegible]
te diligit non aliud voluit quam
me de morte liberauit [illegible]
[illegible] mea precioso [illegible]
vel argento sed agni immaculati sanguine
[illegible] vilitas [illegible]
cogita noli te [illegible] vado
in predicatione [illegible] xpus suum preciosum
sanguinem effudit [illegible] tanti
precii [illegible] magni boni [illegible] re-
cuperando et [illegible] libertas [illegible]

diabuli [illegible] celestis regni hereditas
filiorum dei [illegible] Jo. xvii redemit dominus
iacob et liberauit eum de manu potentioris
s. precioso sanguine xpi. Jo. viii redemit
eos de manu iniquitatis sue [illegible]
dominus deus israhel quia visitauit et fecit
[illegible] xpus [illegible] sanguine
[illegible] semel in [illegible]
[illegible] [illegible]
per [illegible] introiuit [illegible]
[illegible] sanguine xpi. Jo. magnus [illegible]
[illegible] paradisi in passione [illegible]
[illegible] sanguine eius [illegible]
[illegible] est [illegible] miles [illegible]
latus eius aperuit et continuo exiuit
sanguis et aqua [illegible]
[illegible] non [illegible]
[illegible] ante [illegible]
[illegible] [illegible]
[illegible] non [illegible] eum [illegible]
in remissionem peccatorum aqua in lauacrum
[illegible] per debita peccatorum et [illegible]
[illegible] celesti [illegible]
sunt ad [illegible] eius precio sanguinis
[illegible] ab [illegible] aqua baptismi a
[illegible] xxv [illegible]
[illegible] vendiderit [illegible]
[illegible] voluit [illegible] eius precio
[illegible] vendebat [illegible] xpus precio
sanguinis [illegible] xxv [illegible]
[illegible] non dabat [illegible]
redimendi [illegible] morte [illegible] pon-
tifex Jo. xii [illegible] ad hereditatem
[illegible] xxxiii [illegible]
[illegible] anima tua [illegible]
[illegible] quia in sanguine [illegible]
[illegible] hereditate [illegible]
[illegible] non poterit sanguine suo [illegible]
[illegible] hereditatem [illegible] xxiii cla-
mat [illegible] latro domine memento
mei [illegible] tuum et [illegible]
amen dico tibi hodie mecum eris in paradiso

[illegible] et alia ut [illegible] sanguine
xpi [illegible] et preciositatem sanguinis
xpi [illegible] [illegible]
non est [illegible] magdalene et [illegible]
tribus in diaboli destructione [illegible]

redempcioni iudici reconciliacionis. De p(ri)mo Iob xl
Sum aliam [illegible] capies leviathan
hamo simplici sicut ego leviathan i(d est) dyabolum
hamus p(ro)p(ri)e [illegible] in esca c(arnis) filius dei
in carne humana absconditus iste
hamo capimus c(um) dyab(olu)s [illegible] contra d(omi)n(u)m
carne(m) i(d est) [illegible] xpi in cruce mordet
et sanguinem effundere [illegible] inp(ro)p(ri)e [illegible] latens
[illegible] divinis potestatis [illegible]
[illegible] amos ij ego [illegible]
[illegible] i(d est) [illegible] altitudo et
[illegible] et altitudo et fortis [illegible] hoc
significatu(m) e(st) Dan(ielis) xiiij erat draco magnus
in babilone et tulit daniel picem et adipem
et pilos et coxit pariter et fecit massas et de-
dit in os draconis et dirruptus est pro-
pter quod significant [illegible] carnis picis adipis
sanguinis xpi [illegible] pilis [illegible]
[illegible] data [illegible] hoste [illegible]
[illegible] mortem. [illegible]
[illegible] De secundo i(d est) [illegible] pro
magno [illegible] redempcionem [illegible]
in remissionem peccatorum [illegible] corruptibilibus
[illegible] auro vel argento [illegible] tamen [illegible]
[illegible] sanguine redemisti [illegible]
[illegible] carnis et sanguinis ipsius [illegible]
[illegible] ut p(er) mortem destrueret eum
qui habebat imperium mortis i(d est) dyabolum et
liberaret eos [illegible] redemp-
tor [illegible] temptatorium
[illegible] crucis [illegible]
ut ubi [illegible] et sanguinem [illegible]
sanguinem fudit [illegible] debitores [illegible]
[illegible] debitores [illegible]
[illegible] dyabolus [illegible]
[illegible] xpi sanguine redempti sumus [illegible]
[illegible] nos qui eratis aliquando longe facti estis
prope in sanguine [illegible] pax [illegible]
[illegible] pacis [illegible] dolo [illegible]
[illegible] pacificans per sanguinem crucis [illegible]
[illegible] [illegible] [illegible] apparens [illegible]
[illegible] discipulis [illegible]
[illegible] pax vobis [illegible] pax [illegible]
[illegible] sanguinis [illegible] triplici racione. [illegible] p(ro)
[illegible] quod [illegible] debitus [illegible]
[illegible] gratissimum [illegible]
[illegible] [illegible] quia nos deo
gratos fecit. De p(ri)mo [illegible]
[illegible] usque ad mortem crucis
[illegible] [illegible] [illegible] sanguinis

p(ro) bonis pacis [illegible] Sanguis meus
p(ro) vobis effunditur in remissionem peccatorum
De secundo [illegible] xpus dilexit nos et tra-
didit semetipsum pro nobis oblacionem [illegible]
[illegible] deo in odorem [illegible]
[illegible] sanguinis [illegible] grata
ad effectum [illegible] reconciliacionis [illegible]
[illegible] dileccionis [illegible] in nobis [illegible]
[illegible] reconciliacio [illegible]
[illegible] xpus [illegible] caritatem [illegible]
[illegible] pro nobis deo [illegible] sanguinem [illegible]
[illegible] iustificati in sanguine [illegible]
[illegible] [illegible] facti [illegible]
[illegible] [illegible] in [illegible]
[illegible] reconciliacionem accepimus
[illegible] ~~[illegible]~~ dileccionis dei [illegible]
i(d est) [illegible] sanguinis [illegible] nos [illegible]
[illegible] aqua in [illegible]
[illegible] [illegible] pedes
discipulorum [illegible] sanguine [illegible]
fecit nos pulcros et deo gratos [illegible]
i. dilexit nos et lavit nos [illegible]
in sanguine suo et fecit nos deo regnum et
sacerdotes [illegible] peccatores [illegible] sanguine
suo lavit formosos [illegible] et deo
gratos fecit et reconciliavit [illegible]
[illegible] principes efficit [illegible]
propiciatorem [illegible] sanguinis [illegible]
[illegible] redemptoris [illegible]
[illegible] magni [illegible] sanguine eius
redempti [illegible] magni
[illegible] amici [illegible] de vinculo
[illegible] in libro [illegible] de dubitate
[illegible] tua [illegible] sanguinem [illegible]
[illegible] de manibus [illegible]
[illegible] de manibus [illegible]
[illegible] sanguinis [illegible] peccatorum
[illegible] absolutos [illegible] carent
De p(ri)mo [illegible] magnum
[illegible] in liberacionem [illegible]
[illegible] vite [illegible] peccatorum vincula
[illegible] dirrupisti [illegible] vincula [illegible]
[illegible] xpus [illegible] sanguinem suum fudit
[illegible] debet [illegible] nos dyabolus
tenebat [illegible] sanguine redemp-
tor [illegible] tenebat nos in vinculo
peccatorum. De secundo [illegible] absolutos vero
carent [illegible] admirc(?) [illegible]
redemit [illegible] sanguine [illegible]
[illegible] clemencia
in salute [illegible] [illegible]
[illegible] [illegible] [illegible]

ocasima est porrexit ... manum in
cruce et libavit sanguinem solvens omnes
vinculis peccatorum Et adhuc quasi ante q.
fugientem manum tenenta revocat
peccatorem ysa lxv ego manum vocas
ad orientem ... c. q. delonge s. expa
di per incarnationem ... instabilem vester
gem ... de ... de pedibus fundit
sanguinem ut ... iniquos ... de limbo
inferni educendos de ... ...
ad patriam celestem deducat de ...
veni i. conculcare calcavit ... ...
... sic ... arbor et tortura
tortulare sic peccatorum ... magnos
cruces ... ... calcavit sang
unem ... fundit pedibus ut ...
... facit ... ...
... tortulare calcavit ... peccatorum
... de pedibus sanguinem fundit ...
... corruptas de inferno liber
us ... zach. ix ... ...
nine testamenti tui ... ...
de lacu in quo non erat aqua celestis
... ... ut ... ...
ad patriam celeste. ... ...
xpus assistens pontifex futurorum bonorum
... ...
magno ... ... de ...
... ... ascendens
in altum ... ...
... qui venit ... ...
... ...
... ... pedibus quos potent ...
... ...
... ... ut discipulos ...
dubios ... ...
vite stabiles temptatos ... fri
gidos ... q. mortuos calefaceret et
vivificaret ... ... pro
... ... celeste ... ...
... ... jo. xix
unus militum lancea ... ...
... ... aqua ...
... qui ... ... vita
... ... frigidos ... cale
faceret ... q. mortuos in vita ...
vivificaret ... ...
... ... pullos ...
natos ... ...
... ... mortuos ... ...
... ...
... ...
... xpus frigidos ... ... mortuos
... ... sanguine ... ...

... ...
celeste ... sanguine ... ...
... ...
attende ... ...
... ...
... discipulis ... ...
... ...
... ... tribulationes ... ...
... ... xpus passus ... ...
... ... sanguine
... ... passus ... ...
... ...
... ... omnes ... ...
... ...
... ...
... ... sanguine ...
... ... nobis ... ...
... ...
... ...

... ... xxvi bi
bite ex hoc omnes hic est sanguis meus
Sanguis xpi ... ...
... ...
... ...
... ...
... ...
... ...
... ...
... ...
... ... nobis ...
... ... xxvi bibite ex hoc
omnes hic est sanguis meus novi testamenti
... ...
... ... bibemunt ...
... ... duabus
... ... sanguis
... ...
... ...
... duplici ... ...
sanguine ... ...
... ...
... ... sanguine ... ...
... ...
... ...
... ...
... ...
... ...
... ...
... ...
... ...
... ...

qui nos primo anno vel [illegible] i. ante legem vel
sub lege [illegible] i. tempore gratie fecit quoniam [illegible]
[illegible] et primus [illegible] tibi et potius [illegible]
[illegible] et peccatorum [illegible] sui et [illegible]
[illegible] sub [illegible] primus et [illegible]
[illegible] altaris [illegible] ubi altare
[illegible] laudabili [illegible] non esse [illegible]
[illegible] in [illegible]
[illegible] obtulit in [illegible] primus et [illegible]
[illegible] futuram [illegible] corporis redemp-
tionem [illegible]
[illegible] altaris [illegible]
tionis sicut apostolus Jo[hannes] [illegible]
[illegible] et [illegible]
[illegible] primus [illegible]
[illegible] in [illegible]
[illegible] sanguinis [illegible] in [illegible]
[illegible] altaris [illegible]
[illegible] tum i. [illegible] non [illegible]
[illegible] liberationem valet. [illegible]
[illegible] talis [illegible]
[illegible] in [illegible] i. [illegible]
[illegible] in [illegible] passionis
[illegible] passo [illegible]
[illegible] sanguis [illegible] xij
[illegible] nos sanguis [illegible] in [illegible]
~~ad vitandum effusionem [illegible]~~
~~[illegible]~~
[illegible] vas [illegible] tanti sanguinis [illegible]
[illegible] sanguinibus [illegible] in [illegible]
[illegible] liberatione [illegible]
[illegible] sanguis [illegible] et [illegible] in
[illegible] passionis [illegible]
[illegible] moabite aquas rubras [illegible]
[illegible] sanguis [illegible] gladii [illegible]
[illegible] reges [illegible]
[illegible] reges i. [illegible]
[illegible] pugnantes in passione [illegible]
[illegible] [illegible] ad [illegible]
[illegible] colorati [illegible]
Job xxx [illegible] mens [illegible]
[illegible] colore [illegible]
[illegible] passi [illegible]
[illegible] draconum colore [illegible]
[illegible] in nocte
[illegible] calicis [illegible]
[illegible] non [illegible] sanguinem [illegible]
[illegible] vini [illegible]
[illegible] ad [illegible] vas [illegible] sanguinis
[illegible] ad vitandum [illegible] effusionis
[illegible] ad [illegible]

[illegible] ad [illegible] vas [illegible] tanti
sanguinis [illegible] vini vas
[illegible] et diligentius [illegible]
[illegible] primus [illegible] vini
sanguinis [illegible]
[illegible] vas [illegible] ad [illegible]
[illegible] religiose [illegible]
[illegible] pro [illegible]
[illegible] triplici [illegible]
[illegible] altari [illegible]
ligato et [illegible] capto [illegible]
[illegible] ipse [illegible]
sanguinem [illegible] in altari i. [illegible]
[illegible] qui [illegible] esse vas [illegible]
[illegible] et altare [illegible] ad [illegible]
sanguinem [illegible]. [illegible] altare
holocausta [illegible] victimam [illegible] qui
[illegible] cottidie [illegible]
[illegible] atque in hospitali vi-
ventem [illegible] offert [illegible] in [illegible] al-
tare holocaustorum et [illegible] pura [illegible]
[illegible] altare [illegible]
[illegible] qui [illegible] qui [illegible]
[illegible] esse [illegible] sanguinis [illegible]
[illegible] Moyses [illegible]
[illegible] sanguinis [illegible] in
[illegible] vas [illegible]
[illegible] sanguis religiosorum
[illegible] virtutibus [illegible]
[illegible] ad [illegible] sanguinem [illegible]
[illegible] vj [illegible] in
[illegible] et [illegible] in [illegible]
[illegible] vite [illegible]
[illegible] et [illegible]
[illegible] religiositas
religiositas custodit [illegible] cor
[illegible] gaudium dabit [illegible]
[illegible] vas a-
[illegible] capud [illegible]
[illegible] ordinacio [illegible] vas [illegible]
[illegible] ad [illegible]
[illegible] vini sanguinis [illegible]
[illegible] ad vitandum effusionem [illegible]
[illegible] altare [illegible]
[illegible] corporis [illegible]
[illegible] corporis [illegible]
[illegible] sanguinem [illegible]
[illegible]
in [illegible]

sacerdotibus non solum corpus sub specie panis
sed et sanguinem sub specie vini dedit. unde cre-
dendum in dicto sacramento sub specie panis ipsius
intellectu [illegible] ad sacramentum erraret pu-
tans si enim ipsius undique integer sanguis
vinum sub specie vini verum [illegible] illius
sub specie panis [illegible] sub
[illegible] specie nam [illegible] specie vini con-
secrati [illegible] est sanguis [illegible]
[illegible] ita quod corpus [illegible] est [illegible]
[illegible] hec enim duo corpus et sangui-
nis [illegible] corpus sanguinis [illegible]
non potest [illegible] separatim
[illegible] sacerdos sunt sanguinem [illegible]
de calice [illegible] ipsius sunt cum intellexerunt
[illegible] de ipso [illegible] omnes [illegible]
[illegible] dulces [illegible] sacerdos qui sumunt
[illegible] cum [illegible] specie vini de calice duo
[illegible] vino corpus domini [illegible]
[illegible] vina [illegible] dulce sanguinem [illegible]
[illegible] xxxvi [illegible] dominus
ut sanguinem [illegible] bibet [illegible]
[illegible] dominus [illegible]
[illegible] vita eterna. Jo vi qui bibit meum
sanguinem habet vitam eternam. De dulcedine huius
sanguinis [illegible] xxxi [illegible] meum

[illegible] comedite [illegible] alia [illegible]
ut [illegible] veritas [illegible]
meo qui bibit meum sanguinem habet vi-
tam eternam. Jo vi [illegible] sangui-
nis [illegible] sunt [illegible]
sit [illegible] ad [illegible]
[illegible] possunt [illegible] modo
[illegible] ut potus aque [illegible] ut [illegible]
[illegible] ut [illegible]
[illegible] percussit petra et fluxerunt
aque [illegible] petra [illegible] corpus [illegible]
[illegible] sanguinem qui est [illegible]
et vinum potus aque [illegible]
venite bibite vinum quod miscui vobis
[illegible] sanguinem Christi [illegible]
[illegible] xiii [illegible] potum [illegible]
est ut per [illegible] sanguinem [illegible]
[illegible] sanguis Christi [illegible] est [illegible]
[illegible]
[illegible] ut [illegible]
remedium [illegible]
[illegible]
[illegible] sanguis Christi [illegible]
[illegible] potus sanguinis Christi ut potus
aque [illegible] potus aque ut [illegible]

[illegible] ad membra [illegible]
[illegible] potus sanguinis Christi ut [illegible]
[illegible] fidelium [illegible]
[illegible]
[illegible] ad membra [illegible]
[illegible] posset [illegible]
[illegible]
[illegible] ad [illegible] potum
sanguinis Christi [illegible]
[illegible] non [illegible]
non [illegible] temptationes [illegible]
[illegible] cogitationes corporis [illegible]
[illegible] per [illegible] Exo v [illegible]
[illegible] Egypti
ad [illegible]
[illegible] Jo vi [illegible]
[illegible] et sanguinem [illegible] non [illegible]
[illegible] ut [illegible]
[illegible] vinum [illegible]
[illegible] et [illegible]
[illegible] religione et [illegible]
[illegible] Exo v [illegible] nova [illegible]
[illegible] per baptismum [illegible]
[illegible] sanguinis
[illegible] in nova vita et bono [illegible]
[illegible] percussit [illegible]
aqua ad refrigerandum [illegible]
[illegible] vii [illegible]
aqua [illegible] sanguis Christi [illegible]
[illegible] ut [illegible]
amoris [illegible]
Ihesu Christe [illegible]
[illegible] sanguine tuo [illegible]
dolore ad [illegible] dolore
tua amore ad [illegible]
[illegible] amore [illegible]
[illegible] Christi ad [illegible] aque [illegible]
[illegible] xix [illegible]
[illegible] et bibit aquam [illegible]
[illegible] ad membra [illegible]
[illegible] potus sanguis
Christi [illegible] ad corda
[illegible] ut vivos [illegible] membra [illegible]
[illegible] vivunt et regnant et bene
operantur [illegible] Comedite bibite
et [illegible] et vinite [illegible]
[illegible] per [illegible]
[illegible] bibite sanguinem Christi quia
sanguis vivos ad [illegible] ad [illegible] et ad

membra reficit et peccatum relinquere et bona
perficere. monstrat hoc quod sit operativi sanguinis
Christi ut vinum spirituale et [illegible]. Sed nec
sunt qui clamant calescit letificat / lavat
sordes culpe / calefacit corda celestia letificat
spiritualiter dulcedine. Genesis xlix [illegible]
[illegible] lavabit in vino stolam suam et in
sanguine uve pallium suum id est fidelem animam
Jo. i. Si in lumine ambulamus societatem habemus
ad invicem et sanguis Jesu Christi filii dei emundat
nos ab omni peccato. Heb. ix. Si sanguis tau-
rorum et hircorum aspersus inquinatos sancti-
ficat ad emundationem carnis quanto magis
Christi sanguis emundabit conscientiam nostram ab
operibus mortuis ad serviendum deo viven-
ti. Apoc. xxii. Beati qui lavant stolas suas
in sanguine agni et potestas eorum in ligno
vite. Deut. xxxii. [illegible]
ut comedat medulla tritici et dulce cor-
dis et sanguinem uve bibet meracissimum. id est pu-
rum et calidum [illegible] ad maciam [illegible]
calidum in effectu [illegible] / [illegible] et [illegible] id est
[illegible] per nimiam potacionem [illegible]
[illegible] id est accensus [illegible] [illegible] in [illegible]
[illegible] me [illegible] in cellam vinariam or-
dinavit in me caritatem. Cella vinaria
est ecclesia ubi [illegible] calorem vini sanguinis
Christi ad [illegible] corda dilectione dei et
proximi [illegible] [illegible] letificat cor [illegible]
[illegible] consolacione [illegible] [illegible] mo-
derate potatur et sanguis Christi et sanguinis Christi
[illegible] cum mensura fidei. [illegible] v [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] sanguinis Christi dulcedine spirituali [illegible]
ac ad obliviscendum dolorem [illegible] [illegible]
[illegible] [illegible] xxxi date siceram me-
rentibus et vinum hiis qui amaro sunt
animo bibant et obliviscantur [illegible]
sue. Secundo quod sit operativi sanguinis Christi ut [illegible]
[illegible] [illegible] [illegible] id est vos [illegible]
[illegible] in qua magna virtus dei [illegible]
[illegible] et [illegible] per nos [illegible] [illegible]
[illegible] [illegible] triplicem graciam impetrat
in bona vita [illegible] [illegible] admitti [illegible]
[illegible] Exo. xii. Cum viderit dominus
sanguinem agni [illegible] id est in morte
[illegible] non [illegible] [illegible] ingredi do-
mos vestras [illegible] [illegible] / sic sanguis
[illegible] demones et longe facit [illegible] /
[illegible] vi [illegible] [illegible] sanguinem
vine ad [illegible] eos in prelio [illegible]
[illegible] ~~[illegible] sanguine~~ [illegible] sanguinem Christi [illegible]
[illegible] spirituales id est [illegible] Apoc. xii [illegible]

prelium magnum [illegible] [illegible] ipsi vicerunt eum per
[illegible] testimonii et per sanguinem agni. Tercio
[illegible] in [illegible] sanguinis [illegible] gra-
[illegible] Heb. xii accessistis ad montem et san-
guinis [illegible] melius loquentem quam Abel
[illegible] sanguis. Abel clamat ad vindictam
sanguinis Christi populat et impetrat gratiam
[illegible] sanguine Christi [illegible] [illegible] id est
[illegible] in cruce [illegible] [illegible]
nos ad [illegible] ad vocatum [illegible] Jo. vi.
Nisi manducaveritis carnem filii hominis
[illegible] [illegible] [illegible] vita [illegible]
[illegible] xiii [illegible] omnis carnis in sanguine
est [illegible] vita [illegible] corrupto [illegible]
[illegible] sanguinis [illegible] carne
[illegible] sanguine [illegible] [illegible] [illegible]
[illegible] [illegible] per [illegible] sanguinis
[illegible] [illegible] in sanguine vita [illegible]
[illegible] in sanguine Christi [illegible] Christi vite spiritualis
[illegible] ad statum vite in [illegible] Jo.
vi. qui bibit sanguinem meum habet vitam
eternam

[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] spiritua-
lem biberunt [illegible] biberunt [illegible] eandem
spiritualem quemadmodum et nos [illegible]
[illegible] [illegible] aqua [illegible] [illegible]
sunt sanguinis Christi quem nos [illegible] spiritualiter bibi-
mus [illegible] sanguinis Christi ut [illegible]
[illegible] [illegible] [illegible] spiritualiter
bibitur et de hoc [illegible] [illegible] [illegible]
locus ubi iste potus [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] locus ubi potus spiritualis sanguinis [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] Christi [illegible] petra et [illegible]
[illegible] foraminibus petre [illegible] aquas [illegible]
[illegible] vulneribus Christi [illegible] [illegible]
meditacionem [illegible] spiritualem eius
sanguinem [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] sanguinem [illegible]
sanguinem spiritualem [illegible] [illegible] [illegible]
in gaudio de fontibus salvatoris id est
[illegible] vulneribus Christi sanguinem spiritualem
ad [illegible] [illegible] [illegible] [illegible]
[illegible] per [illegible] passionis meditacionem
[illegible] [illegible] [illegible] [illegible] [illegible] filii
tui de longe venient et filie tue de latere
surgent [illegible] [illegible] [illegible] in cruce [illegible]
[illegible] surgent [illegible] [illegible] [illegible]
[illegible] [illegible] spirituale devocionis [illegible]
[illegible] per [illegible] passionis meditacionem

tunc in locis quibusdam addens crucifixi
de pingitur puella hystoria pulchritudi-
ne et choronata de pignore [illegible]
sanguinis maculae retinens accepit et capud
sui synagoga oculis pannis ligatis
visi stare inclinans caput et corona
de capite que ipsum sanguine fudit [illegible]
hunc contempnit [illegible]
mortis peccatis terra bona perdit sed hec
gratia gaudium consequitur coronam glorie hunc
[illegible] nobis [illegible] peccatis [illegible] ob
tenebrositatem scilicet oculi mentis [illegible]
cor eius cecidit corona capitis nostri
puella [illegible] sanguinem christi [illegible]
capud scilicet fidelis anima cor [illegible]
[illegible] applicans sanguinem eius [illegible]
in omni devocione [illegible]
[illegible] cordis gaudium et etiam glorie coro-
nam acquirit [illegible]
[illegible] ad quod sanguis christi [illegible]
[illegible] totum tu tribus potenciis
scilicet intellectu memoria et voluntate
perfundamus [illegible] potanda [illegible]
[illegible] christi [illegible] qui
[illegible]
[illegible] capitulis christi [illegible]
et integritate fidei [illegible] christi
[illegible] concedit ad celum [illegible]
[illegible] christi [illegible] qui [illegible]
[illegible] fidei [illegible] sanguinis passionis
[illegible]
[illegible]
[illegible] ita sanguinis
[illegible] et spiritu in obscurare [illegible]
[illegible] huius sanguinis
[illegible] recognoscat affectus [illegible]
[illegible] diligendo [illegible]
[illegible] tanti amoris [illegible]
[illegible] studio [illegible] teneat
[illegible] que sit [illegible]
de tali [illegible]
[illegible] huius [illegible] dei [illegible]
[illegible] paradysum [illegible] huius gratie
[illegible] impressione sanguinis christi gratia
[illegible] multiplicatur [illegible]
[illegible] dulcedo cordis [illegible]
huius gratia per irrogacionem sanguinis christi [illegible]
paradyso dei / [illegible] paradysus
in benediccionibus i. [illegible] ortus [illegible] in
[illegible] et benediccionibus et de [illegible]
fructibus [illegible]
[illegible] irriguus irrigata [illegible]
dulcedine sanguinis christi [illegible]

[illegible] dulces flores [illegible]
[illegible] fructus [illegible] spiritualis [illegible]
fusione sanguinis christi [illegible] in
paradyso dei dulces et varios flores [illegible]
[illegible] sanguis [illegible] colore
[illegible] rubeum et mixtum [illegible]
[illegible] ut [illegible] colore albo
et [illegible] spiritualis influencia
sanguinis christi [illegible] in paradyso dei
flores [illegible] colores [illegible]
[illegible] capitis [illegible]
[illegible] flos [illegible]
[illegible] sanguinis rosa christi [illegible]
[illegible] capitis [illegible]
[illegible] sanguinis [illegible]
[illegible] christi [illegible]
[illegible]
[illegible] sanguis [illegible] rubent [illegible] rose [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible] qui [illegible]
[illegible] qui [illegible] bene [illegible]
[illegible] irrogacione sanguinis
[illegible]
[illegible] flos [illegible]
[illegible]
flores apparuerunt [illegible] flos [illegible]
[illegible] colores [illegible]
[illegible] flores
[illegible] sanguinis
[illegible]
[illegible]
[illegible]
[illegible]
[illegible] sanguinis [illegible]
[illegible] violas [illegible]
[illegible]
[illegible]
flores paradysi dei [illegible] in [illegible] nazareus
[illegible] flos [illegible]
[illegible] lilio in capite [illegible]
[illegible]
[illegible]
[illegible]
[illegible] sanguinis [illegible]
[illegible] in paradyso dei [illegible]
[illegible] job [illegible] lignum [illegible]
[illegible]
[illegible]
terra radix eius et in pulvere mortuus
sicut [illegible] ad odore [illegible]

et faciet coma[m] q. t[ame]n p[ri]m[o] plantat[ur] Eccli. xx[iv] fructu replevit [illegible] sermone [illegible]
xxiv flores fructus q[uasi] lilia date odorem
et frondete in gratiam Coma s[cilicet] cla[ra] [illegible]
[illegible] frondes folia [illegible] pertinet
porro sanguis xpi ad triplicem gratiam [illegible]
[illegible] et ad [illegible] [illegible]
ad [illegible] complexionum [illegible] arbores
[illegible] triplici loquitur [illegible] folia
[illegible] pulcherrima et viridia [illegible]
Apoc. xxii [illegible] xl vii et folia ligni [illegible]
[illegible] ad medicinam et [illegible] gratiam [illegible]
[illegible] aque eius de sanctuario egrediuntur
[illegible] [illegible] pomis sanguis xpi [illegible]
folia [illegible] [illegible] ad salutem [illegible]
[illegible] [illegible] [illegible] eius et [illegible]
[illegible] [illegible] [illegible] arbor
et folia eius pulcherrima et [illegible]
[illegible] alia et bestie et in ramis eius
volucres celi q. d. sub folio [illegible]
[illegible] sibi timeat ut lupus [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] Eccli. xl. [illegible]
[illegible] [illegible] [illegible] melodia et [illegible]
[illegible] vocis et [illegible] lingua [illegible]
[illegible] [illegible] [illegible] Ier. vii. viii [illegible]
multiplicat amicos et mitigat inimicos
et lingua [illegible] i. bone [illegible] in bono
homine [illegible] Ier. xvii benedictus
[illegible] qui confidit in domino [illegible] lignum
transplantatum super aquas [illegible] folium eius
viride [illegible] color [illegible] et [illegible]
[illegible] et foliis oculos [illegible] [illegible]
[illegible] [illegible] per viridia folia bonorum
[illegible] [illegible] qui tristes et [illegible] [illegible]
Eccli. xl gratiam et speciem desiderabit oculus
et super hoc virides [illegible] [illegible]
[illegible] [illegible] et [illegible] [illegible] [illegible]
[illegible] et bonis [illegible] [illegible] [illegible]
[illegible] Eccli. xl. viii [illegible]
[illegible] [illegible] [illegible] [illegible]
Iob xxix [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] spiritualis pomi sanguis xpi [illegible]
in [illegible] q. in paradiso dei bonorum operum
fructus Eccli. xxiv et rigabo ortum [illegible]
[illegible] [illegible] [illegible] [illegible] mei [illegible]
[illegible] [illegible] sanguinis xpi ortum [illegible]
[illegible] fructum bonorum operum [illegible]
dulcedine i. bene irrigati [illegible] [illegible]
xpi fructus dulcedinem [illegible] bonorum operum
ad [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
ortus et comedunt fructus corpus [illegible]

[illegible] [illegible] alia ut [illegible] Io. vi [illegible]
[illegible] [illegible] [illegible] est potus [illegible] sanguis
xpi [illegible] est ut [illegible] [illegible] [illegible] [illegible]
[illegible] spiritualis [illegible] qui [illegible]
[illegible] [illegible] [illegible] [illegible] vini de [illegible]
[illegible] qui [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] xpi [illegible] spiritualis de
[illegible] [illegible] [illegible] de [illegible] xpi.
[illegible] medicine [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] potus
sanguis xpi [illegible] [illegible] qui [illegible] [illegible]
[illegible] de [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] potus [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
pena [illegible] et [illegible] ad [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] potus sanguis xpi [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] pena [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] sanguis xpi [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] in vino [illegible]
[illegible] et [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] sanguis [illegible]
[illegible] xpi [illegible] [illegible] in altari [illegible]
[illegible] bonorum [illegible] [illegible] [illegible]
spiritualis [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] in [illegible] [illegible] [illegible]
[illegible] Heb. xii [illegible] ad sanguinis [illegible]
[illegible] [illegible] [illegible] [illegible] Abel [illegible] sanguis
[illegible] ad [illegible] [illegible] sanguis [illegible]
[illegible] [illegible] et [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] sanguinem
[illegible] in altari [illegible] in [illegible]
[illegible] [illegible] [illegible] ad [illegible] [illegible] ad [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
sanguinis [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] sanguinis xpi et [illegible] [illegible]

indigne sunt. Et ideo ad vinum sanguinis
xpi impii sicut qui volunt bibere licet sic-
ge hostes nos priores usus quorum de po-
tibus xpi non potest bibere. calice domini et
calice demoniorum. Calix dyaboli est lux-
uria carnis et copia mundi de quo xpi
xij fel draconum vinum eorum et cum hoc
potum sumpserunt et ingressi inebriabitur. et sicut cum
sanguinis xpi pauci fideles quasi inter est pol
luunt reo qui pena digni sunt. Ezechielis
I. Chaldeus eis per terram que impii tunc
sunt et possessores sanguinis sui tunc de man-
ibus super terram .i. plebs contra
terram. Hebreos x. irritam quis faciet legem
moysi sine ulla miseratione duobus
vel tribus testibus moritur. quanto
putatis deteriora mereri supplicia qui
filium dei conculcaverit et sanguinem testamenti
pollutum duxerit in quo sanctificatus est
et spiritui sancto contumeliam fecerit. de quo Ieremie v.
Induraverunt facies suas super petram et
noluerunt reverti. q. d. quamdiu per ignorantiam
in sua malicia duriores sunt corde quam
petra. secundum quod durior adamas est quem nullus
metalla vel posse frangi sed frangitur. tunc si
gutte liquti sicut illi duriores sunt qui in igne
sanguinis xpi emolliri sunt neque capere possunt
gutti ipse duriores sunt quam petra
secundum quod que sigwa dura quasi adhuc
rem xpi mauit et in eius sanguinis
effusione terra tremuit et petre scisse
sunt. sicut nec ad dei veritatem vocem per
predicationis nec ad veritatem sanguinis xpi
sunt emolliti et contra comunitate quasi
Ieremie. xxij. ve qui edificat domum
non per iustitiam qui capit fenestras
sibi laquearia cedrina pingit sinopide
id est rubeo colore secundum sanguinem xpi. dicit
glossa. vere qui domum edificat mala
de male acquisitis. ornat superflue sanguinem
xpi. de rebus que acquisivit. sanguinem
xpi grauius peccat sicut multo gravius peccat
cat qui dulcius spiritualiora .i. familia
parentes vel parvulos miseros filios
et filias .i. pres domus vel fenestras
pignus dyatis vel sinceros intrant et
laquearia .i. laqueos dyaboli impie
edificat pingit .i. vestit pascit or-
nat sanguinem xpi. Sicut potus melleus
bibit sanguinem est qui apostolicamo sunt
ipse panis de ipso corpore salvatoris et in
pane sub specie vini contento sanguinis xpi
et prorogationem et corpus eius post com-
munione. ita sub specie panis et corpus xpi
post transubstantiationem et sanguinis eius post co-
mmunione ... sunt predones sunt sanguinis
xpi. sicut de calice ita fideles plus
sunt enim mellifluum ab ipso xpi ... Iob
xxxix pulli aquile potabunt sanguinem
pulli aquile sunt secundum Dionisium ... potabunt
tabunt sanguinem xpi non de calice sicut de ipso
corpore xpi. hec potus fidelium nutritum
dulcedine sua delectat. Canticorum i. botrus
cipri dilectus meus mihi in vineis engaddi
vinum in tabernis et vina dulcis sanguinis
potum ...de petra melle saturavit
eos sicut de petra corpus xpi. incorruptibili
...mel de petra sicut dulcis sanguinis xpi
...sugunt fideles de corpore xpi. hec
dulcedo vera bona ... compertum vincere
gravem honorem eloquentie de ...
...de quo psalmus xxvij anima saturata
calcabit favum qui ... de petra corpore
xpi. melle sanguinis eius saturati sunt
omnes ... contempnunt iudicio
... arbor ... fidelis
... posse desiderare dulcedinem
meam ... ligna promovere q.
d. ... gloriam et delectacionem mundi
per dulcedinem dei. de quo Canticorum iiij. favus
distillans labia tua mel et lac sub lingua
tua. q. d. mel et lac sub lingua tua cordi
tuo plena ob dulcedinem spiritualem ideo
... verbi et dulci locutione ... ex
habundancia cordis os loquitur. Et de
... de corde vas ... plenum est
felle effunditur amaritudinem plenum melle
dulcorem lux vij bonus homo de bono thesauro
cordis sui profert bona et cetera. Ecclesiastici
xxiiij qui edunt bibunt me adhuc esu-
rient. sed in mundanis deliciis appetitus pla-
cet et presentia displicet. spiritualis vero
dulcedo quanto magis bibitur tanto magis
sitiatur. ... de pleno fonte
dulcedinis celestis ... cordi
degustandi ... eius plenitudo po-
tanda magis delectat. ... in plenitudine
eius ... / Item ... anima
mea ad deum ... potus sanguis
xpi ... spiritualis quam ab omnibus ... sunt
de passione xpi per meditationem //
... sicut omnes ... potum
spiritualem biberunt ... boni de
fontibus patris biberunt et illa ...

sanguis xpi passionis accedunt sacramenta
e p(er) fidem similem gustavit. Ita boni
xpiani de vulneribus xpi per meditatione(m)
sanguinem eius solent bibere. ipsi vel filii tui
de longe venient et filie tue de latere surg-
ent. Sic potus tota anima q(ue) ortu(m) dei
irrigando bono fructu fecundat. Eccl(esiastici)
xxiiij Rigabo ortum plantationum mearum
et inebriabo partus mei fructus. i. fidelium
anime irrigande sanguine xpi faciunt
fructum bonorum operum. Ideo in ope(re) boni
fructi(fica)tis fructus bonorum operum [illegible]
[illegible] honestate conversationis [illegible] de vo-
cationis et conmed[illegible] pietatis de p(rim)o ho(mine) past-
[illegible] de [illegible] [illegible] de p(rim)o [illegible]
[illegible] ego quasi vitis fructificavi vel
[illegible] honestate conversationis [illegible]
v. / fructus lucis [illegible] in omni bonitate in
[illegible] et veritate [illegible] moltto fuit a
filijs tenebrarum [illegible] xij omnis
arbor bona fructos bonos facit [illegible] fruc-
tu bone vite past(oris) [illegible] se ipsum p(ro)v(erbiorum)
xxvij [illegible] sunt fructus comedet fruc-
tus eius [illegible] in [illegible] [illegible] quibus
[illegible] fructu ad [illegible] p(ro)v(erbiorum) [illegible]
p(ro)v(erbiorum) xv Bernardus q(ui) [illegible]
[illegible] vita in [illegible] gloria [illegible]
est [illegible] [illegible] [illegible] [illegible]
et [illegible] dei [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
ortus [illegible] est dei genitrix soror
mea sponsa et [illegible] tue paradisus
malorum [illegible] cum pomorum fructi-
bus [illegible] iste sunt fructus devo-
tionis [illegible] [illegible] nardus crocus [illegible]
[illegible] [illegible] aromatice [illegible]
vero boni [illegible] [illegible] [illegible]
de notorum deo grata q(ue) [illegible]
de [illegible] et varijs virtutibus [illegible]
tibus geminbus [illegible] [illegible] fruc-
tibus pariat [illegible] [illegible] [illegible]
ideo veniat dilectus meus in ortum suum
ut comedat et fructum pomorum suorum
Ex(od)o xxx sume aromata boni odoris
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] boni odoris ad [illegible]
[illegible] [illegible] aromatibus
[illegible] in altari [illegible] [illegible].
[illegible] [illegible] p(ro)v(erbiorum) [illegible] [illegible]
[illegible] [illegible] filijs [illegible] [illegible]
amore et de notorum [illegible] [illegible]
[illegible] fructum [illegible] [illegible]
[illegible] ego quasi oliva fructifera
in domo dei oliva [illegible] [illegible]

ad lucendum [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] xxij [illegible] [illegible] [illegible].
[illegible] in tabernaculo [illegible] [illegible]
[illegible] luc(e) x samaritanus [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
eius. i. [illegible] [illegible] eius
in [illegible] oleum [illegible] [illegible]
[illegible] [illegible] eius [illegible] [illegible] [illegible]
[illegible] [illegible] pietas [illegible] ad omnia
[illegible] [illegible] [illegible] [illegible] [illegible]
est vite [illegible] [illegible] [illegible] nos
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible]

Finit sermonum sancti thome de aquino de corpore xpi

Joh(ann)es andree in novella [illegible] capitulum [illegible]
[illegible] [illegible] Nonduum [illegible] corpore xpi
[illegible] miracula [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
xpi [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
augmentum [illegible] [illegible] [illegible] [illegible]
3 [illegible] [illegible] [illegible] [illegible] [illegible]
accedere [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
6 [illegible] [illegible] mortalis [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] de virgine
corpore [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
magnum [illegible] [illegible] corpus [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] accidentia [illegible] [illegible] [illegible]
natura miraculo ut [illegible] [illegible]

solet vero considerari in-
dubium videtur. Item
valeat Constantini imperatoris concessio facta
ecclesie tempore vel ad veritatem vel ad opus
vite. Dicunt quidam quod ad veritatem quia
utroque Christi et nunc sua sunt ecclesie con-
cedunt et ipsis regnum conferre valet.
Sed quid patet? Iussit et mandavit apostolis
suis ut gladios emerent et ipsis duobus
videt sufficere. Luc. xxii. Innuens
gladios duos esse sua et ecclesie [illegible]
ut et temporale ut [illegible] [illegible] una
ser. Johannes ipse xviii. cum Christus [illegible]
seu petrum precepit dicendo tu es petrus
et super hanc petram et cetera [illegible] xvi. xix.
d. una dicit xxi. d. i nono ipsi. et
xxii. di. c. sacrosancta. et ut tollatur
glosa c. novit de iudic. et c. [illegible]
et si [illegible] legitur. [illegible] x d. cxii d. [illegible]
[illegible] [illegible] unum et caput esse
c. [illegible] [illegible] ut [illegible] idem [illegible]
[illegible] una [illegible] et [illegible] [illegible]
ipsum Christo et successori beati petri de
ecclesie fundamento. li. vi. [illegible] [illegible]
et [illegible] et cui [illegible] obediendum.
c. xix. di. nulli [illegible] et c. [illegible] ad
et c. [illegible] de [illegible] c. i. [illegible]
[illegible] indicatur [illegible] [illegible] [illegible] co-
[illegible] obediendum d. [illegible] [illegible]
li. [illegible] [illegible] [illegible] [illegible] [illegible]
de [illegible] xix di. c. i. et c. [illegible]
[illegible] [illegible] [illegible] de [illegible] c. i. et
[illegible] [illegible] [illegible] sibi [illegible] [illegible]
[illegible] gladium accepit [illegible] [illegible]
[illegible] gladium sibi [illegible] [illegible] gladii
temporalis [illegible] [illegible] ut [illegible]
c. novit de iudic. et c. [illegible] [illegible]
si [illegible] et [illegible] [illegible] una
[illegible] [illegible] [illegible] [illegible] gladio
[illegible] [illegible] leges accepit [illegible] [illegible]
sibi [illegible] [illegible] [illegible] de [illegible] c.
i. de [illegible] [illegible] [illegible] x d. [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] leges
[illegible] [illegible] [illegible] et [illegible] [illegible]
[illegible] [illegible] [illegible] tollere [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] x d. c. [illegible] i. xii. de
[illegible] c. si de [illegible] [illegible] c. i. [illegible]
[illegible] et leges [illegible] [illegible] [illegible]
[illegible] [illegible] canonibus [illegible] [illegible]
[illegible] [illegible] in [illegible] [illegible] [illegible]
et aliis [illegible] [illegible] [illegible] [illegible]
d. [illegible] [illegible] [illegible] [illegible] ad [illegible]
[illegible] [illegible] [illegible] valeat et [illegible]
sit [illegible] [illegible] et [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] sit ante
[illegible] et ut sit [illegible] [illegible] [illegible]
[illegible] ut [illegible] sit [illegible] [illegible] ff. de
[illegible] [illegible] l. [illegible] [illegible] [illegible] et [illegible]
ff. c. [illegible] [illegible] [illegible] et [illegible] [illegible] et
[illegible] [illegible] de [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
de [illegible] [illegible] [illegible] et [illegible] nil fiat in
[illegible] [illegible] [illegible] [illegible] c. [illegible]
ff. de [illegible] [illegible] l. [illegible] et l. [illegible]
[illegible] d. [illegible] l. [illegible] et [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] et [illegible] [illegible] [illegible]
[illegible] et [illegible] [illegible] [illegible] et [illegible]
[illegible] [illegible] [illegible] ut c. [illegible] et
l. [illegible] [illegible] [illegible] [illegible] ff. [illegible]
[illegible] l. [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] et
[illegible] [illegible] ff. [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] et [illegible]
[illegible] ubi [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible]
Item [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] vi [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] leges [illegible]
[illegible] [illegible] [illegible] [illegible] tollere [illegible]
[illegible] [illegible] [illegible] [illegible] tollat [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]

que tenent^r ec. et s^r eccl^is xij. q. ij. aplicas
et c. placuit et c. precipue ubi compensa-
est quia redditus ecclesie appetit meliorandis
committere et vendere. / Item eccl^is sua possessio
titulo donationis donatam ut de hoc
xij. q. ij. quia redditus eadem sic concessus
[illegible] si [illegible] de uno gradu de alio [illegible]
Item valet dominium vendi pro certo datu
ut in feudo et emphiteosi de licet et eo
dine c. potuit utile ut domini [illegible]
et fructus consistit ut ibidem. / Item redditus
ecclesie [illegible] et [illegible] [illegible]
[illegible] xij. q. ij. c. questio et c. si. quod
[illegible] ecclesiis redditus vendi potest utrumque
[illegible] c. questio / Item [illegible] potest
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] xij. q. ij. c. [illegible] [illegible] ecclesie potest
[illegible] [illegible] [illegible] seu [illegible] [illegible]
Item [illegible] [illegible] xij. q. ij. [illegible] [illegible]
[illegible] ecclesie tenet [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]. Item
[illegible] [illegible] [illegible] [illegible] ecclesie
xviij. q. ij. c. [illegible] [illegible] [illegible] potest emi
et vendi / Item [illegible] ecclesie [illegible] possessio
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] et [illegible] [illegible] [illegible]
et venditione. Item [illegible] [illegible] et
[illegible] [illegible] [illegible] c. de [illegible]
[illegible] et [illegible] de [illegible] [illegible] [illegible]
ecclesie [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible]. Item [illegible] potest [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
redditus xij. q. ij. [illegible] et c. c. q. ij. [illegible]
[illegible] [illegible] [illegible] ecclesie [illegible] vendi
Item [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] vendi [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] statuto
Secundo [illegible] quod venditio ecclesie [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
valeat et liceat [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] i. [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] vendi
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
pacto [illegible] [illegible] [illegible] [illegible] pacto
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] i. [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]. Item [illegible]
[illegible] argumentum [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] ff.
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] de pignoribus c.
[illegible]. Item [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] ff. c. [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
Item [illegible] vendi [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] ut
[illegible] [illegible] de pignore [illegible]
[illegible] [illegible] [illegible] [illegible] ff. [illegible]
[illegible] [illegible] [illegible] [illegible] vendi
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]. Item
[illegible] [illegible] c. [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] pacto [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] de pignore
[illegible] [illegible] [illegible] [illegible] [illegible] medio
[illegible] [illegible] [illegible] [illegible] ff. de
[illegible] [illegible] [illegible] [illegible]. Item [illegible]
ff. de [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] quod aliud [illegible]
[illegible] [illegible] [illegible] [illegible] pacto [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] pacto [illegible]

recuperandi vendite ff. de contr. emp. l. si
res eo precio fuit. Item pt quod pacisci
possit i. certo tempore solvat precium emptor
emptor certum reddat et res ad venditorem
venditori C. de pac. inter emp. et ven. l. si
fundus. Item pt vendi res tali pacto ut
ubi ei venditor displicuerit ff. de contr. emp.
et vend. l. qui fundum. Item pt emi res
talis restat C. de contr. emp. et ve. l.
si rem. Item pt tempori [illegible] vendere fundi
mamm [illegible] ff. de contr. emp. et venditore
l. cum manum [illegible]. Ex quibus patet contractus
emptionis [illegible] videlicet redditus tempore vel ad vitam
vel [illegible] vitam vel ad redimendum esse [illegible]
licitum et honestum.
Ulterius hic dicendum est quod quidam doctor
[illegible] teneat semper [illegible] contractus huiusmodi valere.
[illegible] [illegible] [illegible] [illegible]. Et quia
[illegible] est [illegible] et [illegible] emptio
[illegible] [illegible] pt [illegible] transferre in alterum
[illegible] vel propriis [illegible] [illegible] contractu
[illegible] [illegible] pt transferre [illegible] et fructus
[illegible] [illegible] et [illegible] [illegible]
[illegible] sicut pt dare vel vendere alii [illegible]
[illegible] vel fructus [illegible] possessio [illegible]
[illegible] tempore [illegible] pt dare vel vendere ad
tempus limitatum [illegible] [illegible] tempore [illegible]
[illegible] [illegible] [illegible] [illegible] arbitrio
et moderatione [illegible] rei publice C.
de [illegible] et [illegible] [illegible] tempore [illegible]
[illegible] [illegible] [illegible] videlicet [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] et
[illegible] [illegible] [illegible] [illegible] et [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] videlicet [illegible] et
[illegible] [illegible] [illegible] [illegible]
legali [illegible] [illegible] [illegible] usum
[illegible] vel ad tempus [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
ad tempus [illegible] [illegible]. [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] tempore [illegible]
[illegible] ad tempus [illegible] [illegible] [illegible]
et [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
si tempore [illegible] videlicet ad vitam

[illegible] quod tempore dependet [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
si res [illegible] [illegible] iusto precio [illegible].
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] pt quod [illegible] [illegible]
[illegible] [illegible] vel [illegible] alii vendere
[illegible] [illegible] [illegible] [illegible]
contractus valet [illegible] et [illegible]
[illegible] [illegible] [illegible] [illegible]
contractus [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
et [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
et [illegible] [illegible] [illegible] ut C. de
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] non valet [illegible]
nulli [illegible] [illegible] sed [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] non valet [illegible]
sed [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] vel [illegible] [illegible] [illegible]
[illegible] [illegible] valoris [illegible]
[illegible] [illegible] [illegible] valent
[illegible] [illegible] [illegible] legibus [illegible] valent
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
de [illegible] [illegible] l. ii. [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]

dericus absolute 2° capitulo [illegible] qui
sit [illegible] canonici [illegible]
[illegible] xx. d. si quis diaconus [illegible]
[illegible] appellat [illegible] ca-
nonici [illegible] ut dimidium [illegible].
[illegible]
[illegible] non [illegible]
[illegible] vale[illegible] et ut male [illegible]
[illegible] iudicialiter [illegible]
[illegible] primo

Item [illegible] sufficiente [illegible]
[illegible] valeat usque ad dimidiam iusti
precii vel [illegible] vel non [illegible] quod
sit [illegible]
[illegible] non [illegible]
[illegible] restitutionis [illegible]
iusti [illegible]
[illegible]
[illegible] non sit [illegible]
[illegible]
[illegible]
[illegible] in rigorem [illegible]
[illegible] xxi. d. [illegible]
[illegible]
[illegible] male [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]

theologos [illegible]
[illegible] sit [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible] magno precio [illegible]
[illegible]
[illegible]
[illegible] duplum precium [illegible]
[illegible]
[illegible]
Ubi dolus [illegible]
facti non [illegible] precii extimati
[illegible]
[illegible]
precii [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible] dolus [illegible]
[illegible]
[illegible]
[illegible]
iusti precii dimidia [illegible]
[illegible]
[illegible] dimidia iusti precii
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible] dimidia
iusti precii [illegible]
[illegible]

xix. di. c. i. et xx. di. c. i. et c. noli
xx. di. c. i. et ii. ut apparet supra. Quia
sic canonica recipienda est ut patet xx. di.
[illegible] habent vim supra [illegible] [illegible] [illegible]
[illegible] et communales esse consuetudo
quae contra [illegible] legem [illegible] ut lex [illegible]
et tenenda [illegible] i. di. consuetudo [illegible] [illegible]
[illegible] [illegible] quod non per [illegible] [illegible]
[illegible] [illegible] non. ff. an. c. l. c. [illegible]
[illegible] esse [illegible] mutanda quae [illegible] [illegible]
[illegible] ff. de legibus [illegible] l. i. et
[illegible] consuetudo non [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] tenenda e xi. di.
consuetudinis xii. di. [illegible] et c. nos consuetudinem
[illegible] [illegible] [illegible] ut c. de [illegible]
xii. c. [illegible] et [illegible] [illegible] [illegible]
ff. [illegible] [illegible] [illegible] [illegible] xi.
d. [illegible] [illegible] [illegible] ipsius [illegible] ut
lex [illegible] [illegible] [illegible] c. de [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] iii. [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] xii. di. [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] l. d. [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] ut [illegible] [illegible]
[illegible] c. [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] ut [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] xxi [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] non [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]

vel [illegible] [illegible] [illegible] sola [illegible] [illegible] ipse
esse [illegible] [illegible] [illegible]
[illegible] [illegible] ut [illegible] [illegible]
[illegible] [illegible] [illegible] ad [illegible]
[illegible] ut [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] illius [illegible] [illegible]
possit [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] sua [illegible] [illegible]
[illegible] vel [illegible] [illegible] [illegible]
[illegible] vel aliquo pagamento [illegible]
xxv. vel xvi. vel xviii [illegible] [illegible]
vel aliquo pagamento [illegible] vel
[illegible] seu valorem [illegible] vel
pagamento [illegible] [illegible] [illegible]
ipsius [illegible] quod possit ipse
[illegible] [illegible] [illegible] [illegible]
[illegible] velit [illegible] [illegible]
[illegible] [illegible] [illegible] vel [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] et
quod non [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] ipsius [illegible]
vel [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] quod ipsius [illegible] [illegible]
[illegible] [illegible] [illegible] vel [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] ad valorem [illegible]
vel [illegible] [illegible] [illegible] [illegible]
vel [illegible] [illegible] [illegible] vel [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] vel [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] vel [illegible] [illegible] vel [illegible]
[illegible] [illegible] ipsius [illegible]
[illegible] [illegible]

[illegible] ante [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] virtute ipsius [illegible] [illegible]
[illegible] [illegible] possit [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]

sapiat speciem usurarum / quod [illegible] secundum.
quod statutum est pro bono et utilitate que
est regni et instituti. et quod statutum
maxime respectat [illegible] boni et utilitatis
rei publice. iiij. d. vel ad legem secundum.
statutum est ff. pro utilitate. quia [illegible]
e instituti racione et iure. et quod statu-
tum est quod dominus cardinalis non sapiat speciem
licet usure [illegible] quod [illegible] fructus
possit fieri licite absque nota usurarum
[illegible]. Videtur namque domine fructus
[illegible] in parte [illegible] et non
[illegible] [illegible] pro [illegible] vendit [illegible]
[illegible] pacto quod quandocumque restituet
[illegible] precium recuperat ille emptor
[illegible] fructus perceptos quantumque
precium receperit. C. de pact. inter emp-
torem et vend. l. [illegible] non. de pignore cum [illegible]
et illa vero [illegible] venditore ante [illegible]
[illegible] [illegible]. [illegible] c. illo vos
[illegible] non [illegible] [illegible] cardinalis in
[illegible] usurarum [illegible] vera [illegible]
[illegible] [illegible] ne impaupertate eas
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] paupertate [illegible] non
[illegible] [illegible]. [illegible] l. vj. x. q. ij.
[illegible] c. de [illegible]. [illegible] [illegible] [illegible].
[illegible] cardinalis [illegible] statuto [illegible]
[illegible] [illegible] [illegible] ne in-
paupertate [illegible] [illegible] [illegible]
tempore [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] vel [illegible] possit [illegible]
[illegible] [illegible] cum [illegible] temporibus
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] paupertate [illegible] [illegible] statutum
[illegible] [illegible] [illegible] quod pactum tale
[illegible] quod venditor [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] emptori [illegible] vel [illegible]
[illegible] si velit quandocumque [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] pactum [illegible] et [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] venditor [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible].
[illegible] [illegible] et [illegible] [illegible]
[illegible] de pignore. c. [illegible]. c. de pact.
[illegible] [illegible]. l. [illegible]. l. [illegible]
et ff. de lege commissoria l. 1. [illegible]
[illegible] [illegible] [illegible] unde dicit [illegible]
[illegible] [illegible] pacto quod [illegible] tibi
[illegible] [illegible] duos modos [illegible]
in [illegible] [illegible] et emptori [illegible]
[illegible] [illegible] pactum [illegible] [illegible]
[illegible] [illegible] [illegible] fructus suos de
pignore. [illegible] [illegible] [illegible]
[illegible] [illegible] vel [illegible] usura
e xiiij. q. iiij. plerique de pignore cum
[illegible] [illegible] non [illegible] vel [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] emptor
[illegible] [illegible] [illegible] [illegible] statuto
[illegible] [illegible] [illegible] [illegible] vel [illegible].
[illegible] [illegible] / [illegible] emptor fructus
[illegible] [illegible] [illegible] [illegible] [illegible] vel
[illegible] [illegible] [illegible] [illegible]
fructus [illegible] ad [illegible] [illegible]
[illegible] [illegible] [illegible] e xiiij. q. iij. c. 1.
[illegible]. [illegible] [illegible] [illegible]. c. [illegible].
[illegible] forma [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible]. c. [illegible]. [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] vel [illegible] [illegible] vel
[illegible] [illegible] [illegible] [illegible] licitus
[illegible] [illegible] [illegible] [illegible] [illegible]
xx. vel ad xl. [illegible] plus recipiat
emptor de [illegible] [illegible] [illegible] [illegible]
[illegible] non [illegible] [illegible] [illegible] [illegible].
[illegible] incipit [illegible] [illegible] [illegible] quod
emptor [illegible] [illegible] [illegible] [illegible]
quod [illegible] [illegible] [illegible] [illegible]
[illegible] vel [illegible] non [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] licitus [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] emptor [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]

quecumque contractus consimiles tunc
contractus usque ad valorem medietatis vel
ultra precio principali venditor contractus
emptionis, dummodo vel ante quam tunc
prevaluit emptor, dimittit ipsi emptori
et replicari contractus pro viribus laborare
contracto et [illegible] statuta vel
sunt consuetudines [illegible] in contra
presumptiones [illegible] generalis
dicti statuta [illegible] consuetudines
[illegible] ut [illegible] vel
[illegible] expresse [illegible]
[illegible] in [illegible]
[illegible] et [illegible]
[illegible] facto [illegible] et [illegible] tam
[illegible] et [illegible] ac [illegible] sunt
[illegible] ut [illegible] [illegible]
[illegible] supplicationis allegationibus ac
[illegible] concludendi statutum [illegible]
[illegible] aliorum [illegible]
[illegible] nec [illegible]
[illegible]
[illegible] et [illegible]
[illegible]
[illegible]
[illegible]
[illegible] ego [illegible]
[illegible] dicta [illegible] hac
[illegible]
[illegible] puto [illegible]
et [illegible]
[illegible] ma[illegible]
me [illegible] fieri [illegible] sigillum
meum appendi. Ego Wilhelmus
[illegible] facti [illegible]
[illegible]
[illegible] allegationibus [illegible]
[illegible]
[illegible] vel [illegible] sigillandum
[illegible]
[illegible] allegationibus [illegible]
[illegible]
[illegible] sigillavi [illegible]
sigillo [illegible]
[illegible]

Sursum corda. Ita solet vos sacerdos in prefacione h[ortari]
que mit[?] hec [illegible] et hortatur eadem verba in [illegible] de
[illegible] sine [illegible] [illegible] [illegible] quod anci [illegible] eo
quo [illegible] sublimioribus [illegible] felicitas est ut testatur apostolus
ad [illegible] [illegible] [illegible] [illegible] [illegible] felicitatem [illegible] debet
[illegible] [illegible] ut [illegible] Augustinus [illegible] [illegible] [illegible] corda
sursum ad [illegible] [illegible] [illegible] [illegible] Et [illegible] Jacobus [illegible]
[illegible] sine [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] sursum corda ad [illegible] totius [illegible] [illegible] [illegible]
[illegible] venit [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] et [illegible] [illegible]
ad agendum [illegible] [illegible] et [illegible] [illegible] [illegible] [illegible] [illegible]
Et hoc [illegible] [illegible] in [illegible] [illegible] levavi oculos meos in montes
unde veniet auxilium [illegible] auxilium meum [illegible] [illegible] veniet
auxilium [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] venit [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] habitus [illegible]
[illegible] [illegible] [illegible] ordine [illegible] [illegible] [illegible] [illegible]
sine corrupcione corda surgamus [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] hic [illegible] me [illegible] [illegible] [illegible] [illegible] [illegible]
Et [illegible] corda nostra [illegible] [illegible] actibus [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] soli deo [illegible] [illegible] corda
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] vigilate [illegible] [illegible] [illegible]
corde [illegible] [illegible] [illegible] [illegible] et [illegible] [illegible]
[illegible] [illegible] cogitet [illegible] [illegible] [illegible] petit [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] sursum corda
Et [illegible] [illegible] [illegible] ad [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] Math. 26
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] corda [illegible] [illegible]
[illegible] [illegible] sursum [illegible] Et [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

d' pectores adornant. cum dico quod a signa / similiter aliqui corpa ma
xo salvatoris sit exstendi dolor et sursum corda .i. cogitationes m(en)te
procede ratia pectores addimus digenda / Unde vi. q. 3. generan
certum sursum dignum sc(ilicet) illa que sit pura ut corpa attomalia
sic cor nostrum p(ro)vulit a sacerdote dicit ec(clesia) p(ro)vi similiter pos corgiu(m)
sic 2o corpa et cuilla alata sic quoa alas corporis pos esse dulc(i)
in pectus et 3o cognita ... et in ... de ... / et validissi(m)
um corda(m) nostra piis ... misticis calor divine karitatis accendi dicit
ut dicatur karitas dei diffusa est in cordibus nostris ... adiu(n)go. et
max(ime) respondendo ... pro qua ... venit ... igne ... un
... ista 3a. s(cilicet) puncta similitus / alas contemplationis / calor divine
karitatis / altitudinem celi ... quod ... cordium ...
a d laude et honore dei nostro ... male ...
  ... coll ... et ... ordine
  ... ergo ... cantus misse et ...
signorum ipsius ... que ... non ... in ... dic(tio)nis
ad attencie ... cum ... et ... ama
... agunt divini amoris ... cordibus ... accendunt ...
... quidam ... dulce ... dulcedo
no ... mastitatis ... et ... ma
dedic ... dulce sit ... ipsorum organum ... variata
re cognoscat / Et ... misse quedam ... gratia
puncta ... modum ... modum dict(um) ... in ...
... quod ... sic ... varie ... 2o ...
Et ... devotus ... q(uod) ... pura ... scriptura
... dico ... i(n) ... memorie q(uod) ... nunccupat(ur)
... voce ... significat(ur) et ... respectu / dic(itur) n(on) ...
... / quia canon / sacrificium / et secreta ... d(icitur) ...
sit ... in ipso agitur ... agi ... causa ...
... vocetur ... tenemus / et ... pos
... nec ... inducandi ... man
duca ... xxi. ... et ... diebus ... addit ...
... in medio actionis ... canonis
... et ... gratie ... intitulat(ur) / Re-
gula ... canon ... in

phu(?) ... eccl(esi)e ... sicut ... pl(acet) ...
palegrati / ... misse et nomine
... vel ... sit ... propter ...
... possessio(nis)
.Jo. an. in novella de celebr. miss. cum marthe
sic ubi canone. dicit hostiensis quod licet
... simplices sacerdotes dicunt canonem
quodque ... secreta misse ... soli
... ut ... p(er)
alio ... canon iij de. regla.
Et ... canone ... ipse ... et ...
... petri ... misse ...
... hostie / ... misse
... totum officium usque ad ...
... de ... missis ...

Qo

y p' ... c ...

[illegible] oratione [illegible] … dicit Hugo [illegible] … [illegible] exhortacio … ne occupatio … [illegible] ut eis … [illegible] zelatus … [illegible] magnitudine … [illegible] … occupacionis … ut non solum … hominis [illegible] … [illegible] studio [illegible]

[illegible] … capitulis regularibus [illegible] et [illegible] … regula … [illegible] … cordis math. xv. …
Sacrificium … semel oblatus [illegible] … [illegible] … missa [illegible] … vinis et … sacrificium … [illegible] … [illegible]
signum … [illegible] … [illegible] math. 26 … [illegible] … nobis … [illegible] … illa … [illegible] … cordis et [illegible] … corporis … oravit ad [illegible] … lapidis et [illegible] genibus orabat luce 22. … cordis … corporis … clamore cordis … [illegible] … regum p°. … [illegible] … [illegible] … labia eius movebat et vox … non audiebatur. … [illegible] … canonis … [illegible] … [illegible] … [illegible] … vngeti … [illegible] … [illegible] … repellant … [illegible] … [illegible] … ut [illegible] habeat … [illegible] … [illegible] … [illegible] … ad [illegible] … [illegible] … [illegible] … [illegible] … [illegible] … lapide … [illegible] … super altare … [illegible]

Io. … [illegible] … [illegible] … clamore … [illegible] … [illegible] … [illegible] … clamore … [illegible] … [illegible] … [illegible] … [illegible] … [illegible] … officio … [illegible]

[illegible] … [illegible] alios … [illegible] … [illegible] … [illegible] … [illegible] … [illegible]

[illegible] … [illegible] … [illegible] … [illegible] … [illegible] … [illegible]

ne [illegible] … [illegible] … [illegible]

p°. vo. … [illegible] … [illegible] … [illegible] … [illegible] … [illegible] … [illegible]

[illegible] fit a lum cap[it] h[ic] [illegible] [illegible] et[c].

q[uaer]o.

et[iam] de p[ri]mo canone Sz q[ui]s [con]stituit canone[m] misse ant[e] q[uod] si plures fuerint not[at] arch[idiaconus] de [con]se[cratione] di[stinctione] i. Jacobus q[ui] missa olim no[n] cu[m] tanta solemp[nitat]e agebat[ur]. Prima n[amque] i[n] missa dicebant[ur] a b[ea]t[i]s ap[osto]lis tu[m] illa v[er]ba [con]secr[atio]nis que d[omi]n[u]s dix[it] in cena ulti[m]a hoc e[st] enim corp[us] meu[m] postea aliq[ui] ap[osto]lor[um] addiderunt oratio[n]es q[ui]dam [illegible] que [con]ficiendo singulis annis ipso die veneris repetunt[ur] [con]secratio eo die t[ame]n excepta. Deinde aliq[ui] ap[osto]li vel eor[um] successores [con]stituerunt ut ep[isto]la et eva[n]g[elium] legerentur in [con]sec[ratio]ne [illegible] q[uo]d ep[isto]la legeba[tur] et alt[er]e deinde legeba[tur] a [illegible] [con]sec[ratione] reputari [con]stituis pasche et penthecostes et eva[n]g[elium] diceba[tur] q[uo]d [illegible] [illegible] q[uod] [illegible] [con]sec[ration]is dicebant[ur]. Sz [illegible] p[ost] a p[ap]a Gelasius [illegible] [illegible] p[ri]mus a b[ea]to petro canone[m] in maiori p[ar]te ordinavit et alij s[an]c[t]i p[at]res appellati aliq[ua]s particulas apposuit diu[er]sis t[em]p[or]ib[us] ut alleg[atur] [illegible] Leo Celestinus et Hugo arch[idiaconus] et Guil[elmus] in [illegible] [illegible] illud clarius apparebit et nos [illegible] [illegible] ad maiorem [illegible] designatam instanti[illegible] [illegible] s[an]c[t]i [illegible] [illegible] [illegible] ut [illegible] qui [illegible] et [illegible] [illegible] [illegible] devotionis. Sz demodo [con]sidi v[er]ba canonis [illegible] vel multu[m] [illegible] sit [con]s[illegible]. Dicit Guil[elmus] q[uod] canon [illegible] expedit[illegible] [illegible] sit ut [illegible] [illegible] sit dim[illegible] et sit magna [illegible] [illegible] [illegible] agni dei [illegible] [illegible] [illegible] [illegible] agim[us] [illegible] [illegible] festinat [illegible] [illegible] [illegible] [illegible] festinat [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]. Et [illegible] [illegible] legi [illegible] quibus [illegible] [illegible] canone[m] [illegible] adimicula [illegible] [illegible] que [illegible] [illegible] [illegible] [illegible] Guil[elmus] hic. Sz q[uo]d e[st] imago crucifixi depingi[tur] an canone[m] [illegible] [illegible] [illegible] [illegible] [illegible] misse [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] sacrificiu[m] [illegible] [illegible] [illegible] sui officii sui memoriam. Vel [illegible] no[n] solu[m] intellect[us] [illegible] [illegible] [illegible] pictura memoriam d[omi]nice passionis [illegible] et renova[illegible] [illegible] ymago crucifixi [illegible] [illegible] [illegible] missalib[us] de pingi[tur] maiestas p[at]ris et ymago crucifixi ut sacerdos q[uo]d [illegible] [illegible] videat que [illegible] [illegible] Guil[elmus] [illegible].

It[em] Guil[elmus] [illegible] [illegible] maiestas p[at]ris [illegible] et ymago de pingi[tur] crucifixi ut [illegible] [illegible] [illegible] [illegible] [illegible] et [illegible] [illegible] [illegible] [illegible] [illegible] p[re]sb[iter] aut [illegible] pedes maiestatis [illegible] et [illegible] [illegible] [illegible] [illegible] q[ui] venie[n]t ad [illegible] [illegible] [illegible] accedat [illegible] [illegible] [illegible] pedes maiestatis [illegible] crucifixi [illegible] [illegible] canonis [illegible] [illegible] [illegible] p[ro]p[ter] filiu[m] [illegible] ad p[at]rem [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
Jo[hannes]. nemo venit ad me [illegible] [illegible] [illegible]

It[em] Guil[elmus] [illegible] canonis hic [illegible] [illegible] [illegible] [illegible] [illegible] canonis [illegible] [illegible] [illegible] [illegible] [illegible] monuerit. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] h[ic] [illegible].

q[uaer]o.

Dicit [illegible] q[uod] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] Jo[hannes] [illegible] [illegible] [illegible] [illegible] q[uod] [illegible] [illegible] [illegible] [illegible] [illegible]

et [illegible] [illegible] [illegible] tollat

It[em] dic[it] [illegible] q[uod] [illegible] [illegible] expedit canon [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] canone [illegible] [illegible] q[uod] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] Guil[elmus] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

Cum innocentius [illegible] [illegible] canonibus [illegible] [illegible] [illegible] ut no[n] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

Hic canon [illegible] [illegible] [illegible] [illegible] [illegible]

Te igitur clementissime pater supplices rogamus ac petimus ...

E igitur clementissime pater Dividitur hic canon in xj partes quarum prima continet ... alij dividunt ... in v partes ... manifestationem ... collocatur ... per Christum dominum nostrum et ... petens pacem ... et ... efficacia et exaudi... ... ipsam parcendo ... cum ... sacerdos hec verba ... inclinando se deorsum ... inclinat ... debet fieri ... super in presentia corda ... sursum elevat ...

... regis ... humiliando ... caritate ... magnum ... patienti ... pro resurrectione ... suspiracius ... iniellia ... sicut ... caritas ... humilitate et obediencia ... ad sua passione ... dominus ... exinanivit semetipsum factus pro obediens usque ad mortem, mortem autem crucis ad philipenses 2° ... et ut figuret ... et ... ut sage ... luce 22 math. 26 ... incipit aliud ... in ... et ... gracia ... consecratus ut ... que hebraica ... tau ... quadra ... littera ... dolorum et gemitum super ... effecacia ... incipit aliud ... littera ... latinae ... hebraice ... littera ... grece ... ut ... celebrans ... passionis ... in ... et ... corpus ... ut ... una ... in prima ... littera in ... accedit ... dixit ut ... passus ... uno ... littera ... cum ... tria ... incipit ... principium ... et ... et ... cum ... clarius ... illuminans ... littera ... plenum ... accipiunt ... gaudia ...

Margin: ... efficacia ... passionem ... in exinanivit ... ut se ... humiliavit ...

Margin: St ... littera hebraica ... sicut ... hebraica alphabeto ... signum ... figurat ...

Margin: ... spiritu ... non ...

pt̄ & pt̄ iduci ꝑ ꝑmissa ē ꝺꝺ ꝑꝺ ꝑ ꝺꝺ ꝺe ꝑꝺ plen̄ s̄t celi & tra glā tua
& ꝺ sᵗ plen̄ glā tua & clementissime ...
ꝑ ... ꝑ ... ꝺe ... ꝑ ... timoꝛe ...
i timoꝛe sᵗ ꝑ ... adꝺ ... tuū i timoꝛe tuo ...
... celebꝛanꝺū ... timoꝛ ... cꝑ ... timoꝛ ...
timoꝛ ... pmanet i s̄ctm s̄cli ... ꝺilectoꝛ ...

Igit̄ hic accipit̄ ... ꝺeo ... ꝑ ... ꝑ ... ꝺ
... ꝺ ... ꝺ ... eccle. ... ꝑ ... aꝺꝺa ꝑꝺe
q. ꝺ. ... ꝑꝑ ... clemcia ... tantū intenꝺi / Clementissime
... ꝺoctrinā ... aꝺꝺenꝺū ... ꝑ ...
... / ... clementissime / Est enī
clemens ... filij ... ꝺ collige ...
... clemēs ... familias ... / ...
... que ... collige ut ...
... / Clemenciō ... oblacoē ... ꝑ ...
maloꝝ oblatū ... ꝺatū ... xxx ...
et clemens ... / Clementissime ꝑ ... filij ... ꝑa
... clemens ... amabil ...
... supꝛa alia.

Pater ... tūn ꝺ ... ꝺoctrinā ... aꝺꝺen
... ꝑ ... ꝑ ...
michil negat ... voluit / ... nichil ...
... volūt. Et ꝺ pater voc ... / ... in ...
... n. sᵗ ... math. ... nomi
... ꝑ ... n. ... ꝑ ...
Xp̄m ꝺ voc ... x̄ n. ... ꝺ. voc n. ... / ...
... ꝺ ... ꝑ ...
... ꝺ ... / Dm̄ ꝺ voc ...
... ꝺ. ... ꝑ ...
... ꝺ. voc ... ꝑ ... ꝑ ... / ...
... est Supplices i. humiles & ... humiliat
... ꝑcedit / ... sic humiliat ... debet ꝑ ...
... supplex rogo ... ꝑ ...
... aꝺ ... ꝑ ...
humilia ... alios ... / ... aꝺ ... ꝑ ...
... aꝺ ... que ... ꝑ ...
... collectꝰ supplices & rogamꝰ ...
ille ... humilia ... ꝑ ...
... humiliant ... xxxv ... ꝑ ...
rogamꝰ ... / Uti accepta habeas. Explicit petitō. Uti
accepta habeas i. ut accipias ...
... / ... ꝑ ...
... ꝑ ... ꝑ ...
... ꝑ ... ꝑ ...
... ꝑ ... / ... ꝑ ...

haec dona haec munera haec sancta sacrificia [illegible] ... Sermonum [illegible] et pie devocionis operatio et ineffabilis [illegible] sacramenti quod [illegible] digne eucharistia appellatur ... [illegible] dicuntur dona quantum ad panem qui est farina et aqua / munera quantum ad vinum quod est vinum et aqua. haec sancta sacrificia quantum ad utrumque. Secundum Augustinum dona offerimus [illegible] munera [illegible] sunt. sacrificia illibata [illegible] laudes [illegible]

aliquis [illegible] oportet / [illegible] expressione [illegible] ut [illegible] sacerdos [illegible] expressius [illegible] oblatam acceptam [illegible] et acceptam habere / Et hic [illegible] osculatur [illegible] plures religiosi et quidam non / [illegible] libri [illegible] rubricis [illegible] osculo [illegible] non faciunt [illegible] non [illegible] osculum quam religiosi [illegible] loco faciunt / [illegible] in canonis [illegible] ad [illegible] misterii sacrificiorum [illegible] **Et benedicas**. Nota quod est multiplex benedictio / benedictio [illegible] sicut benedicitur aqua in baptismum et sicut [illegible] solemni et in [illegible] / Item est benedictio [illegible] quando benedicunt [illegible] et rami [illegible] benedictus [illegible] benedictio [illegible] deus benedicit [illegible] filios suos et Jacob [illegible] / benedictio [illegible] benedictio quando [illegible] benedicit [illegible] / Item est benedictio [illegible] benedicit panem et vinum [illegible] benedictio [illegible] corporis et sanguinis [illegible] ut intelligi [illegible] nostri. **haec dona haec munera haec sancta sacrificia illibata** Nota [illegible] cum [illegible] et admiracione [illegible] dona munera et sacrificia [illegible] dona munera [illegible] panis et vini [illegible] vel [illegible] panis et vini [illegible] sacrificium [illegible] vel munus [illegible] abstulit sacrificium [illegible] panis et vini [illegible] sacrificia [illegible] haec dona haec munera [illegible] sicut [illegible] dona a deo nobis collata et [illegible] sacrificium [illegible] corporis et sanguinis [illegible] dicit dominus Innocentius [illegible] haec dona haec munera [illegible] panis et vini [illegible] panis et vini [illegible] corpus [illegible] Sed [illegible] corporis et sanguinis [illegible] supra panem et vinum

[illegible] dominus Innocentius dicit haec sacrificia sancta et illibata quia panis et vinum [illegible] corpus et sanguinem Christi / et sic dicuntur sancta sacrificia illibata [illegible] corpus Christi [illegible] panis et vini [illegible] dicuntur illibata id est incorrupta non quia species panis et vini non possunt corrumpi sed quia corpus et sanguinem [illegible] corrumpi non potest [illegible] corrupcionem [illegible] Innocencius dicuntur sancta et illibata [illegible] ad offerentem [illegible] sine macula cordis et corporis [illegible] offerri et cor [illegible] purgatum et corpus ab immundicia.

[illegible] et benedicta [illegible] benedicunt [illegible] ut sit [illegible] officiorum ad perfectionem [illegible] / Item et benedicta [illegible] benedicunt [illegible] in [illegible] vel illa benedictio [illegible] / benedictio [illegible] in [illegible] panis et vini in corpus Christi [illegible] acceptam [illegible] benedicens ut intelligi [illegible] de ultima benedictione quae [illegible]

[illegible] Innocencius haec dona haec munera haec sacrificia illibata [illegible] sancta sacrificia [illegible] non solum [illegible] devocionis et [illegible] sacramenti / [illegible] ut [illegible] dona dicuntur a deo donata quia donat a deo nobis [illegible] / [illegible] munera [illegible] Item [illegible] Innocencius [illegible] totum [illegible] filius [illegible] a morte ut [illegible] a morte nos redimeret / dona [illegible] munus [illegible] sacrificium offerunt / et pater dedit et filius obtulit et [illegible] sacrificium illibatum [illegible] dederunt obtulerunt et acceperunt / Sed ad distinctionem [illegible] dedisse [illegible] auctoritate / filius [illegible] obtulisse [illegible] humilitate / [illegible] accepisse [illegible] benignitate

pane et vini sit duo quest triplici traditio ... i passionem sua foris
... Mathei xxvi ... Johannis ... xix fuit traditus a patre celesti
pro nobis ad sua passionem et hoc maximum ad nos ... proprio filio suo
non pepercit deus sed pro nobis omnibus tradidit illum ... traditionem prima
... sic ... crux que fuit ... dona ... dona ...
corpus ... illud ... Christus ad nos redimendi nobis ...
... Christus fuit traditus a iudeis ... peccatis ... ex
... Mathei xxvi ... querebat oportunitatem quo eum traderet
... et illi constituerunt ei xxx argenteos et exinde querebat
oportunitatem quo eum traderet ... traditionem ... fuit ...
... crux facta ... vi ... tercio
... fuit traditus ... ipse pro nobis ... illibatam et
immaculatam ... oblationem et hostiam
... ad hebreos ... crucifigeretur sicut
... crucifigeretur ... prima fuit ... Mathei
xxvi collegerunt pontifices et pharisei consilium ut ihesum dolo tenerent
... fuit ... clamaverunt crucifige crucifige
eum Johannis xix ... fuit ... crucifixione manuum
et pedum Johannis ... calvarie ubi crucifixerunt eum ... nona fuit
... corpus domini ... illibatam dicit
... corpus domini illibatam dona ... et sacrificia
... ad offerentem ... macula ... corporis ...
... offerenda ... et ... ministri et
... ab ... et corporis ab immundicia ...
pane illibatam id est immaculatam vel ... illibatam ... labe
... et corporis ablatam ... et bibere
... domini ... Corinthios
xi ... sacerdos ... oblationem ... offere
... Malachia ... et purgabit
filios levi ... dicens adventum domini dicit ... alibi dicit
... in filiis levi ... sacerdotale ... digni
... ... fuerit ... et offerunt ... sacrificia
et placabit ... sacrificium corpus ... offerunt ... id est
... et ... domini ... ad offerendum
... offerte ... domini ...
... non offert panes ... ad
... fuit ... peccatores ...
... id est ... domini ... sacerdos

... figure ... domini ... de
... facti ... ut ... sacramentum
... appositum ... sic ...
... quoque ... pane ... ad ...
... salutare ... figura
... que ... vini ...
... fuit ... sicut ... eorum
... ad ... et ...
... robore ... corporis
... validius fuit

Nota ... qui ... peccato mortali ... altare ... ubi ... celebrare ... confiteri.

... ad offerendum ... domini ...
... passionem ... traditus ... crucem ...

... Malachia ... offerunt ... altare ... pollutum ... offerentes ... nomine ...

respiciat sed propicius intendat munera sic ante munera posita non potest vocare Si
primo nasci videtur pronasci dicitur contrarie vnde contrario vel medio
dicitur est ut dicta adulterio dicitur percipit offerre non dicit de sacrificio
Et secundum Guidonem ut cardinalem videtur id est cum vult plus propicium quam sit et
eciam respiciat quod est plus id est dicitur. Et secundum Gilbertum sicut
id est preciare sollicitudinis preces quas dicimus ut ad superna non possit
respicere Et secundum Philippum sicut id est videlicet de post istius regionis sicut vel clavis
papa amicalia Et secundum Albertum sicut moderata id est velud aurigando
rectitudinis sunt bonum arrogant quod non est vel defectu bonus superbit
Et sic secundum magis stabilis id est secundum ewpolisp est 2ª 2ª pars de offerri
cui offertur secundum quod deus adhesionem sibi ad plenum de quibus dicit
3ª quia offerre quod primum resumitur credo vtilibus sibi offertur
non est sine dividens parasti de quibus dicit id est biandis. Vel aliter
operari secundum dominum primo. sanctam primus et viri et pater sicut corporis
et sanguinis ihesu christi. 2ª quia dona est cumula dicitur sicut et illibata quia
respectu ad ... et ad vires eius sanguinis quod purum placatus
liberat adhuc spectaculum incipit et ... et sedens sicut
mysterium sed corpus sed illibatum id est incorruptum non quia sicut primus
et veri corporis non passio corpus corporales sed ... sanguis
fluxit veri neque ... sicut ... corporis et sanguis
pati ... de non dicit ... cum partem ... vel
Jubemus quia offerimus precata tua sancti tractatorum. Hostiam ... sacrificium
oblati accipere pro omni sacra pecunia custodia pro collacione et
defensione ... superne et ... ecclesie sacerdotibus et
david. pontifex in ... ... populo ... ...
... oblaciones fecit et ... sicut offeret ...
... pro defensione sua et singularis ... romano pontifice
... ... rogavi pro te ut non deficiat fides tua et tu aliquando
... ... Luce xxii. Nec ... ...
... ... sacrificium ... ...
Aaron ... ... et dicit
... ...
... ...
... ...
... ... ut ... dona ... sacrificia
... ...
... ...
... ...
... ...
... ... dona ... munera ... supplices
dona ... munera ... ... sancta tua sancti
id est ... ...

90

Sed d. videtur q*uod* p*re*sto ordo qui aliquis ordinatur debet accipi etiam quo ordinavit d*omi*n*u*s caritatis / i*de*o sacerdos q*ui* domine [illegible]
q*ui* ipso est [illegible] in generali caritatem diligendus est ordine quo [illegible]
unus p*ro*pter alteru*m* sed e*tia*m ubi e ordo s*ed* caritas cui diligit et quia
diligit diligit p*ro*pter alteru*m* [illegible] deum caritas est ordine
[illegible] augustinus [illegible] diligenda e. quod s*upra* nos e. i. deus. 2°
nos met. 3° q*uod* iuxta nos e. i. p*ro*ximus n*oste*r. 4° q*uod* infra nos e
i. corpus. Sed dico q*uod* sicut e duplex [illegible] persona tenetur [illegible]
[illegible] et publica / sed persona tenetur [illegible] simpliciter et
[illegible] singularis persone / ordine n. caritatis [illegible] persona tenetur
[illegible] publica [illegible] [illegible]
[illegible] [illegible] amissa. [illegible]
persona singularis [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] pr*esbyt*er [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] pelagium [illegible] [illegible]
[illegible] [illegible] Alia [illegible] ordo [illegible] nobilitatis
[illegible] [illegible] [illegible] [illegible] nobilitas
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] laycus [illegible] [illegible]
maria [illegible] apparuit / Dico q*uod* laycus [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] maria [illegible] [illegible] [illegible]
[illegible] [illegible] predicatorum math. 26 / [illegible]
[illegible] [illegible] capitulo. xxi. [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] corpus [illegible]
[illegible] laycus [illegible] [illegible] laycus
[illegible] [illegible] [illegible] laycus [illegible]
[illegible] [illegible] [illegible] [illegible]

[Margin, upper right:] [illegible] no in [illegible] alii dicunt no [illegible] [illegible] [illegible] ordinem [illegible] diligere deum [illegible] filios ut [illegible] domesticos [illegible] inimicos

[Margin, left:] [illegible]

[Margin, right:] [illegible]

[Margin, left:] [illegible]

[Margin, left:] [illegible] 90

[Margin, left:] [illegible]

tamen in paucis, ad penitentiam confitendi. plus prodest enim dicunt doctores sacerdos
malus quam optimus laicus. quam [illegible] in ipso in tamen sua sacerdos
voce confitenti potest absolvere quamvis [illegible] alibi archidiaconi / Ex quo patet
quod simplex sacerdos generaliter [illegible] confiteri ab ordine sacerdos et non
sacerdos tamen de eius mandato per archidiaconum laicus confitenti non potest dispensare
[illegible] c. i. [illegible] ratione [illegible] / Et dicit simplex corpus
Christi [illegible] nobilior [illegible] [illegible] confessionem [illegible]
[illegible] potest simplex [illegible] confitenti [illegible] maius [illegible]
[illegible] [illegible] [illegible] / [illegible] quod super [illegible] [illegible] et actus
utilior [illegible] [illegible] [illegible] [illegible] [illegible] simpliciter.
sed [illegible] confitenti et actus maior / Et [illegible] dicit tamen [illegible] [illegible]
[illegible] [illegible] [illegible] confitentes potest [illegible] / [illegible] fuit [illegible]
[illegible] ut [illegible] [illegible] [illegible] / [illegible] quod [illegible] fuit [illegible] [illegible]
[illegible] [illegible] tamen [illegible] [illegible] [illegible] corpus [illegible] [illegible]
[illegible] [illegible] / Et [illegible] [illegible] [illegible] sacerdos [illegible] [illegible] [illegible]
[illegible] possit confitenti [illegible] alias [illegible] [illegible] [illegible] vel [illegible]
[illegible] et [illegible] [illegible] non possit confitenti [illegible] [illegible] sacerdotes
[illegible] [illegible] fuit [illegible] [illegible] di. xiii. c. i. / non [illegible] fuit
[illegible] sacerdos [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] vel
[illegible] [illegible] [illegible] vel [illegible] non [illegible] [illegible] [illegible]
[illegible] [illegible] non potest confitenti / [illegible] ad [illegible] quod [illegible] sacerdos possit
confitenti [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
non [illegible] sacerdos potest confitenti [illegible] [illegible] [illegible] non [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] / [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] vel [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] confitenti non [illegible] [illegible] [illegible] / [illegible]
[illegible] potest non [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] / et
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] i. q. i. [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] / Et [illegible] [illegible] [illegible] possit confitenti [illegible]
tamen [illegible] quod [illegible] sacerdos potest [illegible] [illegible] confitenti [illegible] potest
[illegible] [illegible] vel [illegible] / [illegible] [illegible] [illegible]

Dicit
Dicit
no
[illegible]

potestas

[illegible] delebilis [illegible] que [illegible] potestas conficiendi [illegible] dicat verba debita super debitam materiam cum intencione id agendi quod agit ecclesia [illegible] i. q. i. [illegible] [illegible] nec prohibetur nec [illegible] potestas conficiendi corpus [illegible] semel habitam [illegible] [illegible] non dignitatis [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] mire [illegible]

pro

Pro ecclesia tua sancta catholica. Hic [illegible] [illegible] [illegible] et [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

li. cum.

[illegible] synagoga [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ut [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

tua

Tua [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] est tua [illegible] tu [illegible] christum filium tuum [illegible] constituisti et fundasti et [illegible] est tua [illegible] fundacionis [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] gentes et plantasti eam [illegible] est tua [illegible] [illegible] redemit nos [illegible] nos [illegible] [illegible] salute descendit [illegible] [illegible] [illegible] [illegible] et [illegible] [illegible] petri [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] auro vel argento redempti estis [illegible] precioso sanguine agni [illegible] [illegible] christi [illegible] [illegible] tua.

Sca

Sancta [illegible] sanguine [illegible] [illegible] [illegible] sanguine christi [illegible] [illegible]

[illegible] [illegible]

un(de) d(icitu)r [illegible] i(n) p(er)sona eccl(esi)e (christ)iani custodi civitatem meam [illegible] sed
su(n)t i. pagine [illegible] Katholica i. p(er) t(o)t(um)
orbe(m) terraru(m) diffusa s(ecundu)m fidei unitate(m) (et) sac(ramentorum) unita(tem) (et) cari-
tatis [illegible] unitate(m) [illegible] p(er)dicatio [illegible]
un(de) d(icitu)r paulus p(ri)mo ad romanos p(ri)mo [illegible] gr(ati)as ago d(e)o meo p(er)
ih(esu)m (christu)m p(ro) o(mn)ib(us) vob(is) q(uia) fides v(est)ra annu(n)ciat(ur) i(n) u(niverso) mundo [illegible]
[illegible] multis fassia mala [illegible] ecc(lesi)e [illegible]
q(uo)d ad [illegible] agg(re)gati [illegible] celesti [illegible]
[illegible] apostoli xpi [illegible] colles(?)[illegible]
[illegible] collegio [illegible] no(n) i(n)diget [illegible]
[illegible] s(piritu)alib(us) [illegible] valde mali
s(ecundu)m [illegible] boni (et) mediocrit(er) mali [illegible] p(ro) [illegible]
[illegible] in eccl(es)ia [illegible] militanti [illegible] mis-
[illegible] Civitatem [illegible] i. ut e(st) [illegible] ciuil(is) collec-
t(i)o [illegible] dignior(?) pacificat [illegible] ad [illegible] i(m)pugnato(r)es [illegible]
[illegible] fideliu(m) [illegible] i(m)pugnat(ores) [illegible]
p(ri)mo tyrannos [illegible] [illegible] aug(ustinus) [illegible] xviii [illegible]
[illegible] 2o h(er)eticos scismaticos [illegible] fideles [illegible] i(m)pugnat(ores) [illegible]
[illegible] p(ro)p(ri)os [illegible]
[illegible] ad coloss(enses) p(ri)mo pacificans o(mn)ia
[illegible] celis [illegible]
Custodire a viciis et demonib(us) [illegible] custodiendu(m) [illegible]
[illegible] fideliu(m) [illegible] suffragiu(m) [illegible] vigilat
q(ui) custodit eam [illegible] no(n) cessat [illegible] i(m)pugnare [illegible]
[illegible] ut [illegible] custodit [illegible]
no(n) dormitabit neq(ue) dormiet q(ui) custodit isr(ae)l [illegible] no(n) dor-
mitat [illegible] i(m)pugn(are) / Et ciuitate(m) i. [illegible]
collige [illegible] fidei [illegible]
[illegible] dignus [illegible] admini-
[illegible] paganos [illegible] dignior(?)
administ(r)at i. fideles [illegible]
[illegible] officio [illegible] p(er)dit [illegible]
ut [illegible] ad concordia(m) [illegible] pacis [illegible]
[illegible] xviii [illegible]
[illegible] admini(st)rat(ur)(?) [illegible] admi(ni)s(trat)(?)

p(ro)pt(er) [illegible] [illegible] [illegible]
[illegible] [illegible]
[illegible] s(ecundu)m p(er) totu(m) orbe(m) dilata(m) diffusa(m) [illegible] Katholica [illegible]

[illegible] ut pate(t) [illegible] h(er)etic(is) (et) scismatic(is)

[illegible] custodire [illegible] pacificat eam
fideliu(m) [illegible] ut [illegible]
[illegible] diffusa(m) [illegible]
[illegible] custodit eam [illegible]
[illegible] regit ut [illegible]
[illegible]

Et rogare ~~[illegible]~~ ipsis et inclinare ut eis certa sepe[illegible] fidelis singulares alicuius capitis [illegible] tanquam menbra ac [illegible] divine maiestatis dirigant ut ipsi [illegible] n[on] desinat ad [illegible] ... Toto orbe

terrarum [illegible] ... apostolica [illegible] ... dilatari ... et qui placuit orbe terrarum ... pastor [illegible]

Una cum fratribus nostris [illegible] ... quorundam ... generali ... tempore ... cum ipsis fidelibus ... ecclesie universali ... ubi ... summi pontifices ... colligitur ... capitulo ... ut ... xij ... unum caput ... ecclesie ... collegium ... vij ... q. iij ... collacionem ... auctoritate ... pontifex ... generale synodum ... xviij ... ecclesie ... vniuersali ... orbe ... memoriam summi pontificis ... romana

sede vacante ... ecclesia ... [illegible] ... ecclesie

De antistite nostro ... ecclesie ... archiepiscopus vel episcopus ... episcopi dyocesani ... missa celebrari ... antistes episcopus dyocesanus [illegible]

Pietro ... toto orbe terrarum dispersa ... tota ecclesia ... apostolorum ... pro ecclesia ... dispersa ... dilatetur.

Nota quod ... familiaritatem ... ab episcopo agitur ... culpa ... declinare debeat [illegible]

Innocentius ... allegans pelagium ... ab vniuerso orbe separatos ... obmissionem ... nomina apostolici pontificis ... consuetudine ... frequentarunt ... in glossa ... familiaritatem ... cultu ... vitam ... exemplo ... acceperit ... inter ... populus ... placita ... ita ... exempla ... apud ... principes ... ecclesie [illegible]

---

dicta d. Sancto

dicta ... [illegible]

Innocentius ... episcopi ... pontifex ... [illegible]

[illegible] ... missalia ... [illegible]

[illegible] ... Et Regem [illegible] ... [illegible]

[illegible] ... Et Rex orthodoxis [illegible] ... [illegible]

[illegible]

Katholicon n. grece grece vniuersale dicitur. Et apostolica fides i. ab apostolis
fundata et diuulgata vnde ad ephesios ii. superedificati estis super fundamentum
apostolorum et prophetarum ubi apostoli pro [illegible] fundamentum ipso [illegible] fides
[illegible] quod nec aliud ponere potest sed [illegible] et superflua est
[illegible] dicitur orthodoxus i. rectam fidem tenens [illegible] cultor katholice et apostolice
fidei [illegible] rectam fidem [illegible] et cultor katholice et apostolice
fidei [illegible] Vnde [illegible] orthodoxis vel [illegible] orthodoxus [illegible]
actum interiorem [illegible] actum exteriorem [illegible] cultor
[illegible] colit colere [illegible] non solum mente [illegible] credat
[illegible] fidem rectam [illegible] [illegible]

Memento domine [illegible] secundum [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] equali et dimidi [illegible]
[illegible] media et [illegible] [illegible] [illegible]
[illegible] dubium [illegible] [illegible] [illegible]
[illegible] oblivisci [illegible] media [illegible] et
[illegible] [illegible] et [illegible]
[illegible] oblivisci [illegible] deus [illegible] deus
[illegible] [illegible] deus [illegible] [illegible]
[illegible] in finali iudicio [illegible] dico vobis nescio vos i. [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] Math. xxv. et luce [illegible] 19. [illegible] oblivisci
malorum ad malum [illegible] [illegible]
[illegible] deus [illegible] xviii [illegible] impius [illegible]
[illegible] est [illegible]
[illegible] et [illegible]
[illegible] Et [illegible] oblivisci
bonorum ad bonum ad malum [illegible] deus [illegible]
[illegible] salute [illegible]
[illegible] mala [illegible] moraliter [illegible]
[illegible] memento [illegible] domine
[illegible] [illegible]
[illegible] memento domine [illegible]
[illegible] [illegible] [illegible]
[illegible] memento domine [illegible] ut [illegible] [illegible]
[illegible] domine [illegible]
[illegible] ut [illegible] [illegible] [illegible]

Vnde [illegible] dicunt orthodoxi et cultores [illegible] orthodoxi [illegible] [illegible] fidei quam [illegible] mente [illegible] ad actum interiorem [illegible] [illegible] ad actum exteriorem seu ad opus [illegible]

[illegible] non quod deus sit memoria [illegible] pro mortuis [illegible] libri [illegible] remedium [illegible]
[illegible] mortui aut qui sunt in purgatorio [illegible]
de salute [illegible] purgatorio [illegible] certi [illegible]
ubi [illegible] manifesta dicit [illegible] argumentum [illegible] defunctorum
[illegible] pro mortuis [illegible]

Famulorum famularumque tuarum [illegible]
famuli [illegible] multiplicia [illegible]
famulorum famularumque tuarum [illegible]
[illegible] non famulus [illegible]
[illegible] ille [illegible] famulus [illegible]
[illegible]
[illegible] facit [illegible]
[illegible] famulorum famularumque [illegible]
[illegible] famulus [illegible]
[illegible]
[illegible] famulus [illegible]
[illegible] mortuorum [illegible]
[illegible]
[illegible]
[illegible] Christianam [illegible]
[illegible] missa [illegible]
[illegible]
[illegible] missa [illegible]
[illegible]
[illegible] missarum [illegible]
[illegible]
[illegible] missas [illegible]

[illegible] mortuis [illegible]

[illegible] missa [illegible]

Nunc tibi fides congrua est. Fides enim latet in intimis cordis sicut
quod deus solus novit. Unde [illegible] [illegible] [illegible] recipi sicut cogi-
tationes [illegible] deus videt intima cordium [illegible] [illegible] [illegible]
pietatem et [illegible] et circa ipsum dubitare [illegible] [illegible] [illegible]
unum miraculum de quodam [illegible] [illegible] [illegible] dubitare [illegible]
[illegible] accessit [illegible] et vidit [illegible] [illegible] [illegible] ymaginem
[illegible] puerum [illegible] comedebat et fugiens [illegible]
[illegible] [illegible] et [illegible] comedebat [illegible] puer [illegible] nutus
[illegible] [illegible] peccatum [illegible] [illegible] [illegible] puerum [illegible]
comedebat ipsum comedens [illegible] [illegible]
[illegible] dubitaverunt [illegible] [illegible] [illegible] medie mentes
[illegible] misericordia [illegible] fidelibus vivis et devotis [illegible]
in [illegible] [illegible] [illegible] et alibi [illegible]
[illegible] devote [illegible] diligunt [illegible] [illegible] Et ideo devotio. Unde pietate
et devotione [illegible] assistit quoniam [illegible] mentes
[illegible] devote assistentibus [illegible] sumunt
corpus [illegible] [illegible] plus digna et
fructu spirituali [illegible] [illegible] [illegible]
[illegible] et [illegible] [illegible] [illegible] [illegible] plus
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] plus [illegible] alteri
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] plus [illegible]
[illegible] [illegible] nobili et [illegible] [illegible]
[illegible] [illegible] audiat [illegible] [illegible]
et [illegible] et abbas. Alii dicunt quod [illegible] plus [illegible] [illegible]
[illegible] [illegible] et [illegible] devotione [illegible] ad salutem [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] salute [illegible] [illegible] maior [illegible]
[illegible] [illegible] [illegible] celebrent [illegible]
[illegible] [illegible] [illegible] gardianus vel abbas
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] gardiano vel abbati [illegible] [illegible] [illegible]

[illegible] [illegible] devote [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] et forte [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] forte [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

un[illegible] ad dimissionem pene [illegible] sufficit [illegible] fit [illegible] opinio plus [illegible] de [illegible] pena
[illegible] suffragia [illegible] mortuus acceptat [illegible] [illegible] reciperent [illegible] minor [illegible]
[illegible] suffragia [illegible] satisfactio [illegible] fuerit [illegible] non [illegible] lumini
[illegible] debiti non [illegible] ut [illegible] debitum [illegible] alias [illegible] debitum solvat [illegible]
[illegible] offerunt [illegible] pacient [illegible] malis offerentes [illegible] suffragia [illegible] offerunt [illegible]
[illegible] dimittendo [illegible] deo [illegible] suffragia [illegible] fuit [illegible] mala [illegible]
[illegible] opere operato [illegible] opere operantis [illegible]

in pede [illegible] ad [illegible] dispositas [illegible] plus [illegible] mortuis ego credo [illegible] offert [illegible] legem [illegible] Et quia offerunt hoc sacrificium laudis [illegible] sacerdotum [illegible] hoc sacrificium laudis offerat [illegible] [illegible] [illegible] q. d. [illegible] offerimus hoc sacrificium laudis [illegible] [illegible] offert [illegible] ut sacerdos [illegible] sacerdotibus [illegible] corpus Christi [illegible] [illegible] offert hoc sacrificium laudis [illegible] sacerdos offert [illegible] [illegible] Christo [illegible] hoc sacrificium laudis addit [illegible] oblati [illegible] oblationis [illegible] [illegible] sacrificium laudis [illegible] ad laudem dei [illegible] offerre debemus [illegible] hoc sacrificium [illegible] laudis [illegible] de [illegible] Math. 26 Et accepto calice gratias egit [illegible] Luce 22. Et accepto pane gratias egit [illegible] offerimus [illegible] reddimus [illegible] [illegible] laus [illegible] [illegible] sacrificium laudis [illegible] laudant angeli et [illegible] [illegible] ad [illegible] voluit [illegible] [illegible] [illegible] matheri [illegible] sacrificium [illegible] [illegible] ut [illegible] advenit [illegible] [illegible] Pro se [illegible] offert [illegible] offerimus [illegible] devoti [illegible] offerimus [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] Pro redemptione animarum suarum [illegible]

[illegible] offerunt [illegible] fuit [illegible] suffragia pro malis [illegible] defunctis [illegible] opere [illegible] distinguendum [illegible] opere operato [illegible] suffragia [illegible] [illegible] ut [illegible] [illegible] [illegible] suffragia [illegible] [illegible] [illegible] mortuorum [illegible] [illegible] [illegible] [illegible] suffragia [illegible] defunctis [illegible] [illegible] agit ut [illegible] [illegible] agit [illegible] agit ut [illegible] principaliter agit [illegible] [illegible] suffragia [illegible] ut alius [illegible] suffragia valet [illegible] [illegible] fuit [illegible] magis tamen valent [illegible] [illegible] meritoria esse [illegible]

[illegible] offert [illegible] legem [illegible] sacerdotes [illegible] [illegible] [illegible] sacerdotes [illegible] [illegible] legem [illegible] offerunt [illegible] sacerdos [illegible] offerunt [illegible] [illegible] [illegible]

Dum

pdimisse pecatorum gratiam redemptionem et pacem dimissio et largam

Et ipse salus ... per abundanciam omnis bonitatis comparamus nos salvandos et salutem omnia obtinere ... pro ... quia ipse salus ... ab omnibus bonis ... et spiritualibus ... omnis ... domum diligere ... ipse ... pater ... / Et redemptionis sue ... per ... ipse ... corporis ... et ... obtinenda ... paulus ... ad corinthios ... dicit paulus libenter gloriabor in infirmitatibus meis ... / Dicit ... et ... hec ... corporalia spiritualia et naturalia ... in prima media et septima ... sacerdos ... officii sacerdotis ... corporalibus ... pro ... spiritualibus ... ipse salus ... docuit nos ... matthei vi ... adveniat regnum tuum / ... spiritualibus ... fiat voluntas tua sicut in celo et in terra ... corporalibus dicens panem nostrum cottidianum ... ut dicitur nobis ... spiritualibus ut ... nos ad ... ut nos ... ad spiritualia ... fiat ... apostolus ... sacerdos ... corporalibus ... infirmitatibus ... corporalibus ... ut ... graciam ... dicens ... spiritualibus

Et ubique reddit vota sua ... ubi ... prima ... ubi ... pro ... Et ... pia ... qui ... voluntatem ... et vult ... reddere pro ... reddere ... reddit ... ad ... vult ... ut religiosi ... Eterno deo ... et ... iij ... principatus ... xij ... vivo vero ... adorat ... et ... ...

Reddere ... nos ... et aliena reddimus quod ... sicut ... reddat et nos ... ut si reddit quod ... et nos ... aliena ... et ... Remittitur ... auctoritatem ... libertatem ... + ... apostolus ... ego ... ut ... reddere ... est ...

pro ... profecto laudem ... reddere ... [illegible]

... [illegible]

[illegible] ... addentes ... vini ... vel ... [illegible]
... principio ... [illegible] ... vino addentes ... [illegible]
... vini ... vini ... [illegible]
alius proxime dicit. xxxij. Item dicit ... [illegible]
... principio ... [illegible]
... [illegible]
... [illegible]
... [illegible]

Communitas ... [illegible]

... [illegible] ... suffragium. Et ... [illegible]

... [illegible]

Et memoria
Venientes ... [illegible]

... [illegible] ... Inprimis ... [illegible]

... [illegible]

[illegible]

sanctorum que sit unitas cum [illegible] xpi sanctorum suffragium [illegible]
ea [illegible] sanctorum [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] .i. [illegible] regnum dei adveniat [illegible] adveniat [illegible]
[illegible] sanctorum suffragium [illegible] et [illegible] | [illegible]
[illegible] [illegible]
regnum dei nobis adveniat [illegible] [illegible]
[illegible] [illegible]
[illegible] [illegible]
[illegible] [illegible]
[illegible] [illegible]
deo patri [illegible] genuit [illegible]
[illegible] [illegible]
[illegible] [illegible]
[illegible] adorat vel [illegible] adorat [illegible] dulia [illegible]
adorat aut [illegible] adorat [illegible] dulia [illegible]
[illegible] [illegible]
[illegible] [illegible]
Gloriose [illegible] [illegible]
[illegible] gloriosa [illegible]
[illegible] [illegible]
[illegible] [illegible]
[illegible] [illegible]
[illegible] [illegible]
[illegible] gloriosa [illegible]
et quia [illegible] regina [illegible] modo [illegible]
ut [illegible] possit illud [illegible] glosa [illegible]
Semper virginis [illegible] [illegible] | [illegible]
virgo ante partum in partu et post partum [illegible] | [illegible]
[illegible] [illegible] virgo .i. post
partum [illegible] virgo [illegible]
[illegible] [illegible]
[illegible] Marie [illegible]
[illegible] [illegible] altissimi et plena
[illegible] [illegible]
[illegible] Genitricis dei [illegible]
[illegible] genitrice dei [illegible] genuit
[illegible] Et domini nostri ihesu xpi et
[illegible] genitrix dei [illegible]

[Left margin:] [illegible]

[Right margin:] [illegible]

dni nri ihu xpi qui curatus e ad postulacionem patris filii regali vel pe-
ticioni centurionis capellanus adhuc sensus ut hic apparet generali de xpmat
de genera dominica et propter dominum ihu xo cui laudes cantica et mat
dei et cui gracias et honor et cetera. ¶ De vita et laboribus apostolorum. Ecclesia veneratur
precipue [illegible] xii apostoli et xii martires post eos qui ob fidem
tempore eius sacrificii et passione xpi predicatoribus et sanguine effusa
usque ad mortem [illegible] consummauerunt. Et ipsi sunt inter apostolos
cipiti fuerunt sed sunt fundatores videlicet ecclesie qui predicaverunt
primi fundamentum apostolorum et 2a martirum cuius fuit sed fundat
per apostolos de servicio [illegible] per quos desuper [illegible]
de et martirum tuorum. Et non [illegible] cum [illegible]
plebs [illegible] agere [illegible] cuius [illegible]
[illegible] suorum [illegible] quod [illegible] sufficiantur finaliter
[illegible] patrem [illegible] moyses [illegible] dix Re-
cordare domine abraham ysaac et iacob ~~et iacob~~ genesis xxxii
[illegible] deus patris mei abraham et deus patris mei ysaac domine
qui dixisti mihi [illegible]. Et [illegible] legi [illegible] in
[illegible] abraham dilectum tuum et ysaac servum tuum et israel sanctum tuum. Et quia
[illegible] officii sacrificium [illegible]
[illegible] propriam [illegible] confessione. [illegible]
[illegible] xxi. [illegible] ad
[illegible] comedit [illegible] comedit
[illegible] ibidem [illegible]
[illegible] sacrificii oblacio
[illegible] apostolorum [illegible] Petri primo [illegible]
petri [illegible] et ipse est
pastor omnium [illegible] apostolorum cui tradidit claves regni
celorum [illegible] ligandi et solvendi math. xvi.
Pauli 2a [illegible] pauli [illegible] petri [illegible] et
[illegible] concordant [illegible]
[illegible] corinth. xi. Ego [illegible] tradidi
vobis [illegible] domini [illegible]
[illegible] in cena [illegible]
[illegible] Andree Iacobi [illegible] maioris Iohannis ewange-
liste [illegible] vere [illegible]
[illegible] Thome Iacobi minoris Philippi Bartholomei
Mathei Simonis et Thadei Lini [illegible] apostolorum
[illegible] xii martires. Et primo Lini [illegible]
[illegible]

2 ap[illegible] cap[illegible]

hui[us] ponit[ur] nova [illegible] aplos et [illegible] martires [illegible] [illegible] [illegible] [illegible] tronum

ceterum corpus inde ad velato [illegible] alibi dixi
Cleti qui succedit lino et [illegible] beati petri xxv presbiteros in urbe
roma ordinavit ad colendum [illegible] [illegible] [illegible] [illegible]
alij x. Clementis Sixti Cornelij Cypriani Laurencij Crisogoni Iohannis
et pauli Cosme et damiani / [illegible] [illegible] [illegible] [illegible]
[illegible] et celebrant mediatorem [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] mediatorem [illegible] celebrant [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] et paulu[m] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] mediatorem [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] media [illegible] [illegible]
appuit [illegible] [illegible] [illegible] [illegible] appuit [illegible] amor ad
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] reliquias [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] morti [illegible]
[illegible] [illegible] [illegible] [illegible] illos [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] passionis [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] martiribus
[illegible] alij [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] martiribus [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] magis [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] volūtate [illegible] [illegible]
[illegible] [illegible] [illegible] collectam [illegible] [illegible] utili [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] / [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
petit [illegible] [illegible] suffragia [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] / [illegible] / [illegible] / [illegible]
[illegible] [illegible] [illegible] [illegible] / [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] / Pabing[illegible] cordis
petit [illegible] [illegible] [illegible] suffragia [illegible] / [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]

post culpe remissionem [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] melior [illegible] maior[illegible] pene [illegible] [illegible] pene remissionem
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] caritate mediante [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
pene [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
dimissio pene [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible]

De [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] petro

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] toto orbe [illegible]

s. ad sanitatem ʒ s. ad pietatem

Ut omnibus precantibus tue muniaminis auxilio Jn aliis s[?]ra
ponitur quam [?] radicis, ut propter nos extollam [illegible] radicis nos
desperemus [illegible] et ad utrumque q[uo]d [illegible]
tunc cum dicit muniaminis et p[ro]tectionis [illegible] ʒ [illegible]
[illegible] nobis spiritualis et [illegible] tunc pauci [illegible]
medio [illegible] muniaminis [illegible] missalibus nos
[illegible] ut ego vidi [illegible] doctorum [illegible]
et videtur ut [illegible] lec[tio] [illegible] petimus muniri
et expediri [illegible] spiritualiter [illegible] auxilio
[illegible] ut videtur [illegible] littera.

Per eundem Christum dominum nostrum. Hic nota quod dicit ante et per angelorum [illegible]
[illegible] assistentes [illegible]
[illegible] et dictis [illegible] fit additio ut dicunt [illegible]
[illegible] resurrectionis [illegible] et [illegible]
[illegible] fit addicio [illegible]
[illegible] Christus [illegible]
[illegible] ad [illegible] [illegible]
ʒ mediator [illegible] assumpta [illegible]
[illegible] ista [illegible] gentilibus [illegible]
[illegible] ad [illegible] dicit [illegible] venerabilis
[illegible] Christi [illegible] fideles ʒ [illegible]
[illegible] corpore glorificato [illegible]
[illegible] Christi [illegible]
[illegible] Christi
[illegible] misse [illegible] vij [illegible]
[illegible] capitulis [illegible]

Amen[?] iiij [illegible] [illegible] plenam [illegible]
[illegible] alia [illegible] petit [illegible]
[illegible] ubi ut placatus accipias 2° petit [illegible] collatam
[illegible] 3° [illegible]
[illegible] et [illegible]
[illegible]
[illegible] thymiamatis [illegible]
ʒ [illegible] ut [illegible]
[illegible] et [illegible] quod dicit [illegible]
[illegible]
[illegible]
[illegible] dicit ut placatus accipias placatus [illegible]
[illegible] ʒ [illegible] pro nobis [illegible] accipias [illegible]

[illegible] [illegible] non [illegible]
[illegible] repugnare [illegible] ʒ aliter [illegible]
dicit nos ubi [illegible] benedici [illegible]
[illegible] ʒ benediccionem nos. [illegible]
[illegible] plures fit signum crucis [illegible]
benediccionem [illegible] fit [illegible]
[illegible]
[illegible] nos [illegible]
Jn [illegible] signum crucis facere debemus
[illegible] ʒ [illegible] allegare [illegible]

[illegible] [illegible]

Hic [illegible]
[illegible]
[illegible]

pet[illegible] hec oblacio q[illegible] dei e[illegible] dona[illegible] munera[illegible] prefata[illegible] et demum[illegible] oblacio [illegible] ecclesie [illegible] offerendo

Sed [illegible] 4[illegible] [illegible] prelatorum ad bona opera [illegible] sunt [illegible]

pet[illegible] [illegible] suffragiis [illegible] audit

[illegible] domine placatus [illegible] peccatum mortale [illegible] et [illegible] peccato [illegible] remitte [illegible] debet [illegible] pati [illegible] peccati mortalis [illegible] corporis [illegible] peccatum [illegible] misericordiam [illegible] peccat [illegible]

Dn[illegible]

[illegible] dicebat [illegible] addere [illegible] peticiones [illegible] apostolus [illegible] respexit [illegible] addere [illegible] disponere [illegible] peticiones [illegible] domino [illegible] pace [illegible]

[illegible] pace [illegible] predicas [illegible] servitutis mee [illegible] alios aut [illegible] familias dicere [illegible] cuncte familie tue [illegible] sunt [illegible] petrum [illegible] servus [illegible] familias [illegible] et [illegible] peccatores [illegible] aut alios [illegible] aut famulos [illegible] emptus [illegible] precio magno [illegible]

Hanc oblacionem [illegible] servitutis nostre [illegible] tibi servit et famulatur. Et non [illegible] servitutis mee [illegible] soli deo [illegible] latria [illegible] dulia [illegible] soli [illegible] soli deo [illegible] adorantis [illegible] Et [illegible] oblacionem servitutis mee / Sed et cuncte familie tue quesumus domine ut placatus accipias / [illegible] offerentes [illegible] peticiones [illegible] addidit [illegible] Diesque nostros in tua pace disponas [illegible] pace [illegible] pax [illegible] pacem [illegible] apostolus [illegible] pace [illegible] apostolus [illegible] pacem relinquo vobis pacem meam do vobis [illegible] apostolus dicens pax [illegible] ego do vobis [illegible] Atque ab eterna dampnacione nos eripi [illegible] eternas [illegible] nos eripi ab eterna dampnacione [illegible] Et in electorum tuorum iubeas grege numerari [illegible] suppli[illegible] [illegible] pascha [illegible] petit [illegible] ab eterna [illegible] vera [illegible] dona dei apostoli [illegible] ab eterna [illegible] addit [illegible] nobis [illegible] resurrexit [illegible] in hac [illegible] ab eterna [illegible] missa [illegible]

Hanc oblacionem [illegible] propter [illegible] ad corpus [illegible]

(text) Quam oblacionem tu deus in omnibus quesumus benedictam, ascriptam, ratam, racionabilem, acceptabilemque facere digneris ut nobis corpus et sanguis fiat dilectissimi filii tui domini nostri Ihesu Christi

[illegible] pet[illegible] [illegible] pace [illegible] supplici [illegible] dona nobis [illegible] peccatis [illegible] ad pacem [illegible]

in c. alt[er]a p[er] figura[m] circa mediu[m] capituli [et] p[ri]mo ubi aug[ustinus] d[icit] ut p[atet]
in sup[er]sc[ri]p[ti]o[n]e de t[ra]nsit[u] [et] p[ro]p[ter] [con]tinue lic[et] q[ua]m oblat[i]o[n]em digneris

vol. — r[ati]o alia i[d est] tota q[u]e fit tam m[en]te [et] tota in i[n]tellectu fac[er]e b[e]n[e]dicta[m] [et]
Et no[n] p[ro]p[ter] ist[or]um alio[rum] [illegible] / q[uo]d [illegible] fac[er]e [illegible]
passio[n]is d[omi]ni in r[e]sp[ect]u x[risti] [illegible] accepit b[e]n[e]dict[am] [illegible]
[illegible] p[ro] passio[n]e [illegible] [illegible] d[e]narijs / q[uo]d [illegible] fuit maledicta
[illegible] / [illegible] / [illegible] / [illegible] supplicat [illegible] b[e]n[e]d[i]c[tu]s
[illegible] d[eu]s hanc oblatio[n]em digneris fac[er]e b[e]n[e]dicta[m] asc[ri]pta[m] rata[m] r[ati]onabile[m]
Judeis [illegible] maledict[am] [illegible] [illegible] [illegible] nolu[n]t b[e]n[e]d[i]c[er]e
[illegible] alios [illegible] d[eu]s hanc oblatio[n]em digneris fac[er]e b[e]n[e]dicta[m] [illegible]
[illegible] b[e]n[e]dica[m]us / Judeis [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] d[eu]s hanc oblat[i]o[n]em digneris fac[er]e asc[ri]pta[m]
p[er] qua[m] nos [illegible] t[ib]i i[n] c[e]lo [illegible] asc[ri]bas. Judeis [illegible] [illegible]
[illegible] laqueo se suspendit. et [illegible] acc[e]pit [illegible]
[illegible] [illegible] [illegible] fecit / [illegible] d[eu]s digneris hanc oblat[i]o[n]em
fac[er]e rata[m] p[er] q[uam] [illegible] [illegible] pro[m]isso / et [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
hanc oblatio[n]em fac[er]e r[ati]onabile[m] i[d est] r[ati]o[n]e plena p[er] q[uam] r[ati]onabile fiat
[illegible] [illegible] Judeis reddidit [illegible] mala [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] / [illegible] d[eu]s hanc oblat[i]o[n]em digneris
fac[er]e acceptabile[m] p[er] q[uam] nos [illegible] [illegible] mediante reddas acceptos

a [illegible] — [illegible] alt[er] [illegible] [illegible] [illegible] ut d[eu]s hanc oblat[i]o[n]em fac[er]e
b[e]n[e]dicta[m] asc[ri]pta[m] [et] rata[m] i[d est] ut d[eu]s [illegible] [illegible] [illegible] [illegible]
r[ati]onabile[m] hostia[m] [et] acceptabile[m] [illegible] / ut [illegible] i[d est] [illegible]
[illegible] [illegible] fiat corp[us] [et] sa[n]guis d[omi]ni n[ost]ri ih[es]u x[risti] / Alit[er]
[illegible] [illegible] [illegible] [illegible] ut hec [illegible] [illegible] ad corp[us] x[risti] et [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] maledict[illegible] [illegible] [illegible] [illegible] [illegible] b[e]n[e]dicta[m] i[d est]
[illegible] [illegible] [illegible] et mortali / [illegible] [illegible] oblatio[n]e [et] [illegible] hostia
[illegible] elizabet [illegible] [illegible] b[e]n[e]dict[illegible] fruct[us] ve[n]tris tui [illegible]
[illegible] hostia [illegible] asc[ri]pta[m] i[d est] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] xij / [illegible] [illegible] [illegible] xxiij.

[illegible] — et in alijs [illegible] [illegible] [illegible] [illegible] / rata[m] [illegible] [illegible]
[illegible] oblatio[n]em [illegible] [illegible] ut [illegible] / [illegible]
[illegible] [illegible] [illegible] / [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] acceptabile[m] oblatio[n]em. r[ati]onabil[em] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] et [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] hostia [illegible] [illegible] [illegible] [illegible]
et ab op[er]ib[us] mortuis / acceptabil[em] [illegible] [illegible] [illegible] [illegible]
sacrificiu[m] [et] oblatio[n]em [illegible] / et [illegible] [illegible] [illegible] d[omi]ni no[stri].

[illegible] in scripto [illegible] de [illegible] alia [illegible] quod dicit laudatam acceptam et potest [illegible] [illegible]
[illegible] que hostia laudis [illegible] acceptam [illegible]
[illegible] [illegible] ad placandum · acceptabilis [illegible] [illegible] [illegible]
[illegible] [illegible] petit [illegible] laudantis ut de [illegible] [illegible] ut [illegible] ad meritum acceptam [illegible]
[illegible] ut [illegible] acceptet [illegible] ad [illegible] [illegible] acceptabilis [illegible] ad beneplacitum [illegible] [illegible]
ad effectum [illegible] laudans [illegible] laudantis · acceptam per quam [illegible] [illegible]
[illegible] per quam [illegible] [illegible] · acceptabilis per quam deo acceptam [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] et ad [illegible] [illegible] et [illegible] [illegible] [illegible]

[illegible] accepta [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] est
illa [illegible] hostia [illegible] [illegible] [illegible] [illegible] hostia
laudis [illegible] [illegible] ut fiat nobis corpus et
sanguis [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] plus [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] ad mortem [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
laudantis per quam laudantis acceptam [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] rationabile
[illegible] [illegible] acceptabilem [illegible] [illegible] [illegible]
[illegible] acceptabiles [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] laudantis [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
ad [illegible] [illegible] [illegible] [illegible] corpus [illegible] sanguis fiat [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] fiat [illegible] oblata [illegible]
[illegible] [illegible] [illegible] corpus et sanguis [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] fiat
[illegible] [illegible] [illegible] [illegible] rationabilem et acceptabilem ut fiat
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] rationabilem [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] acceptabilem [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] acceptabilem [illegible]
[illegible] rationabilem et acceptabilem [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] fiat [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] ut fiat [illegible] [illegible]
[illegible] [illegible] corpus [illegible] [illegible] fiat
[illegible] placuit [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] placuit [illegible] [illegible] [illegible]

[illegible] ad designandum [illegible] in [illegible] in corpore [illegible] [illegible] ad plures [illegible]
ut nobis corpus et sanguis fiat [illegible] [illegible]
[illegible] domini nostri Jhesu Christi.
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] ut nobis fiat [illegible]
[illegible] [illegible] ut nobis
corpus et sanguis fiat [illegible]
[illegible] [illegible] [illegible] oblatam
[illegible] [illegible] laudantis [illegible]
ut nobis fiat [illegible] [illegible]
corpus [illegible] [illegible] fiat [illegible]
[illegible] ad [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] ad designandum [illegible]
fiat [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] placuit [illegible] [illegible]
[illegible] [illegible] [illegible]

[illegible] [illegible] [illegible]
[illegible] [illegible]
[illegible] [illegible]
[illegible] [illegible]
[illegible] [illegible]
[illegible] [illegible]

quare dicitur sancti patres · De dignitate ecclesie · super mappam altaris · pallas · quoniam accepit pani · in decimis precipit · xxxvj · dist. · aliis

Item pdic quare dicitur quod diei hora qua vel usque ad horam illa die missa debeat celebrari. Respondetur ... Ex decreto et aliis doctoribus. Respondetur ... secundum Astexanum ... Summa ... li. iiij tytulo ... ymo ... sicut ... quod ... et quare celebrari ... die ... ut ... apparere ... noctes natalis domini missa celebraretur ... nocte ... solebat ... celebrari ... noctis ... quia dominus ... ad huc esset tenebr...

Vi predicte quare patet ... Et ... agit ... Et addit ... gesta ... Alexander ... Expone ... die quare patet ... indicati ... pasche ... ymo ... ad vesperas ... et ... corporis et sanguinis sui ... Et aplis ...

[illegible]

... obmisso ... aliquis ... put collig... dicit quod ... papa ... principium dici ... sumitur ... appetit ... specialiter ... in ... Rodu... quod ... celebrat ... consuetudinem ... mortale ... ut supra ... etiam ut ... aliquis ... admonit... dicit ... die. Item de ... celebrantibus · matutinis ...

[illegible]

patuit / et quod sacramentum [illegible] / igitur magni auctoris [illegible] tempore [illegible] tuo [illegible] debuit [illegible]
institui [illegible] dicitur [illegible] cena dominica [illegible] ut patet / Accepit panem [illegible]
[illegible] plebs [illegible] passivum panis [illegible] et [illegible] in corpus [illegible] cena domini [illegible]
[illegible] / Et primo [illegible] accipiendi actu / 2° panem acceptum [illegible] Primo accepit In
[illegible] signum sacerdos in manus suas accipit hostiam [illegible] ut ad
[illegible] / Sed dubitatur [illegible] sacerdos [illegible] mille hostias
ad [illegible] manibus [illegible] primo [illegible] sed [illegible] plures [illegible] suffit
[illegible] unam tenet [illegible] / et [illegible] corpus [illegible] plus hostie [illegible]
usum et salutem fidelium [illegible] / Panem [illegible] panem [illegible]
et [illegible] azimi non fermentatum [illegible] fermentum in
domibus iudeorum non [illegible] ut [illegible] patet Sed [illegible] panis [illegible] sacerdoti
[illegible] alii [illegible] albus
[illegible] ad [illegible] tractari [illegible] dividi
[illegible] panis [illegible] alius albus [illegible]
habilior [illegible] levari [illegible] custodiri [illegible] hoc [illegible]
sicut [illegible] implevit tunc sacerdos [illegible] melchisedech
qui non obtulit [illegible] sed panem et vinum / igitur [illegible] sacerdoti [illegible] panem
et vino [illegible] / et [illegible] panis [illegible] corpus
[illegible] sic ille panis [illegible] / et [illegible] panis [illegible]
[illegible] sic corpus [illegible] fuit igne [illegible] passionis /
et plures alias [illegible] / Sed [illegible] azimus non
fermentatus / [illegible] / et [illegible] azimo [illegible] ut
[illegible] fermentum hoc tempore [illegible] domibus
[illegible] azimus panis [illegible] et non fermentatus
fermentum enim corruptionem [illegible] ut dicit apostolus ad galathas v. modicum fermentum
totam massam corrumpit sed ut nichil corruptum sed totum sincerum et purum [illegible]
[illegible] non fermentum sed azimum [illegible] pascha nostrum [illegible] christus [illegible]
epulemur non in fermento [illegible] malicie et nequicie sed in azimis sinceritatis et veritatis
Et [illegible] corpus [illegible] panem fermentatum [illegible]
panis azimus et fermentatus non [illegible] / [illegible] fermentatus de
fermentato [illegible] de azimo [illegible] / et [illegible] petrus [illegible] / [illegible]
sacramentum [illegible] / et [illegible] anselmus [illegible] de azimo [illegible] panis [illegible]
[illegible] panem
[illegible] fermentum [illegible]
[illegible] panis [illegible]
[illegible] panis [illegible] alia [illegible] / [illegible] / [illegible] venerabiles
manus suas [illegible] manus [illegible] / [illegible]
ille manus [illegible]

[illegible] azimos panes [illegible] fermentum [illegible]
[illegible] fermentum [illegible] ecclesia latinorum celebrant de pane fermentato [illegible]
[illegible] azima [illegible] ecclesie [illegible]
[illegible] panis azimus [illegible] ecclesie non [illegible]
[illegible] azimis [illegible] panis [illegible] corpus [illegible]
[illegible] nazareorum [illegible] legalia et evangelica [illegible] / [illegible] ecclesia tota
[illegible] azimo [illegible] panem [illegible] legalia [illegible] evangelio et
[illegible] ecclesia [illegible] fermento [illegible] ecclesia [illegible]
[illegible] fermentato [illegible] azimo [illegible] ecclesia [illegible] fermento [illegible]

[illegible]

[illegible] panis [illegible] azimo [illegible]

[illegible] ubi sup. [illegible] Innocentius [illegible] aque admixto ad similitudinem [illegible] ut [illegible]
[illegible] panis [illegible] si farine admisceret aqua [illegible] ut aliqui [illegible]
[illegible] panis non [illegible] pane [illegible] aqua [illegible] [illegible] non [illegible] sacramento
requirit ut [illegible] [illegible] [illegible] fiat panis [illegible] [illegible]
[illegible] [illegible] debitam materiam [illegible] alias [illegible] [illegible]
[illegible] materiam [illegible] non [illegible] debitam non [illegible] ydolatriam [illegible] ydolatrie [illegible]
[illegible] materiam esse [illegible] ministerio [illegible] supponat [illegible] ubi sup. ubi [illegible] panem [illegible]

[illegible] Innocentius [illegible] corde [illegible] / Venerabiles [illegible] non [illegible] [illegible] non [illegible] [illegible]
[illegible] multiplicandi panes et pisces ad saturandum v. milia [illegible] [illegible] [illegible] color [illegible] alia [illegible]
[illegible] venerabiles [illegible] [illegible] [illegible] manus [illegible] [illegible] alii non [illegible]
[illegible] diligendo / [illegible] passionis [illegible] manus meas et pedes [illegible] salvat
[illegible] [illegible] glorificationis [illegible] [illegible] corporis [illegible] ad corpus
[illegible] [illegible] cum [illegible] / Et elevatis oculis in celum [illegible] [illegible]
[illegible] a deo [illegible] / [illegible] nos [illegible] [illegible] [illegible] panis [illegible] corpus
[illegible] [illegible] ad auctorem omnium bonorum / [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] evangelistarum [illegible] elevacione [illegible] corpus
[illegible] [illegible] [illegible] [illegible] Marthe [illegible]
[illegible] [illegible] evangelistis [illegible]
[illegible] apostoli [illegible] [illegible] paulus [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] corpus meum [illegible] [illegible] [illegible] [illegible] [illegible] ut nos
[illegible] [illegible] [illegible] evangeli [illegible] [illegible] suscitacionem lazari [illegible] [illegible] [illegible]
[illegible] oculos [illegible] [illegible] [illegible] gratias ago [illegible] audisti me [illegible] bonorum [illegible]
[illegible] [illegible] oculos [illegible] levavit / [illegible] ad corpus [illegible] lazari [illegible] [illegible]
[illegible] ut [illegible] oculos [illegible] ad patrem / ad panem [illegible] vinum [illegible] corpus et sanguinem [illegible] [illegible] suscitacionem lazari
[illegible] [illegible] levavit oculos [illegible] Ad te deum patrem suum omnipotentem [illegible] ad
[illegible] [illegible] aqua [illegible] [illegible] ut [illegible] Jacobi [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] / Tibi gratias agens [illegible] [illegible]
[illegible] / Et [illegible] [illegible] gratias agendi [illegible] [illegible] nobis [illegible]
[illegible] ad [illegible] gratias agit [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] / Benedixit [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] benedicendo [illegible] verba [illegible]
[illegible] corpus meum [illegible] [illegible] vinum [illegible] panem [illegible]
corpus suum / [illegible] [illegible] illa verba [illegible] [illegible] apostolorum ut apostolos [illegible]
[illegible] / [illegible] [illegible] semel verba [illegible] [illegible] / [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] benedicendo [illegible] [illegible] super panem
[illegible] [illegible] [illegible] passionem [illegible] corpore / [illegible] [illegible] [illegible] [illegible]
Fregit [illegible] [illegible] [illegible] [illegible] corpus meum [illegible] [illegible]
[illegible] [illegible] / Et fregit [illegible] corporis sui [illegible] [illegible] [illegible]
[illegible] [illegible] / [illegible] passionem flagelli / [illegible] clavis / [illegible] passionem lancea [illegible] [illegible]
[illegible] [illegible] [illegible] mortuum lancea latus eius [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] corpore [illegible] panis [illegible] [illegible] [illegible] [illegible] manum
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] / Dedit discipulis suis [illegible] [illegible] [illegible] [illegible] dedit corpus suum [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] sanguine [illegible] 22.
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] eukaristia
[illegible] ut [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] Jo. 13.
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] alios [illegible] [illegible] corpus
suum [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] panem [illegible]

[illegible]

Iudas accepit eucaristia[m] [illegible] celesti[s] medici [illegible]

illi mortifera [illegible] indigne manducant et bibunt iudicium sibi manducat et bibit [illegible]

[illegible] alios [illegible] reddit [illegible]

alia [illegible] ut [illegible] sacerdos [illegible] negare [illegible]

[illegible] sacerdos [illegible] publicus et pub[illegible]

[illegible] fidelibus debet repelli ut patet de [illegible] dictis accipite et manducate

[illegible] accipiunt sacramentum et manducant [illegible] boni quam mali corpus

[illegible] boni [illegible] mali [illegible] corpus [illegible] et passibile [illegible]

[illegible]

boni autem spirituali manducacione [illegible]

[illegible] manducant [illegible] et bibunt [illegible]

[illegible] spiritualiter manducat [illegible] et bibit [illegible]

[illegible] ut quid paras dentes et ventrem [illegible]

[illegible] Hoc est enim corpus meum [illegible]

[illegible]

[illegible]

Permixtionis. Hec [illegible] que agit de ponitione calicis [illegible]

[illegible] corpus [illegible] vider' quod alia superflue [illegible]

[illegible] ut credat quod Christus tantum humanam naturam assumpsit corpus et animam ut totum redimeret

panis non [illegible] seu sanguis [illegible] in sanguine [illegible]

[illegible]

[illegible] corpus [illegible]

[illegible] accepit [illegible] materiam tradidit [illegible] conficiendi [illegible]

[illegible] non sit [illegible] vel [illegible]

[illegible] superfluit ut [illegible] panis sine vino vel vinum

sine pane possit [illegible] alia [illegible]

Hugo [illegible] alia [illegible]

[illegible] super [illegible] materia [illegible] sua [illegible]

[illegible] materia [illegible]

[illegible] Augustinus [illegible]

[illegible]

Postquam cenavit est [illegible]

[illegible] corpus [illegible] panis [illegible]

[illegible] sanguine [illegible] vini [illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible] aquas [illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

Accipite [illegible]

[illegible]

[illegible]

[illegible]

Sanctas et venerabiles manus suas [illegible]

[illegible] accipite et bibite [illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

M[t]. 26. Hic est sanguis meus novi testamenti qui pro multis effundetur in remissionem peccatorum [illegible] ... Hic est calix novi testamenti in meo sanguine [illegible]

[illegible]

Hic est calix sanguinis mei novi et eterni testamenti misterium fidei qui pro vobis et pro multis effundetur in remissionem peccatorum. [illegible]

[illegible]

Luce 22. Matthei [illegible] 26. Hic est sanguis meus novi testamenti qui pro multis effundetur in remissionem peccatorum [illegible]

[illegible]

Nota petrus medicus ordinarius

dicit sic / filii tu quibus assensio dicunt quod forma tradita a baptista ut evangelista / possit dici quod omnes forme sunt eadem forma quantum ad sensum. alias gratia non sufficeret quod est filii hoc est enim forma [illegible] hic est sanguis meus novi testamenti verbis et multis effusus in remissionem peccatorum non tu debes / sicut mihi [illegible] hic est calix sanguinis mei et hoc secundum consuetudinem et traditionem ecclesie quam petrus apostolus [illegible] formam ecclesie tradidit cum traditionem tenere precepisset [illegible] nigro [illegible] et de evangelistis / potest dici quod non [illegible] tradebat totam formam [illegible] / [illegible] ipse tu petrus asserit oppositum [illegible]

Item [illegible] de formis [illegible] alteri forme [illegible] debet mutari quod si mutaret [illegible]

8 [illegible]

v. Nec amicorum [illegible] dulce perpetuet sic sui incolatum [illegible] hic [illegible] iste pro qua est [illegible] tua [illegible] commendo [illegible] plebe [illegible] in talibus passionis [illegible] dixisti hec [illegible] [illegible] offerentes et [illegible] nos [illegible] credite [illegible] que sacerdotes dicit [illegible] [illegible] nos [illegible] [illegible] singularis et officii sacerdotalis ministerium / ex ipse [illegible] fidelibus singulariter [illegible] [illegible] ut possit dicere [illegible] illi [illegible] iustitia [illegible] [illegible] diebus meis [illegible] [illegible] [illegible] [illegible] dicite [illegible] [illegible] [illegible] [illegible] cum magna [illegible] [illegible] ad [illegible] [illegible] plebis tue sancte. hic [illegible] devote assistentes [illegible] plebis [illegible] plebis [illegible] ignobiles [illegible] plebeius [illegible] ignobiles [illegible] [illegible] [illegible] plebis assistens [illegible] non [illegible] misterio [illegible] voto et devoto [illegible] / [illegible] filii tui [illegible] [illegible] [illegible] [illegible] / [illegible] [illegible] singularis [illegible] [illegible] incolatum et [illegible] Tam beate passionis hic [illegible] sacerdos [illegible] manus [illegible] et gestu [illegible] manum [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] / [illegible] [illegible] [illegible] [illegible] / nec non ab inferis resurrectionis manus [illegible] ad [illegible] / [illegible] [illegible] / [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] manus [illegible] et [illegible] / [illegible] gloriose ascensionis / [illegible] [illegible] [illegible] ad [illegible] ad [illegible] [illegible] manibus [illegible] ut ad [illegible] dei patris / [illegible] sacerdos [illegible] digitos [illegible] [illegible] digiti [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ut [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] passione que [illegible] [illegible] passionis filius [illegible] [illegible] [illegible] ad [illegible] [illegible] [illegible] sacerdot / [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] digiti [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] digiti [illegible] [illegible] [illegible] ad [illegible] [illegible] / [illegible] [illegible] [illegible] [illegible] ad [illegible] [illegible] [illegible] ad [illegible] / [illegible] digiti [illegible] [illegible] ad [illegible] [illegible] negligentiam / [illegible] ad [illegible] [illegible] [illegible] / [illegible] [illegible] [illegible] passione [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] magna [illegible] / [illegible] [illegible] [illegible] [illegible] ad [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ascensio [illegible] [illegible] passionis ut [illegible] [illegible] / nec non ab inferis resurrectionis [illegible] ut [illegible] [illegible] / [illegible] gloriose

[illegible] et [illegible] in [illegible] [illegible] et plebs [illegible] [illegible] [illegible] [illegible] [illegible]

et plebs [illegible]

[illegible]

et [illegible] ad [illegible]

ascensionis scilicet ut prius dicebatur / **Offerimus preclare maiestati tue** post expressa[m] commemoratio-
nem ac post oblationem dicitur offerimus / sed nunquid ita oblatum est sacrificium consecratum et transsubstantiatum quod
dicitur offerimus / dicendum ad intellectum quod ipsum ita oblatum et elevatum ostendimus / vel quod in sacrificio
ita consecrato durante congaudemus / ut gaudeat [illegible] celestis militie condimus in [illegible] ab
eterno transsubstantiatum [illegible] dicitur offerimus / **preclare** precipue clare quod in ipso fulgebit pre sole in
regno patris eorum quia tunc clarius filius dei Christus [illegible] in sua maiestate fulgebit et vel
quia hic oblatum est patris nos [illegible] clarum [illegible] clarissima scriptura in [illegible] unam aliquam
operam ut [illegible] quam possit tollere / **maiestati tue** dicitur [illegible] / [illegible]
maiestati eius [illegible] / **de tuis donis** [illegible] oblationis ita transsubstantiatis [illegible]
datis donis id est de frugibus [illegible] / quia ad [illegible] patris [illegible] sicut patris [illegible]
[illegible] / **Donis** quantum ad granum / **ac datis** id est de fructibus arborum ut [illegible]
quantum ad vinum quod consecratum est [illegible] / [illegible]
hec hostia est de frugibus / panis quod dicitur datis de [illegible] / [illegible]
[illegible] apostolo
panis [illegible] corpus Christi / [illegible] corpus [illegible]
corpus [illegible] ut hic panis est
[illegible] de pane [illegible] corpus Christi [illegible]
de pane [illegible] corpus [illegible] possibile [illegible]
[illegible] corpus Christi [illegible] apostolo [illegible]
[illegible] corpus Christi [illegible] corpus
[illegible] ut [illegible] ut panis [illegible] ut [illegible]
[illegible] corpus Christi
hostiam puram [illegible]
[illegible] hostiam immaculatam [illegible] hostia pura
hostia pura id est [illegible] culpa originali [illegible] hostia ut panis
[illegible] originali peccato / **hostia sancta** id est immunis ab omni peccato veniali
ad cogitationem / **Sancta** quantum ad locutionem / **Immaculatam** quantum ad operationem [illegible]
[illegible] visibilibus [illegible] hostia [illegible] oblatam [illegible]
[illegible] cogitatione / [illegible] et sermone / Immaculatam
[illegible] / [illegible] hostia
[illegible] hostia [illegible]
[illegible] / [illegible] hostia
immaculata [illegible] a diabolo [illegible] passione
[illegible] / **Panem sanctum vite eterne** [illegible]
[illegible] hostia dicitur panis sanctus vite eterne [illegible] sanctus paulus [illegible]
[illegible] angelorum [illegible]
quantum ad [illegible] / [illegible]
[illegible] gladium [illegible] / vite
eterne [illegible] / **Et calicem salutis perpetue** [illegible] angelorum
[illegible] de-
[illegible] / calicem [illegible] passionem eius amaram
[illegible] / [illegible] perpetue

Et ad intelligendum quod sacerdos post verba ista dicendo facit v cruces / tres facit simul super corpus et
sanguinem et duas separatim unam super corpus et aliam super sanguinem / Sed quid sunt v cruces [illegible]
ubi sit [illegible] sunt [illegible] ad designandum v vulnera christi crucifixi / duas manuum
a toto pede et unum lateris / vel ideo sunt v cruces et [illegible] v [illegible]
[illegible] disponi sumus / [illegible] puritate christiani cogitaverat / et dicit hostiam puram
[illegible] hostiam sanctam / 3o mundicia [illegible] dicit immaculatam / 4o felicitas
[illegible] salutis [illegible] dicit panem sanctum vite eterne / 5o pacientia in malis tollerandis
a mediatore vivifice crucis [illegible] / [illegible] mediatore christo
tres cruces fit super corpus et sanguinem / prima fit cum dicit hostiam puram / 2a cum dicit hostiam sanctam
3a [illegible] hostiam immaculatam / [illegible] hostia sancta
[illegible] hostia pura hostia sancta hostia immaculata [illegible] et
[illegible] / [illegible] fit cum dicit panem sanctum vite eterne [illegible]
et alia [illegible] singulariter signat corpus et sanguinem / Sed quare [illegible]
[illegible] signum crucis [illegible] corpus et sanguinem [illegible]
passionis et hystoria [illegible] / Sed dicit aliter [illegible] et signa [illegible]
[illegible] ut [illegible] hostia [illegible] / Supra que propicio ac sereno vultu
[illegible] populat [illegible] / Et [illegible] acceptacionis [illegible] / 2o [illegible]
[illegible] que dicit [illegible] panem et calicem / [illegible]
et sereno vultu i. respectu placabili respicere digneris / Sed [illegible]
[illegible] quia deus est immutabilis [illegible] malachie iii. Ego enim deus
placabilis [illegible] vultu [illegible] / [illegible]
[illegible] vultus domini / vultus enim dei [illegible]
[illegible] / [illegible]
[illegible] et ad maiorem [illegible] / Et [illegible]
[illegible] placabili / [illegible]
[illegible] / [illegible]
[illegible] / et [illegible] petivit david [illegible] vultum suum super nos et
Et accepta habere i. digneris accepta habere i. grata acceptare / Sed [illegible]
[illegible] / [illegible]
[illegible] matheus iii. [illegible]
[illegible] / [illegible] populat ut [illegible] accepta / [illegible]
[illegible] populat [illegible] accepta [illegible] et
[illegible] / [illegible] genesis iiii.
[illegible] abel [illegible] / [illegible]
[illegible] ut [illegible] / Sicuti
accepta habere dignatus es munera pueri tui abel [illegible] populata et accepta
[illegible] / [illegible] abel [illegible] fuit

Thomas de ultra pro summe [illegible] quia plagae [illegible] hostia pura [illegible] hostia sancta

Thomas de ultra pro summe [illegible] modum passionis christi

[illegible] sicuti [illegible]

Sicut illos ... [illegible] sunt hoc sacrificium ex [illegible] perficiatur omnibus antiquis sacrificiis tamen sacrificia antiqua fuerunt accepta ipsa ex causa devotionis petit ergo sacerdos ut hoc sacrificium acceptetur a deo racione offerencium sicut illa accepta fuerunt deo.

innocencia qui innocens occisus est a fratre Caym / 2a Abraham quod perfectus fuit fidei constancia
3a Melchisedech quod fuit typus sacerdocii Christi et figura / velut diceret tu deus qui dignatus
es acceptare munera et sacrificia antiquorum legis patrum dignatus es acceptare hec munera
ipsius Abel et Abrahe et Melchisedech / Et dicit tamen sicuti quia eadem oblata [illegible] et [illegible]
[illegible] accepta [illegible] cum acceptus est hoc sacrificium deo [illegible]
[illegible] obtulit deo Abraham et Melchisedech / Non plus [illegible] vincula [illegible]
figura / [illegible] attende [illegible] oblate et sui valoris [illegible]
Et tamen dicit sicuti [illegible] dignatus es [illegible] accepit / [illegible]
[illegible] magna [illegible] offerentis [illegible] / [illegible] pueri tui
[illegible] / Munera [illegible] offertur [illegible] munera [illegible]
offerre [illegible] / pueri tui iusti Abel [illegible] offertur / [illegible] pueri [illegible]
[illegible] / tamen dicit [illegible] obediencia / [illegible] innocencia [illegible]
[illegible] munera [illegible] deo [illegible] accepta [illegible]
[illegible] obtulit / [illegible] sacrificium deo / [illegible]
[illegible] deo [illegible] / [illegible]
[illegible] / [illegible] munera [illegible] / [illegible]
[illegible] deo / [illegible] / [illegible]
[illegible] / [illegible] munera ipsius Abel [illegible] / Et sacrificium
patriarche nostri Abrahe [illegible] Abrahe / [illegible] hystoria
genesis 22 de oblacione Ysaac [illegible] Abraham [illegible] filium suum quem
[illegible] deo [illegible] mactare [illegible] / [illegible]
patriarcha [illegible] deo obtulit [illegible] filium [illegible] obediencie [illegible]
[illegible] / [illegible] sacrificium / [illegible] sacrificium [illegible] / [illegible]
[illegible] / [illegible] sacrificium / [illegible]
Abraham patriarche nostri [illegible] / [illegible] patriarche / patriarcha [illegible]
[illegible] / [illegible] / Et [illegible]
[illegible] / [illegible]
[illegible] genesis xvii [illegible] Abrahe [illegible] Abram
[illegible] appellabitur Abraham [illegible] / Et quod tibi obtulit
summus sacerdos tuus Melchisedech sanctum sacrificium immaculatam hostiam / [illegible]
[illegible] Melchisedech Et [illegible] quod tibi obtulit / [illegible]
[illegible] hystoriam [illegible] genesis xiiii [illegible] Abrahe [illegible]
[illegible] / [illegible] Abrahe [illegible]
[illegible] / [illegible]
[illegible] / [illegible] Abrahe
[illegible] Melchisedech rex [illegible] pane et vinum / [illegible]
altissimi [illegible] / [illegible] oblacio et hoc sacrificium Melchisedech
Abrahe patriarche [illegible] principali oblacioni / [illegible] oblacio hec [illegible]
[illegible] panis et vinum [illegible] vinum deo [illegible] offerendum

Juvenes per aduentum ... hostia ... Hebreos ... ab holocausto ... ad hostiam ... offerebatur ...
... abel ... propter ... faciebat hostiam ... pacificam ... et victimam pro ... hostiam immolatam ... alii
... pro ... immolatam ... et ... immola ... solebat ...

significabat / Et deinde ... melchisedech sacrificium obtulit quod ...
... auctoritas / sacerdos ... / unus ... melchisedech ...
iustitie et ... / quia melchisedech rex iustitie ... Et addit ... sacrificium
immaculatam hostiam ... apposuit ... ad canonem / Et ...
... oblatione corporis et sanguinis ... ut ... designato ... melchisedech
... et ... significatam et ... melchisedech ...
... immaculatam hostiam ...
... / quia illa ... immaculatam ...
... patres ... testamenti ... specialiter ... et ... presbiteros
et corpus sacrificia ... corporis et sanguinis ...
sacrificium abel ... significabat sacrificium ...
... abel obtulit ...
... significatur ... specialiter ...
... presacrificium ...
significat ... filio suo non pepercit / ...
... filius ... / ... oblatio melchisedech
... sacerdotis ... sacrificium ... sacrificiorum ...
... sacerdos ... melchisedech
... abel fuit ...
... melchisedech ...
... fuit ... sacrificium ...
...
... sacrificium ... fuit ...
...
... legis ... offerebat / ...
... significans ... difficultatem / ... difficile ...
... et ...
...
... dignitas ... utrumque legittime ...

Supplices te rogamus omnipotens deus ... sacerdos po-
stulat duplicem ... spirituali ...
... supplices te rogamus ... postulat ...
... / Et ... quod sacerdos ... supplices
... sacerdos ...
... / Vel ... sacerdos ...
... sacerdos ... / ...
... / ...
... supplices te rogamus ...
...
...

Et ... quod te sacerdos ...
...
...
...

Iube hec perferri. Thomas [illegible] parte summe [illegible] sacerdos non petit quod species sacramentales deferantur in celum neque corpus Christi quod ibi esse non desinit sed petit hoc pro corpore mistico quod scilicet in hoc sacramento significatur ut scilicet orationes et sacerdotis et populi angelus assistens divinis misteriis deo representet [illegible] apoc. viii. ascendit fumus incensorum de oblacionibus sanctorum de manu angeli. Sublime autem altare dei dicitur vel ipsa ecclesia triumphans in qua transferri petimus vel ipse deus cuius participacionem petimus de hoc autem altari dicitur exodi xx. non ascendes ad altare meum per gradus i. in trinitate gradus non facies / vel per angelum intelligitur ipse Christus qui est magni consilii angelus qui corpus suum misticum deo patri iungit et ecclesie triumphanti hec [illegible] / De hoc et loquitur in scripto 4° dist. [illegible] dicens petit ergo sacerdos ut hoc in signato [illegible] scilicet corpus misticum per manus angeli i. ministerio angelorum preferatur in altare sublime i. ecclesiam triumphantem ut in

Iube hec perferri per manus sancti angeli tui in sublime altare tuum / Postquam in voce [illegible] postulat [illegible] ... verba sunt magne [illegible] et [illegible] que [illegible] valeat penetrare / [illegible] summa [illegible] vide [illegible] possit dubitari ... [illegible] / [illegible] misterio [illegible] angelorum [illegible] summis [illegible] et [illegible] [illegible] / [illegible] supplicationes [illegible] sicut [illegible]. Iube i. fac hec i. vota [illegible] i. supplicationes et preces perferri i. perduci per manus sancti angeli tui i. per ministerium angelorum / qui sunt administratorii spiritus ad ministerium missi [illegible] oracionem [illegible] deo [illegible] unde dixit angelus raphael thobie [illegible] cum orabas cum lacrimis ego obtuli oracionem tuam deo / Et [illegible] angelis [illegible] sacro misterio et celebracioni [illegible] / non ut ipse [illegible] / [illegible] legitur [illegible] sicut [illegible] sacerdos celebrantes et populi devote assistentes [illegible] apocalypsi [illegible] ascendit fumus aromatum [illegible] de manu angeli coram deo [illegible] / [illegible] [illegible] angelis [illegible] deo cum [illegible] nomine [illegible] fiat et [illegible] / [illegible] [illegible] / [illegible] angelus [illegible] non [illegible] deo qui et [illegible] novit [illegible] quid velimus / [illegible] deus omnis novit [illegible] fiat [illegible] angelus [illegible] ad [illegible] [illegible] petendo quod [illegible] fiat [illegible] aliis [illegible] / [illegible] deus [illegible] [illegible] [illegible] nobis / [illegible] ut latent [illegible] angelus [illegible] summa [illegible]. In sublime altare tuum i. conspectu tui dominus dei [illegible] super [illegible] / [illegible] ipse [illegible] [illegible] / [illegible] altare sublime [illegible] / vide [illegible] xx. [illegible]. [illegible] per gradus ad altare meum / [illegible] summa [illegible] gradus / et [illegible] / [illegible] summa [illegible] altare [illegible] altare [illegible] / [illegible] altare [illegible] genesis xxxv. [illegible] iacob [illegible] altare et appellavit nomen loci illius domus dei / altare [illegible] / [illegible] ad [illegible] altare [illegible] / [illegible] altare [illegible] xx. [illegible] altare [illegible] / [illegible] altare [illegible] altare [illegible] / [illegible] altare [illegible] / [illegible] legalia [illegible] ut [illegible] passionis [illegible] passionis Christi [illegible] / Iube hec i. corpus Christi [illegible] perferri i. [illegible] in sublime altare tuum i. in [illegible] altare [illegible] / [illegible] per manus sancti angeli tui i. [illegible] angelus [illegible] / [illegible] [illegible] / Iube hec i. panem et vinum perferri

[illegible]

Margin notes:

[illegible] Christi [illegible] de celo [illegible] ipse [illegible] alia [illegible] in [illegible] [illegible] corpus [illegible] corpus [illegible] altare [illegible] [illegible] ecclesia [illegible]

Nota quod [illegible] angelus offert orationes deo.

[illegible] martini [illegible] altare [illegible] sepultus [illegible] corpus [illegible] [illegible]

Nota multiplex altare

[illegible] per [illegible] [illegible] [illegible] [illegible] [illegible]

iubet

[illegible]

fuit oblata per manus super altare deponit. Primo ad notandum quod ceciderat postquam designata operibus dei mitti [illegible] non [illegible] oblata
[illegible] sicut oportet [illegible] non est. Secundo ad notandum quod in altare presens omnes [illegible] deponere [illegible]
appareat [illegible]. Tertio ad designandum quod ad hoc opus non sufficit quod solum [illegible] obtinere [illegible] non [illegible]
[illegible] oblata [illegible] digitis [illegible] tunc [illegible] in fide [illegible] agendi sunt
[illegible] in ipso misse officio [illegible] non tamen [illegible] tunc [illegible] altaris [illegible] fuit
in loco ipso [illegible] fuit. tunc [illegible] altaris [illegible] fuit oblata [illegible] in loco ipso maligno spiritui [illegible] ad.
in [illegible] In sublime altare tuum. i. [illegible] et sanguinem filii tui [illegible] altare [illegible]
ut sic [illegible] altare [illegible] per manus sancti angeli tui i. [illegible] sacerdotis tui [illegible]
[illegible] quia [illegible] non [illegible] sed [illegible]
In conspectu divine maiestatis tue. i. [illegible] tue celestis [illegible] ut quotquot [illegible]
[illegible] [illegible] Ut quotquot ex hac altaris participatione
i. ad [illegible] altaris [illegible] altaris [illegible] ab
[illegible] Et [illegible] sacri [illegible] sanguinis [illegible] guttas
sanguinis [illegible] sacerdos [illegible] super corpus [illegible] Sacrosanctum filii tui
corpus [illegible] super calicem [illegible] Et sanguinem sumpserimus [illegible] facere [illegible]
omni benedictione celesti et gratia repleamur [illegible] Et [illegible]
[illegible] sacerdos [illegible] crucem super corpus [illegible] guttis sanguinis crucem [illegible]
super calicem et sanguinem [illegible] facere [illegible] Luce 22 [illegible]
[illegible] facere [illegible] corpus [illegible] super corpus [illegible] vincula
[illegible] ligatum [illegible] corpus [illegible] super sanguinem [illegible] flagella [illegible]
[illegible] sanguinis [illegible] crucem [illegible] illud [illegible] cum [illegible]
[illegible] quibus [illegible] qui [illegible]

Memento etiam domine famulorum famularumque tuarum qui nos precesserunt cum signo fidei et dormiunt
in somno pacis. [illegible] ad [illegible]
[illegible] hic [illegible] Et [illegible]
[illegible] mortuorum [illegible] ad vivos [illegible]
[illegible] Et non [illegible]
[illegible] Et [illegible]
[illegible] sanguis [illegible]
[illegible] ad [illegible]
[illegible] defunctorum [illegible]
[illegible] spiritibus [illegible] Et [illegible]
[illegible] in missa [illegible] vivorum [illegible] mortuorum [illegible] media [illegible]
[illegible] mortuorum [illegible] qui nos precesserunt [illegible] Et nos [illegible]
[illegible] defunctorum [illegible]
[illegible] memento famulorum famularumque tuarum [illegible]
[illegible] vivorum [illegible] Et [illegible]
[illegible] vivorum [illegible] memento [illegible] mortuorum [illegible] qui nos precesserunt
cum signo fidei [illegible] defunctorum [illegible]
[illegible] Et [illegible]
[illegible]
[illegible] cum signo fidei [illegible] cum fide

[illegible] (margin notes)

nomen [illegible] dicit / quod non [illegible] dicitur signo fidei ut dicta baptismali [illegible]
quo fideles ab infidelibus discernuntur / quia infideles non sunt signati [illegible] signum [illegible]
vel [illegible] signum fidei [illegible] manifestatur operum [illegible] fidelium [illegible] [illegible] infirmitatis [illegible]
[illegible] spiritus fidem [illegible] [illegible] cum signo fidei quia [illegible] adultus mente [illegible]
participatur non dum baptizatus [illegible] signum credit [illegible] velle baptizari sufficit [illegible] [illegible]
[illegible] [illegible] ut [illegible] [illegible] fidem [illegible] / [illegible] baptizari
[illegible] est / et [illegible] [illegible] ut [illegible] [illegible] [illegible] / [illegible] [illegible] baptismus [illegible] /

Et dormiunt in somno pacis. i. [illegible] in purgatorio. Et [illegible] [illegible] somnus
[illegible] appellatur dormientes. [illegible] [illegible] [illegible] nolumus [illegible] [illegible] [illegible]
[illegible] / [illegible] dicit de lazaro defuncto lazarus amicus noster dormit / [illegible] [illegible]
[illegible] dormientes [illegible] [illegible] mortuum [illegible] / [illegible] [illegible]
defunctos [illegible] [illegible] dormientes [illegible] / [illegible] dormiunt
in somno pacis [illegible] [illegible] [illegible] et [illegible] [illegible] / igitur [illegible] non est
[illegible] [illegible] pacis [illegible] [illegible] [illegible] / [illegible] somnus pacis non
[illegible] [illegible] [illegible] non [illegible] ut [illegible] [illegible] [illegible]. [illegible]
[illegible] [illegible] somnus pacis [illegible] mortis [illegible] [illegible] morti [illegible]
[illegible] purgatorio indiget / [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] somnum pacis [illegible] / [illegible] [illegible] [illegible] [illegible] [illegible]
in somno pacis / Et [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] / specialiter [illegible] [illegible] non sufficit generaliter [illegible] / [illegible] [illegible] et
[illegible] [illegible] [illegible] clausula generalis [illegible] supplenda [illegible] [illegible]
generaliter [illegible] [illegible] defunctorum / Ipsis domine et omnibus in Christo quiescentibus locum
refrigerii lucis et pacis ut indulgeas deprecamur / [illegible] [illegible] generalis [illegible]
[illegible] / Et [illegible] [illegible] domine [illegible] [illegible] [illegible] [illegible] / Et [illegible]
[illegible] deprecamur. i. [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] specialiter [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] / [illegible] non [illegible] / [illegible] colligi [illegible] [illegible] [illegible]
[illegible] / Indulgeas i. [illegible] misericordiam. locum refrigerii supple [illegible]
[illegible] [illegible] / locum lucis [illegible] [illegible] [illegible] [illegible]
locum pacis [illegible] [illegible] [illegible] [illegible] [illegible]. Et [illegible]
[illegible] fidelibus [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] / [illegible] dormientes in somno pacis [illegible]
[illegible] [illegible] [illegible] dormiunt in somno pacis / [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] / [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] clausula in somno pacis [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ad locum [illegible]
[illegible] / [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] pacis [illegible]
et refrigerium [illegible] [illegible] / [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] ... sacerdos ... [illegible]

[N]obis quoque peccatoribus famulis tuis / Hic est xi pars et ultima partis canonis quod dicunt usque in ... [illegible] ... salute vivorum ... nobis peccatoribus ... [illegible] ... sacerdos ... [illegible] ... alias levat vocem ... digitis percutiendo pectus ... [illegible] ... Lucae 23 ... [illegible] ... peccatoribus ... [illegible] ... sacerdos ... [illegible] ... militantis ... [illegible]

... [illegible] ... famulis tuis de multitudine miserationum tuarum sperantibus ... [illegible] ... Partem aliquam et societatem donare digneris / ... [illegible] ... cum tuis sanctis apostolis et martyribus ... [illegible] ... Iohanne, Stephano ... [illegible] ... intra quorum nos consortium, non aestimator meriti sed veniae quaesumus largitor admitte ... [illegible]

[illegible]

Alias in scripto quaeri de 3 [illegible] formam verborum [illegible] et corruptionem significationis integritatem verborum et ordinem quidam dicunt quod quaedam [illegible] verborum mutatur ut variatur non erit baptismus. Sed quia formae sacramentorum sunt quaedam fidei professiones fides autem non perficitur verba formae nisi ratione baptismus. Sed quia sacramentum quantum ad formam et materiam [illegible] debet esse certum [illegible] alii dicunt medio modo quod requiritur et sufficit ut plena et verba integra quae sunt de essentia formae si autem ordo vel aliquid circa verba mutetur quod non tollit significationem intelligentiam verborum erit baptismus.

Petrus [illegible] movet autem quaestionem dominus Innocentius de additione vel subtractione vel suspensione vel interpositione vel mutatione in verbis formae consecrationis ut puta si diceret addendo hoc est enim corpus meum quod [illegible] de virgine vel hic est enim calix sanguinis mei qui effunditur [illegible] vel si diceret subtrahendo hoc est corpus vel si diceret suspendendo corpus meum hoc est vel sanguinis mei calix hic est vel si diceret interponendo hoc utique enim corpus meum vel mutando hoc est corpus Jhesu. Et non [illegible] hoc [illegible] [illegible]. Id petro [illegible] quod [illegible] [illegible] [illegible] quorum [illegible] [illegible] et maxime si formam verborum [illegible] mutare vel [illegible] quia [illegible] verborum quia [illegible] [illegible] [illegible] [illegible] respondendum autem est ad solutionem domini Innocentii quod si mutatur [illegible] si diceret hoc est corpus [illegible] additio [illegible] ut hoc est corpus meum quod [illegible] fuit mortuum
vel additur interpositio [illegible] intentionem in aliud [illegible] [illegible] puta si diceret hoc est [illegible] [illegible] et ad aliud intentionem [illegible] verborum [illegible] intentionem [illegible] [illegible] possumus dicere quod non esset confectum et [illegible] mutatio formae impedit sacramentum

Petrus [illegible] quod circa elevationem corporis Christi et sanguinis Christi aliud signum aptius Christi [illegible] elevationem [illegible] [illegible] [illegible] ad [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] corporis [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] et corpus Christi cum summa devotione et reverentia adoretur

Item Petrus [illegible] autem corpus Christi cum devotione [illegible] [illegible] [illegible] debere [illegible] corporis Christi [illegible] [illegible] [illegible] [illegible] adoretur cum [illegible] [illegible] non [illegible] ut [illegible] [illegible] [illegible] [illegible] verba [illegible] ut [illegible] [illegible] [illegible] [illegible] Et [illegible] Alexander [illegible] [illegible] [illegible] corporis Christi ut [illegible] [illegible] verba adoro te domine Jhesu Christe salvator qui per mortem tuam redemisti mundum quae [illegible] [illegible] credo esse non dico autem esse [illegible] [illegible] [illegible] [illegible] [illegible] sufficit quod teneat [illegible] [illegible] [illegible] [illegible] elevationem corporis Christi [illegible] [illegible] [illegible] adorare [illegible]. Dicit autem Praepositinus dum non celebrabat et corpus Christi videbat elevatum [illegible] verba [illegible] [illegible] [illegible] creationis et reparationis [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] laboris [illegible] refrigerium [illegible] tribulationis [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] salus mundi [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] Petrus [illegible] autem quod glossa [illegible] [illegible] [illegible] [illegible] debent dici [illegible] verba [illegible] [illegible] corpus et sanguinem tuum domine ad [illegible] et laudem nominis tui ad [illegible] peccatorum et ad salutem animae [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible].

Item [illegible] circa [illegible] [illegible] [illegible] [illegible] [illegible] elevationem corporis Christi [illegible] [illegible] [illegible] corpus [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] verba [illegible] [illegible] dicunt in manus tuas domine [illegible] alii [illegible] corpus Christi [illegible] alii [illegible] [illegible] filii dei vivi miserere nobis etc.

[illegible] Innocentii dicit [illegible] in magna parte [illegible] de [illegible]
[illegible] Alexander, Marcellinus, Petrus [illegible]
[illegible] ymnum [illegible] trinitatis [illegible]
[illegible] nolui [illegible] 114

[illegible] Sicut et [illegible] In [illegible] tribus / Cum Johanne, Stephano, Mathia, Barnaba, Ignacio, Alexandro, Marcellino, Petro, Felicitate, Perpetua, Agatha, Lucia, Agnete, Cecilia, Anastasia / [illegible] baptista [illegible] passio [illegible] Johannes [illegible] baptista [illegible]

[illegible]

[illegible] Et [illegible] Per quem hec omnia [illegible]

[illegible]

f. pace [illegible] / In cruce .i. Cristi per omnes primordiales passiones sponte sacrificales vivi-
ficans ut [illegible] et benedicit ut nos [illegible] benedixit [illegible]
[illegible] et [illegible] / Et cum de passione vult audire [illegible] passione /
[illegible] passion / [illegible] [illegible] gratia [illegible] 1° [illegible] xvi [illegible] /
[illegible] passion [illegible] .i. [illegible] / Et de vivificans [illegible] [illegible]
vivificavit / [illegible] ipsa [illegible] [illegible] xviii / Benedicis [illegible] celestis [illegible]
[illegible] [illegible] fructus [illegible] [illegible] / [illegible] [illegible] passiones
vivificans benedicit [illegible] [illegible] [illegible] [illegible]
[illegible] / [illegible] [illegible] [illegible] crucifixi / [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] clamaciu [illegible] / [illegible] [illegible] [illegible]
[illegible] xix / [illegible] ix [illegible] clamavit valida [illegible] [illegible] / [illegible] [illegible] [illegible] [illegible]
crux [illegible] est [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] / [illegible] [illegible] [illegible] [illegible] ut sit ad [illegible] [illegible]
[illegible] in illa sit malicia [illegible] [illegible] [illegible] / [illegible] [illegible] [illegible]
[illegible] passiones / [illegible] crux [illegible] / [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] / [illegible] [illegible] / [illegible] [illegible] gratia [illegible] et [illegible]
[illegible] / et [illegible] [illegible] / ad [illegible] / [illegible] illa [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] Luce 23 / Ipsum / [illegible] [illegible] [illegible] reddit [illegible] / [illegible]
[illegible] [illegible] [illegible] [illegible] ipsum [illegible] / [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] ad [illegible] [illegible] ipsum / [illegible] ipso [illegible] ipso / 2° [illegible] [illegible]
ad [illegible] [illegible] / ibi [illegible] [illegible] / 3° [illegible] ad [illegible] [illegible]
[illegible] [illegible] / Et [illegible] [illegible] ad [illegible] [illegible] est [illegible]
[illegible] ut [illegible] nobis [illegible] [illegible] in [illegible] [illegible] / [illegible]
[illegible] [illegible] [illegible] passiones vivificans benedicis [illegible] nobis [illegible]
[illegible] / [illegible] [illegible] / [illegible] [illegible] [illegible] / [illegible]
[illegible] gloria [illegible] ipsum [illegible] / [illegible] ipso [illegible] / [illegible] ipso / [illegible] [illegible] [illegible]
[illegible] / [illegible] ipsum [illegible] [illegible] [illegible] / [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] / [illegible] [illegible] [illegible] ipso / [illegible] [illegible] [illegible]
[illegible] / 2° [illegible] ipsum [illegible] filius dei est [illegible] [illegible] [illegible] / [illegible]
[illegible] [illegible] [illegible] filius dei est [illegible] [illegible] filii / [illegible]
[illegible] [illegible] [illegible] / [illegible] filius dei [illegible] [illegible] [illegible]
[illegible] / [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] /
[illegible] ipsum [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] / [illegible] [illegible] / [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] ipsum [illegible] / [illegible] / [illegible]
[illegible] [illegible] [illegible] / [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] / [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] est / [illegible] xviii [illegible] ipso [illegible] [illegible] [illegible]
[illegible] / [illegible] est [illegible] [illegible] [illegible] [illegible] / [illegible]

ipse c[ri]st[us] cu[m] deo p[at]re [et] sp[irit]u s[an]cto i[n] eternu[m] p[er]ipsu[m] [illegible] c[um] [illegible] p[er] i[n] unitate sp[iritu]s s[an]c[t]i
om[n]is honor [et] gl[or]ia / q[ui]a o[mn]is honor [con]sistit [et] [con]sistit toti t[ri]nitati [illegible] [et] [illegible]
s[an]c[t]e [et] v[illegible] [illegible] / cu[m] soli deo honor [et] [illegible] / et gl[or]ia [illegible]
[illegible] i[n] celis [et] [illegible] [illegible] [et] [illegible]
[illegible] [illegible] sacerdos p[ri]ma calice [illegible] discoopit [illegible] [illegible] / Et [illegible]
accipit / 3a [illegible] [illegible] cu[m] corpore [illegible] cruces facit [illegible] [et] [illegible]
ad designandu[m] [illegible] elevatu[m] fuit [et] [illegible] [illegible] cu[m] / passio [illegible] [illegible] math.
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] voluit / [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] separatu[m] / [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] / [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] / [illegible] cu[m] fuit [illegible] corpori [illegible] [illegible] / [illegible]
[illegible] cruces [illegible] cu[m] [illegible] p[er] [illegible] [illegible] / [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] / [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] / [illegible] xix / [illegible]
corpus [illegible] [illegible] [illegible] [illegible] calice [illegible]
[illegible] vini [illegible] math. 2a.
[illegible] / [illegible] [illegible]
[illegible] / [illegible] due cruces fiunt a labio calicis [illegible] / [illegible]
[illegible] passio [illegible] [illegible] calici [illegible] passionis
[illegible] / [illegible] parvula [illegible] [illegible]
[illegible] [illegible] dolor [illegible]
dolor meus / et parvula [illegible] [illegible]
[illegible] calicis [illegible] [illegible] / [illegible]
[illegible] passione [illegible] [illegible] [illegible]
ad morte[m] math. 26. [illegible] / [illegible]
[illegible] calicis [illegible] sacerdos [illegible]
[illegible] corpore [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] calice [illegible] [illegible] [illegible]
[illegible] / [illegible] [illegible] hostia [illegible] / [illegible]
[illegible] calicis [illegible] [illegible]
[illegible] / [illegible] hostia [illegible] calice [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] / [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] gl[or]ia / [illegible]
[illegible] [illegible] [illegible] [illegible] / [illegible]
[illegible] [illegible] [illegible] [illegible] / [illegible]
[illegible] [illegible] [illegible] [illegible] / et [illegible]
[illegible] [illegible] [illegible] [illegible]

[illegible] ... libera nos ... embolismus ... [illegible]

[illegible] ... pax ... [illegible]

[illegible] ... libera nos ... embolismus ... [illegible]

[illegible] ... oblacionem ... embolismus ... [illegible]

[illegible] ... libera nos ... [illegible]

Finito canone et dicta oratione ... dictas libera nos ... [illegible]
suscipit patenam ... [illegible] ... signans se cum ea in fronte et
similitudinem ascendit [illegible] ... [illegible] ... [illegible]
passionis ... ad sepulchrum ... cum lapide ... [illegible]
[illegible] ... publice ... discipulos suos ... [illegible]
[illegible] ... Da propicius pacem ... patenam ... [illegible]
per beatum Petrum ... ad designandum ... [illegible]
[illegible] ... Deinde ponit corpus domini super patenam
discooperit calicem ... super altare ... [illegible]
[illegible] ... patena ... [illegible]
[illegible] ... calicem discooperit ... [illegible]
loco ... monumentum ... angelus lapidem revolvit ... [illegible]
[illegible] ... super altare ... [illegible]
[illegible] ... [illegible]
Deinde recipit corpus domini ... super calicem frangit ... super calicem ut ... [illegible]
[illegible] ... calicis ... super patenam frangit ... [illegible]
[illegible] ... corpus ... [illegible]
[illegible] ... ad designandum ... [illegible]
[illegible] ... passionis ... flagella ... clavis ... [illegible]
[illegible] ... wil[helmus] ... [illegible]
[illegible] ... [illegible]
[illegible] ... patena ... [illegible]
[illegible] ... [illegible]
[illegible] ... [illegible]
[illegible] ... [illegible]
[illegible] ... calice ... ad designandum
[illegible] ... [illegible]
[illegible] ... calicis ... [illegible]
[illegible] ... [illegible]
[illegible] ... [illegible]
[illegible] ... ad ... [illegible]
[illegible] ... [illegible]
[illegible] ... wil[helmus] ... [illegible]
[illegible] ... calicem ... [illegible]
[illegible] ... ad mortem ... [illegible]
[illegible] ... [illegible] ... pax ... [illegible]
[illegible] ... discipulis ... pax vobis ... [illegible]
[illegible] ... pax domini ... [illegible]
[illegible] ... calice ... wil[helmus]
[illegible] ... pax domini ... [illegible]
[illegible] ... ad designandum

[illegible] ... [illegible]

[illegible] ... [illegible]

[illegible] ... [illegible]

[illegible] corpus [illegible] sit [illegible] sanguine [illegible] corpore [illegible] et
sanguis [illegible] crucis [illegible] sicut [illegible] dies
ad corpus [illegible] sanguine [illegible] sacerdos
[illegible] sicut [illegible] uni [illegible]
[illegible] calicem [illegible] agnus dei [illegible]
Dicit [illegible] domine Ihesu Christe qui dixisti apostolis tuis pacem
[illegible] vobis [illegible] pacem [illegible]
[illegible] pacem [illegible] perturbacionem [illegible]
[illegible] regnum [illegible] vel.
[illegible] dei [illegible] percipit [illegible]
[illegible] domine Ihesu Christe fili dei vivi [illegible] corpus
[illegible] quod ego [illegible] indignus [illegible]
[illegible] celeste [illegible] domine non sum dignus [illegible]

Henricus de Hassia dicit quod [illegible] corporis [illegible] dicit oraciones
[illegible] filium qui
incipit domine Ihesu Christe fili dei vivi [illegible] nobis
[illegible] Henricus de Hassia.

It. magister Henricus de Hassia [illegible] meditari devote de incarna-
cione et passione domini nostri Ihesu Christi [illegible] sacramenti [illegible] cum
magna devocione et timore [illegible] recipe ~~corpus~~ corpus Christi [illegible].
[illegible] meditandum [illegible] Linhardi.
[illegible] magister Henricus de Hassia [illegible] corpore [illegible]
corpus et sanguis domini nostri Ihesu Christi custodiat animam [illegible].

[illegible] corpus et sanguinem [illegible] crucis signat
[illegible] sacerdos [illegible]
[illegible] crucis signando [illegible] Deo itaque
corpus domini custodit [illegible] sumit [illegible]
[illegible] sanguinem dicit [illegible] calicem domini accipiam
[illegible] accipit [illegible] calicem [illegible] non dicens
laudans [illegible] signat cum [illegible] completo sanguinem
sumit

It. [illegible] corpus et sanguinem domini
dicit oraciones [illegible] meditari de
incarnacione passione et passione domini nostri [illegible] sacramenti
[illegible] panem celestem accipiam [illegible] domine
non sum dignus [illegible] panem celestem
[illegible] devocionem [illegible] quod sumere [illegible]
panem qui de celo descendit [illegible] nomen domini invocabo ut
[illegible] timore [illegible] domine non
sum dignus [illegible] devocionem
[illegible] sat

It. [illegible] sanguinem [illegible] calicem [illegible] manu [illegible]
[illegible] manus [illegible] duobus digitis [illegible]
[illegible] sumendo [illegible]
It. [illegible]
[illegible]
It. ablucio digitorum [illegible] vino ut [illegible] de celo [illegible].

[illegible] calicem [illegible] fuit [illegible]
dicendo [illegible] domini [illegible]
[illegible] a labio calicis ad labium
[illegible] dicat [illegible] agnus
dei [illegible] dicendo [illegible]
ubi [illegible]
[illegible] calicem [illegible]
[illegible]
[illegible] agnus dei [illegible] corporis
[illegible] sanguine [illegible] Henricus de
Hassia [illegible] officio misse
[illegible] agnus dei [illegible] nota [illegible]
[illegible] ut nos liberaret [illegible]
[illegible] ut nos redimeret [illegible]
[illegible] ut nobis daret [illegible]
[illegible] miserere nobis [illegible] dona nobis
pacem [illegible] agnus dei [illegible]
[illegible] obediendo [illegible]
[illegible] passus [illegible] salutem [illegible]
agnus [illegible]
[illegible] parte [illegible] hostie cum [illegible]

Nota [illegible] quod [illegible] particulam hostie [illegible]
mittunt in calicem [illegible] dicunt pax domini sit semper [illegible]
alii non [illegible] pax domini [illegible] agnus dei
[illegible] dicunt dona nobis
pacem [illegible] agunt [illegible]
[illegible] pax domini [illegible] dicunt agnus dei
mittunt [illegible] calicem dicendo illa [illegible]
[illegible] calice dicunt agnus dei [illegible]
[illegible]
dicunt agnus dei [illegible] corporis Christi in
calice [illegible]
[illegible]
[illegible] agnus dei [illegible]
[illegible]
[illegible] ut [illegible] efficacior
[illegible] parte hostie [illegible] dicunt
agnus dei [illegible]
[illegible]

Nota [illegible] 26 q [illegible] ministri
[illegible] benediccionem [illegible]
[illegible] glo. [illegible]
[illegible] benediccionem [illegible]
[illegible] sit nomen domini benedictum
[illegible]
xcv

Sequitur scriptura Honorii solitarii super cantica psalterii [illegible] notata hic per dominum Nicolai [illegible] Isaie 12

[illegible] despecto [illegible] verbo [illegible] confessione laudis et gratiarum actionis [illegible] Confitebor [illegible]

Ista pars de psalmis que Dominus dedit dixit [illegible] et de canticis que [illegible] disserimus. Canticum est iocunditas mentis et laus spiritualis que fit [illegible] aut [illegible] ut [illegible] persecutione [illegible] Dominus [illegible] ut Ezechias [illegible] salute [illegible] [illegible] laude [illegible] [illegible] Hec apud Hebreos carmine [illegible] canticum [illegible] [illegible] Titulus huius est canticum [illegible] salutis [illegible] [illegible] Confitebor tibi Domine [illegible] Haurietis aquas [illegible] [illegible] laus [illegible]

Confitebor tibi Domine quoniam iratus es.

Domine Ihesu Christe laudabo te non solum [illegible] mihi [illegible] conversus est furor tuus [illegible] et consolatus es me [illegible] [illegible] Ecce adest in carne Deus salvator meus [illegible] salvator mundi et ideo fiducialiter agam [illegible] et non timebo [illegible] quia fortitudo mea et laus mea Dominus [illegible] et factus est mihi in salutem [illegible] salvatoris [illegible] Haurietis [illegible] aquas in gaudio de fontibus salvatoris [illegible] Confitemini Domino [illegible] laudate [illegible] nomen eius [illegible] [illegible] Cantate Domino quoniam magnifice fecit [illegible] Exulta et lauda habitatio Syon [illegible]

captivitatis babilonice [illegible] [illegible] capitulo [illegible] [illegible] non timebo [illegible] fortitudo [illegible] [illegible] salute [illegible] consolatio [illegible] Haurietis vos [illegible] Haurietis [illegible] [illegible] [illegible] magnifice fecit [illegible] annunciate [illegible] exulta et lauda [illegible]

syon cetus [illegible] acceptis ad syon montem [illegible] dei [illegible]
alius bene [illegible] scilicet sessionis [illegible] in nomine [illegible] appellatur
[illegible] ad montem syon in quo erat templum ubi legitur xpum
frequenter predicasse et miracula fecisse in quo et apostolis suis venientem manifestavit
et super eos spiritum sanctum misit

ecclesia eterne vite specula in sublimibus collocata
regno [illegible] misit
nos [illegible] templa [illegible]
paulinus [illegible] sancte
[illegible] liber

consistens scilicet magnis in mediis tui sanctus
israel hic est xpus filius dei olim patribus promissus
nunc regnat rex regum et gloria sanctorum deum videntium
hoc eciam ideo sancta sancta ad laudes canunt quia
sicut sancta celum in medio angelorum collaudatur quia sicut
[illegible] in medio nostro baptismatis et evangelii
doctrine sedem nostre anime [illegible] et
quia caput ecclesie sancta sancta baptizatis traditur

Ysaie 38

9. Scriptura canticum ezechie regis iude cum egrotasset et convaluisset de infirmitate sua

[illegible] salvatorem eternam per gratiam baptismatis sic scriptis
canit vim [illegible] gratiis per mortem
redemptoris. Scriptum canticum ezechie regis
[illegible] epistola ezechias rex egrotans mal
deflevit [illegible] lacrimis prece sancte mortis distulit
et nec de salute desperavit deus ei quindecim
[illegible] solis retrorsum [illegible]
[illegible] signis regis [illegible] mortis [illegible]
[illegible] valuit [illegible] ezechias deus [illegible]
et [illegible] qui [illegible] infirmitate
carnis et [illegible] eternitatis
et [illegible] mortalitatis [illegible]
[illegible] hic [illegible] ezechias [illegible] est
[illegible] ad mortem [illegible]
[illegible] et [illegible]
et [illegible] misericordia dei [illegible] et mortem vicit [illegible]
[illegible] vita [illegible] est nos [illegible]
[illegible] Ubi supra [illegible]
ezechie regis et [illegible]
[illegible] quamdiu [illegible] mortis addictus
[illegible] lex [illegible] vita [illegible]
[illegible] nec [illegible]
[illegible] Ego dixi [illegible]
[illegible] et [illegible]
[illegible] vite [illegible]
[illegible] ezechie regis [illegible]
[illegible] canticum ezechie regis

Ego dixi in dimidio dierum meorum
[illegible] quia [illegible]

[illegible] ezechias [illegible]
[illegible]
[illegible] bonum [illegible]
[illegible] promisit [illegible]
[illegible] aut [illegible]

Ysaie xxxviii
[illegible] in dimidio dierum [illegible]
[illegible] xx. [illegible] dimidium
[illegible]

in [illegible] aliud quod [illegible]
[illegible] in [illegible]
et [illegible] in dimidio dierum suorum mo
[illegible] et
[illegible] ad [illegible] plenitudine dierum abeunt [illegible]
[illegible] vite [illegible] et
[illegible] sicut
[illegible] mortuus est [illegible]
bona plenus dierum. Ego igitur [illegible]
dixi [illegible] in dimidio
dierum meorum [illegible]
vadam ad portas inferi. Hoc est
[illegible] et [illegible] ad
[illegible] quia [illegible]
[illegible] ad [illegible]
[illegible] non valet [illegible]
[illegible] in
[illegible] ad [illegible]
[illegible] lacrimis [illegible]
[illegible] vite [illegible]
[illegible] inferi [illegible]
[illegible] dat intelligi [illegible]
morti addictus fuerit [illegible]
lacrimis agere [illegible] mortis
[illegible] sicut [illegible]
[illegible] qui [illegible] non potuerunt
[illegible] ezechias super [illegible]
xv annis [illegible] secundum
[illegible] ezechie [illegible]
fuit [illegible] et [illegible]
[illegible] venire [illegible]
[illegible] xv annis non potuit [illegible]
et [illegible] vite [illegible]
[illegible] Dixi [illegible]
[illegible] non videbo dominum
deum in terra viventium [illegible]
[illegible]
non videbo [illegible]
[illegible] audiens
[illegible] vita et [illegible] quiete [illegible]
[illegible] in paradyso quiete [illegible]
[illegible] rex [illegible]
[illegible] vita [illegible]
[illegible] de semine
david [illegible]
[illegible] fuit [illegible]
non [illegible] filius
[illegible] de genealogia [illegible]
[illegible] genealogia [illegible] et
[illegible]
[illegible]
[illegible]

[illegible] secundum [illegible]
[illegible]

[illegible]
[illegible] pastor [illegible]

[illegible] aut [illegible]
[illegible] filius [illegible]
[illegible]

9a

[illegible]
[illegible]
9a

de ezechia

suavi volunt et infant pastores
scapuli quia pascunt fideles quasi oves
de hoc tabernacula sunt corpora a quibus hic
militant quia vita hominis super terram
Apparet dissoluta corporis et tabernaculi
mei hii juste mutaverunt de ad paradisi
prata migraverunt tabernacula id est corpora
corpora sunt ab hostibus ablata et per mor
tem involuta. Ablata sunt etiam demerit
generacio mea i. generacio mea nunc a sancto
ablata ita mea morte et quasi lita
est tunc de corpus involuta [illegible]
sicud in tabernaculo pastorum [illegible]
[illegible]. Precisa est velud a texente
vita mea. Sicud tela filis texitur
[illegible] temporis generacionibus per vitam
[illegible] et sicud tela a texente
adhuc ordita est scindi per vitam
patrum a [illegible] temporis dispensacionis
ad summa [illegible]
[illegible] succidit per predicta. Dum
adhuc ordirer succidit me i.
Dum adhuc generacionis [illegible] mea
abstulit me. Vel dum michi Ezechie
adhuc xv anni superessent et generacio
eorum per [illegible] texeret succidit
me i. dum me super plene mori voluit
[illegible] generacionis. De mane usque
ad vesperam finies me. Ezechias
usque ad mane. Solitudo est
[illegible] et [illegible] expectat [illegible]
nocte a nocte [illegible] puteus
[illegible] temporis mutacio supplicia
[illegible] mundi vespera
finis [illegible] finiet deus
[illegible] in paradiso erat
victurus [illegible] usque
ad mane [illegible] dici qui
[illegible] vesperam [illegible] Sicut leo sic
contrivit omnia ossa mea. Solitudo
est [illegible] virtus
[illegible] contrivit leonis
[illegible] ex talibus [illegible]
[illegible] conturbat
et [illegible] pavidas bestias
invadit et discerpit quarum [illegible]
[illegible] contrivit
hoc [illegible] qui [illegible]
[illegible] quercus [illegible]
qui omnia [illegible] finiunt dum [illegible]
[illegible] cremavit [illegible]
[illegible] a vasit multis [illegible]
et [illegible] discerpsit. Nulli [illegible]
omnia [illegible] tempore [illegible]

nullus sit [illegible]. [illegible]
[illegible] contrivit. Sicut leo omnia ossa
[illegible] contrivit dum [illegible]
[illegible] cum [illegible] sic
[illegible] mortuos [illegible]
[illegible] mortuos generat quasi per [illegible]
[illegible] vivificant hoc [illegible] xpi
qui [illegible] leo de tribu Juda vicit [illegible]
[illegible] die suscitavit per mortem. Sic
leo omnia ossa contrivit dum [illegible] patres
et [illegible] suscitavit
De mane usque ad vesperam finies me. Hoc
[illegible] est [illegible] ad quam
[illegible] generis spectat [illegible] ad [illegible]
mortale pervenit [illegible] tela que
mane incipit et in vespera finitur. Mane
est infancia vespera decrepitum [illegible]
[illegible] qui per [illegible]
de [illegible] vincit. Sicut pullus
hirundinis sic clamabo meditabor
ut columba. Pullus hirundinis [illegible]
[illegible] columba vero [illegible] gemitum
qui dicitur noctes et dies fletibus et
gemitibus [illegible] In [illegible]
[illegible] post nativitatem
[illegible] Attenuati
sunt oculi mei suspicientes in excelso hoc
est [illegible] et [illegible]
[illegible] et [illegible]
[illegible] verba [illegible]
[illegible] Domine
vim patior. Solitudo est [illegible] ab hostibus
[illegible] et [illegible]
[illegible] vim patiar qui plus [illegible]
[illegible] generis
vim [illegible] paradisi gaudiis
est [illegible]
[illegible] Responde
pro me [illegible] meliores [illegible] pro me responde
pro me iudici et [illegible] Solitudo
est [illegible] iudici
[illegible] iudici
[illegible] vidit [illegible]
[illegible] mortis [illegible] apparuit. Quid
dicam aut quid respondebit michi cum ipse
fecerit [illegible] Recogitabo tibi omnes annos meos in amari
tudine anime mee. Ezechias regnavit
[illegible] regni et [illegible]

[illegible]
[illegible]

[illegible] ad mortem
[illegible]

[illegible] q. d. non
passus morti [illegible]
[illegible]
[illegible] super te

[illegible] q. d. non
aut quid [illegible]
[illegible] q. d. non
[illegible] cum ipse fecerit
[illegible] cum ipse fecerit
[illegible]
[illegible]
[illegible]
[illegible]
[illegible] Recogi
tabo

ut pietate mitigat amaritudinem spiritualem. Porro gens hec [illegible] ad annos [illegible] amaritudine [illegible] primi parentis [illegible]. In amaritudine [illegible]. Ecce in pace amaritudo mea amarissima ut dixi in amaritudine in dolore in miseria et in [illegible] spiritus mei [illegible] gratia [illegible] ad laborem [illegible] ad requiem [illegible] et vanitatibus [illegible] vitae [illegible] et vanitatibus [illegible]. Ecce in pace amaritudo mea amarissima. Hec non solum amaritudine patitur [illegible] virginis [illegible] in pace [illegible] tempus et in [illegible] lego [illegible] amaritudine [illegible] pace reddita et [illegible] amaritudinis [illegible] amaritudine [illegible] gentilitatis et [illegible] amaritudine [illegible] passus sit ut preciosum.

Tu autem eruisti animam meam ut non periret; proiecisti post tergum tuum omnia peccata mea. [illegible] laudabit te, neque mors laudabit te. [illegible] laudabit te [illegible] mors laudabit [illegible] laudabit te [illegible] qui descendunt in lacum veritatem tuam [illegible] laudabit te, sicut et ego hodie [illegible] ut notam faciant veritatem tuam. Hoc [illegible] clementia dei [illegible] Christi [illegible]. Domine salvator salvum me fac [illegible] et corpore et [illegible] in catholica ecclesia [illegible] ad laudes [illegible] Christi [illegible] in lege aliud [illegible] in lege [illegible]

[illegible] sepulture Christi [illegible] post [illegible] venit [illegible]

[illegible] gentilis [illegible] ecclesie [illegible] Canticum Anne. Nam est historia. Helcana habuit duas uxores, nomen uni Anna, alteri Fenenna. Fenenna erat fecunda, Anna vero sterilis. [illegible] peperit Samuelem sacerdotem et principem [illegible] Anne [illegible] Helcana [illegible] Fenenna synagoga [illegible] Anna [illegible] gentium ecclesiam [illegible] salvatoris [illegible] Samuel [illegible] et reges [illegible] Anna [illegible] canticum gratulationis [illegible] canticum [illegible] Fenenna [illegible] ecclesie et repulsio synagoge [illegible] filios [illegible] ecclesia [illegible] synagoge [illegible] gentium [illegible] Anna est [illegible] exultavit cor meum [illegible] gentilium [illegible]

Exultavit cor meum in Domino.

Hec est via [illegible] que [illegible] filios [illegible] Confirmatum est cor meum in Domino [illegible] et exaltatum est cornu meum in deo meo [illegible] dilatatum est os meum super inimicos meos [illegible] ut possim eis respondere.

P[illegible] 492

sicud in lege ipse explanabat. [illegible]
letata sum in salutari tuo. i. letificata sum
in Christo filio eius. Sive in salutari tuo
i. in salvatore tuo Christo. Non est sanctus
in angelis vel hominibus ut est dominus quia omnes
sanctificat. Neque enim est alius deus extra
te ipse, et non est fortis qui vincit dyabolum
et destruxit mortis imperium. Alia littera
est: Non est fortis sicut deus noster. Non est
sanctus preter te. Hic est ipse Christus qui pro nobis [illegible]
[illegible] ipse solus sed alios [illegible].
Nolite multiplicare loqui sublimia gloriantes
[illegible] o iudei nolite amplius superbe
loqui neque gloriari de lege vestra [illegible]
sed [illegible] vas [illegible]. Recedant
vetera de ore vestro i. blasphemie
et vanilocia. Quia deus scientiarum dominus est
et ideo in [illegible] [illegible] [illegible]
quia [illegible] dominus [illegible] [illegible]
[illegible] [illegible] que inflat [illegible]
que edificat. Secularis [illegible] est
[illegible] vel dyaletica [illegible]
[illegible] [illegible] que inflat
[illegible] spiritualis
[illegible] [illegible] legis [illegible]
que edificat [illegible]. [illegible]
deus [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
deus est [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] est [illegible] [illegible] alter
pulcherrimus et alter [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] necesse est utrique
[illegible] [illegible] [illegible] [illegible]
[illegible] i. ipse [illegible]
[illegible] [illegible] [illegible] [illegible]
est i. [illegible] [illegible] est
sicut [illegible] [illegible] [illegible]
mittit [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] i. [illegible]
[illegible] [illegible] vel gentes [illegible]
[illegible] [illegible] fide [illegible]
[illegible] [illegible] [illegible]
Repleti prius [illegible] [illegible]
i. [illegible] iudei doctrina legis et prophetarum
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] gentiles
[illegible] [illegible] [illegible] [illegible]
[illegible]. Donec sterilis peperit
plurimos i. gentilitas [illegible] in
[illegible] [illegible] [illegible] [illegible]

genuit [illegible] [illegible]. Et que multos filios
habebat infirmata est i. iudea que multos zelatores
legis habebat genuit infidelitate [illegible]
[illegible] [illegible] Sterilis peperit septem [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] filii Samuel [illegible]
filios [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] que
multos habebat filios infirmata est [illegible]
[illegible] [illegible] filias [illegible] [illegible]
gratia est [illegible] gratia dei [illegible] [illegible]
filii [illegible] [illegible] vii [illegible] [illegible]
[illegible] [illegible] [illegible] intelligentes bona
[illegible] [illegible] vicia [illegible] [illegible]
[illegible] et [illegible] deum timentes [illegible]
[illegible] filii [illegible] [illegible] [illegible]
doctores [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] et [illegible]
[illegible] filii Samuel [illegible] [illegible] filii
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] et [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] filii [illegible] [illegible] iudei
filii synagoge [illegible] [illegible] [illegible]
dei. Dominus mortificat [illegible] iudeos
et vivificat [illegible] gentiles [illegible] vel
mortificat [illegible] vivificat [illegible]
[illegible] deducit ad inferos [illegible]
infideles et reducit inde fideles. Dominus
pauperem facit iudaicum populum [illegible] et ditat
gentilem [illegible]. Humiliat superbos et sub-
levat humiles ut legitur. Deus superbis
resistit humilibus autem dat gratiam. Suscitans
de pulvere egenum [illegible] [illegible]
[illegible] [illegible] [illegible] et de stercore erigens
pauperem [illegible] [illegible] [illegible] [illegible]
vel gentilem [illegible] [illegible] [illegible]
[illegible] [illegible]. Ut sedeat cum principibus
i. [illegible] et [illegible] et solium glorie
teneat i. celeste regnum possideat. Domini
enim sunt cardines terre i. [illegible] plage
mundi et posuit super eos orbem i. [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] et [illegible] [illegible] [illegible]
[illegible] et impii in tenebris [illegible]
i. iudei [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]

Dominus mortificat

synagoga illa sterilis facta est. Dns despicit
pauperem libans ut collocet eum cum potentibus
populi et solium glorie teneat. Domini enim sunt
cardines terre et [illegible]. Amos iusti scilicet
ut cum illo vivat cum eo in vita eterna
[illegible] hora iudicii. Dominum formidabunt ad-
versarii eius. Deum adversarii scilicet iudei et
demones impii et peccatores. Sunt formidabiles sicut
sunt et iudice iudicii. Et super ipsos in celis
tonabit. Ipsis terribiliter dicet: discedite a me
maledicti in ignem eternum. Dns iudicabit
fines terre, omnes videlicet homines finem
sive fines mundi in die iudicii reddet
unicuique iuxta opera sua. Et dabit imperium
regi suo, id est in Christo iudicandi super omne genus
humanum. Et sublimabit cornu Christi sui, id est
regnum Christi scilicet ecclesiam exaltabit in celis super
illa sterilis facta est. Dns in sermonum faciet
ad superiorem suum scilicet diaboli vel infidelium
populum. Dns sic formidabit per [illegible]
negligere [illegible] superfluit [illegible]
prudentia sua negligere [illegible] potentia
sua et negligere divites in divitiis suis
sed et sic glorie [illegible] intelligere et scire
deum et facere iudicium et iustitiam. Iudicaturus
hic est qui deum vivit in corpore [illegible]
dicit celos et terram. Post eum cum
[illegible] surrexit in celos [illegible]. Unde
[illegible] descendit et intravit in [illegible]
misit et [illegible] suas scilicet [illegible]
mundo [illegible] qui iudicabit [illegible]
in [illegible] quos ipse iudicabit [illegible]
in [illegible] et in [illegible] medio ipse
[illegible] scilicet in quibus [illegible] est
est et [illegible] regibus [illegible]
ipsis vel aliis [illegible] et exaltabit
cornu Christi sui [illegible] in [illegible]
[illegible] quia regnum Christi [illegible]
[illegible] canticum [illegible]
est [illegible] mundi [illegible]
[illegible]

In precedenti cantico planxit [illegible] sua
[illegible] nos [illegible] sua
victoria exultat. Hoc canticum victo-
rie [illegible] populi dei cantat. Et est
canticum primum [illegible]. Titulus eius est
canticum Moysi [illegible]
et [illegible] Christi [illegible] baptismum
ad regnum dei [illegible]
est victoria Christi et diaboli [illegible]
[illegible] et [illegible]
[illegible] in [illegible]

et [illegible] et [illegible]
[illegible] et [illegible]
in [illegible] Christi [illegible]. Vel
[illegible] et [illegible] predicatorum
et [illegible] de mundo liberatorum [illegible]
[illegible] est [illegible] ad
laudem eius [illegible] de potestate diaboli
liberavit et in celestibus exaltavit.
Dividitur [illegible] distinguitur in
sex [illegible] victoria populi
dei [illegible]. Prima pars est Cantemus
Domino [illegible]
et diaboli [illegible]
[illegible] est de potentia Domini [illegible]
de [illegible] et [illegible] in
[illegible]. Tertia est [illegible] similis tui
[illegible] liberatio [illegible] et
[illegible] de impiis [illegible]. Quarta
[illegible] philistim [illegible]
[illegible] ut [illegible]
[illegible] introduces eos [illegible]
[illegible] introducti [illegible] et
[illegible] in paradisum introducet [illegible]
Sexta [illegible] et [illegible]
egipti et [illegible] et [illegible] liberatorum
[illegible] et diaboli [illegible] et omnium
malorum eterna damnatio et [illegible]
salvatio in [illegible]. Vox est Moysi
vel [illegible] signum [illegible]
Cantemus Domino [illegible]
diaboli cantamus canticum Domino
[illegible] victori. Gloriose enim magnificatus est
[illegible] gloriosa morte [illegible] diabolum
[illegible] passionum magnificatus est. [illegible]
[illegible] gloriose magnificatus est cum in gloria
[illegible] et ab angelis [illegible] et
ascensorem proiecit in mare. [illegible]
superbia et diaboli [illegible] eius
damnavit in abissum. Diabolus [illegible]
[illegible] superbia [illegible] in [illegible]
[illegible] cadam. [illegible] Fortitudo
mea Dominus [illegible] ad [illegible]
et insidias diaboli. Et laus mea Dominus
[illegible] et [illegible] est
in salutem [illegible] et [illegible]
[illegible] Iste deus meus [illegible]
et glorificabo eum [illegible] et [illegible]
Deus patris mei [illegible]
[illegible] in Christo benedicte

[illegible]

[illegible] qui

[illegible] magnitudo [illegible]

effectum [illegible] fortitudo

[illegible]

et eos gentes. Et exaltabo eum .i. redditi dei exaltati laudibus. Dominus quasi vir pugnator omnipotens nomen eius. Currus pharaonis et exercitum eius deiecit in mare. Phrao non est nomen proprium sed honoris. Sicut enim romani reges augusti dicuntur. Ita egipcii reges a primo rege pharaone dicti sunt pharaones. Quod interpretatur in mari sed dissipans et dissipator vel denudans. Cui quasi similis est cecrops rex atheniensium. Pharao dicitur denegans vel dissipans vel affligens. Sic dyabolus qui deum denegat, virtutes dissipat, iustos affligit. Cum quo Christus quasi vir pugnator in cruce pugnavit et victum superavit. Cum quo certavit Christus, ut poete qui eum sepius reperient. Exercitum eius sunt tyranni et alii neci. Eos Christus victor deiecit in mare quia eos in tartara dampnavit. Quorum pestis in inferno erat. Omnipotens nomen eius spiritualis salus facta patuit. Omnia preterire quia deus dicitur omnipotens quod non possit mentiri vel. Potens non facit quod possit pati. Potens magis predicatur eius potestas quod eius creatura non potest eum ad impotenciam flectere. Sequitur. Electi principes eius submersi sunt in mari rubro .i. principalia vicia submersa sunt in baptismate Christi sanguine rubicundo. Vel persecutores et tyranni submersi sunt in stagnum ignis et sulfuris. Abyssi operuerunt eos .i. gehenna devoravit eos. Et ipsi non erant lapides vivi, sed in maliciam indurati. Descenderunt in profundum inferni, quasi lapis igne consumendus et in caligine contendus. Dextera tua domine magnificata est. Hec est Christus filius tuus in dextera tua exaltatus et magnifice facta in fortitudine victorie qua vicit mundi mortem dyaboli. Dextera tua .s. filius tuus percussit omnes inimicos liberatos nos. Et in multitudine glorie tue, sed in quam eum intrasti in gloriam patris. Deposuisti adversarios meos demones et omnes adversarios. Misisti iram tuam .i. vindictam que devoravit eos sicut ignis stipulam. In spiritu furoris tui congregate sunt aque et pelluntur eos

egiptios infernales pene ad tenendos demones et impios. Stetit unda fluens vel divisi maris fluctus et undaris. Congregate sunt abyssi in medio maris ne noceant iustos et ut noceant iniustos. Unda fluens intumerat que tunc stetit quod mittet conflictu suo cessant. Abyssi sunt eadem preceptis consumantur profunda sicut congregatum sunt in medio maris .i. in medio pene infernalis. Stetit vero ubi peccatores vel dyaboli vel malorum per quem mysterium dampnatur. Dixit inimicus persequar et comprehendam eos. Dividam spolia eius. Replebitur anima mea .i. desiderium meum divicijs. Evaginabo gladium meum. Et interficiet eos manus mea. Flavit spiritus tuus et operuit eos mare .s. egiptios vel fecerat sup[er]bus sancte dispicit et spolia eius abstulit. Tunc spiritus sanctus flavit et fideles salvavit. Quod dicit non vos iar. Undas operuit. Et submersi sunt quasi plumbum flexibiles ad malum et graves. Submersi sunt quasi plumbum in aquis vehementibus. Egipcii in mari rubro. Persecutoris in ipsius sed et exclamat fidelium. Quis similis tui in fortibus domine. Magnificus vel in sanctis vel in regibus. Quis similis tui magnificus in sanctitate. Hec est magnificus in sanctis terribilis in iudicando atque laudabilis in dimittendo et faciens mirabilia impios salvando. Extendisti manum tuam .i. dextera et devoravit eos terra .s. egiptios arena persecutores terra peccati. Dux fuisti in misericordia tua populo tuo quem redemisti de egipto. Populo quem sanguine tuo de inferis redemisti. Et portasti eum in fortitudine tua hac est in eius labore. Ad requiem ad habitaculum sanctum tuum .i. ad locum ubi sedet tabernaculum templi tui. Sic et fecisti ubi est dei habitaculum. Ascenderunt populi sed hebrei demari et irati sunt quod eos adversarii vel ascenderunt populi sed pagani quod eos irati sed amalech et eos quos pugnavit Jesus nave et geon et og reges cum quibus pugnavit moyses. Dolores obtinuerunt habitatores philistiim per meum adventus eorum. Tunc conturbati sunt principes edom de regno esau qui dictus est edom et seyr. Robustos moab obtinuit tremor de adventu eorum. Obriguerunt habitatores chanaan fermidantes ad vetum eorum. Habitatores eorum datum est eis in possessionem. Sic indeti et obriguerunt cum et audierunt quod deus fecerat aquas maris ad eos ut venirent ad terram chanaan. Et tunc timor irruit eos per vanas vniterius dei. Expulsurabilis filiorum israel ipsum sub fruimunt et elegunt eos in nostra. Et venisset nobis ipse adversarii eorum et sic sequitur ad se obriguerunt. Per timorem magnum fiat melius expulsio reffugesse.

Marginalia:

Fortis

laudis

vas

abyssi .i. aque profunde

Fortis

unica in pharaone

dispositos egiptios lapides vocat

Stetit decursus fluctuum, stetit sed inundans sed unius evecte

.i. tandem suo

q[uod] plumbum dicitur quod certa pecc. graves et densiores digni

Terribilis egiptijs, laudabilis hebreis

devorant terra non qui fuerunt sepulti terra sed descenderunt ad terram quia caput sub ductu maris

partiaris portabis populum per se futuro ad eius tempus tum sic ubi prea fundatur templum

Amalech qui est apud eos confederati irati sunt timentes ne invaderent terras eorum

Dolores obtinuerunt expressiones filiorum israel philistei quia antequam fuerunt molesti per hebreos israel. Sed per phil. tremor ne filiy israel vadent eos ut frequenter per deum obtinuit philistea israel ne pugnaret

pagani insurrexerunt contra xpianos vocati . ph[ilis]tim dn̄r alienigene . vel cadentes paulo et sic inclinatos vicijs cadentes virtutibus circuiti alienos ut sunt iudei hos delebis optime cum aplos sicut fecit videri . Edom dr̄ sanguineus vel terreus princeps edom scilicet persecutores gentium sanguini intenti et terrenis inhiantes hij exterminati sunt dn̄r vincere non potuerunt . Moab dr̄ ex patre et sic eos qui sunt nati ex patre diaboli ut sunt iudei scilicet phi vel magi hos tenere obtinuit dn̄r xpianos miraculis ploce contrivit . Filii amon dr̄ . . . et sunt infideles ut scismatici ... omnia vota irrumpit ... vincere hij ... catholicos sapia et virtutibus insuperabiles fecerit . Sequitur ipsos ... super eos formido in corpore et pavor . in ira in magnitudine brachij tui . i . in potestate virtutis tue . Fiant immobiles sicut lapis . i . iudei indurati fiant incredulos donec pertranseat de infidelitate ad fidem populus tuus dne de iudeis perseverantes et donec pertranseat de idolatria ad fidem xpi populus tuus de gentilibus conversus . Iste populus scilicet xpianus quem possedisti per fidem cum eis plenitudo gentium intravit tunc ad ... salvus erit ... populus . Introduces eos in ecclesiam et plantabis eos in virtutibus in monte hereditatis tue ... sion ... qui est hereditas dei . Firmissimo habitaculo tuo quod operatus es dne scilicet in tabernaculo quod fecit moyses vel in templo quod fecit salomon . xpianos vel populos in catholica ecclia quam fundavit super firmam petram . . . Introduces eos in ecclesiam ... et plantabis eos ut lignum vite in eternum . hoc est fruetos felicitate vite eternalis in monte hereditatis tue i . inter celos . Firmissimo habitaculo tuo i . in celesti paradiso quod preparasti dne . i . quod pleno gaudio perfecisti . sanctuarium tuum dne quod firmaverunt manus tue hoc est structura ... turris ... manibus est factum scilicet manibus dei est patris . Dnus regnavit in eternum . i . sine iudicio et ultra i . sine ... angeli ... Sequitur ... regnabit in eternum . dns ... regnabit in eternum et ultra ... ipse regnabit . Sequitur ... ingressus est eius pharao cum curribus et equitibus

eius in mare et reduxit super eos dns aquas maris . Ipsi enim ... et ... exercitus eius ... persecutoris et tyranni ... super quos dns aquas maris eduxit ... ignis et sulphuris ... Filij autem israel ambulaverunt per siccum in medio maris . i . fideles per fidem iudices ... ambulaverunt ... et ... dne ... ad libertatem celestis regni . hoc ... ipsos sunt ... mortis ... sunt ... mali fluctibus penarum ... Recedens ... cecinit ... hec victoriam ... ipsius xpianis ... palma ... adversariis ... xpi magna ... victoriam ... et ... Cantemus ... et sic ... xpi persecutores ... babilone vidit in spiritu ... et ... carne ... xpi incarnacio et ... passio ... salus gentium et ... iudeorum . Inventi est ... gentes per xpi passionem salvandos et iudeos ... Illa ... super ... rebus ... spiritus sancti ... ad celestia vocari ... est ... dne audivi ... auditum ... et timui ... et ... passio et gentium ... vidi ... apostolorum predicacione ... paradysi ... Egressus es in salutem populi tui ... cum xpo ... Sequitur ... synagoga filius ... ut ... xpi ... iudei ... dei ... crucis ... xpi ...

Marginal notes (left margin):

ut non possent ... defendere . formido ... / pavor ...

perfusat ... ad legem ... suscepta ...

plantabis ... ecclesiam ...

habitaculo tuo . i . templo ... paradiso ...

preparasti ...

Note at foot of left page:

... quod non dn̄r ... templum ... templis ... dei ...

243 122

abacuc 3. oro abacuc pphe p ignorancijs

Domine audiui auditum tuum et ti
mui. Opus tuum in medio annorum vinifica illud. In medio annorum notum facies cum iratus fueris misericordie recordaberis.

Deus ab austro veniet et sanctus de monte pharan. Operuit celos gloria eius et laudis eius plena est terra. Splendor eius ut lux erit cornua in manibus eius. Ibi abscondita est fortitudo eius.

Ante faciem eius ibit mors et egredietur diabolus ante pedes eius. Stetit et mensus est terram. Aspexit et dissoluit gentes et contriti sunt montes seculi. Incuruati sunt colles mundi ab itineribus eternitatis eius. Pro iniquitate vidi tentoria ethiopie turbabuntur pelles terre madian.

Numquid in fluminibus iratus es domine aut in fluminibus furor tuus vel in mari indignacio tua. Qui ascendes super equos tuos et quadrige tue saluacio.

[illegible]

maximarum [illegible] i. presencie exemplum, tunc verberat
[illegible] Dedit abissus vocem suam i. ordo
spiritualium laudauit te altitudo manus suas leuauit
i. persona celestium [illegible] opera sua [illegible]
[illegible] ut [illegible] musici et alij doctores
Aliter Dedit abissus vocem suam i. inferi laudauerunt
te Altitudo manus suas leuauit i. angeli
[illegible] te esse creatorem. Sol et luna
steterunt in habitaculo suo [illegible] et ecclesia stetit ut in
tabernaculo cum per [illegible] eis apparuit et pacem eis
[illegible] spiritum sanctum dedit. Sol quippe [illegible]
luna ecclesia. [illegible] verba [illegible] de bello
Josue cum sol et luna [illegible]
steterunt in luce sagittarum tuarum ibunt i. in
predicacione apostolorum [illegible] fulgebunt Sagitte
[illegible] apostoli [illegible] genera
[illegible] sagittarum erat predicatio apostolorum [illegible] luce
sol et luna ibat [illegible] ecclesia [illegible]
[illegible] predicatorum apostolorum [illegible]
in splendore fulgurantis haste tue i. [illegible]
splendore [illegible]
[illegible]

[illegible]

Audiui et conturbatus est [illegible]
[illegible] de captiuitate [illegible]
purgatorium [illegible] audiui
[illegible]
[illegible] a voce [illegible]
[illegible] supplantant [illegible]
[illegible]
[illegible]
Quia [illegible] in mari equis tuis i. p
[illegible] nationum in luto
aquarum multarum i. [illegible]
Secundum [illegible]
[illegible] Audiui et conturbatus est venter
meus i. [illegible] a voce contremuerunt
labia mea i. [illegible]
Ingrediatur putredo in ossibus meis
i. ossa mea [illegible]
[illegible] vermibus [illegible] Vt
requiescam in die tribulacionis [illegible]
purgatorij [illegible] ut ascendam ad populum
[illegible] ut [illegible]
[illegible]

[illegible]

[illegible] ... appellatus ... liberacio ... nomine ...

Domine audivi auditum tuum et timui

... filium dei ... et in digna ... passione ... audivit et timuit ... et opera tua in medio annorum ... vivifica illud ... in medio annorum ... in medio duorum ... in medio moysi et helie ... [illegible]

... tollet et valles ... ingressus ... tabernacula ethiopum ... pelles terre madian ... romano et populo ... in mari ... vindicta ... evangelium ... salus ... [illegible]

vincla hoc est mirabiliter persedisti vincla pleiadum [illegible]
Capitum perversorum movebuntur eorum [illegible]
[illegible] aspicient [illegible] et [illegible]
[illegible] Patentes quidem [illegible]
[illegible] veniebant ad Christum [illegible]
[illegible] doctrine [illegible]
[illegible] Et [illegible] misisti in
mare equos tuos turbantes aquas multas [illegible]
[illegible] misisti in medio et turbantes [illegible]
[illegible] ad [illegible] videns [illegible]
et [illegible] tribulaciones [illegible]
[illegible] et [illegible] mea [illegible] labiorum meorum. Et [illegible]
mea et [illegible] et habitudo mea
[illegible] cognoscens [illegible] gaudebit
in tribulacione paciens addidit [illegible]
in die tribulacionis ut ascendam ad populum [illegible]
meum [illegible] tribulacionem [illegible]
[illegible] Babilone [illegible] ascendam ad populum
[illegible] regnantem. Deinde videt [illegible]
que Christum [illegible]
[illegible] Ficus non afferet fructum
[illegible] non [illegible] et non erit
[illegible] doctores [illegible]
[illegible] synagogis [illegible]
[illegible] et [illegible] ut [illegible] et [illegible] non [illegible]
[illegible] non [illegible] Deficiet
[illegible] doctrina et [illegible]
[illegible] legis
doctores [illegible]
[illegible] Ego autem in domino
[illegible] gaudebo [illegible] meo [illegible]
[illegible] gaudebo [illegible]
Deus Deus meus [illegible] mea [illegible] pedes
meos [illegible] meos [illegible]
Super excelsa [illegible] me ut [illegible]
[illegible] super excelsa [illegible] me ut
[illegible] vite [illegible]
[illegible] Christus [illegible] venit [illegible]
[illegible] venit [illegible]
[illegible]

et [illegible] Deus [illegible]
[illegible] legis [illegible] legitime
[illegible] alii [illegible]

Audite celi [illegible] exhortacio [illegible] ad
[illegible] in lege et divinis mandatis [illegible]
[illegible] monent [illegible]
[illegible] premittit [illegible]
[illegible] in lege [illegible] attendere [illegible]
Est autem [illegible] laudis [illegible] in iudiciis
dei [illegible] est [illegible] veritatis
[illegible] legis [illegible] evangelii [illegible] est [illegible]
[illegible] lex et [illegible] ad populum [illegible]
[illegible] laudat deum [illegible] iudiciis
[illegible] iudicium dei. [illegible]
[illegible] deum [illegible] iudiciis [illegible]
[illegible] de beneficiis iudicis [illegible]
et penis eius [illegible] Decimus
[illegible] predictis [illegible]
[illegible] et [illegible]
[illegible] iudicia dei [illegible]
[illegible] Audite celi [illegible]
[illegible] dei [illegible]
[illegible] magisterium [illegible]
[illegible] ad laudem dei [illegible]
[illegible] sed [illegible]
[illegible] Audite
[illegible]
[illegible] ego [illegible]
[illegible] iudicium [illegible]
laudate [illegible] gentes [illegible]
[illegible] iudiciis [illegible] laudare ad
[illegible]
Audite celi que loquor [illegible]
[illegible] vocat
ut auditorum [illegible] et
ut [illegible] magis [illegible]
[illegible] Audite celi [illegible] que loquor
[illegible] audiat terra [illegible]
verba oris mei [illegible]
Audite celi [illegible] eloquium
[illegible] audiat terra [illegible]
[illegible] verba oris mei [illegible] doctores
Concrescat ut pluvia doctrina mea
[illegible] sicut pluvie
[illegible] iudiciis dei [illegible] pluvia
[illegible] terram [illegible] Sic
doctrina mea [illegible]
[illegible] Quasi imber super
herbam et quasi stille super gramina [illegible]
[illegible] pluit imber [illegible]
[illegible] stilla est
[illegible] ut [illegible]
[illegible] que sit [illegible]
[illegible] doctrina que sit [illegible]
[illegible] guttis [illegible]
[illegible] herba
ad pastum [illegible] gramine [illegible]

[illegible] dicit quod sua doctrina auctoritate [illegible] non loquor auctoritate mea sed divina

[illegible] est illa que [illegible] sicut imber [illegible]

ad pascua[illegible] [illegible] herbas spirituales [illegible] vivent per gratiam bestiales [illegible] sicut imber super herbas descendit cum [illegible] sic doctrina moralis [illegible] spirituales [illegible] et qui [illegible] super gramina [illegible] doctrina [illegible] carnales [illegible] quia nomen domini invocabo id est dominus est [illegible] sermo [illegible] illa doctrina sequitur

Date magnificentiam deo nostro [illegible] et [illegible] magnificate dominum id est [illegible] honorate eum fide et operibus quia fecit magnificentia [illegible] dei [illegible] sua opera [illegible] et [illegible] fecit et [illegible] iudicia id est [illegible] [illegible] perversa [illegible] et [illegible] [illegible] [illegible] [illegible] peccaverunt ei et non filii eius in sordibus [illegible] [illegible] adoptavit in filios ut [illegible] [illegible] sed [illegible] [illegible] filii sed filii [illegible] [illegible] in sordibus id est [illegible] [illegible] dei [illegible] filii dei [illegible] [illegible] filii dei [illegible] ei in sordibus [illegible] et [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] et [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] et fecit et [illegible] te [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] Ysaac et Jacob et plures alios [illegible] [illegible] [illegible] [illegible] doctorem [illegible] et [illegible] [illegible] filiorum dei [illegible] [illegible] [illegible] [illegible] et [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] gentes in [illegible] turris Babel in [illegible] linguas [illegible] [illegible] [illegible]

id est filios [illegible] [illegible] ad [illegible] et [illegible] [illegible] [illegible] constituit terminos populorum iuxta numerum filiorum Israel id est tot populos in gentibus constituit quot fuerunt Israel [illegible] [illegible] [illegible] [illegible] populo [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] populis [illegible] [illegible] constituit terminos gentium iuxta numerum filiorum dei [illegible] [illegible] [illegible] [illegible] angelum [illegible] [illegible] [illegible] archangelum [illegible] [illegible] [illegible] populo [illegible] [illegible] Michael princeps [illegible] legis et angelos [illegible] [illegible] [illegible] [illegible] [illegible] constituit terminos gentium iuxta numerum filiorum dei [illegible] [illegible] [illegible] et gentes [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] angeli [illegible] filii dei [illegible] [illegible] Pars autem domini populus eius Jacob funiculus hereditatis [illegible] angeli [illegible] alias gentes [illegible] [illegible] populus [illegible] qui de stirpe Jacob descendit [illegible] [illegible] [illegible] funiculus [illegible] [illegible] hereditatis domini [illegible] [illegible] ut [illegible] hereditas possessio dei [illegible] [illegible] Jacob [illegible] supplantator et [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] et [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] et [illegible] [illegible] [illegible] [illegible] [illegible] et docuit [illegible] [illegible] [illegible] et custodivit quasi pupillam oculi sui [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] et docuit [illegible] [illegible] et custodivit [illegible] [illegible] et [illegible] Sicut aquila provocans ad volandum pullos suos et super eos volitans [illegible] [illegible] aquila pullos [illegible] [illegible] et [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] et sicut aquila super volitans provocat pullos suos ad volandum [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] aquila [illegible] [illegible] [illegible] et [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] expandit

[illegible] [illegible] dividebat [illegible] [illegible] [illegible] [illegible] [illegible] qua eligit [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] constituit terminos populorum [illegible] [illegible] [illegible] [illegible] iuxta numerum filiorum Israel qui [illegible] [illegible] Egyptum cum Jacob [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] linguas [illegible] [illegible]

Expandit [illegible] [illegible] [illegible] pullos suos de loco ad locum portat eos super humeros suos [illegible] [illegible] timet [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] pullos suos super humeros ut [illegible] [illegible] sagittas [illegible] [illegible] sic angelus [illegible] [illegible] [illegible] filios Israel [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] dominus solus dux eius fuit [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] sicut aquila [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] Egypto [illegible] [illegible] aquila [illegible] pullos [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] Egypto

[illegible] ... provocans ad volandum pullos suos ... [illegible] ... alas suas ... [illegible]

... [illegible] ... in humeris suis ... [illegible]

... [illegible] suas ... [illegible] ... et assumpsit eos atque portavit in humeris suis, i. in defensione sua. Vel Christus ut gallina expandit brachia in cruce, et assumpsit ... [illegible] ... et portavit in humeris ... [illegible] ... Dominus solus dux eius fuit ... [illegible] ... et non erat cum eo deus alienus ... [illegible] ... solus dux fuit ... [illegible] ... et non erat cum eo deus alienus ... [illegible]

Constituit eum super excelsam terram, i. ... [illegible] ... repromissionis que erat ... [illegible] ... ut comederet fructus agrorum, ut sugeret mel de petra oleumque de saxo durissimo ... [illegible] ... vino et oleo habundat ... [illegible] ... manna ... [illegible] ... saporem ... [illegible] ... exhibuit. Butyrum de armento et lac de ovibus cum adipe agnorum et arietum filiorum Basan et hircos cum medulla tritici et sanguinem uve biberet meracissimum, i. vinum purissimum ... [illegible] ... Basan ... [illegible] ... ut comederet fructus agrorum, i. ... [illegible] ... ut sugeret mel de petra, i. dulcem doctrinam de Christo ... [illegible] ... oleumque de saxo durissimo, i. ... [illegible] ... Petrus ... [illegible] ... Butyrum de armento, i. doctrina ... [illegible] ... et lac de ovibus, i. doctrina ... [illegible] ... cum adipe agnorum et arietum ... [illegible] ... Basan ... [illegible] ... et hircos ... [illegible] ... cum medulla tritici ... [illegible] ... et sanguinem uve meracissimum ... [illegible]

Incrassatus est ... [illegible] ... dilectus ... [illegible] ... incrassatus, impinguatus, dilatatus ... [illegible] ... et recalcitravit ... [illegible] ... deos alienos ... [illegible] ... dereliquit deum factorem suum et recessit a deo salutari suo ... [illegible] ... Provocaverunt eum in diis alienis, i. ... [illegible] ... et in abominationibus ad iracundiam concitaverunt ... [illegible] ... Incrassatus ... [illegible] ... dilatatus ... [illegible] ... dereliquit deum ... [illegible] ... et recessit a deo salutari suo ... [illegible] ... provocaverunt deum in diis alienis, i. ... [illegible] ... et in abominationibus, i. ... [illegible] ... ad iracundiam concitaverunt ... [illegible] ... Immolaverunt demoniis et non deo, diis quos ignorabant ... [illegible] ... Novi recentesque venerunt ... [illegible] ... quos non coluerunt patres eorum ... [illegible] ... Deum qui te genuit dereliquisti ... [illegible] ... et oblitus es domini creatoris tui ... [illegible] ... Vidit dominus ... [illegible] ... et ad iracundiam concitatus est ... [illegible] ... quia provocaverunt eum filii sui et filie ... [illegible] ... Et ait: Abscondam faciem meam ab eis ... [illegible] ... et considerabo novissima eorum ... [illegible] ... Generatio enim perversa est et infideles filii.

provocaverunt colendo [illegible] canunt

Et dixi abscondam faciem meam ab eis et considerabo novissima eorum / 2 pars punitio de laceratione per dentes. Dixi ubinam sunt ... [illegible] ... ne forte superbirent ... [illegible] ... ne forte superbirent / 2 nota quod [illegible] ... [illegible] quasi aliquis proponit

qui non erat deus provocaverunt et irritaverunt in vanitatibus suis. Et ego provocabo eos in eo qui non est populus et in gente stulta irritabo illos. hec dicit ille me provocaverunt et multos deos fecerunt sibi et ego multas gentes assumam et habeat unam ecclesiam et provocabo eos populo qui ab eis non reputatur populus i. [illegible] et in gente stulta [illegible] ... [illegible] illos ... [illegible] ... gentes ... Ignis succensus est in furore meo i. vindicta mea peccatoribus [illegible] et ardebit usque ad inferni novissima i. ad eternam dampnacionem ... [illegible] ... plagella ut david et alii patientes ... [illegible] ... plagella [illegible] ad eternas penas ... [illegible] ... terram cum germine suo i. peccatores cum operibus suis. Et montium fundamenta comburet i. superbos cogitationes et [illegible] destruet. Congregabo super eos mala i. multiplices penas quam mala viderint ... [illegible] Et sagittas meas complebo in eis i. vindictas [illegible] Consumentur fame ... [illegible] ... et devorabunt eos aves morsu amarissimo. Dentes bestiarum immittam in eos cum furore trahentium super terram atque serpentium ... [illegible] ... et gladiis ... [illegible] ... Consumentur ... [illegible] ... et devorabunt eos aves i. maligni spiritus morsu amarissimo i. crudeli pena. Dentes bestiarum ... [illegible] ... i. dyabolos ... [illegible] ... mala [illegible] ... Foris vastabit eos gladius et intus pavor. Et [illegible] ... gladius [illegible] pavor

Et finem [illegible] ... lactantem cum homine sene ... [illegible] et vendita [illegible] ... gladius ... penas sustinebunt ... [illegible] ... et [illegible] non moriebatur ... [illegible] ... [illegible] luxurias et libidines ... [illegible] ... lactantem ... [illegible] ... ad vindictam dei consumet. Et dixi i. [illegible] ubi nam sunt ... [illegible] et in malicia [illegible] Cessare faciam ex hominibus memoriam eorum ... [illegible] ... [illegible] ... ut de Juliano apostata et aliis ... [illegible] ... Sed propter iram inimicorum distuli ne forte superbirent hostes eorum et dicerent manus nostra excelsa et non dominus fecit hec omnia. Gens absque consilio est et sine prudentia ... [illegible] ... mala eorum ... blasphemare nomen meum dicentes quod nec ego [illegible] ... destruxissem eos ... [illegible] ... ne [illegible] ... maligni spiritus [illegible] ... Gens absque consilio est et sine prudentia scilicet gens iudeorum ... [illegible] ... futurae vite. Utinam saperent et intelligerent scripturas ac novissima providerent que ventura sunt malis. Quomodo persequebatur unus mille de gentibus ut Sampson. Et duo fugarent decem milia de hostibus ut Jonathas ... [illegible] ... xx milia ... [illegible] ... Nonne ideo [illegible] quod deus suus vendidit eos hostibus i. ... [illegible] ... ut traderentur in manus hostium a deo [illegible] conclusit illos in manus inimicorum ... [illegible] ... intelligerent ... [illegible] ... de gentibus ... [illegible] ... mille de iudeis ut [illegible] ... Nonne ideo [illegible] quod deus suus vendidit eos gentibus que ipsum vendiderunt xxx denariis. Et dominus conclusit illos in manus hostium vel capti vel occisi vel venditi

aliquis consilio ... [illegible] ... intelligerent ... prudentiam futuram ... [illegible] ... intelligentia ... [illegible] ... de futuris

[illegible] ... Jonathas ... [illegible]

quod debet manifeste ... [illegible] ... [illegible]

[illegible] ... pro se ... [illegible] ... alii ... [illegible]
[illegible] ... ad h[oc] ... [illegible] ... ut dii eorum ...
[illegible] ... Illi aut[em] cum sint dii falsi.

Haec om[n]ia ventura p[rae]dixit d[eu]s qui non mentitur
Non enim deus n[oste]r est ut dii eorum qui falsi
sunt. d[eu]s ver[us] et inimici n[ost]ri sunt iudices
i[d est] ipsi pagani approbatores [illegible] quod [illegible]
[illegible] colunt [illegible] deus [illegible] d[e]i [illegible]
iudicium [illegible] quae nobis [illegible]
De vinea sodomorum vinea eorum et de subur-
banis gomorrae. Scilicet synagoga [illegible]
sodomae comparatur quia sicut illi male abusi sunt
donis dei sic ipsi [illegible] dei [illegible]
[illegible] sic sodomitae male vixerunt
[illegible] sic et illi male p[er]ierunt. Uva eorum uva
fellis et botrus amarissimus. Vinea d[omi]ni erat
[illegible] quae [illegible] est [illegible]
[illegible] i[d est] morte d[omi]ni et [illegible]
[illegible] mixtum porrexerunt et [illegible]
[illegible] quod ei [illegible]
Fel draconum vinum eorum. [illegible] est fel
draconum [illegible] doctrina eorum s[cilicet] iudaeorum
vel haereticorum [illegible] Et venenum
aspidum insanabile. [illegible] aspidis
[illegible] argumentum et dog-
ma [illegible] nocet. Nonne
haec condita sunt apud me i[d est] [illegible] ad
[illegible] et signata in thesauris meis
i[d est] [illegible] usque in die iudicii.
ut reddam unicuique iuxta opera sua usque ad
novissimum [illegible] est [illegible]
Mea est ultio [illegible] et ego retribuam eis
in tempore iudicii quae meruerunt. Ut labatur
pes eorum [illegible] qui videbatur [illegible]
Iuxta est dies perditionis i[d est] dies iudicii
[illegible] et adesse festinant tempora [illegible]
[illegible] ultionis meae [illegible]
[illegible] est [illegible]
Iudicabit d[omi]n[u]s populum suum i[d est] [illegible]
[illegible] peregrinos [illegible]
et in servis suis miserebitur i[d est] [illegible]
[illegible] cum eos in
gaudium d[omi]ni sui [illegible] et [illegible]
[illegible] Videbit quod infirmata sit manus. i[d est] [illegible]
[illegible] [illegible]
[illegible] clausi [illegible] i[d est] [illegible]
[illegible] defecerunt [illegible]
[illegible] quia [illegible]
[illegible] d[omi]n[u]s [illegible] iudicavit [illegible]
iudicavit d[eu]s populum [illegible]
[illegible] in fine [illegible]
[illegible] [illegible]
[illegible] [illegible]
iudaeorum qui [illegible]
clausi defecerunt [illegible]
[illegible] gladio [illegible]
[illegible] [illegible]
[illegible] [illegible]

[illegible] ... [illegible]

Videte quod ego sim solus et non sit alius [illegible]
[illegible] ad [illegible] iudicare ... ad [illegible]
[illegible] [illegible] mala [illegible]
[illegible] ad [illegible]
[illegible] [illegible]
adipes et bibebant vinum libaminum.
Surgant et opitulentur vobis i[d est] ad-
iuvent vos ut [illegible]
vos [illegible]
[illegible] ad [illegible]
iudaeorum quia [illegible] d[a]emonum
ad [illegible] iudaeorum [illegible] d[e]i
[illegible] d[e]i. Videte i[d est] intelligite
quod ego sim solus d[eu]s [illegible]
deus praeter me [illegible]
Ego occidam i[d est] mortem [illegible]
et ego vivere faciam i[d est] [illegible]
[illegible] vel [illegible]
[illegible] et vivificando [illegible]
[illegible] [illegible]
et ego sanabo et non est qui
de manu mea possit eruere i[d est]
potentiae meae resistere. Levabo
ad caelum manum meam i[d est] [illegible]
[illegible] et dicam vivo ego
in aeternum i[d est] [illegible] meam
[illegible] manum meam
ad caelum [illegible]
[illegible] vivo [illegible]
[illegible] Si acuero ut fulgur gladi-
um meum et arripuerit iudicium
manus mea reddam ultionem hostibus
meis et his qui me oderunt
retribuam. [illegible] gladium [illegible]
[illegible] [illegible]
[illegible] [illegible] ad [illegible]
[illegible] gladio [illegible]
[illegible] [illegible]
[illegible] [illegible]
[illegible] d[e]i [illegible] manus
[illegible] iudicium [illegible]
reddet ultionem hostibus suis paganis
[illegible] qui [illegible]
[illegible] iudaeis [illegible]
[illegible] [illegible]
[illegible] [illegible]
Inebriabo sagittas meas
sanguine i[d est] [illegible]
[illegible] et gladius meus devo-
rabit carnes i[d est] iudicium [illegible]
[illegible] [illegible]
[illegible] [illegible]
[illegible] iudicium [illegible]
[illegible] qui [illegible]
malorum [illegible]
[illegible] [illegible]
[illegible] d[e]i [illegible]
[illegible] [illegible]
[illegible] [illegible]
[illegible] [illegible]

[illegible]

Benedicite omnia opera domini domino laudate

Super exaltate eum in secula

[illegible]

Benedicite angeli domini domino

[illegible]

Benedicite celi domino

[illegible]

Stellae de nubibus quasi imbres de [illegible] quasi
noctes [illegible] dies nisi lux [illegible]
lucidas tenebrae [illegible] fulgura [illegible] nubes
[illegible] de [illegible] quasi [illegible] [illegible]
colles [illegible] [illegible] de [illegible]
quasi fontes [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
volucres caeli mathematici [illegible] de
[illegible] quasi [illegible] [illegible] quasi
filii hominum [illegible] [illegible] [illegible]
[illegible] [illegible] Sacerdotes domini
[illegible] [illegible] servi domini [illegible]
dei [illegible] spiritus et [illegible] [illegible]
[illegible] sancti et humiles corde [illegible]
Anania [illegible] dei [illegible]
[illegible] [illegible] et [illegible] dei
[illegible] [illegible] domini et [illegible] domini
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] et
[illegible] et [illegible] [illegible] [illegible]
[illegible] [illegible] domini [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] laudabilis et gloriosus [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] laude [illegible] et [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
et laudabilis et gloriosus [illegible] laude
et gloria et [illegible] [illegible]
[illegible] canticum [illegible] canticum [illegible] die
[illegible] [illegible] [illegible] [illegible]
laude dei [illegible] [illegible] [illegible]
canticum [illegible] [illegible] est
[illegible] [illegible] [illegible] matutinae
laudes canticum [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] canticum [illegible] [illegible]
[illegible] [illegible] [illegible]
Hec vii cantica [illegible] vii [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] sequitur canticum [illegible] [illegible]
[illegible] sequitur canticum [illegible]
[illegible] [illegible] [illegible] [illegible]
sequitur canticum [illegible] [illegible]
[illegible] sequitur canticum [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] sequitur canticum [illegible] [illegible]
[illegible] dei [illegible] [illegible]
[illegible] [illegible] [illegible] sequitur
canticum [illegible] et [illegible] at
[illegible] [illegible] Septimum [illegible]

In regum 22. dicit David dominus cornu salutis meae

[illegible] sequitur canticum [illegible]
Hoc vii canticum novi testamenti
[illegible] insinuat [illegible] [illegible]
[illegible] [illegible] dei [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] canticum
de novo testamento [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] de laude [illegible] [illegible]
[illegible] de laude [illegible] [illegible] [illegible]
de laude [illegible] [illegible] [illegible]
alium evangelista.

Viii canticum titulus est [illegible]
Zachariae prophetae. Zacharias [illegible]
[illegible] [illegible] [illegible] canticum
[illegible] quod dominus [illegible] [illegible]
fuit [illegible] fuit [illegible] rex
de stirpe [illegible] [illegible] dei
[illegible] [illegible] [illegible] dei Zacharias
[illegible] [illegible] cum angelus
[illegible] filium [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] iste qui [illegible] [illegible]
[illegible] et [illegible] [illegible]
[illegible] filium genuit [illegible]
[illegible] [illegible] dominus [illegible]
[illegible] [illegible] [illegible] visitavit
[illegible] et [illegible] [illegible]
visitavit [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] Benedictus dominus deus [illegible]
[illegible] laus [illegible] [illegible]
[illegible] [illegible] laus baptistae
Johannis [illegible] Zachariae
[illegible] [illegible] [illegible] ecclesiae
Benedictus dominus deus Israel [illegible]
[illegible] [illegible] [illegible]
[illegible] et [illegible] [illegible] visitavit
et fecit redemptionem plebis suae [illegible]
[illegible] redemptionem [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
Et erexit cornu salutis nobis in
domo David pueri sui [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] cornu [illegible] [illegible]
[illegible] hoc cornu [illegible]
[illegible] [illegible] [illegible]
et [illegible] in domo David pueri sui
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] cornu [illegible] cornu [illegible]
[illegible] [illegible] [illegible]
[illegible] cornu salutis [illegible] [illegible]
In domo David [illegible] [illegible] [illegible] cornu
[illegible] de domo David | [illegible] domo David
[illegible] [illegible]

i. mortua que est domus xpi. que erat dyaboli
manu facta et magis habitatio dyaboli
& spelunca latronum [illegible]
[illegible] ut nos faceret principes
liber[illegible] Sicut locutus est per os
sanctorum prophetarum eius qui a seculo sunt
p[illegible] publice [illegible] et per
alios [illegible] predixit Salutem ex
[illegible] nostris et de manu omnium qui
oderunt nos [illegible]
et alios [illegible] et per
[illegible] et [illegible]
xpc nos salutem [illegible] et [illegible]
[illegible] eripuit [illegible] salute
Ad faciendam misericordiam cum patribus nostris
Sicut [illegible] multis [illegible] quia
[illegible] nostris [illegible] respexit
[illegible] nasciturum [illegible]
et memorari testamenti sui sancti i. [illegible]
[illegible] testamenti promisit xpm [illegible]
[illegible] nasciturum in mundo [illegible]
[illegible] ad abraham ad [illegible]
[illegible] in mundo
[illegible]
i. fidelibus daturum xpm [illegible]
Ut sine timore de manu inimicorum nostrorum
liberati serviamus illi i. de [illegible]
inimicorum [illegible] malorum
[illegible] et [illegible] i. In sanctitate
i. [illegible] et iustitia coram ipso
i. in [illegible] ipse [illegible]
Omnibus diebus nostris [illegible] diebus
[illegible] in [illegible]
et in laudibus [illegible] xpm
[illegible] Et tu puer propheta
altissimi vocaberis i. [illegible]
[illegible] propheta [illegible]
[illegible]
[illegible]
[illegible] Johannes
xpm [illegible]
[illegible]
[illegible]
[illegible] laudes [illegible]
[illegible]
[illegible] xpm ad
[illegible] Ad dandam scientiam salutis
plebi eius in remissionem peccatorum eorum
[illegible] salutis [illegible]
[illegible] remissio peccatorum
[illegible]
[illegible]
[illegible] remissio est

Per viscera misericordie dei nostri i. per [illegible] xpi
qui misit nobis [illegible]
[illegible] visitavit nos oriens ex alto
[illegible] oriens [illegible] fuit
[illegible] in tenebris [illegible]
[illegible] oriens [illegible]
ad [illegible] lucem [illegible] oriens [illegible] apparuit
et filios [illegible] tenebrarum [illegible]
[illegible] Illuminare hiis qui in tenebris
[illegible] et in umbra mortis sedent [illegible]
umbra mortis [illegible]
[illegible] dei [illegible] illam
[illegible] iustitie [illegible]
[illegible] Ad dirigendos pedes nostros in
viam pacis [illegible] ut [illegible] et
[illegible] iustitie que [illegible] via ad [illegible]
pace. [illegible] ad
xpm [illegible] iusti
[illegible] ad [illegible]
[illegible] Johannes [illegible] lucifer fuit qui
[illegible] lucem [illegible]
[illegible] illuminat [illegible]
[illegible] in umbra mortis et [illegible]
eos filios lucis [illegible] ad
[illegible] Zacharias [illegible]
[illegible]
[illegible]
[illegible]
[illegible] de nocte
malorum liberati [illegible]
[illegible]
[illegible]
[illegible] illuminat [illegible]
que est [illegible] navigantes
[illegible]
[illegible]
[illegible]
[illegible] synagoga et [illegible]
[illegible] salvantur [illegible]
[illegible] dei [illegible]
[illegible] dei [illegible]
[illegible] angelus [illegible]
[illegible] Maria ad Elizabet [illegible]
Johannes [illegible]
[illegible] Elizabet
[illegible] gaudio marie [illegible] et [illegible]
angeli [illegible]
[illegible]
Magnificat anima mea dominum [illegible]
[illegible]
[illegible]
[illegible]

[illegible]

iubilet magnificencia eius. Et exultavit spiritus
meus i. supra vires suas in deo salutari meo
scilicet de divinitate christi salvatoris. Spiritus meus
letatur cuius spiritu eius in corporali gaudere se
audiat. Et ratio letandi. Quia respexit humilitatem
ancille sue. Per superbiam Eve mors mundum
intravit. per humilitatem marie vita advenit que
morte intravit. humilitatem eius deus respexit dum
non ut solum regis ut ducis sed pauperculam nasci
voluit [illegible] tabula non abalia nasci
voluit [illegible] virgo genuit [illegible] medio
fecit. Ecce enim ex hoc beatam me dicent
generationes. Omnes generationes laudem manifestare
ipsa genuit [illegible]. Quia fecit
michi magna qui potens est. Magna [illegible]
[illegible] fecit [illegible] filium [illegible] genitum [illegible]
voluit [illegible] virgo et mater fuit et
humana [illegible] lapsum reparare
advenit et hoc [illegible] et spiritualis
[illegible] potuit hoc facere. Et sanctum nomen
eius [illegible] qui mortalitatem [illegible]
[illegible] et angelos [illegible]. Et
misericordia eius a progenie in progenies
timentibus eum [illegible]
progenies et progenies timentibus eum [illegible]
[illegible] timentibus se
[illegible] progenies timentibus se
[illegible] eius [illegible]
[illegible]
[illegible] superbi [illegible]
[illegible]
[illegible]. Fecit potenciam in brachio
suo [illegible] patrem
patrem [illegible] qui [illegible]
[illegible] possedit [illegible]
[illegible] ubi
[illegible] mundi [illegible] dispersit
superbos mente cordis sui. i. per humilitatem
[illegible] demones superbos et tyrannos
et [illegible] dei [illegible]. Deposuit
potentes de sede. i. principes mundi potentes
in malo [illegible] et exaltavit humiles [illegible]
exaltavit [illegible] superbos angelos
de sede celi deposuit et [illegible] humiles per
eos reparavit. Esurientes implevit bonis
i. apostolos et alios credentes esurientes in
plevit bonis [illegible] et divites
[illegible] et principes [illegible]
[illegible] dimisit inanes.

[illegible]

esurientes [illegible]
recepit [illegible] Dimittis [illegible]
repletos [illegible] dimisit inanes [illegible]
[illegible]
[illegible]
[illegible]
in memoria i. [illegible] suscepit
israel puerum suum i. humiles [illegible]
israel plebem [illegible] suscepit [illegible]
vel populum fidelium [illegible]
suscepit [illegible] Recordatus misericordie
sue olim repromisse. Sicut locutus
est ad patres nostros Abraham et semini eius
in secula. Abraham [illegible]
[illegible] genus
[illegible] generis Abrahe
[illegible] genuit [illegible]
Abrahe [illegible]
[illegible] fideles [illegible]
[illegible] in secula [illegible]
[illegible]
[illegible]
[illegible]
[illegible] mundi natus
[illegible] mundi [illegible]
[illegible] possessionem.

R. [illegible] cantici Symeonis et [illegible]

Symeonis [illegible]
audivit [illegible] et [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible] Symeon qui
christum [illegible]
[illegible]
[illegible]
Symeonis [illegible]

Nunc dimittis servum tuum domine [illegible]

[illegible] domine [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible] christus [illegible]
[illegible]
[illegible] christus [illegible]
[illegible] dimittis me [illegible]
[illegible]
[illegible] salutare
[illegible]
[illegible]
[illegible] salutare

[illegible]

[illegible] ... exhibebat
glaz plebis magna et ecclesia [illegible] ad [illegible] fide
[illegible] pro [illegible] [illegible] dixit

pepi cum sanctis omnibus ploro i. quibus
primo ad gentibus populus ac linguis
fide ac mente [illegible] pastor spe
et dilectione [illegible] prudentia [illegible] [illegible]
[illegible] et corporis [illegible] / [illegible] ad
[illegible] gentis i. quo [illegible] [illegible]
[illegible] [illegible] et glaz plebis [illegible]
[illegible] i. [illegible] sit gloria [illegible] [illegible] [illegible]
[illegible] vel qui sit gloria [illegible] [illegible] [illegible]
[illegible] dei et [illegible] [illegible] ad [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] dici [illegible] [illegible]
[illegible] [illegible] vite et ut [illegible] [illegible]
[illegible] [illegible] vite possimus [illegible] [illegible]
[illegible] [illegible] vite hec [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] laudibus [illegible]
hylario [illegible] [illegible] [illegible]
[illegible] ab ambrosio et augustino [illegible]
divulgatis [illegible] [illegible] laus et
[illegible] [illegible] [illegible] laudabile et [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] laudibus [illegible] laus [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] ad [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]

Et [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] docuit [illegible]
evangelista [illegible] [illegible] [illegible]
est [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] et [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] et
[illegible] [illegible] [illegible] [illegible] [illegible]
Pater noster [illegible] [illegible] [illegible]
[illegible] panem nostrum [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] ut [illegible] [illegible] [illegible]
[illegible] [illegible] discipulos [illegible] docuit
[illegible] [illegible] [illegible] [illegible]

Pater noster [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] spirituale [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] et [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
i. evangelio [illegible] [illegible] [illegible]
[illegible] a [illegible] [illegible] [illegible] [illegible]
[illegible] ut [illegible] [illegible] [illegible]

et [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
veniat regnum tuum i. fac nos regni
tui [illegible] [illegible] [illegible] [illegible] et [illegible]
[illegible] [illegible] Fiat voluntas tua [illegible]
[illegible] [illegible] [illegible] voluntas [illegible]
[illegible] [illegible] qui tibi [illegible] placent
[illegible] [illegible] [illegible] [illegible] ut [illegible] [illegible] placeant
hec [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
Panem nostrum cottidianum da nobis hodie i.
doctrina spirituale que [illegible] [illegible] [illegible]
cottidie vel [illegible] cottidianum da nobis
[illegible] [illegible] qui [illegible] [illegible] hodie
[illegible] [illegible] panem nostrum [illegible] [illegible]
da nobis hodie [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] da nobis [illegible] [illegible] [illegible]
[illegible] [illegible] ad [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] et [illegible]
dimitte nobis debita nostra sicut et nos di-
mittimus debitoribus nostris [illegible] [illegible]
est [illegible] [illegible] [illegible] [illegible] [illegible]
et [illegible] [illegible] [illegible] [illegible]
delenda [illegible] Et ne nos inducas in
temptationem [illegible] [illegible] [illegible]
[illegible] [illegible] possimus [illegible] libera nos a malo
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] vii. petitiones [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] libera nos
a malo [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] inducas [illegible]
[illegible] [illegible] [illegible] [illegible] dimitte
nobis debita nostra [illegible] [illegible] [illegible]
[illegible] Panem nostrum cottidianum da nobis
hodie [illegible] [illegible] [illegible] [illegible]
[illegible] Fiat voluntas tua [illegible]
[illegible] [illegible] [illegible] adveniat
regnum tuum [illegible] [illegible] [illegible] [illegible]
[illegible] Pater noster [illegible] [illegible] [illegible]
sunt [illegible] qui [illegible] [illegible] hec
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
dei [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] clementes
[illegible] [illegible] qui [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] corpus [illegible]
[illegible] qui [illegible] hec [illegible] [illegible]
hec [illegible] ad [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
Symbolum dicitur [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]

ecce discessum p[er] mundu[m] xpi[stum] [illegible] ad in vicem [illegible] [illegible] [illegible]
ut [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] xpi [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
ecce [illegible] [illegible] [illegible] [illegible]

Credo in deum [illegible] [illegible] [illegible]
[illegible] deu[m] et demones [illegible] [illegible]
deu[m] et [illegible] [illegible] [illegible] [illegible]
deu[m] [illegible] [illegible] [illegible] [illegible]
Ergo nos ut demones credo deu[m] [illegible]
[illegible] xpi[stum] Credo in deum patrem omnipotentem
qui [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] xpi
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]

[illegible]

[illegible]

eccia [illegible] p[er] me[illegible] [illegible]
[illegible] filius .i. [illegible] corp[us] [illegible]
[illegible] et visibile [illegible] posset
[illegible] [illegible] [illegible] quant[um]
divinitas [illegible] fuit [illegible]
[illegible] [illegible] deus et [illegible] homo [illegible]
aut [illegible] [illegible] [illegible] corpe [illegible]
[illegible] [illegible] [illegible] ut [illegible]
redimeret [illegible] sola corp[us] [illegible]
divinitas [illegible] sola corp[us] [illegible]
redimeret et [illegible] [illegible]
[illegible] [illegible] assumpsit [illegible]
[illegible] utrasq[ue] redimeret assumpsit
corp[us] [illegible] ut [illegible] redimeret [illegible]
est [illegible] [illegible] [illegible]
[illegible] ut [illegible] [illegible]
dei ad virgine[m] [illegible] Rogo aut[em]
[illegible] [illegible] quib[us] [illegible]
[illegible] ut [illegible] xpc [illegible] labor [illegible]
agunt [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] et [illegible]
[illegible] nil et [illegible] [illegible] sola
labore. [illegible] aut[em] esse [illegible]
dei [illegible] [illegible]

Videsti [illegible] [illegible] [illegible]. Sit aut[em]
nil [illegible] [illegible] [illegible] q[uod]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] ad [illegible] et q[uod]
[illegible] [illegible] [illegible] [illegible] actibus
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] ad laude[m] dei et
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] dei [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] fidei
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
que [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] digna [illegible]
[illegible] [illegible] [illegible] creature [illegible]
[illegible] visibilia [illegible] [illegible] et
[illegible] [illegible] deus [illegible] [illegible]
[illegible] [illegible] visibilia [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
ut [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] et
[illegible] [illegible] [illegible] vivos et
mortuos [illegible] et [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] et [illegible]
[illegible] [illegible] [illegible] [illegible]
et [illegible] [illegible] [illegible] et [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] et mortuos [illegible]
[illegible] [illegible] [illegible] [illegible]
aut[em] [illegible] deus [illegible] [illegible] [illegible]
ut [illegible] aut[em] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]

qui pictare visitant ... regnum dei ... [illegible]
et necesse pictare ... conversacionem sui consistit
[illegible] ... videbat ipse ...
[illegible] ... regnum ... regi ...
[illegible] lib. ... capitulo ... [illegible]
fuit ... [illegible]
[illegible] ... fuit ... [illegible]
[illegible] ... mulieres ... [illegible]
[illegible] ... [illegible]
[illegible] ... ad similitudinem
imaginis ... [illegible]
Constantinus imperator ... baptismi ... [illegible]
[illegible] ... Item Constantinus
[illegible] Constantini ... [illegible]
vidit ... [illegible]
[illegible] ... [illegible]
[illegible] ... et vexillis ... [illegible]
[illegible]

[illegible]

et pelagianis ... [illegible]
[illegible]

[illegible]

in mercantia pretia et trastis mediocriter dicentes et mirantur hic multi inceptores placet et vacat ea descriptione. Item hereticus in diebus quotidie quod doceat ut continue [illegible] tunc [illegible] quod post dixit. Dixi catholice tunc unum verbum et [illegible] tunc et [illegible] respondit vivere quod dico rusticum hereticum adhuc respondebat ut quendam apostolum nominatum et adpetit [illegible] nocte hyemali perquirit [illegible] ad eum neminem [illegible] respondendi potuit negligencia. Sed scilicet doctorem qui nescit describit [illegible] errorem infidelitatis. Item Textum mire et [illegible] novum et vetus testamentum vulgare transtulerunt et sic docent et discunt. Audivi et vidi quendam rusticum ydiotam qui Iob recitavit de verbo ad verbum et plures qui totum novum testamentum perfecte sciverunt. Et quia sunt laici illiterati falso et corrupte scripturam intelligunt [illegible] et [illegible] sic [illegible] respondit quem cum non recepit et dicit Sum ... perseverantem sunt [illegible] et illud psalmi [illegible] die tyer der [illegible] dictos ymnos [illegible] psalmos et titulos [illegible] der meyde salm [illegible] der [illegible] salm der [illegible] der [illegible] salm et sic doctorum [illegible] accusat docent et discunt nec admittunt qui non credunt [illegible] quod sic [illegible] dicit [illegible] nos sic legunt [illegible] aliquibus [illegible] ecclesie [illegible] [illegible] quandam [illegible] ne nemo intelligat nisi ipsi. Sic hereticum verba transferunt quod nemo eam intelligat sic eos [illegible] [illegible] de malo exemplo quorundam [illegible]

Sic apostoli non [illegible] nec vos qui [illegible] apostolorum [illegible] est insufficiencia doctrine quia ydiote [illegible] et [illegible] [illegible] doctor docet [illegible] novi testamenti non placet [illegible] habet [illegible] [illegible] hereticos [illegible] hereticos [illegible] [illegible] hereticos quod [illegible] et [illegible] et

clericos [illegible] religiosos propter ablationem decimarum et possessionum [illegible] et multitudinem [illegible] [illegible] Ubi quidam hereticus [illegible] [illegible] ad mortem [illegible] cardinalibus apostolicis vos nec vos [illegible] quod [illegible] nec minoribus [illegible] qui [illegible] [illegible] nos [illegible] clericos et religiosos a laycis [illegible] Lumbardie et in [illegible] et in aliis regnis et eciam [illegible] et [illegible] plures [illegible] scole hereticorum quam theologorum et plures auditores quam publice disputabant et populum ad [illegible] disputaciones [illegible] [illegible] et [illegible] [illegible] et non erat qui eos impedire auderet propter potentiam et multitudinem fautorum ipsorum. Interfui [illegible] examinacioni hereticorum [illegible] et disputacioni. Item in dyocesi [illegible] xli ecclesie que heresi infecte sunt et in parrochia que dicitur Chemnaten fuerunt x scole et [illegible] plebanus [illegible] occisus est et de hoc nulla iusticia est [illegible] [illegible] [illegible] Langenmueld et ibi scole. Item in Chetzing et ibi scole. Item in [illegible]. Item in [illegible]. Item ad [illegible] Oswaldum. Item in [illegible] et ibi scole et [illegible] Item [illegible] [illegible] Item in [illegible] Item ad sanctum [illegible] Item in [illegible]. Item in [illegible]. Item in [illegible]. Item in [illegible]. Item in [illegible]. Item ad sanctum Petrum [illegible] et ibi scole. Item [illegible]. Item in [illegible]. Item in [illegible]. Item [illegible]. Item in [illegible]. Item ad sanctum Valentinum. Item in [illegible]. Item in [illegible] et ibi scole. Item ad sanctum [illegible]. Item in [illegible]. Item in [illegible] et ibi scole. Item in Weizzenchirchen. Item in [illegible] et ibi scole [illegible]. Item in [illegible]. Item [illegible]. Item in [illegible]. Item in [illegible]. Item [illegible] et ibi scole. Item in [illegible]. Item ad sanctum [illegible]. Item in [illegible]. Item in [illegible]. Item in [illegible]. Item [illegible]

Et [illegible] non [illegible] hereticorum fuerunt plures quam lxx quos [illegible] [illegible] [illegible] [illegible] et

et principes, sicut occupat Lumbardiam,
et per sectas ordinalium et claustralium
[illegible] que Almaniam infestavit. Item
omnes has sectas que fuerunt radicitus sunt
non exprimere ecclesie dei quia claustrales
et sic aliis dominis [illegible] quod diuitias
aliquis eum dicit quod diuitiae ecclesie plus
sunt aliis quam apostolorum sed non est
[illegible]. Sicut cum nulla ratione nec [illegible]
secte non sunt [illegible]
[illegible] blasphemiarum [illegible]
[illegible] indicant [illegible] clau-
stralium magna [illegible]
[illegible] vivunt [illegible]
et omnes [illegible] qui [illegible]
[illegible] blasphemant et
[illegible]
[illegible] legitur quod
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
et [illegible] impugnant [illegible]
[illegible]
ecclesiam impugnant

Octavo quod [illegible] pauperum quod claustrales
dicunt [illegible]
[illegible] in [illegible]
[illegible]
[illegible]
[illegible]
[illegible] thezaurum pauperibus
erogavit et [illegible]
pauperes [illegible] quod ipse docuit [illegible]
voluntariam paupertatem [illegible]
apostolorum [illegible]
[illegible] docuit
[illegible]
[illegible]
[illegible] quod clerus
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]

Nono [illegible] de blasphemiis
quibus blasphemant [illegible]
et [illegible]
[illegible] contra [illegible]

[illegible] non debent
quibus [illegible]
[illegible]
dicit quod [illegible] ecclesia non sit [illegible]
[illegible] malignancium et quod
[illegible]
[illegible] est [illegible] dicit
quod ipsi sunt [illegible] doctrina
evangelii et apostolorum [illegible]
[illegible]
[illegible]
ipsi [illegible] vivant [illegible]
quod doctrina evangelii [illegible]
[illegible]
[illegible] pauperes [illegible]
[illegible]
[illegible] est [illegible] Christi.
Sextus quod [illegible]
[illegible] contra
[illegible] non [illegible]
[illegible] quod [illegible]
[illegible] nimis [illegible]
quod [illegible] caput [illegible]
quod [illegible] religiosi [illegible]
Decimus quod [illegible]
[illegible] / xi[us] quod [illegible]
[illegible] / xii[us] quod nemo sit
[illegible]
[illegible] / xiii[us] quod [illegible] debent
[illegible]
[illegible] ubi [illegible]
[illegible]
xiiii[us] quod [illegible] non sunt [illegible]
[illegible]
xv[us] quod clerus non debet [illegible]
[illegible]
[illegible]
[illegible]
[illegible] / xvi[us] quod clerici [illegible] claustrales
non debent [illegible] / xvii[us] quod [illegible]
[illegible] non debet [illegible]
xviii[us] quod [illegible] non sunt [illegible]
[illegible] / xix[us] quod [illegible]
[illegible] claustralium / xx[us] quod
[illegible] non [illegible]
quod nullus debet [illegible]
[illegible] clerus [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]

[illegible]

[illegible]

minimi sacerdotis quam dum est peccator non
plus valet quam in maledicto etc. Item quod
in ecclesiis [illegible] [illegible] etc. Item de-
dicationem ecclesie [illegible] vel altarium Item
consecrationem ecclesie dicit esse peccatum et necligen-
tiam et ipsius pompas [illegible] parietes
Item dicit de altarium consecratione quod sit peccatum
ponere super lapides [illegible] [illegible]
calices [illegible] ut capsula in capsula Item
[illegible] in [illegible] simpliciter et dicit corporale
sit quam panis [illegible] Item de luce dicit
quod deus qui est lux ullam non egent luce etc.
Item in [illegible] [illegible] nec candelas ponere
Item [illegible] replevit [illegible] dicit
esse superflue aquam [illegible] dicit esse
idolatriam. Item cimiterium [illegible] et
dicit quod [illegible] non [illegible] sit [illegible]
Item processiones [illegible] et [illegible] ut
dies rogationum et [illegible]
et dicit quod [illegible] et [illegible]
[illegible] sit [illegible] quod [illegible]
[illegible] plus [illegible]
[illegible] Item quod
[illegible] [illegible] super [illegible] mane
[illegible] Item [illegible]
[illegible] plus [illegible] Item dicit quod [illegible]
[illegible]
[illegible]
[illegible]
Item [illegible] dicit [illegible]
Item [illegible] replevit etc. [illegible]
[illegible] [illegible] [illegible]
[illegible]
Item dicit quod [illegible] misse
[illegible] pompe [illegible]
et [illegible] [illegible]
vigilie [illegible]
[illegible] [illegible] Item
vigilias [illegible] [illegible] in
[illegible] Item [illegible]
[illegible] que [illegible]
[illegible] et dicit [illegible]
Hos enim errores [illegible] purgatorium
[illegible] et [illegible] [illegible]
[illegible] [illegible]
[illegible] [illegible] ubi [illegible]
[illegible] [illegible] non indiget
suffragiis [illegible] est [illegible]
Item dicit quod [illegible] peccatum mortale
et [illegible] veniale Item dicit [illegible]

plus valeat quam [illegible] [illegible]
et plus quam [illegible] Item dicit quod [illegible]
[illegible] sit mortale peccatum etc. [illegible]
[illegible] et [illegible] [illegible]
[illegible] [illegible] dicit [illegible] vel [illegible]
[illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible]
[illegible] et [illegible]
[illegible] plus [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible]
[illegible] [illegible]
vel [illegible] et si [illegible] cogit
[illegible] [illegible] [illegible]
Item [illegible] dicit quod [illegible]
[illegible] [illegible] [illegible]
[illegible] Item dicit [illegible]
et [illegible] [illegible] et dicit [illegible]
[illegible] [illegible]
[illegible] et ego [illegible] etc.
[illegible] Item [illegible]
[illegible] [illegible] [illegible]
[illegible]

[illegible] in magna parte [illegible]
[illegible] [illegible] quod dicit [illegible]
de [illegible] [illegible] [illegible] peccatum quod
dicit deus [illegible] [illegible]
[illegible] [illegible]
[illegible] mortale peccatum Item quod [illegible]
[illegible] [illegible] [illegible]
et ut [illegible] [illegible] ut [illegible]
[illegible] [illegible] [illegible]
[illegible] quod [illegible] [illegible]
[illegible] [illegible] Item [illegible]
[illegible] [illegible] et
dicit [illegible] [illegible]
[illegible] quod [illegible]
[illegible] quod [illegible]
[illegible] Item [illegible]
[illegible] et [illegible]
[illegible] [illegible] qui
[illegible] [illegible] dicit quod non
[illegible] [illegible]
[illegible] [illegible]
[illegible] [illegible]
[illegible] [illegible]
[illegible] Item [illegible]
[illegible] [illegible]
[illegible] [illegible] Item non
quod [illegible] articulos
[illegible] [illegible]
[illegible] [illegible]

viri et mulieres secte ipsorum sapientes et electos
decipiunt [illegible] propter hec vix sunt [illegible]
errores patrum suorum recipere [illegible] sunt
[illegible] cum [illegible] quod
principes sunt nisi peccatis quod ipsi [illegible]
[illegible] et necesse [illegible]
in Lumbardia in Alemannia [illegible]
[illegible]
Adhuc dicunt quod mundus [illegible]
principium. Item dicunt quod [illegible] nec
nichil aliud sit nisi secta eorum. et quod
extra sectam eorum [illegible]
[illegible] qui [illegible] Item dicunt quod
Christus filius dei fuit filius Joseph et
Marie et fuit peccator et [illegible]
[illegible] ipsorum [illegible]
destructa et quod fuit [illegible] et
[illegible] ipsorum [illegible] Item dicunt
quod ipsi sunt [illegible] filius et spiritus sanctus
[illegible] qui [illegible] secta
[illegible] filius qui [illegible]
[illegible]
~~filius qui [illegible]~~
Spiritus sanctus qui [illegible] in secta ipsorum
[illegible] et [illegible]
[illegible] Item dicunt quod [illegible] nichil
aliud sit [illegible] Item dicunt
quod [illegible] totius mundi [illegible]
[illegible] Item dicunt [illegible]
[illegible]
[illegible] deus
[illegible] filius [illegible]
[illegible] dicunt [illegible] virgo
[illegible]
[illegible] genuit et [illegible]
fuit filia [illegible] dicunt
[illegible] pedem
et [illegible] attraxit [illegible] attraxit
[illegible] Petrus [illegible]
[illegible] est [illegible]
et [illegible]
[illegible] non [illegible]
[illegible] secta [illegible]
traxit [illegible] sunt in loco [illegible]
[illegible] loco filii qui [illegible] est
loco spiritus sancti quod nemo [illegible]
ad regnum celorum nisi [illegible] in
aliquem [illegible] quod sit [illegible]
filius vel spiritus sanctus est [illegible] qui
[illegible] traxit [illegible] secta

filius qui [illegible] spiritus sanctus [illegible] et [illegible]
[illegible] ut secta [illegible]
[illegible] ipsorum [illegible]
[illegible] et [illegible] in medio
duorum filius ad dexteram spiritus sanctus ad sinistram
[illegible] loco [illegible] filius in
media dignitate [illegible]
loco [illegible] ipsi [illegible] quod
ab aliquo ipsorum [illegible]
[illegible] qui [illegible]
[illegible] Item dicunt
[illegible] est [illegible]
et [illegible] Item [illegible]
[illegible] et [illegible]
[illegible] et [illegible]
[illegible] dicunt [illegible] est et [illegible]
[illegible] ad secta eorum [illegible]
[illegible] qui [illegible]
de secta illa et [illegible]
cum maxima [illegible]
et [illegible] Item [illegible]
qui [illegible]
[illegible]
[illegible] ~~de~~ passione
dicunt quod filius dei [illegible]

[illegible]

[illegible] qui [illegible] ipsorum [illegible]
[illegible] vel [illegible] secta [illegible]
[illegible] et [illegible] ar-
ticulos non credidere [illegible]
[illegible] dicunt quod nichil valent
[illegible] valent [illegible] ~~[illegible]~~ [illegible]
et [illegible] non [illegible] nisi [illegible]
[illegible] in secta illa Item dicunt quod [illegible]
illa [illegible] salvari [illegible]
[illegible] dicunt [illegible]
quod [illegible] secta eorum
[illegible] nichil [illegible] Item [illegible]
Christi dicunt [illegible]
[illegible] appellant [illegible] corpus [illegible]
[illegible] Item [illegible]
[illegible] in [illegible]
[illegible] de indulgentiis [illegible]
que fiunt [illegible] non credunt
[illegible] Item de [illegible] dicunt
sacerdotibus et clericis [illegible] officii
dicunt [illegible] officio [illegible]
[illegible] officio [illegible]
[illegible] officio [illegible]
[illegible] dicunt

ut supra dictum est. Item [illegible] dicunt quod [illegible]
[illegible] sit [illegible] si velint [illegible]
[illegible] opus carnale coniugatorum [illegible]. Item
[illegible] [illegible] [illegible] pedes dicunt
[illegible] et intelligunt de spirituali generatione [illegible]
[illegible]. Item dicunt de [illegible] ministro
[illegible] ut supra dictum est. Item [illegible]
non recipiunt dicentes quod evangeliste [illegible]
[illegible] quod in [illegible] alii [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] Mattheum [illegible]
[illegible] dicunt [illegible] et ipsos recipiunt
[illegible] [illegible] [illegible] alios dicunt
[illegible] Augustinum [illegible] et [illegible]
[illegible] [illegible] et ipsos dicunt [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] sit salvatus ut ipsi dicunt.

Ecclesia Katharorum divisa est in tres partes
sive sectas principales quarum primi
vocantur Albanenses, secundi Concorezenses, tercii
Bagnolenses. Et hii omnes sunt in Lombardia.
Ceteri vero Kathari [illegible] sunt [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] Kathari [illegible]
aliquibus [illegible] habent [illegible] Kathari
[illegible] [illegible] [illegible]. [illegible]
in quibus [illegible] [illegible] [illegible]
omnium Katharorum [illegible] [illegible]
[illegible] [illegible] et [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] baptismi
[illegible] [illegible] [illegible] ad salutem et
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] et [illegible] et [illegible]
[illegible]. Item [illegible] apud Katharorum
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] aliquis [illegible]
[illegible] adulterium et [illegible]. [illegible]
[illegible] nec [illegible] quicumque
[illegible] [illegible]. Item omnes Kathari [illegible]
[illegible] [illegible]. Item [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible]. Item [illegible] [illegible]
[illegible] [illegible] [illegible] maleficos et
[illegible]. Item neminem posse salvum fieri
nisi [illegible] et [illegible] [illegible] baptismi
[illegible] [illegible] [illegible] latrones et
homicide. Sed in hoc dissentiunt Alba-
nenses dicentes quod [illegible] [illegible]

[illegible] negant purgatorium et [illegible]
[illegible] Katharorum [illegible]
[illegible] et [illegible] [illegible] accidit
[illegible] [illegible] [illegible] ad [illegible]
[illegible] [illegible] [illegible] ad
[illegible] [illegible] [illegible] non
intelligunt.

Katharorum [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] et [illegible] [illegible]
et [illegible] que [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible]. [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] aliquibus
[illegible] dicunt quod [illegible] [illegible]
[illegible] [illegible] [illegible]
ut [illegible] [illegible] [illegible]
dicunt [illegible] quod [illegible] [illegible] non
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] Katharorum
quod [illegible] [illegible] [illegible]
non [illegible] [illegible] et [illegible]
ille qui [illegible] [illegible] [illegible] non
aliquis [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] ad
[illegible] et nec [illegible] [illegible]
[illegible] et [illegible] Katharorum
[illegible] [illegible] [illegible] [illegible]
Katharorum [illegible] [illegible] quod ipsi
[illegible] [illegible] [illegible] in
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] Katharorum
[illegible] [illegible] [illegible] dicit
[illegible] [illegible] qui [illegible] [illegible]
vel [illegible] [illegible] [illegible] vel
[illegible] [illegible] est ad [illegible] que
[illegible] [illegible] et dicendo [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] et [illegible] [illegible]
[illegible] non solum Katharis sed
et credentibus sive adulteris [illegible]
homicidis [illegible] Albanenses dicunt
quod [illegible] non [illegible]
nec possunt [illegible] [illegible] aliquid

et ipsa parvus tractatu dicetur et etiam
dixi. Secundus error est illis differentia
omnibus qui dicunt quod per manus impositionem [illegible]
nemini [illegible] credit quod per illos penitentie
confessionem quod confirmavit Katharorum
omnium consolationem. Contra peccata [illegible] de capite.
et [illegible] per se fit [illegible] audiuntur
et [illegible] requirunt [illegible] et
sinceritatem [illegible] cum dolo quod omnes confessio
et opere fuisse. Ego autem frater Raynerius
olim heresiarcha nunc Dei gratia sacerdos
in ordine predicatorum licet indignus indubitanter
dico et testificor coram Deo et hominibus
quod non mentior quod [illegible] aliquem
inter Katharos fuisse qui [illegible]
neque [illegible] quod [illegible] dolendo
penitere [illegible] non [illegible] de peccatis
suis aliquis [illegible] dolerent [illegible]
quando [illegible] scilicet quod aliquis peccato [illegible]
[illegible] gloria. Secundo quod penitentia
[illegible] impenitentie nec augetur [illegible]
quod ignis purgatorius nullus est [illegible]
[illegible] quod in paradiso [illegible]
et pena temporalis [illegible] relaxatur [illegible]
cum infernus [illegible] dicunt quod [illegible]
[illegible] vel perditur [illegible] celestis regni
in gloria quam [illegible] reddunt
[illegible] in [illegible] dicunt
quod [illegible] respiciunt [illegible]
non [illegible] et quod [illegible] regnum
Dei [illegible] alii [illegible] alios
[illegible] quod multa opera [illegible]
[illegible] pro [illegible] dolent
[illegible] quod non [illegible]
libidine [illegible] quod non [illegible]
[illegible] Katharorum et [illegible]
[illegible] corporum viri [illegible] non
timent [illegible] ad [illegible]
et [illegible] et [illegible]
[illegible] et [illegible] et [illegible]
[illegible] alii [illegible] at [illegible]
[illegible] abhorrent [illegible]
[illegible] manifeste quod non dolent de
peccatis suis [illegible] confessores
quod [illegible] quod [illegible]
[illegible] vel [illegible] non
vel [illegible] et

et [illegible] in [illegible] romane [illegible] ecclesie
dicunt [illegible] peccatum [illegible]
quod [illegible] quibus [illegible] non
[illegible] aliquibus [illegible] aliquis [illegible]
ab aliis [illegible] spiritus
suis [illegible] et [illegible]
suis et [illegible] nichil
[illegible] aliquid [illegible] quod [illegible]
[illegible] et [illegible] angelorum
vel [illegible] regis [illegible]
[illegible] Sequitur de confessione
Katharorum quales sint et quando fiunt
et quibus conferuntur. Confessio eorum
[illegible] coram Deo et vobis ad [illegible]
confessionem et ad penitendum [illegible]
et [illegible] peccatis [illegible] in [illegible]
[illegible] et ad [illegible] veniam [illegible]
[illegible] fit [illegible] confessio
publice coram omnibus qui ibi congregantur
ubi [illegible] et [illegible] viri et
mulieres [illegible] Katharorum et
[illegible] confessorum [illegible]
[illegible] et [illegible]
[illegible] et [illegible] dicentem
[illegible] et [illegible]
in [illegible] qui [illegible] et
[illegible] et alii
Kathari qui [illegible] in
[illegible] et [illegible]
quod [illegible] in [illegible] vel
in aliquo quod sit [illegible] corpus
[illegible] et [illegible]
[illegible] et [illegible]
aliud et [illegible] in [illegible]
[illegible] et [illegible] alio
[illegible] et [illegible] loquitur
[illegible] in [illegible] ad [illegible]
[illegible] et [illegible]
[illegible] et vobis ad [illegible]
[illegible] vel [illegible]
[illegible] et [illegible]
[illegible] quod [illegible] Kathari sunt confessores
[illegible] corporis et [illegible]
[illegible] Sequitur de penitentia Katharorum
ubi videndum est quod Kathari faciunt

opera sua satisfactoria peccatorum que prius quis
commiserat sunt peccata. commisit ad hoc dicunt
dicentes quod non licet ignorantibus [illegible] misce
videtur. Nec facere aliquid ieiunat vel
similia [illegible] in temporibus. cuius tempore
[illegible] videtur opera non esse satisfactoria
et satisfactoria operationis eorum de quibus ipsi
ipse [illegible] glorificatur. [illegible] et triplex error
in eis qui facit per [illegible] opera non esse satisfactoria
primus [illegible] culpa et pena temporali dimittitur
peccatorum [illegible] vel [illegible] tunc
sancti albani [illegible] est. Secundus error
est quod deus nulli [illegible] penam purgatorii
[illegible] penitentibus negat. neque temporalem [illegible]
[illegible] putant [illegible] vitam [illegible]
non [illegible] peccatum vel [illegible] alicui neque
[illegible] neque de remissione peccatorum [illegible]
Tertius est [illegible] tenet nullo [illegible]
[illegible] opera [illegible] propter deum [illegible]
[illegible] amore qui [illegible] commiserat peccatum
[illegible] kathari [illegible]
[illegible] qui [illegible] nunquam
[illegible] kathari
[illegible] apud eos qui [illegible] volens
[illegible]
[illegible] vel in
[illegible]
[illegible] et dicunt quod [illegible]
[illegible]
elemosinas pauperibus vel [illegible]
[illegible]
[illegible] et ut honorificentius [illegible]
[illegible] et duplex
[illegible] non [illegible]
[illegible] maiorem gloriam [illegible] neque [illegible]
[illegible] est [illegible]
[illegible] Sequitur de vita katharorum
[illegible]
[illegible] vel [illegible] nulli [illegible]
[illegible]
[illegible] vel [illegible]
[illegible] non [illegible]
[illegible] publice quod nulli [illegible]
[illegible]
[illegible]
[illegible] katharorum [illegible]
[illegible] non [illegible]
neque [illegible] neque [illegible]

[illegible] se affligere [illegible]
[illegible] et [illegible]
[illegible] Sequitur de capitulo septimo
katharorum scilicet de ordine [illegible]
quorum primo quod ordines habent [illegible]
[illegible] eorum, item de officio cuiuslibet
ordinis. et quo et a quibus fiat [illegible]
[illegible] ubi sunt [illegible] eorum scilicet katharorum
primo [illegible] quod ordines katharorum sunt
quatuor. ille qui est primus et maximus
in ordine vocatur episcopus. ille qui secundus vocatur
filius maior [illegible] quartus
vocatur diaconus. [illegible] qui
[illegible] ordinibus [illegible] vocantur [illegible]
[illegible] officium episcopi est
[illegible] verbis [illegible] faciunt
[illegible] in [illegible]
[illegible] que [illegible]
filius maior vel [illegible] episcopo et filio
maiori [illegible] duo filii [illegible]
[illegible] quos
katharos qui [illegible] episcopo [illegible]
[illegible] obediunt omnes [illegible]
et [illegible] diaconus. et [illegible]
[illegible] absente episcopo et filiis
[illegible] et
[illegible] cum [illegible]
et [illegible] in [illegible] non
[illegible] vel [illegible]
[illegible] non [illegible]
et [illegible]
[illegible] vel [illegible]
[illegible] et [illegible]
[illegible] non [illegible]
[illegible]
[illegible] et [illegible]
[illegible] non [illegible] et [illegible]
[illegible] vel [illegible]
[illegible] vel [illegible]
vel [illegible] et [illegible]
[illegible] offerunt
[illegible] et [illegible]
[illegible] ut [illegible]
Cognoscuntur et [illegible] et [illegible]
[illegible]
[illegible] et [illegible]
et [illegible] ut [illegible]
et [illegible]
ad questiones [illegible]
[illegible]

vel epistolas. videt quomodo ante docuit ipsum vel
dicit. hec debet facere et dicere qui se magis-
trum vel prefectum studii intellexit vel qui ad hoc se [illegible]
vel ydoneum. hec dicunt sibi [illegible] christus
dixit iudeis Solvite templum hoc in [illegible]
de templo corporis sui. [illegible] de templo
palacii dicunt etiam est est non non.

Certum [illegible] qualiter sa-
[illegible] nobilitati et magistri reg-
nendat [illegible]
[illegible] vel angelos vel [illegible]
[illegible] vel duabus [illegible] ad [illegible]
quibus [illegible] quia [illegible] plus
[illegible] videt [illegible] gemmas
[illegible] docuit [illegible]
[illegible] nec [illegible]
[illegible] gemma [illegible]
fulgere [illegible] pondere [illegible]
[illegible] quam [illegible]
[illegible] gemmis
dicat [illegible] aliud
[illegible] ut [illegible]
[illegible] angelus gabriel [illegible]
[illegible] pater [illegible]
[illegible] plat[illegible]
capitulo xxiij [illegible]
[illegible] Ve vobis qui [illegible]
[illegible]
et iudeas. Ve vobis qui devoratis domos
viduarum et que [illegible] aut
[illegible] in
ecclesie. [illegible] religiosi. Post
[illegible] romane
[illegible] doctores
[illegible] capitulo
xxiij [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
capitulo Ve vobis divitibus qui [illegible]
[illegible] nos [illegible] et
[illegible]
[illegible]
Ve vobis qui [illegible] domos [illegible]
[illegible]
[illegible]
[illegible] nos [illegible]
[illegible] ad [illegible]
[illegible] pane [illegible]

[illegible] nos non [illegible]
[illegible] et doctores [illegible] capitulo
Ve vobis qui [illegible] et apud
nos [illegible] qua viri docti et disci-
puli [illegible] doctor [illegible]
et doctor [illegible]
[illegible] apud
nos [illegible] doctor est et [illegible]
[illegible]
[illegible]
et doctor [illegible] nos
[illegible] ad [illegible]
ut [illegible] et
[illegible] germania [illegible]
[illegible] nos non [illegible]
[illegible] plus [illegible]
[illegible] mandatum [illegible]
[illegible] ad [illegible]
[illegible] nos [illegible] doctor christus [illegible]
[illegible]
[illegible] digito [illegible]
nos [illegible] dicit [illegible] vade [illegible]
[illegible] et [illegible]
[illegible] et [illegible]
ad [illegible]
ad [illegible]
[illegible]
[illegible] et [illegible] eligit
et [illegible]
[illegible]
[illegible] et [illegible]
[illegible] ad [illegible]
[illegible]

[illegible]
[illegible]
[illegible] mandant [illegible]
et [illegible]
[illegible]
[illegible]
[illegible] et [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
quibus [illegible]
[illegible]
[illegible]
[illegible] et [illegible]
[illegible] et [illegible]
[illegible] aliis [illegible]
vel audiverunt [illegible] romane ecclesie

vel sibi [illegible] nec [illegible] q velit [illegible] publice
[illegible] [illegible] [illegible] [illegible]
[illegible] audiat [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] ut [illegible] nec
[illegible] [illegible] [illegible] [illegible] indignans [illegible]
[illegible] ad [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] ad [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]

Veniunt aliqui [illegible] [illegible]

273

Quia si aliqui [illegible] [illegible] dicit [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] audiat [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] obediendo
[illegible] [illegible] [illegible] [illegible] laicos [illegible] [illegible]
[illegible] [illegible] nec [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] gladio [illegible] [illegible]
Item quod [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] et
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] doctas [illegible]
[illegible] doctas [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] qui [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] laicos et [illegible] [illegible]
et [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] qui [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
Item [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] Item [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] Item [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] Item [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] aut [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] laicos Item [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] velit

[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] Item [illegible] [illegible] [illegible] [illegible]
[illegible] velit [illegible] [illegible] et [illegible] [illegible]
[illegible] [illegible] velit [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] Item [illegible]
[illegible] [illegible] [illegible] ut [illegible] [illegible]
[illegible] [illegible] velit [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] petri et pauli [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] Item quod [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] et
[illegible] Item quod [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] nec Item [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
Item [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] 5.274

Veniunt aliqui [illegible] [illegible] 275
[illegible] [illegible] [illegible] [illegible]
[illegible] nos et [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] et [illegible]
[illegible] et [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] velit [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] et [illegible] [illegible] [illegible]
[illegible] [illegible] ut nec [illegible] [illegible]
qui [illegible] [illegible] et ut [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] vel [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] et
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
et [illegible] [illegible] Item [illegible] [illegible]
[illegible] Item [illegible] [illegible] Item [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] Item [illegible]
[illegible] [illegible] Item [illegible] [illegible]
[illegible] [illegible] [illegible] Item [illegible]

276

est est non nam . p[ro]loquend[is] Item p[ro]
iustis [illegible] Item p[ro] [illegible] cum
p[er]tinent[ibus] [illegible] Item p[ro] p[er]p[etu]a [illegible]
Item p[ro] [illegible] q[ui] tibi [illegible] Item p[ro] diligis
[illegible] [illegible] [illegible] [illegible]bus
[illegible] Item p[ro] [illegible] [illegible]
Item p[ro] [illegible] [illegible] [illegible]
Item p[ro] [illegible] virgin[is] [illegible] Item
p[ro] [illegible] que possides Item p[ro] [illegible]
[illegible] [illegible] [illegible]
Item p[ro] [illegible] Item p[ro] [illegible] Item p[ro]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
Item p[ro] [illegible] [illegible] Item p[ro] diligis
[illegible] [illegible] [illegible] Item p[ro] [illegible]
[illegible] [illegible] Item p[ro] [illegible] et
uxore et [illegible] Item p[ro] [illegible]
[illegible] [illegible] Item p[ro] [illegible]
[illegible] que possides Item p[ro] [illegible]
[illegible] Item p[ro] [illegible]
Item p[ro] [illegible] Item p[ro]
[illegible] [illegible] [illegible] ut
[illegible] Item p[ro] [illegible] [illegible]
Si [illegible] Si [illegible] Si [illegible]
in [illegible] [illegible] [illegible]
in [illegible] [illegible] [illegible]
in [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] ubi [illegible] [illegible] [illegible]
Si [illegible] in [illegible] ut [illegible]
[illegible] Item p[ro] [illegible] [illegible]
[illegible] Si baptizas [illegible]
Si [illegible] Si [illegible] [illegible]
Si [illegible] [illegible] [illegible]
[illegible] p[ro] ut [illegible] Item
p[ro] [illegible] [illegible] Item p[ro] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] Item [illegible] [illegible]
[illegible] [illegible] ut [illegible] publice [illegible]
[illegible] est [illegible] [illegible] doctrina
[illegible] Item p[ro] [illegible] [illegible] ad [illegible]
[illegible] ad [illegible] [illegible] Item
p[ro] [illegible] [illegible] non habes Item p[ro] in
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] Item p[ro] [illegible]
[illegible] [illegible] [illegible] Item
p[ro] [illegible] [illegible] [illegible] [illegible]
[illegible]

Ex q[ua]dam [illegible] [illegible] q[ui] fuit anglicanus [illegible] .

Iuxta [illegible] libri [illegible] illas [illegible]
Inprimo lib[ro] [illegible] [illegible]
[illegible] Utr[um] decima [illegible] que e[st] [illegible]
[illegible] possit [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] modi [illegible] [illegible]
[illegible] in divinis [illegible] [illegible] [illegible]
[illegible] [illegible] decima [illegible] [illegible]
[illegible] [illegible] [illegible] alia [illegible]
[illegible] decima [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] Utr[um] mo[dus]
[illegible] [illegible] [illegible] ad [illegible] ma[t]h[ematic]e
[illegible] in divinis [illegible] [illegible] Utr[um] [illegible]
[illegible] [illegible] decima [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] dico q[uod] [illegible] [illegible]
que tradunt [illegible] tenet in divinis [illegible]
[illegible] [illegible] non [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] dico q[uod] illi [illegible]
[illegible] tradidit [illegible] tenet in divinis [illegible]
[illegible] [illegible] [illegible] [illegible] nullo [illegible]
[illegible] tenet in divinis [illegible] [illegible] non
[illegible] e[st] [illegible] e[st] filius [illegible] filius e[st]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] non [illegible] [illegible] [illegible]
[illegible] filius e[st] [illegible] [illegible] filius [illegible]
[illegible] [illegible] in divinis [illegible] filius [illegible]
[illegible] [illegible] e[st] filius
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] non [illegible] in divinis [illegible]
non [illegible] in divinis [illegible] [illegible]
[illegible] non [illegible] [illegible] ad filium
[illegible] [illegible] ad [illegible] non [illegible]
non e[st] filius [illegible] non e[st] filius . [illegible]
[illegible] [illegible] [illegible] ad [illegible] [illegible]
[illegible] non [illegible] non e[st] filius [illegible]
[illegible] [illegible] [illegible] [illegible]
non [illegible] [illegible] non [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] non [illegible] [illegible]
[illegible] in divinis e[st] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] ad
[illegible] non [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
e[st] filius [illegible] e[st] filius [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] in divinis [illegible]
[illegible] [illegible] [illegible] [illegible] est

e filius et eciam diuina non e filius quia h[oc] non e filius
de mirando pietum. Contra tercio concedi disputa-
tur de se 1a na non comunicabile e comunicabile quia
pr- quod non e comunicabilis filius e eciam diuina que
est comunicabilis filius. Contra non genitum e genitum
quia eciam diuina non genita e filius genitus ad plu[r]a
in relatis plura sunt circa ... unum e contra
quelibet ... e ... ut se ... ipso
... ut equaleat unum ... uel ... [illegible]
... [illegible]

[illegible]

et non dispositum ... [illegible]
... palam ... solum modo dispositum ...
... [illegible]

[illegible]

[illegible]

[illegible]

[C]apitulum preambulare totius operis ostendit difficultatem et utilitatem scribendi in hac materia. Dividit autem prius opusculum in tres partes. In prima agitur de fundamento, generibus et speciebus translacionum, descripcionibus et divisionibus dominiorum et aliis generalibus ad translaciones requisitis. In secunda parte agitur de translacionibus que in communi fiunt circa res mobiles. In tercia parte agitur de translacionibus censuum que fiunt circa res immobiles. Prima pars habet unum tractatum qui continet xii capitula. Primum capitulum investigat fundamentum in quo consistit translacio et quid requiritur ad eam. Secundum capitulum ostendit quid sufficiat ad hoc quod fiat translacio. Tercium capitulum ostendit quare necessaria sit huius fundamenti investigacio. Quartum capitulum describit quid sit dare vel dacio que est quasi genus ad omnem translacionem. Quintum capitulum ponit quid sit dacio contracta et dividit eam. Sextum capitulum movet dubium de hiis qui dant temporalia et recipiunt spiritualia vel econverso. Septimum capitulum ostendit quid sit dacio non contracta et ponit plures eius species. Octavum capitulum ponit quatuor species iusticie secundum quas dare considerandum est que est iusta vel iniusta et quam discrecio ad videndum in hiis requiritur. Nonum capitulum ponit quid requiritur ad hoc quod contractus sint iusti et hoc tam de contractibus quam non contractis. Capitulum x quid requiritur quod primum semper vendicio sit iusta empcio et locacio et habet correlarium quod non liceat homini dare malam pecuniam pro bona quam ab aliis pro bona recepit. Capitulum xi ponit quid requiritur ad hoc quod contractus sit licitus in sciencia legali morali vel divina et incidentaliter investigat an iuste possit quis eligere meliores nummos de moneta communi et alios eque care vendere vel exponere in fine etc. Capitulum xii ponit descripcionem vendibilis et iusti precii etc.

[S]ecunda pars operis habet tres tractatus. Primus est de contractibus gratuitis et specialiter de mutuacione. Secundus de contractibus non gratuitis et tamen omnino voluntariis. Tercius de contractibus non gratuitis aliquo modo involuntariis includentibus. Primus tractatus. Primum capitulum ponit quod liceat mutuans possit repetere mutuatum et ultra hoc recipere sponte oblatum, nichil tamen potest ultra hoc recipere vel pacisci pro mutuacione et probat hoc tam racione quam auctoritate et inde. Secundum capitulum probat idem propter liberalitatem et comparacionem mutuacionis. Tercium capitulum movet dubium quare non possit mutuans pro bono temporali estimabili pecunia quo caret, est sibi penale et dampnosum, et quod mutuum recipienti est utile, aliquid recipere, et videtur quod hoc est racio quia ponitur quod est estimabile pecunia, et quantumcumque diu teneat satis sit dum reddit sibi mutuatum vel equale. Quartum capitulum ostendit quod nichil debet mutuans pro usu pecunie quam quis mutuat, licet usus sit distinctus a pecunia, sed quod pro aliquo usu pecunie non mutuate possit bene aliquid recipi. Quintum capitulum quod mutuans nichil potest recipere pro dampno quod videtur habere occasione pecunie mutuate. Sextum capitulum quod non liceat recipere aliquid tamquam libere pro mutuacione oblatum. Septimum capitulum concludit quod in nullo casu usura est licita, licet aliquis mutuans recipiat plus quam mutuaverit, de quo ponuntur tres casus. Octavum capitulum tractat duos casus in quibus permittitur recepcio ultra sortem et investigat quare possint ista habere racionem. Capitulum nonum quo modo pro re vendita ad certum terminum possit aliquis recipi ultra valorem rei et quo modo non, et infert quod dacio tantum ad solvendum debitum est usuraria vel etiam talis mutuacio etc.

[S]ecundus tractatus secunde partis est de contractibus non gratuitis sed tamen voluntariis ut sunt empciones vendiciones campsiones et specialiter descendit ad negociaciones. Et primum capitulum querit utrum liceat rem emere cum hac intencione ut carius vendatur et primo sit videre argumenta ad partes etc. Secundum capitulum ponit species commutacionis et ostendit quid sit negociacio et quid bonum vel malum importet ostenditque difficultatem materie. Tercium capitulum investigat fundamentum huius materie et ponit unum modum quo res potest vendi carius quam valet, et duos vendendi carius quam empta est. Quartum capitulum declarat et probat primum modum vendendi

rem carius quam empta est, cum melioratione eius et ostendit modos meliorationis. Quintum capitulum infert unam conclusionem generalem et conclusio dicto spiritualia. Sextum capitulum querit an venditor teneatur dicere defectum rei vendite emptori. Septimum capitulum querit quanta noticia requiritur de estimatione valoris rei et movet dubia de communi estimatione. Octavum capitulum ostendit quod res que valet x non possit dari pro viginti licet ille vellet dare plus quam x magis volens sed idem x quia solutio differtur et quomodo res possit vendi carius quam valet. Capitulum nonum ostendit quid requiritur aut sufficiat ad estimationem estimandi quantum res valeat vel quod estimatio sit iniusta. Capitulum x tractat quomodo magis vel minus precium quam venditur res cum vera estimatio ignoratur. Capitulum xi inquirit an negociator licite possit emere rem pro x et statim vendere pro xii vel xv. Capitulum xii an habens merces iam multum valentes et species vel preciosas quod multi similes venientes sunt et credens eas postea minus valituras possit suas uno precio vendere sicut antequam hoc perciperet. Capitulum xiii movet dubium circa dicta duorum precedentium capitulorum et quod tales contractus videntur esse contra caritatem proximi et videtur. Capitulum xiiii ostendit quam periculosa sit negociatio vel mercatura cum septem motivis. Capitulum xv quomodo mercator cupiens salvari debeat se tenere. Capitulum xvi de cambio vel campsione.

Tractatus tercius est de hiis contractibus qui licet sint voluntarii habent tamen aliquid involuntarium. Capitulum primum querit utrum licitum sit aliquid per ludum acquirere et illud retinere et arguit ad partes. Secundum capitulum ponit quo ludus sit peius in turno et quod non peccat ea que circa talem dum acceptat et ut frequenter contingit pensandum sit an sit licitum. Capitulum tercium ponit certa et movet dubia videtur quod alia per sex ponit conclusiones quarum prima probat. Quartum capitulum probat secundam conclusionem per alias conclusiones simplicis comparabilitate que est in obligatione ludentium et convalescentis voluntarie contractus. Quintum capitulum ponit ad tertiam conclusionem alias duas conclusiones simpliciter de differentiam ludentium ad voluntatem et cum abusu rerum a deo datarum. Sextum capitulum movet et ponit dubia contra secundam conclusionem et probationes eius et solvit ea. Septimum capitulum probat terciam et quartam conclusiones tercii capituli. Octavum capitulum probat quintam et sextam conclusiones tercii capituli precedentis. Capitulum nonum querit et videtur quod retinere licite possunt acquisita pluribus quam causa repeti possunt reddique debeant et quantum peccatum sit sic ludere videtur secundum omnibus primi capituli. Capitulum x de hiis datis vel contractibus que ab involuntario per ignorantiam oriuntur habent. Capitulum xi inquirit quibus conveniat elemosinam petere et mendicare. Capitulum xii inquirit an sit data elemosina cum debito et quam periculosum sit illos mendicare quibus non de iure convenit vel debetur. Capitulum xiii movet obiectionem de clericis et religiosis et videtur ostendere quo iure eis debeatur elemosina. Capitulum xiiii movet dubia quare alii qui non sunt religiosi vel clerici quibus ut presumitur deus inspirat quod ita magna et bona faciunt sicut clerici vel religiosi non possunt tam bene etiam petere et recipere sicut ipsi. Capitulum xv est de datis in voluntate per violentiam vel metum aut aliam passionem an iuste recipiantur aut quomodo etc.

De translatione rerum temporalium ab uno homine ad alium secundum congruentiam materie determinate et primo aliquid dicere magis quid videtur esse utile sed est multiplex difficultas. Nam non veritas quamquam rarissima qui sine vigore rex translatione vivat et utique necessarium est scire quomodo quis res tales iuste transferat vel ab alio translatas acceptat cum ut ait salvator qui in medio iniquus est et in maiori iniquus est et in minima aut modo sit bona temporalia extimata aut sit difficultas multiplex. Patet primo quia quod non est sufficiens ymaginabilis humanorum varietas ingeniorum et actionum quibus homines ad huiusmodi translationem inducuntur. Nonnumquam tam subtiliter et cautulose quod non facile est videre quod iuste vel iniuste contingat. Vel vero iam transferentes voluntarie faciant vel invite. Deinde quia tam varii contractus et modi acquirendi temporalia cottidie novis modis et cautelis excogitantur quod difficile est dare doctrinas generales. Et in quibus dicitur aliquis contractus vel contrahendi modus attenditur ea que circa sunt illicita inveniuntur inter subtiles quia casus

mos vel contractus excogitant in quibus illud
quod frequenter male fit licite posse fieri vi
detur. Et si quis vere dicit aliquem contractus
licite posse fieri plures male intelligunt et
vero dicto abutuntur credentes idem esse licite
quocumque fiat et sub colore licitorum contractus
boni multa mala et illicita committunt. Magna
etiam difficultatem facit quod magni doctores
non dum diversarum facultatum sed etiam eiusdem
sunt non solum in aliquibus theorice vane multi
plicate sed etiam circa contractus quod non dum
simplices de hoc causam nescientes quid agere
sed etiam bene intelligentes nichil volunt
consulere timentes sibi et nolentes in tali du
bio super se recipere periculum consulendi. Et certe
non immerito timendum videtur. Quis enim non
timeat aliquid asserere consulere vel tenere contra
si doctores magnos plures habeat sibi contra se
habet viros doctissimos non dum in scientia sed et
conscientia et vita famatos quorum in aliis scripta
vix capit et eorum ingenia venerando miratur.
Dato enim quod rationes eorum quas ponunt videantur
solubiles esse et non concludere. Nonne adhuc est
presumendum eos non leviter esse motos aut rationes
eorum non sufficienter expressas et eas posse soli
dissime confirmari vel quod forte magis bene intelligant
quam rationes eorum. Si ergo per utraque parte sunt
tales sicut certa est in multis contractibus quid faciet
vel consulet simplex homo. Scholis et conventibus
doctorum multa incrementa sapit. Crimina enim
pauperes sunt qui possent aliquo contractu sibi
de vite necessariis providere sed credentes alicui
quam de opinione dicenti eum esse illicitum
dimittunt et quod nesciunt nutrire vel laborare vel
timent minus adeo abstrahunt se ad talia concu-
pienda dederunt penitus in temporalibus et mendicare
coguntur et ultra hoc ab illis de contraria opinione
derident. Cum non alia pro credunt dum ab illa
de opinione bona periculose stare credunt ipsi quoque
mercatores scrupulos incurrunt sicut plurime sin-
gunt vexationes et scandala utrobique non dum
exprimat doctoribus et actoribus sed expeditioribus
publice constitutionibus et iudicibus manifeste vno
hoc alio illud iudicante vel docente. Inquo sepe
magis audaces sunt qui de materia parum
vel nichil intelligunt. Cum ergo bonum foret
et utile talia discuti que forsan in merito
cum dum in tanta valle vacillacione indeter-
minata relicta sunt non videtur inutile

quod quoticumque in hac materia aliquid intelligere
verisimile se credit aut racionabile dubium
in ea posse movere vel solvere illud sine te
meritate consultat si forsan hoc modo tandem
veritas pateficiat. Maior enim videtur esse uti
litas quam periculum in scribendo sive
ut quis opinetur sive aliter. Ita si vere bo
num est quod aliquis faciat sic aliter quam vere
ad correctionem aliorum utile est ut videant et
improbent ne simplices sequantur errorem et
ipse cuique est quod reprehensat absque sensu
reductus. Hac igitur intentione et fiducia hinc
plane manum in mitto. Dividitur autem presens
opusculum in tres partes. In prima agitur de fun
damentis generalibus et speciebus translationum de spe
ciebus et divisionibus earum et aliis generalibus
ad translationes requisitis. In secunda parte agitur
agitur de translationibus que in quantum sunt
circa res mobiles. In tertia parte agitur de transla
tionibus censuum que sunt circa res immobiles.
Prima pars habet unum tractatum qui continet decem
capitula. Primum capitulum investigat primum fun
damentum in quo consistit translatio et quomodo
requiritur ad eam.

Vm autem non sit dubium quin ista ma
teria sicud et alie quecumque aliquod
fundamentum habeat vel aliqua super quo vel quibus
consistat. Id circo ut melius possit videri
que translatio sit iusta vel iniusta. Consi
derandum est primo de radicali fundamento
propter actum aut rem vel quomodo huiusmodi
translatio rerum fiat. Nisi enim hoc pateat non
potest iudicari an iusta sit translatio vel iniusta.
Et non sequitur indicabo de iusticia eius dequa
questio que sit licita aut quorum translatione iuste
res a possessore etiam penitus invito. Tamen
de ipsis translationibus non est prius difficultas
quia satis planum est quod omnis talis est in
iusta nisi expresso mandato vel ordinatore
alicui auferatur vel adiudicatur a iudicio
legitimo. Talis enim ille invito caret et con
datur vel adiudicatur huius modi secum contra
sua ceteris paribus recepit atque tenet. Prin
cipalis igitur intentio hic est loqui de translatio
nibus rerum penitus vel saltim aliquo modo volun
tarie sive mixtis. Quia post creaturas ratio
nales solum talibus actibus conveniunt iusticia vel in
iusticia sed cum actus exterior imperatus non

dicitur voluntarius sine quo sine imperium nisi quia abitioni qui est elatus predictus sequitur quod ad omnem translationem voluntariam alicuius rei requiritur aliquis actus voluntatis interior eius cuius est res et si non actu et principaliter quod videlicet sit translatio saltem prime et antecedenter. Istud ideo additur quia si quis dominus dedisset heri officiali suo potestatem conferendi in [illegible] vel agrum hodie et postea nunquam cogitaret de hoc et officialis hodie auctoritate sibi commissa daret in quod commissum est translatio proprissime habet maxime domino ipso ante donationem non renovante vel contra dissentiente si sic dedisset potestatem dandi quod renovatio locum non habet. Sed licet requiratur ad translationem rei talis actus interior voluntatis vel consensus eius cuius res est ille tamen non semper sufficit ad [illegible] [illegible] dicit quia si dominus commisisset ut daret et commissarius non daret non esset datum. [illegible] quod etiam si ille daret cui [illegible] esset et iste cui vellet dare non acceptaret non fieret res sua eo nolente cum [illegible] si sua fuisset vel esset quam eam derelinqueret vel pro derelicta haberet desineret esse sua.

Secundum capitulum ostendit quod sufficiat ad hoc quod fiat translatio

Iterum autem ad hoc quod res aliqua transferatur aliquo modo ab uno ad alium requiritur voluntas seu actus voluntatis eius qui habet potestatem eam sic transferendi quo quidem actu volente ut res sit illius requiritur etiam voluntas seu velle eius qui habet potestatem eam sic acceptandi quo scilicet actu acceptat et tunc habet actum illius transferentis. Sic etiam ad translationem alicuius rei sufficiunt tales duo actus ad sic transferendum actuales voluntatis. Aliud quod ergo ultra hoc sit signo verbo vel facto hoc non pertinet ad esse translationis sed ad notificationem predictorum et confirmationem eius. Dico autem notanter voluntas habentis potestatem transferendi et non voluntas eius cuius est res quia non nunquam aliquis habet potestatem transferendi ut videlicet vendendi rem vel dandi sicut monachus ex commissione abbatis cuius tamen non est ipsa res. Sic etiam dico de voluntate acceptandi eius qui potest acceptare non est enim acceptatio et per quos nec ipsa translatio

nota [illegible] solucionem implicita

eius quibus non habet potestatem acceptandi. Et quod ista videlicet tales tantum voluntates sufficiant ad translationem sufficienter sic suadetur. Si enim petrus voluisset clamare per omnia revelationem voluntatem pauli talem quia omnino vellet quod ista res esset petri et paulus etiam videret voluntatem petri ad acceptandum eam. Cum non esset tunc efficax datio et acceptatio sic facta coram iudice supremo sicut facta sufficiente iudice terreno. Ponatur quod paulus vellet negare se talem voluntatem habuisse iudici terreno coram quo petrus paulum super hoc conveniret dicens quod [illegible] vel claram revelationem ostendit iudici facti veritatem nomine iudex tamen debet stare testimonio dei qui nec fallere potest nec falli et ad indicare rem petro sicut testimonio hominum fallibilium et aliquorum fallacium vel periurio quod potest esse confictum. Confirmatur quod enim constat humano modo iudici quod verba signa vel facta talis voluntatis vel consensus expressiva prolata vel acta sunt ex mente [illegible] [illegible] vel sine pertinentia ad talia debito [illegible] non indicant [illegible] facta vel verba [illegible]. Et hoc non est [illegible] nisi quod non constat [illegible] voluntarium et liberum assensum consensum. Igitur sequitur quod [illegible] tantum ut dictum est hoc constat quod tunc vere indicatur translationem esse factam ergo per solas tales tantum ut dictum est voluntates fit translatio.

Tercium capitulum ostendit quam utilis sit huius fundamenti investigatio

Investigatio autem huius fundamenti quod videlicet translatio rerum vel totaliter vel saltem principaliter dependeat vel pendencia sit ex actibus voluntatis et maxime interioribus et quod alia non sunt nisi [illegible] vel testimonio vel signo videtur esse multum utilis quia multi ex solis [illegible] volunt concludere contractus aliquos illicitos aut iniustos. Sic tamen licentur emere [illegible] decem florenos pro centum florenis sub condicione recipiendi per decem annos sicut mutuans decem florenos centum ad totidem annos et recipiens omni anno decem si secundum se illicitum [illegible] et usura [illegible] et [illegible] ad [illegible] non videtur ac indicare secundum hec verba [illegible] vel [illegible] secundum facta opera enim illorum sequuntur illos. Istud argumentum et similia magnum

colorem habeant si tres contractus debeant iudi-
cari secundum conscientia. Si autem tres contractus consi-
stunt principaliter in actu interiori et si aliquis est
actus voluntatis mutuacio quam vendicio et
mutui recepcio quam empcio tunc planum est quod
non concluditur etiam argumentum. Et de hoc plus et
specialius infra dicetur. Et quia humanum actum
interiorem solum deus est scrutator et iudex
ideo si quod de talibus homines iudicare debuerint
necesse est ut hoc fiat secundum signa que sunt
voluntatis sue expressiva. Quia vero
communiores ... in omnibus contractibus magis usitata
sunt ista do das dare dacio si quid libere
transferretur dicunt do tibi hoc emeretur et ven-
deretur dicunt da michi hoc precio vel ergo da-
bo tibi vel do istud pro illo / mutuaretur inquit
da michi quod tibi mutuam / lusores da michi
quod lucratus sum inter et de aliis ideo primo
videtur esse considerandum quid sit dacio que videtur
esse genus ad genera et species contractuum.

Quartum capitulum describit quid sit dare vel dacio
que est quasi genus ad omnes translaciones

Quid dacio

Videtur autem sic posse describi quod dacio
maxime quando est proprie dicitur est
consensus potentis transferre rem in alium ut sit
vel fiat recipientis illius eo modo quo sua non fuit
ante consensum huiusmodi. Ubi primo dicitur dacio
consensus ponitur pro genere. potentis transferre dici-
tur quia alio dante michi aliquid tu potes consentire
quod habeam illud sed per hoc nichil das cum huius-
modi nullum posse habeas. Ideo dicitur potentis transferre
et non dicitur cuius est res quia aliquis cuius ipsa
res non est potest eam dare ex commissione illius
cuius est dominus rei. Dicitur etiam rem sed in
describendo ista dacionis vel alia quecumque genera-
lis valeat oportet illud nomen res intelligi large
et intelligi non solum pleno ente vel pluribus de
facto realiter existentibus vel communibus sed pro quod
erit aut potest esse et forte nunquam erit sicut ab
dicitur dare vel emere fructus futuros arboris vel
pisces capiendos in flumine quorum forte tamen
nullus erit sic dicitur da michi habere ... que
... vel etiam habere que forte nunquam
movebitur et nichilominus dicitur etiam dari ven-
di vel emi licet aut locari videatur impropria ad
bonum tamen intellectum non est vitanda ...
... quid dat alii dico quod ...

vel ius recipiendi si venerit aliquid vel perdis
condandi vel imponendi silencium vel dictandi
quomodo debeat emendari fieri. Sic enim princeps
dat iudici iudicandi et iudex dat potestatem in-
dicandi etiam si ... causa iudicetur
contra eo de hoc tamen plus dicetur in tractatu de
censibus. Et forsan est locucio secundum logicam
sed vera quia cum voluntas est impossibi-
lium ... signa actum voluntatis pre-
cedere semper ... sicut ista pro-
ce vera ergo volo quod tu habeas omne quod michi
hodie dabitur esto etiam quod nichil detur. Ita
quod dacio est actus voluntatis potest bene ...
semper non existencia. Dicitur etiam in descripcione ut
sit vel fiat propterea cum potentem aliquid non
statim consequitur res si precia sit translacio
verbi gratia ergo possum velle quod iste denarius
que tibi ad ... dedi iam sit tuus pos-
sum etiam velle quod non statim sit tuus sed
post diem vel horam cum plurima ... et
tunc licet iam consenciam tamen non sit iam tuus
etiam si interim moriar. Dicitur etiam eo modo
quo sua non fuit ante consensum huiusmodi quia
possibile est quod res que prius fuit mea ali-
quo modo ad tempus vel sub aliqua condicione vel solum
ad usum ... detur in alio modo videlicet per-
petue sine condicione vel ... conver-
tenda. Si autem res prius fuisset omni modo mea
tunc iam nichil mea daretur in donacione.

Quintum capitulum ponit quid sit dacio gratui-
ta et dividit eam ...

Habita descripcione videndum est de divisi-
one dacionis dicitur quedam est gratuita et
quedam non gratuita quedam mixta. Gratuita est
que sic fit libere quod dans non intendit nec ...
obligacionem vel retribucionem accipere pro re
data licet ... dans elemosinam intendat ...
et desiderat retribucionem a deo nichilominus tamen potest
autem debet intendere obligacionem ... vel
retribucionem tamquam debitam ... vel ...
dacione. Et est duplex quedam est simplex
et illimitata ac sine omni pacto et retinet
prius nomen dacionis. Alia est limitata ad
tempus vel sit cum pacto reddendi eam et vo-
catur mutuacio et habet hoc nomine ...
dicitur enim mutuo quasi meum tuum facio. Hoc
significans quod tibi mutuo non simpliciter definit
esse meum sed solum ad tempus ... debet esse
tamen unde venerit possum dicere ... tuum

Dacio gratuita

Alia dacio que est elemosina

Alia dicitur mutuacio

apud te hic inveniret. Et ille, ut diceret pauper, nil omnino michi habens an debitores habe solutum mihi tenerent; etiam si aliud michi haberet, licet esset et dicta posset pauper ad opus. Cum quidem datio sit describitur quod mutuatio activa est quedam datio rei qua vel equivalentes tenetur reddere recipiens iuxta pactio. Mutuatio vero passiva est talis rei receptio. Et distinguunt aliqui inter mutuationem et concessionem quod mutuatio fit in re cuius dominium transfertur vel cuius omnis usus est eius consumptio ut in cibo vel pecunia. Concessio vero in re cuius dominium non transfertur vel cuius usus non est eius consumptio ut in domo vel veste qua etiam quis magis vel saltim non minus consumitur non utendo eius quam utendo. Dicitur autem mutuatio pecunie datio quia dominium transfertur. Hinc etiam scriptura frequenter vocat eam dationem ut patet Exodi xxii Deutero[nomii] xv. Luce vi. Et dicitur gratuita quia sicut illa pura et simplex gratis fit sine limitatione sic ista debet gratis fieri salva ista limitatione de reddendo. Hinc salvator dicit ubi supra nichil inde sperantes scilicet ultra redditionem rei. Additur etiam quia vel equivalentes tenetur reddere rem nisi in hoc esset pura et libera facta datio. Dicitur autem vel equivalentes quia aliquando res eadem non potest reddi quia distrahitur ut pecunia vel perditur aut perit aut consumitur vel comeditur. Dicitur etiam iuxta pactum quia mutuo recipiens non tenetur rem mutuatam simpliciter reddere nisi ita sit pactatum potest enim tale pactum fieri quod restituat si pervenerit sanitati vel si aut dominum venerit ad pinguiorem fortunam et tunc si non venerit conditio reddere non tenetur. Sexto capitulo movet dubium de hiis qui dant temporalia et volunt habere spiritualia et econtra.

Si dubitaret aliquis an non dans gratuite elemosinas vel mutuans licite intendat ut deus remuneret eum et recipiet orationes pro ipso. Videtur quod sic sed hec quo ad deum magis est doctrina dei vel sua benigna promissione quam pactum vel re illa. Similiter licet pauper in virtute danti obligetur ratione pietatis pro elemosina vel mutuatione exhibita ad orandum pro eo vel ad aliud pium opus ad quod sufficiat cum quelibet gratuite beneficiatum videtur ad caritatem et gratitudinem obligetur. Quamvis etiam impendens promovere pietatis opera possit licite intendere quod ille sit etiam pronus ad ipsum in illo modo sed per intentionem hoc licite tamquam debitum pro data vel ratione dationis sed tamquam primum opus ratione pietatis qua ondit. Cum quidem pietatis datio illa est effectus et res data signum. Quicumque intendit aut sperat ratione mutuationis vel pecunie mutuate aliquid tamquam debitum conductum ultra sortem habere usura committit sicut in sequentibus probabitur. Sic qui intendit ratione pecunie quam dat presbitero pauperi vel alii habere eum debitorem ut dicat missam vel aliam orationem vel qui pecunia se obligat ad talia symoniam sine dubio committit. Sicut hoc videtur Dominus pro simplicibus qui nesciunt talem distinctionem facere et inter ista distinguere et insimplicitate dicunt. Recipite hanc pecuniam et legite tot missas aut psalmos. Videtur quod communiter dominus sit periculosum quam manifeste sit pactum ut quis dicat. Quid vultis accipere et legere tot missas et ille dicat tot vel tot non video enim qualiter bene possit videri de mente quia talia verba tam expresse contractum vel pactum exprimunt nisi aliunde constet vel presumat de prava intentione. Similiter periculosum est et simpliciter malum quecumque verba dicantur quia talis pacto intendit. Verum premissa verba de forma sua non exprimunt nec includunt pactum licet forte a multis talibus intelligantur propter consuetudinem sic loquendi in contractibus aut pactis. Quare enim non possent sic intelligi verba predicta. Domine ego facio tale opus pietatis erga vos in qualibet et peto ut faciatis hic pene in spiritualibus et est satis modus conveniens dare sacerdoti pecuniam et petere ut oret aut missam legat aut quod pro petitione optinere. Sed ad quem magis conveniens est primum petere et amicari presbitero quod velit facere sicut petitur postea dare sacerdoti quod quis dare concepit. Valde namque spero quod ymmo firmiter credo de simplicibus personis com[mu]nibus in gratia quod exhibeant peccatum dei a tam mala voluntate vel intentione symoniaca sed magis inclinent per ipsam gratiam ut actus suos dirigat in quem intentionem qua hec in hiis vel hic debent boni fideles. Et quisque in talibus refert intentionem

Nota mutuatio

Differentia inter mutuationem et concessionem

Nota quod recipiens mutuum reddere non tenetur

Quo dans elemosinam debet intendere retributionem

Quid debet pauper intendere sibi respondi ex debito pietatis

Nota quod committitur symonia obligando aliquem ad missam dicendam

Nota periculum

Caute periculum

Nota cautelam pro laicis et simplicibus

Nota

Nota bona cautela

Donatio vel gratuiti

Verba nota quibus conveniunt in intelligi

Quomodo laici putant uti verbis ut presbiteri orent vel missam legant

Nota pulchram glosam secundum laicos et simplices

suam ad pravam intencionem carnis vel sensibilem non credo quod committat symoniam coram deo etiam quamvis verba complicative dicat quia non est in eo studiosa voluntas emendi spiritualia pro temporalibus bene prout non abstinendo ab specie mala racione scandali vel mali exempli. Et ideo valde cautum et bonum est quod qui non bene scit in agendo intencionem suam spiritualiter dirigere non subtiliet se nec detineat intencionem suam ad peccatum. Sed ubi non est bene tutus referat se ad intencionem suam generalem carnis et ut dum incipit consuetudinaliter agere diligenter investiget quid ab intencione sua debeat excludere ut vera sit et non perversa.

Nota bonam cautelam spiritualem

Capitulum septimum ostendit quid sit dacio non gratuita et ponit multas eius species

Donacio non gratuita

Non gratuita donacio est que fit ex vel cum pacto expresso vel tacito dandi aliquid faciendi dimittendi subeundi vel sustinendi pro illa donacione. Et est duplex. Quedam enim est ex pacto ad quod aliquis precedencium per fraudem inducitur vel per violenciam impellitur ut cum quis dat alicui quem credit esse talem qualis non est et si sciret non esset datum vel cum aliquis dat ne moveatur ledatur detineatur confundatur aut infametur et isto modo gratuiti dicitur agere vel gravamen et non gratuiti quod malis gentibus fit. Alio modo fit ex vel cum pacto dotali(?) ad quod licet concupiscencia delectacio timor vel dolor impellat abintra sicut cum gulosus dat pro cibo infirmus pro medicina avarus pre timore famis vel verecundie vel tempus(?) non est aliquis extrinsecus vim faciens vel impellens ad huiusmodi dacionem. Dicitur autem non gratuita quia non gratis fit sed intuitu precii vel spe retribucionis aut operis aut passionis. Licet autem utraque harum dacionum sit magis voluntaria quam involuntaria eo quod ita bene voluntarie preeligit tyrannus dare pecuniam quam pati tormentum sicut preeligit dare pecuniam magis quam cibo carere. Prima tamen est multo magis involuntaria quam secunda. In secunda enim res impellens est quod placet sicut quilibet cibum vel aliud delectabile bene vellet habere sed aliquando videt dare pecuniam. In prima vero impellens omnino displicet et ideo dicitur pacio fraudulenta vel violenta aliquo modo. Potest eciam esse donacio mixta ex ambobus ut ea que partim gratuite partim non gratuite fit ut si aliquis ex benivolencia dat pro bono denario quod valet duos seu cum dat quod aliquid precium habere precium et vite vel coacte. Dacionum vero non gratuitarum secundus modus quod fit ex pacto dandi unam rem pro alia re et illa quandoque vocatur empcio vel vendicio et hoc dupliciter vel reservato dominio in re vel non reservato. Si non reservatur dominium tunc vocatur empcio vel vendicio sic quod non habet vel quandoque aliud nomen speciale. Et potest sic describi quod empcio est dacio rei vel precii pro alia re. Vendicio vero est dacio rei pro re vel precio. Si autem reservatur dominium in re tunc est locacio vel conduccio que sic possunt describi. Quod locacio est dacio rei vel usus eius cuius quidem rei dominium per illam dacionem non transfertur pro re vel precio. Dico autem rei vel usus eius propter diversos modos loquendi apud diversos. Alii enim dicunt in locacione rem locatam vendi ad tempus. Alii solum usum eius et non rem. Conduccio vero est dacio precii pro re vel usu eius cuius dominium non transfertur. Tercius vero dacionum non gratuitarum fit ex vel cum pacto dandi rem pacti vel opere aut accione et hoc potest dici convencio laboratoris vel laboris modo loquendi salvatoris Mathei xx ubi dicitur Convencione autem facta cum operariis ex denario diurno etc. Et talis convencio posset fieri sine commissione alicuius operis quia aliquis possit dare pecuniam quod non fiet transitus per ortum suum vel domum. Quartus vero huiusmodi dacionum fit ex pacto quo se conformiter mutuo homines obligant sub aliquo eventu fortuito. Et hoc dupliciter quia vel ille eventus de se ordinatur ad aliquam utilitatem lucrandi vel relevandi dampnum precium vel gravamen alicuius sic paciscitur ut si quis habet merces in via et dat alii pecuniam ut promittat ei pro dampno spoliacionis et recipiat in se periculum vel dampnum. Alio modo quod eventus ille quantum est de se nichil facit ad lucrum vel dampnum sed solum ex pacto hominum verbi gratia ut si equus iste alium preveniet vel homo aut animal pugnans vicerit vel tesseres sic ceciderint vel in hora tali pluvia aut nix non venerit et talia vocantur ludi vel vadiaciones(?) quia plures in ventura vident licet aliqui tamen senorum(?) et malicie fiant quod ludi nomen inito amittent nisi forte ipsi adlusione retineant. Advertendum etiam quod quamvis

Quid est empcio

Quid est locacio

conduccio

convencio

relevamen

Ludus ad lusione(?)

campsio

quelibet variarum commutacionum rei pro re posset dici campsio licet specialiter dicitur campsio. dacio pecunie pro pecunia vel dacio rei pro re vel pro bono spirituali sicut qui datur pallium pro missa. Considerandum est eciam quod variarum dacionum vel translacionum quedam sunt simplices sine omni condicione et limitacione quedam vero sunt condicionales et limitate et hoc vel ad certum tempus vel ad aliquem vel indeterminate ut ad vitam hominis vel ad beneplacitum dantis vel recipientis

Decimum capitulum ponit quatuor species iusticie secundum quas bene considerandum est que sit dacio iusta vel iniusta et quanta discrecio ad iudicandum in hiis requiratur etc.

Expedito ut supra quid requiratur ad dacionem vel ad translacionem huiusmodi esse vel naturam sed ad sciendum que dacionum huiusmodi sit iusta. Notandum est quod multiplex est iusticia particularis legalis moralis vel divina. Et licet quamcumque speciem includat precedentem ita quod qui facit contra iusticiam particularem facit contra omnes alias et qui contra legalem nec moraliter bene nec secundum deum iuste facit. Nichilominus aliquid nichil sit contra iusticiam particularem quod tamen rem publicam offendit. verbi gratia aliquis emit frumenta carius vendens eis iusto precio secundum valorem preter fine lucri sed emporie sua inducit caristiam et generat penuriam. Similiter aliquid nichil sit contra iusticiam particularem vel legalem saltem quod lex permittat et tamen moraliter male fit et contra deum sicud qui vir dat vel mulier recipit precium pacto turpitudinis hoc non est contra iusticiam particularem quia volenti est voluntario nemo iniuriam patitur in iusticiam volens nec contra legalem eo modo quo dicitur est quia lex talia sinit permittit ad vitandum maius malum tamen est contra bonos mores. Conformiter aliquis opus faciens dando elemosinam conformiter precepto sit moraliter bonus sicud adversus quibus tenetur quod tamen non est meritorium apud deum. Dato igitur quod aliquis contractus in genere commutacionis aut iusticie communitatis non sit iniustus et tamen est contra bonos quia vel res mali exempli aut scandalosa minus caritatem videtur. si quis intergat a simplice homine an liceat emere redditus ad vitam sub condicione reempcionis vel aliquid consimile ad solam particularem iusticiam respiciens dicat sine condicione licitum esse quod potest fieri multipliciter bene vel male econtra non videtur pertinere ad doctores vel alios intelligentes qui de tali contractu interrogantur omnes particulares circumstancias moralium et intencionum actuum cognoscere vel inquirere an videlicet petentes informari volunt contractum vel penitenciam faciant vel debeant aliunde aliquid cum pecunia disponere vel habeant conscienciam repugnantem et de similibus Sed videtur sufficere quod iustus inquirit vel cognoscat eas circumstancias que frequencius currunt in materia et de quibus circa hanc dubitatur communiter vel contrarium.

Capitulum nonum ponit quid requiratur ad hoc quod contractus sint iusti et hoc tam de continentibus quam non continentibus

¶ Generaliter igitur loquendo de particulari iusticia talium contractuum. Dacio simplex gratuita iusta est quia indicatur est pure et voluntarie sic dandi actualiter sicut signa pretendunt et in acceptatore pure et voluntarie sic actualiter accipiendi. Condicionalis vero vel limitata est iusta quando ultima predicta nulla condicio vel addicio limitans est contra speciem dacionis vel inse mala vel repugnans condicioni vel addicioni limitanti. Exemplum de addicione que est contra speciem dacionis ut si aliquis dicat ego do tibi hoc sic quod ego habeam dominium eius Item si dicam do tibi hoc dummodo negeris deum hec est condicio mala et tamen accipiens eam apponens potest sic contrahendo. Similiter si dicam do tibi hoc cum pacto ne emendi alia pro ista pecunia quamvis in balneo et tu dicas placet sic tamen quod mihi illa pecunia valeat Hic una condicio repugnat altera. Ubi tamen ad intencionem quod in primo et tercio exemplo non redditur penalia dacio iniusta sed omnino nulla et simpliciter est iudicandum in vendicione vel empcione condicionali vel limitata et illud facilius poterit. Contractus enim non potest aliter iudicari malus nisi uno illorum quatuor modorum vel quod malus in se sit vel quod aliqua condicio vel circumstancia apposita sit mala vel quod aliqua circumstancia repugnet ipsi contractui vel una earum alteri. Sed ad hoc quod contractus non gratuitus sit iustus requiritur quod totum quod importatur verum et licitum et bona fide fiat sive sit expressum sive tacitum dummodo communi vel consuetudine intelligendum vel subintelligendum

---

Marginalia:

nota

nota interest inter iusticia particularis legalis moralis divina

nota ubi non datur lex et accepto

nota quid de elemosina non est meritoria

nota bene

Item dacio debet fundari ad aliquid et ligatione cum cautela et non debet aliquis profert simpliciter nisi facit et putet sit bonum et mala et secundum magis et aliquid

nota bene

(incontr.)

modo committent, sit secundum intelligenciam labo-
rum. Et dequato quibus huiusmodi pacta non
fiant bona fide, detinendo iniuste recepta ac
recepit. Utrum autem ea fiant iniuste. Si hec
operum manualium artifices et quicumque labo-
ratores se discutient sepe se iniustos recepto-
res aut possessores agnoscerent. Magis autem
circa quibus in iure et facti doctoribus sufficienter
expressum est quo pacto usurarie recepte terre
et fructus eorum percipe aut dispensare. Quo
etiam ipsi vivere et ea que perceperunt deffinire
deberent. Cum igitur illa pacta non fideliter
fiant, fiant se iniustos occupatores, ymmo
fures vel raptores. Fures inquantum maliciam
suam occultando bona [illegible] qui subtrahunt,
raptores vero inquantum per potenciam iniustam
et coactionem resistunt ne per violacione pactorum
laborum eorum iniuste perveniant etc.

Capitulum decimum quod requiritur quod pura simplex
vendicio sit iusta conditio et locatio et hec
contractus, quod non licet homini dare pecuniam ma-
lam pro bona quam ab aliis pro bona recepit.

Pro hoc autem quod pura simplex vendicio
sit iusta [illegible] iusta et ingenue
vendicionis tria requiruntur. Primo quod vendens
bona fide nec credendi racionem habeat nec credat se
aliquam [illegible] vendicionis tempore ultra iustum precium.
Dico tamen notanter non habeat racionem credendi etc.
et non dico affirmative quod requiratur ut credat
se rem dare pro iusto precio, quia difficile est scire
et tamquam [illegible] scire pro vero valorem rei.
Et dato quod posset scire ad hoc in casu sine cul-
pa possumus esse [illegible] intentus ad alia quod nunquam
de hoc cogitem, et sic non credo. Credere enim est
cum assensu cogitare. Et quia etiam possem
ex negligencia debita non cogitare ubi tamen
multo cogitare et advertere. Ideo dico nec cre-
dendi racionem habeat. Ubi ergo si committerem
vendicionem rei mee bona fide vendentem secundum
famam bono viro et putarem nunquam cogitare de iusto
precio [illegible] non habens racionem credendi in bonum,
et sic non tenetur videre an recipiet iustum precium.
Si vero sciens committerem viro qui consuevisset
semper iniuste vendere etc. habens racionem credendi
vel saltem presumendi de iniusto et non essem
compensaturus, nec bona fide reciperem aliquid ultra
iustum precium. Dico quoque notanter racione ven-
dicionis, quia alia occasione posset aliquis
aliquid ultra illud recipi sicut quod ille ex pye-
tate et liberalitate daret. Dico etiam signanter
nec credat, quia quis quamvis nullam racionem habet
credendi rem minus valere et tamen credit, tunc
iniuste vendendo faceret contra conscientiam et iniuste
ad minus coram deo. Secundo requiritur quod det emen-
tem venientem [illegible] vendibilem talem, ymmo qua-
lem bona fide iuxta contractum de consensu et
intelligencia communi [illegible] vel signorum credit
ipsum velle habere aut velle debere. Addo notanter
velle debere, quia si quis vellet aliam quam
vel qualitatem rem habere quam exprimit et vendens
daret sibi bona fide talem qualis publica communis
exprimitur non faceret iniustum, quia talis debet esse
in communi contractu. Tercio requiritur quod ad minus virtualiter
intendat, si veniat agnoverit rem non fuisse
talem qualem secundum contractum esse debuit, quod hoc
velit sic racionabile fuerit emendare. Ad empcio-
nem vero requiritur quod emens det precium quod emi-
[illegible] de quo non credat nec racionem habeat
credendi iuxta contractum ipsum esse insufficiens
vel indebitum. Et addo notanter indebitum, quia si
emissem rem nominatim pro xx florenis et darem
xx libras que valent xx florenos, esset quidem
sufficiens sed non debitum precium iuxta formam
contractus. Probatur autem quod talia requirantur:
primo in negocio et commutacione servari debet
virtus et equalitas vel saltem bona fide vi-
tari inequalitas et fraudis. Ergo patet prima con-
dicio. Et si equalitas requiritur, multo magis et
ad minus requiritur intencio equalitatis vel vitandi
inequalitatem, quia qui illam non intenderet
ipsa intencione vel intendens deffectu non esset
iustus, et quis venditor aut emptor et per
quamvis nec opus [illegible] intencio sua, ut enim
ait [illegible]. Omnium [illegible] precipua est intencio [illegible]
est omne opus quod [illegible]. Hoc est quod apostolus
prima ad thessalonicenses 4 dicit: hec est vo-
luntas dei [illegible] ne quis supergrediatur neque
circumveniat in negocio fratrem suum. Per hoc quod
dicit ne supergrediatur excludit inequalitatem,
per hoc quod dicit circumveniat excludit fraudem
et falsitatem. Secunda condicio patet, quia si quando
venditor non daret talem rem etc., tunc non
servaret nec fieret virtutem et esset fraudulentus,
et talis etiam esset vendicio sua. Tercia probatur:
omnia similiter quod quilibet racionabiliter vellet sibi
fieri, ergo hoc debet et aliis. Ex hiis poterit
faciliter agnosci quia iniuste sunt ille

q° an licitu sit de moneta no pure argentea ḡmuēd minores elige z resolue i argentu ul vende preciosius lemones eque care distrahē.

No tn
conts medicos

Supplacones rerum no ḡtinec qn medicas
simulacom, fram, obtinet elemosinam, symo
maca ḡcedina rem spualem, captiuatoz ho
mīs violentm pḡhomīs libacōne, pecunam
lucr̄ liceat ꝑ obligacom suam ad solum,
tibi hic obligacom scdm vendere ad aliud
z ꝑca rone illius obligacōnis pecuniam. Si
em ipsa eent vendibilia absꝗ de iure z ipsi
reciperet iustū ꝑcium z sumaret equalitas
ac sta medico z alia ꝑtracta quibus possz
ea inculpare elima vo impedict ipsa nec
corum aliqua desciunt manifestū est qꝫ si
ī iuste tales paciuntur. Colligis eciam qꝫ
hic quid requirit ad iusta ꝯducōm loca
cionem campsionez quas ego reputo emp
tones usus rerum ad tpus ul emptones
pecunie. Ex dictis eciā patz error illoꝝ
qui sciend distrahunt hominibus malas pecunias
ul alias res pꝫhomīs postquam ab alijs
sic ad ipsos puenerint tales em nec dam
iustū ꝑcium nec fideli agunt nec bene ī
tendunt sed hoc quo ad pecunias ꝓprie in
telligend est qn datur pecunia que ē fal
sificacio monete quis. Si em aliquis dat
alteri denarium ul gross aut flor notabil
plus capri habentem quā alij hoīs qui tn
sine falsificacōne de vera moneta mo ꝓcedit
no audeat hoc simpli z gnali in iustū
iudicare. Informatꝯ n̄ sum augius monete
no posse ꝓuideri qꝫ cuprum z argentū ī oibꝫ
gross ul denarijs sit equale.
Videatꝯ capitm ponit qꝫ requirit ad hoc qꝫ
contractꝫ sit licitus iusta legali morali ul
diuina z iudicali in uestigat an iuste qs
possit elige meliores minores de moneta
ꝑm z alios eque care vende ul ꝯponere ꝑc
Ad hoc aut qꝫ vendicō ul empcō sit
iusta scdm iusticiam legalem requirit
ultra predicta qꝫ quis nec cedat nec cede
di iuuenem habeat eam ex ꝯmutati ul reipu
blice ꝑiudicialem. Cum sit em in aliqua ꝯmu
nitate vices sine tam cautas dimittat ma
date qua rone emolumtoꝝ. Et pote solarii
defensionis z similia que habet absꝗ debet
eidem ex utilis iuxta statum suum z maxime
no dapnosus. Nam cum scdm iura tur
pis sit pars que suo toti no ꝯgruit tur
pior ē utiqꝫ que nocet aut destruit.
Hinc est qꝫ si quis interrogetꝯ de aliquo
contractu ul ope an liceat no suffiat solum
respiae ad iusticiam particularem cum alteris
partibus ḡuis sit ꝯmunitatem offendere quam
singularem ꝑsonam. Et ꝯmunitas sicut scdm pꝫ mito
attendimus z dignius gerit. Dubitatꝫ em
an licitum sit de moneta no pure argen
tea ꝯmouere minores eligere z resoluere
in argentum ul vende preciosius lemones qꝫ
eque care distrahē. Ad hoc quidā forte mimis
simpliciter sine omi distincōne videt simpli
qꝫ sit qma quilꝫ pt de z cum sua re fac
siud vult. Sed hec responsio videtꝫ ex insuf
ficiens z nimis vera. Insufficiens qꝫ videtꝫ
solum ridere ad primū videlꝫ de electione
minoꝝ. Ad hoc em videtur aliquo ptinē
ro adducta sed ad alia no sit ꝯma ꝑtea
dem illud no videtꝫ sit gnali verum sed
oportet intelligi sine ꝑiudicio alioꝝ na si possū
destruē domum meam opꝫt tn caue de pre
iudicio vicinoꝝ. Sic etiā no licet electio ꝑ
ꝯmuniqꝫ quis est pe ul aqua quis vtatur quoꝫ
ul lumen desideat. qꝫ ideo ꝑꝫ minores
qui eo qꝫ inꝑtrancis ꝑtibꝫ licera sectantꝫ
forte crederet sit nimis culpabiles. Hoc ꝓbatꝫ
sic qma videlꝫ tūc no liceat solummo ab
scondere ꝯtra ꝯmunitati z ei no ꝯmunicare ma
ledictōne dignus est. q° multo magis alienare
z maxime destruē talia sine racionabili causa
ul congrua recompensa arꝫ pꝫ ꝑu xj°.
Qui frumenta abscondit maledicitꝫ ī ꝑplis.
Clamans aut hic solum dicitꝫ de frume
to qꝫ illud omnibꝫ gnali z ꝗ omi tpe
solet ee nccm. Nemo tn dubitet qn eadē
sit racō de alio quocūqꝫ qꝫ eet eque nccm
mior aut vo de nimis nccō z sit nimis
ꝑcium. Sed quicūqꝫ modicū sit aliquis
ꝯmunitati nccm ul utile semꝑ est de tanto
ꝑcium ipm destruē ymo eciam alienare.
de quanto destructō eius ul alienacō est dap
nosa nisi forte fiet qꝫ racionabili causa ul
cū ꝯgrua recompensa z tūc eciā no cense
retur dampnosa. Verbi gra Si aliquo ul
destruo monetam ne ꝓpter eam occidar ul
ꝓptꝫ hoc ut habeantꝫ hic panni ita nccrm
vel utiles sicud moneta. Ex aut ꝓtacta
electio minoꝝ magis ꝯmuni ꝯmunitati no
erat ꝓbatum qma vilificacō monete no
est terre sicud patz ex ꝯmi querela.

No sit dictus
malis pecuniis
ꝓhomi scient

No cautela
modernorum
precedens

questio

exclusio
cum solu
cionis

No

principum et quod cum in illis terris ubi fiunt
pecunie communiter incipiunt et debilitant
monetas secundum illas constitutiones minores plus quam
nunc est debilitatio monete cuius bonitas
legis consistit solum in constitutione principis et
acceptatione populi. Tamen cum principes quam
plurimi ceteris paribus multo plus appreciat mo-
netam de meliori metallo et maioris pon-
derositatis quam de viliori metallo et minoris
ponderis. Et ita oportet fieri continue quod si
aliquis velit estimare suam monetam quam (?)
cum hominum terre non potest facere quod alia diversa-
rum estimet monetam habentem secundum ipsa. Quando
autem vicine terre receperunt aliquam minus acceptant
ipsa cum hec ceteris paribus minus valet.
Quoniam ergo eligentes minores commodiores et plus
de argento habentes reddunt monetam minus
acceptam inter quam (?) terre constitutionem
non curant proprie quod eam debilitant. Con-
firmatur hoc melior est moneta que valet
non solum constitutione principis et accepta-
tione populi sed etiam preciositate et ponderositate
metalli patet hoc quia sublata constitutione
principis adhuc moneta valet. Quia ergo
habet certum valorem et stabilem monete bonitatem
predicti corruptores tollunt vel minuunt manifestum
est quod eam debilitant. Preterea cum superiores
quos non constat errare consilio maturo in-
venerunt communitati expedire monetam tanti
ponderis et valoris quemcumque illi dispositione ra-
tionabili causa certa venerunt presumendum est (?)
illi communitati nocere. Hoc autem faciunt corruptores
antedicti. Preterea tales corruptores monete
aliquando faciunt libram denariorum ita levem
sicud (?) quam perdunt monetam secundum preciosiores mo-
nete in [illegible] dampnatur. Ergo videtur quod et isti
dampnationem mereantur. Obiciet forte aliquis
dicens non esse nocivam illam corruptionem quo-
niam minorum quod non plus valet quamvis minus
et non minus levius eo quod tamen emitur pro uno
precio pro alio et non plus. Item talis electio
vel corruptio de moneta non videtur
reprobata a doctoribus nec assumptoribus prohibi-
ta. Cum tamen ab antiquo homines fecerunt
de moneta vasa argentea vel aurea et ad
hoc communiter eligunt grossiores et plus de argen-
to habentes si ergo unum est licitum quare
non aliud et econtra si unum est illicitum quare
non aliud. Videtur ad primum quod licet
in principio modicum vel nullum dampnum esse
videatur et maxime illis non noceat vel
modicum qui pecuniam negotiando in eo expo-
nunt successu tamen temporis illi qui census
habent et redditus quorum pecuniam pro qua debent
res suas paulatim de die in diem consumunt
patiuntur magnum dampnum postquam cum populus
intelligit monetam debilitatam datur quidquid du-
plus quod dabatur antea pro duobus et sic apparet
tam monete debilitatio quam dampnum hominum.
Cum autem dicitur leviores non minus valere nec grossiores
plus constat esse falsum quoniam si grossiores non
plus valerent nemo eos eligeret. Preterea
si grossiores non valent plus tunc qui vendit
eos carius peccat et iniuste facit. Si autem
plus valet proximum (?) quod leviores minus valet ergo
iniustum est eos facere ita carius exponere ac
si nulla esset corruptio facta. Ex hoc autem
posset probabiliter suaderi quod sepe ista corruptio
esset contra iustitiam proximorum (?). Si enim dedi
tibi proximo libram denariorum continentem in
pondere marcam argenti et valentem quatuor
florenos etiam si tamen pondere vendatur precium
in multis locis sit tu statim corruptione facta dabis
michi pro uno libro (?) quam est tamen bonis sic
pannonicis una libra que vix continet di-
midiam marcam argenti et valet solum duos
florenos ubi est hic equalitas. Ubi iustitia.
Enim cum liber (?) eius sit [illegible] et ubi quod ita
bonus (?) [illegible] precium primo [illegible] libra tua
in multis minus valet in qua tibi mea quare mea
valet tibi ad oppositum argentum tua michi
vix ad dimidium. Mea tamen pondere vendita
valet quatuor florenos tua non nisi duos. Et
ideo etiam illud non potest esse [illegible] vero quod
obiciendo tangebatur quod tamen posset emi plus
minimo sicut quam [illegible]. De temporibus enim bene con-
tingit antequam homines considerant dampnum et
apud simplices vel tales qui meliorem non
[illegible] autem quantum [illegible] bene non
fuerunt. Et ideo corruptores decipiunt dum
est videntur esse ignaviorum simplicium et pau-
perum deceptores. Ad secundum obiectum dicitur
quod etsi non esset ab aliquo doctore specialiter
reprobatum quod tamen ego qui pauca vidi et
mei similes dicere non presumimus sufficit tamen
generaliter prohibitio in iustitie et specialiter sola
auctoritas apostoli primo capitulo allegato: Ut
nemo supergrediatur aut circumveniat fratrem
suum. Et autem superiores non prohibuerint

adhuc etiam opinionem communem cuius potest
accidisse maxime quo ad vasa argentea
talia enim sicut sunt pro omnibus vilia videlicet ad
horum indigenciam providencia sicut ex communi
presumitur ad talia et ideo forsan dampnum illud
si quod est communiter compensatur vel saltem non
in toto tollentur. Item non estimatur tam ma-
gnum dampnum. Item bona fide sine fraude fieri
presumitur. Sed autem in alia contractione dampna-
tum est locum non habent sed contra contraria.
Et ideo posset forte non in toto prohiberi.

[margin: Nota. requiritur quod vendicio et emptio sit moraliter bona]

Ad hoc vero quod vendicio vel vendicio emptio
sit moraliter bona requiruntur condiciones et
circumstancie que sunt in aliis actibus mora-
libus. Similiter ad hoc quod actus vendicionis vel
empcionis sit secundum deum bonus et gratus sibi
et meritorius requiritur timor domini caritas et
alia ad actus meritorios requisita etc.

[margin: Item quod requiritur ad hoc quod actus vendicionis et empcionis sit bonus secundum deum]

Duodecimum capitulum ponit descripcionem rei ven-
dibilis et iusti precii etc.

Sed de re vendibili et iusto precio
mencio est facta. Ideo sciendum quod vendi-
bile est res temporalis vel talis non connexa spiritu-
ali transferibilis in alium estimabilis precio.
Dico temporalis quia res spirituales non sunt nobis
date a deo ad vendendum eas. Dico vel talis
quia aqua benedicta vel oleum est res temporalis et
potest vendi sed non ut benedicta. Dico non connexa
spirituali quia iuspatronatus ad beneficium est
res sic temporalis quod alteri [illegible] et cum rebus
temporalibus transfertur ab uno in alium non tamen
potest vendi se solo. Dico transferibilis quia quod non
est alienabile non est vendibile ut nobilitas
hominis. Dico estimabilis precio quia quod est inappreci-
abile non est vendibile sicut opera pietatis can-
tus et aliarum virtutum. De materia de iusto
precio sciendum quod precium iustum est quod estimatur
ei equivalere et si quando est vera estimacio vere
iustum est precium. Unde beatus thomas secunda secunde questione
articulo 2o. Iusta vendicio est quando res et precium
equantur. Hanc autem equacionem vel equalitatem
non oportet fieri secundum valorem naturalem rerum quia
ut dicit beatus augustinus xio de civitate dei precium
rerum venalium non consideratur secundum gradum
nature cum quandoque carius vendatur equus
quam servus sed consideratur secundum quod in usum
hominum veniunt. Unde philosophus dicit quod indigencia
humana est mensura commutabilium. Illa autem
indigencia non est estimanda solum secundum
necessitatem sed etiam secundum desiderium hominum vel

[margin: Nota quid est precium iustum]

[margin: Nota. expediens potest esse valor precii rerum magis vel minus]

super dominum est. Cum quandoque enim divites valde desiderant
ea quibus tamen non multum indigent nisi dicantur
digere ad suum desiderium faciant. Et sic
est quod res venales non solum estimande sunt per
ut valet ad usum hominum sed etiam secundum quod desi-
derantur usus earum. Aliter enim nec homines emunt
nec appreciantur res nisi secundum desiderium quod
habent ad eas et secundum quod veniunt ad usus eorum.
Et hoc videtur intendere beatus augustinus. Certum enim
est quod plus valet ad usum hominum bona vina
quam mala et tamen quandoque ubi multa vina et bona
proveniunt vinum minus solvunt quam ubi pauca
et mala proveniunt quod non equaliter contingit
nisi quia ubi pauca sunt aliqui multa sunt desi-
derant et non possunt ita de facili consequi sicut
ubi est copia vinorum vel ubi pauca desiderant.
Itaque cottidie videmus quod si hii qui vendunt
res comestibiles vel alias viderint venire
multos emptores statim duriores sunt in ven-
dendo et sic etiam omnes tales iudicant de precio
suo precio vel iusto. Cum enim quelibet
rem venalem oportet dare eo carius quo magis
desideratur ab hominibus si velit eam vendere.
Sed non potest eam vendere eo preciosius quo
magis desideratur. Itaque quando habens rem
suam multi desiderant et propria omnibus pro alio pro-
hiberet non vendet eam ceteris paribus ma-
gis dantem dimissis aliis qui minus dant prin-
cipaliter quod desiderare videtur ponere rebus precium.
Et credibile est quod propter hoc preciosa dicitur cara
quia que talia diligimus magno precio emimus
et vendimus. Insuper nominis sicut dicit beatus
thomas secunda secunde questione lxxvii articulo primo
iustum precium rerum quandoque non est punctualiter
determinatum sed magis in quadam estimacione con-
sistit et modica addicio vel minucio non vi-
detur tollere equalitatem. Sed hoc est verum secundum
iudicium fori contenciosi et etiam in foro consciencie quando
ignoranter et sine dolo fit sed econtrario quando
sciens minus dat vel magis accipit facit contra
formam empcionis vel vendicionis quia res
venales estimantur bona fide in iusto et cor-
de. Hoc etiam quandoque iustum precium estimari
non secundum hoc quod plus est ad utilitatem hominum
vel minus desiderio sed secundum hoc quod incommodum reddit
vendenti ut dicit beatus thomas in libro questione
et articulo preallegato. Et ponit exemplum. Cum
aliquis indiget multum re aliqua et alius

[margin: Secundum quod sunt estimande res venales]

[margin: Nota.]

[margin: hominum]

[margin: Quare preciosa vocatur cara]

[margin: Nota.]

ledit^r si autem intelli eius iniustu pcium est
ut no solum respiciat^r ad rem que vendi^r
s^z ad dapnum qd venditor incurrit p vendi
tionem quia sic licite potest aliqs vendi
plus quam valz scdm se z est qm estima
tione comis no vendat^r plus qz valeat conti
z hoc inquantum vend est qz ille no habe
ат rem vendit s^z emens vult facere sibi
eam venalem subdit vind tho^s Si no
aliqs iuuet^r multum per alterius quam acce
pit venditor aut no multum dapnificat^r
ea carendo no debz eam supra vendere quia
utilitas que alii accrescit no est ex ven
dente nec ex dapno vendentis sed ex co
ditione ementis etc

Secunda ps opcris habet tres tractatus
primus est de contractibus z gratuitis
z specialiter de mutuacione cuius duo de
contractibus no gratuitis z tamen omnino volun
tariis Tercius de contractibus no omnino
aliqo i voluntarii involuntariis primi tractatus
primum capitulum ponit qz licz mutuans possit
repetere mutuatum et ultra hoc recipere
sponte oblatum melius tamen pot ultra hoc
recipe vel sperare premutuacione z pro hoc
sone caritatis et inde etc

ps generalibus premissis de specialibus contrac
tibus e videndum z primo de gratuitis
Et quia de natura corpo plavia e visio
z nulla difficultas qz si tamen habes potestatem sit
dandi rem sic vis dare efficaciter et ego
potestatem accipiendi eo modo quo das z accepto
qz hoc modo res sit mea sive hoc fiat simpl^r
z absolute sine condicione z limitacione sic
est supra dictum est Et propter hoc ac predictum
mutuantis supremus ponit pactis debet co
stare qz i mutuacione nichil debet appeti
ultra sortem Cum tamen sepe accidit i dimat
homines ad videndum illa z dubitandum de certe
ita qz no obstantibus sacre scripture canonibus
dominum z christianos qui premutuo aliquid
recipiunt reprobantibus z generaliter dapnatibus
Adhuc nec dum laycos s^z etiam clericos quosdam no
reputant tam malum esse sicut est nec esse de
s^z malum s^z solum quia prohibitum Ideo no vi
detur a utile etiam in hoc iudicare motiuis de

dubiis z eos rationibus refellere Dico ergo circa
hanc materiam qz licz mutuans possit ultra re
mutuata vel valorem eius recipere et repetere
melius tamen pot ultra hoc absque mente sone rei mu
tuate vel mutuacionis repetere recipe vel
sperare s^z licz pot recipe qd a mutuo recipere
no premutuo s^z sponte vel ex alia iusta ca
datur aut pya Primum satis patet qz eius re
cipiens mutuum nullum ius habet ad rem nisi ex
dono vel concessione mutuatarii recipe no debet
aut mutuarum n ad certum tempus manifestum
est qz ultra illud tempus i iuste mutuatarius eam
i iniuria detinet^r Et nisi ipse habet eam pro
simmedio qz mutuans voluntate permittit no
vidづ aliquis parum neque nunquam peccet in
sic detinendo quia si raptor vel fur detineat
rem quam abstulit contra natam debent sibi
tunc potentes z divites qui no pnt quemin
vel cogi modo et i nitis pauperibus quorum res
receperunt ad certum tempus solvendas no solvunt
iuxta pacta. Tercium similiter patet quia no
e peyor condicionis qui mutuum prestitit alium
post mutuacionem quam ante ex prius potuit
recipe sponte vel ex alia pya aut iusta causa
data ab eo qui habet potestatem dandi ergo z postea
habet Secundum probatur sic sicut aliqs in casu te
rem suam simpliciter dare simpliciter indigenti sit z
tenetur in casu ad tempus indigenti dare ad tempus
ex primum tenetur quamvis i casu facere libe z gratuite
z nichil pro eo sperare vel recipe ergo z secundum
forma ps patz quia caritas cogit subvenire
simi suis paciem Imp i^o primo Joh tercio Qui
habuerit substanciam huius mundi z viderit fratrem suum
necessitatem pacientem clauserit viscera sua quo
caritas dei manet in illo Si autem secundum
necessitatem e sic subveniendum tunc indigentia solo
ad tempus no oportet simpliciter dare s^z sufficit ad
tempus ymo posset esse tantum qz nunquam bene facere
simpliciter dando ut si tu hic satis habes z nos
certum impetus exspectamus vbi no posses hic
vende vendere z ad has partes venire ego autem
satis habeo proposui tibi z in ipsis ubi
tunc ego possem te etiam nosse qz ego in
prudenter z male facerem no obligando te ad
reddendum ubi ergo sit qz solum debeam e mutu
are Secunda ps autem patz quia quamvis debet
gratis fieri vnde licet vero Operatio misericordie

No
qz malum est
ex sperar ex volun
tate z ad d^e tsdin
detine^r

vo probat qz hoc te^r
alii mutuum z add^e
seu res mutuae

no^e

sic et pro hoc insipientis est qui utrique gratis est
talis. Et ibidem Si bene feceris scias quibus fe-
ceris quibus bonum est gratia etc. Secundum capitulum
probat idem scilicet liberalitas et communia mutuacionis

Ut forte videtur aliquibus concedendo
quod pauperi indigenti gratis mutuandum
sit adhuc nec aliud videtur innuere vel sonare
scriptura Exo. 22o. Deut. xv. nec eciam aliud
probare videtur. Sed hec nichil faciunt ad hoc quod
quibus dimittit non indigentibus teneantur gratis mu-
tuare cum nec teneantur in hoc mutuum facere.
Propterea advertendum quod licet quis possit non indigen-
ti denegare mutuum sine culpa, tamen si mu-
tuare voluerit tenetur hoc gratis facere. Quia sic sua-
det pecunia non plus valet mutuata quam
vendita nec est melior quam solum debetur ei
mora ad tempus et eius debito reddendi eam quam
si debet esse mea simpliciter et perpetue sine reddi-
cione sicut quando venderet et debet esse mea simpliciter
et semper non possum plus pro ea recipere quam valet.
Ergo nec quando mutuatur solum ad tempus. Propterea
in mutuacione transfertur dominium durante tempore
mutuacionis in recipientem mutuum secundum communiter di-
centes est, aliunde tamen tunc nichil pro ea poterit
demere sibi. Prima probatur auctoritate, patet quia si
perdiderit dampnum est recipientis mutuum et non dat-
oris. Patet quod si aliquis me demere sibi [illegible]
pos tibi dimisi iniuste et sic de tanto non est
in mutuata quia non est mea sed tua. Confirmatur
quod tulit cum homine suo ergo si vis aliquid
lucri sive de pecunia eciam debes homini pericli
sustinere sed hoc non vis ergo sic volens iniustus
es. Propterea arguitur sic aliqua res subvencio
est contra sive fiat communia et compassione ad
indigentem sive ex liberalitate vel amicicia ad
non indigentem sed quocumque illorum modo fiat
gratis facienda est. Sed ergo omnes tales subven-
ciones sunt eiusdem nature et effectus. Et sic
mutuaciones sequitur quod omnis mutuacio ut sic
debeat gratis fieri etc.   Capitulum tercium
movet dubium quare non possit mutuans
pro bono temporali estimabili pecunia quo carere est
sibi penale et dampnosum et quod mutuum reci-
pienti est utile aliquid recipere. Et videtur quod
hoc est ideo quia bonum quod est estimabile pe-
cunia et quantumcumque diu teneatur sive sit dum
reddit sibi mutuatum vel consimilis.

Ut adhuc videtur possit respondere cupidus
et defensor dicens sit ita quod mutuans

debeat gratis fieri ut dictum est, quando sit communia vel li-
beralitate voluntaria. Sed contingit quod aliquis despi-
ciat sive pecuniam meam cum nec tenear communia
subvenire nec volo ex liberalitate et sic mutuacio que
debet esse gratuita non habet locum. Cum ergo ipse repu-
tet sibi utile et lucrosum sive ad tempus pecuniam
meam propter hoc eam petit et ego reputo mihi pena-
le et dampnosum ea tamdiu carere et ista non est
estimacio erronea, quia omnes homines reputant
consimiliter nec deus mandasset facere pauperi nisi esset
sibi bonum. Si autem est sibi bonum sive pecuniam me-
am sequitur ut videtur quod sit mihi malum ea carere. Unde
ergo quare non est quod ego pro bono quod sibi facio
et pro dampno vel periculo cum me submitto nichil pos-
sum recipere et quod ipse probabiliter quia communi-
ter non tenetur in aliquod facere maxime cum hic
non agatur nisi de bono pure temporali quod quia bonum
est et non infinitum nec ad infinitum ordinatum
secundum intencionem contrahencium ideo est estimabile et quia
pure est temporale ergo estimabile est precio. In hac ob-
iectione innuuntur aliqua motiva pene suadencia
videtur quod aliquid possit iuste recipi ymo debe-
atur mutuanti pro bono quod facit mutuum recipi-
enti. Et ad hec primo videtur esse videndum.
Concedit ergo quod facit sibi bonum estimabile
precio quia facit eum habere pecuniam que est estima-
bilis precio et quia illam pecuniam non dedit sibi
simpliciter sed solum ad tempus ideo comparacio oportet quod
reddat sibi tantum. Hoc autem reddito satisfactum
est pro bono estimabili precio quod mutuanti venit
nichil enim venit in lucrum mutuacionis de
se commune est propter mutuantis nisi voluntas
mutuantis precium pecunie assignacio temporis
et recepto pacti de reddendo. Propterea vero recipi-
ens mutuum acceptavit pecuniam pactum de
solvendo in suo deputato et si quid talium est
nullum autem illorum est precio estimabile preter pe-
cuniam illa vero plene soluta posset quis
mutuante propterea tamen vellet habere plus et non
videtur quod pro aliquo nec enim pro solucione bona
nec propter autem eius assignacionem nec quocumque
alio nisi forte diceretur quod laboravit in apporta-
ndo pecuniam et in manibus ac proinde laborem
suum neglexit. Et ideo pro illo labore vel tempore
et labore neglecto non iniuste fiet recompensa-
cio aliquam manuum laboratorum vel laborem suum
racione aliunde neglexit. Et ideo arguitur sic
respondeo Ego nichil habeo ante bonum temporale esti-
mabile precio nisi pecuniam ergo illa soluta

vide quod mutuum debet gratis dari

Hic solvuntur motiva falsa [illegible] apparencia

Nota

Hic ponitur quedam motiva falsa quibus videtur posse probari quod racione mutui liceat recipere ultra sortem

satisfeci tibi et non plus teneor. Sed dices tu habe
amice pecuniam et hoc est tibi magis bonum quam ipsa
pecunia quam lucraris duplum ad eam. Videtur quod licet
sit dubium an lucreris tamen admisso hoc et con
cesso dicitur sic vel tunc habere pecuniam est mihi tantum
bonum ut dicas quod ipsa pecunia vel aliquid si quod
pecunia sequitur quam quod pecunia maius bonum habere
quia ipsa met sit bona quod manifeste repugna
tiam includit. nichil enim dat quod non habet sed
aliquid tunc pro illo nichil teneor quia non habeo
ad illud sed solam pecuniam. Adhuc forte obi
cis excellens est longo tempore habere pecuniam quam brevi
hoc enim omnes iudicant tamen videlicet magis esse
bonum quanto longiori tempore plus reddit. Dicitur ergo si
prius diu habuisti pecuniam non potes in pretium
satisfacere de longo tempore et de brevi et quia pecunia
tenetur brevi mutuatore teneris ad summam
capitalem sequitur quod pro diuturna plus teneatur.
Ad hoc videtur quod licet ante sit dubium ad aliquid
sit magis dampnosum quia bonum diu habere pecu
niam tamen concesso ante dico quod quantumcumque longo
sit tempore semper satisfecit per summam capitalem et
hoc sic probatur habere pecuniam quantulibet diu habeat
non est magis bonum quam ipsa pecunia est bona
ergo reddita pecunia habes tantum bonum prius sic
est nunc diu habuisse pecuniam tuam ante probatur
Sicut non habere pecuniam nichil minuit de bonitate
pecunie sic habere eam nichil addit ad eius boni
tatem. Sed dices tamen homines plus appetunt
habere quam non habere. Dico quod hoc non est concessio sed
quia credunt quod pecunia sit eis bona vel utilis
et si non crederent hoc non curarent habere eam. tamen
utrumque bonitas in habendo eam est ipsa bonitas
pecunie credita vel presumpta. habere ergo eam nichil
addit boni et per consequens longo habere tempore eam nichil
boni addit ad habere diu tempore. Confirmatur quod solo
habere pecuniam nisi esset aliquis eius usus nichil
boni conferret sed bene quaereret quod induceret curam
et periculum deperdendi etc.

Capitulum 7 quod ostendit quod nichil debet mutuator pro usu pecunie
quia quibus mutuavit licet usus sit distinctus
a pecunia sed quod pro aliquo usu pecunie non mu
tuare possit bene aliquid recipi etc.

h

Hic forte exiget cupidus usurarius defensor
dicens Sed usus pecunie est tibi bonus
et illum habes prius et ante ergo pro illo teneris
michi cum usus pecunie sit aliud a pecunia

Et posset confirmari pecunia est ita bonum
et naturam instrumenti mercandi sicut securis serram
dividendi ergo posset pro usu securis licite recipi pe
cunia quare non etiam pro usu pecunie. Ad ista
videntur primo quo ad formam argumenti concedo
quod argumentum quod usus pecunie sit michi bonum licet
sepe contingat contrarium. sed nego quod illud habeam
ante usum sed actum quo ego utor ea quod in me
est utendo velim uti vel non uti et non conce
ymmo nec passivum quod ille contractio dependet
nisi patris in presentia quod habeo ante pecuniam que
est usus eius passivus quam ea utor prout moto
est res mobilis. Confirmatio que in argumento
tangitur dico primo quod sicut iam tactum est usus
rei activus est actus utentis et est distinctus a
pecunia sed prius utentem est factum meo nichil
teneor tibi de usu vero passivo quo pecunia
tua vel alia res est subiecta usui meo. Dico
quod quantumcumque res tua interim quod tua est utere
pro illa vel usu eius michi potes aliquid accipe
Sed si consentis et concessu tuo facis quod res que
sunt tua sit mea tunc michi potes recipere
quia diu est mea pro usu eius quod michi teneor
pro usu rei mee. Et ideo sic pro usu securis serre
vel domus tunc michi poteris recipere aliquid sic etiam
pro usu pecunie interim quod pecunia est tua vel si
concedis michi pecuniam solum ad hoc ut dispensem
vel numerare vel ostentare domino pecunie apud te
remanente vel ad aliud usum similarem. Sed dicitur
Thomas secunda secunde questione lxxviij in solutione iij
argumenti Cum a usus non est consuetudo sic concedere
pecuniam vel usum eius ut domina sit et re
maneat apud mutuantem. nullus enim concedens
pecuniam vellet stare in periculo perditionis pecunie
quod tamen oportet si pecunia debet esse sua.
Ideo nullus pro usu eius aliquid debemus recipere
ymmo nec posset fieri quam concedis in pecuniam
ad illum usum eius. Secundo principaliter in ve
ta est quod tunc sit tua principalis enim inven
tio numismatis est permutacionibus sed nullus
daret in pane pro denario eius tamen esse deberet(?)
et que posses repetere quam velles. Et ideo in me
est quod ego sum dominus pecunie quam ego volo tibi
mutuare. Si ergo concedis michi ad illum usum
non potest esse et manere tua sed ante est mea et
cum est mea tunc nichil debetur tibi pro usu
eius. hoc autem est quod dicitur sub aliis verbis
sed videre meo magis obstinacionis(?) quod in te

No

tunc usure est sua consumptio non potest pro eo
aliquid recipi sed sufficit sola rei redditio. In
aliis vero quorum usus est detentio sine hoc quod con-
sumantur potest bene recipi aliquid pro usu earum.

Capitulum quintum quod ostendit quod mutuans nichil potest
recipere pro dampno quod videtur habere ex carentia
pecunie mutuate etc.

Sed hic forte non cessaret ad usurarius
et diceret. Et si nichil possum recipere pro
usu quod tu habes pecuniam meam eius usum, tamen
tu teneris in dampno quod habeo. Quia interim quod
tu habes eam ego non possem emere censum pro
ea nec possum vendere propter ea nec etiam cum ea lucrari
quod totum possem si haberem eam. Ergo cum ego sustine-
nerem propter te hoc dampnum tu merito debes in
aliquo resarcire et ego inde possum recipere.
Hic videndum quantumque est certum dampnum quod mu-
tuans commutacione incurrit tunc licet ille petens
sit tamen licitus propria iste mutuans tenetur
illud dampnum subire ipse potest sibi denegare
mutuacionem. Si autem ille petens voluit damp-
num illud iube recipere ad vitandum suum grave
dampnum hoc mutuans licite potest facere et indemp-
nitatem sibi providere nec recipit hoc racione mu-
tuacionis vel mutui sed ad vitandum dampnum
quod sibi commutacione iminet. Ubi vero non
est aliquod certum dampnum ibi nichil licet potest
recipi. Et ideo nisi cum ipse verisimile est
occasione mutuacionis dampnum venire prout mala
vel dampnum vitare sed inde sufficit in
possibili dampno possibile lucrum sequitur in
equale esset possibile quod non est. Dare vel re-
cipere rem de facto contentam. Et ideo potest per
argumentum contra opponentem. Si hoc est dampnum
tuum quod non potes lucrari cum pecunia tua
est hoc lucrum vel bonum tuum quod non potes
perdere pecuniam tuam spolio vel furto vel
aliis dolis aut violencijs vel dampnificari
mercando cum illa. Utrumque enim est equipollens
et contingens. Ergo si teneor pro illo tu tenearis
in isto et sic fit recompensacio. Preterea
arguitur sic. Cum quis petit a te mutuum cum
nulla racione tenearis ad mutuandum tunc tu libere
vel ego vis quod habeat pecuniam tuam ad tempus
vel non. Si non tunc sic supportaris. Si vero
vis tunc racione debes velle omne quod seque-
tur sic carere usu sine non posse mercari. Ex
dictis vis bene sed non gratis. Contra ergo vis

Nota quod usurarij tunc peiores raptoribus et furibus

Vende inquit ergo quod velis vendere et nichil
inveniens vendibile nisi pecuniam. Pro illa autem
datur tibi equivalens ergo non potes plus petere
sicud supra est argutum etc.

Capitulum sextum quod non liceat recipere aliquid etiam
libere pro mutuacione oblatum.

Dicere autem ad hoc si quis simpliciter
libere et voluntarie vellet mihi unum
florenum dare ego possem licite recipere quare
ergo non possum idem facere quando libere et vo-
luntarie offert mihi eum propter hoc quod mutuem
sibi vel quia mutuavi. Videndum quod rem suam
libere dare potest homo cum alias est liber sed non
potest vendere rem non vendibilem etiam si alias libere
velit emere eam et talis res est mutuacio. Nam
ut supra probatum est in primo tractatu respiciatur tunc
mutuacio est actus voluntarius etiam vel contractus
est ex parte mutuantis impartiens quo quis velit quod
res sua fiat alterius ad beneplacitum eius cum
habeat potestatem per disponendi de ea vel commutans
pro meliori et pociorem actum comprehendens. Si autem
ille actus potest vendi sed hoc non bene capitur ex
parte ipso multa inconveniencia sequerentur esset
enim passus immensurata quod non esset hoc dicere vel
do tibi benedictionem. Similiter autem est si diceretur
vendo tibi mutuacionem. Hoc autem intendunt usu-
rarij cum pro mutuacione volunt habere pecuniam.
Hec eo diffusius dicta sunt ut eo melius quia
possunt conspiraciones et allegaciones omnis
usurarii et in parte quam maliciose et contra
naturam [illegible] volunt lucrum habere
sed etiam in prima creacione et in iustitie peccatum
inquo utique peiores videntur raptoribus et furibus
cum pro maliciosis suis sunt in multiplici periculo
isti vero volunt esse securi. Reprimitur autem comprimitur
quod etiam sublata omni prohibicione legis exposita
lege in se mala et iniusta sit commutacio vel
racione mutuacionis aliquid recipere ultra valorem
rei mutuate et propterea omnes leges que tenent
et sonent talia mala sunt. Ymo que permittunt
nisi hoc fiat bona fide pro maiori malo vitando.
Quocumque igitur causa proposito de quo dubitatur an
possit recipi aliquid ultra sortem videatur si
illud datur et recipitur racione mutui et tamen tunc
sit quod non potest. Si autem alia racione datur vel
recipitur tunc si illa non esset sufficiens motivum
dandi vel recipiendi preter mutuacionem suffi-
cit etiam tamen actum mutuacionis dummodo

tunc dato empcio et vendicio posset vendi

nota

ad mutuacionem mulcius receptus habeat. Si autem eo non excusat alibi nec in mutuo excusabitur.

Capitulum septimum concludit quod in multo casu usura est licita licet aliquis mutuans recipiat plus quam mutuavit. Et ponit tres casus.

Namus quoque ponatur varii casus in quibus mutuans licite potest aliquid recipere vel percipere de pignore obligato ultra sortem. Certum enim communis est, quod hoc ullo modo potest fieri pro mutuo vel racione mutuacionis sed ex aliquo alio capite vel racione. Ideoque manifestum est, ymo ut credo periculosum est dicere quod usura in casibus sit licita. Cronicum siquidem est et sacro eloquio contrarium in scripturis evocantur. Tamen et propter hoc simplices possunt perdi et mali allicimentum habere peccandi. Vel aliquo quo et securius est in casibus illis dicere racionem quod potest recipi aliquid ultra valorem rei mutuate. Ut intelligatur quod non racione mutui vel mutuacionis recipitur sed alia de causa. Verbi gracia: Si quis detinet iniuste per violenciam bona mea et ego mutuo sibi pecuniam recipiens eadem bona impignus si que facta veniunt de illa re impignorata ego iure recipio non racione mutui sed quia pertinebat ad me eciam sine omni mutuacione. Secundus casus est si ante tempora mutuavi tibi et hodie debes solvere et quia non solvis ego ex licencia tua cogor tamen pecuniam sub usura recipere. Tunc illud quod pro usura teneor solvere tu debes dare et ego iure recipio non pro mutuacione vel mutuo quia iam mutuacio finem habet, nec tu tenes rem illam ex mutuacione sed detines violenter vel me invito et quia ex illa iniuria tua habeo dampnum tu teneris in illud resarcire. Tercius casus si ego si dimissi partem cui tibi mutuavi et tu tempore solucionis non solvis nec liberas me a dimissione mutuans quoque recipit pecuniam sibi debitam sub usura ut prius. Et propter commissionem tuam obtinet iure ante illud quod dedit pro usura tu teneris in illud reddere, nec ego recipio usuram ante nec tu das illud racione mutui sed propter dampnum quod ego ex negligencia tua incurri etc.

Capitulum octavum tractat duos casus in quibus permittitur recepcio ultra sortem et investigat quare possunt ista habere racionem etc.

Varii casus si socer autem differt dare generi dotem obliget sibi pignus pro dote quam mox dare debet tunc gener non tenetur fructus quos de bonis impignoratis percipit computare in sortem, sed cum hoc non possit esse nisi hoc quod gener competitur et dat indicias socero in mandato vel solucionem dote quia hoc esset principium recipere prout infra declarabitur. Satis dubitabile et disputabile est quare ius dicturus non esse computandos in sortem. Et videtur modo non nimis difficultas in ea quia dicitur adicitur quare videtur ymmo decretalis racione propter honera matrimonii sustinenda, ita quod propter continuas honera matrimonii inminent nam contracto matrimonio. Sed nisi propter expectacionem longiorem solucionis debiti recipere aliquid ultra sortem est usurarius quo in hoc excusabitur quamvis per honera matrimonii continuarum. Cum ut contractis eciam aliquis habet tamen continue curam domesticam et tamen magna honera sicut coniugatus quare racio quare magis coniugatus excusatus est in illo casu quam ceteris in simili. Et ideo salva opinione gracia melius senciencium et prius concedunt continuas honera matrimonii videntur esse impertinens ad casum, de quo est mencio. Si enim quis vult honera matrimonii subire videant quo subeat ut possit sine usura portare. Planum autem esset si gener tamen recipit computare pro dampno et interesse debet habere de non solucione dotis. Sed quia hoc non videtur decretalis mencionem iure est quod sit aliqua alia racio ut potest quia iura presumunt quod quis quis dat alteri filiam suam non velit eos deserere vel pocius ymmo sublevare in honeribus matrimonii et forsan hec racione propter sunt mencionem de honeribus matrimonii et ideo donec de dote congrua providerit presumuntur consentire fieri quod quod fiat vel quia propter quod habet providere saluti hominum ordinavit hoc impedita diffenciam dotem vel infamiam matrimonii. Et quia hoc inmodus accipiunt quilibet tale pignus obligans videtur renunciare quodammodo iuri suo. Iam ille racionis non sufficiunt in veniat meliorem et ego acceptabo. Unde hic teneo pro vere quod propter compensacione esse non potest et si gener intendit per compensacionem non observare decretale usurarius est moraliter et pro coram deo. Similiter dubium est de hoc casu quando vasallus bona feodalia impignoraverit domino feodi quia tunc secundum

legistas et canonistas dominus non tenetur computare in sortem percepta de bonis feudi. Ergo si perceperat aliquid velut labores et expensas maxime quando interim non exigit servicium. Istud autem nullum dubium habet si feoda ecclesie sunt a principio instituta sicut aliqui dicunt ex speciali privilegio ordinatum de feodis ecclesie / non solum enim ecclesia sed etiam alii domini potuissent donacionem feodorum talibus circumstanciis et condicionibus limitasse et ad hunc possunt cum consensu vasallorum qui possunt iuri suo renunciare. Si autem hoc nec ex institucione nec consuetudine locum habet nisi sit aliqua racionabilis causa et bona racio propter quam non debeant percepta computari in sortem in hoc casu alia quia tunc contractus planissime est usurarius ex quo recipitur ultra sortem certo sit quod pecuniam dominus habeat preciocius et dominus rei cum vasallus aliquid habet iure in re et ipsa res est aliquo modo sua nec ipse per impignoracionem perdit rem nec ius suum nec feodum quod non obstante impignoracione heredes succedunt et ipse potest commutare et vendere de consensu domini. Istam autem recuperacionem facit dominus per impignoracionem nec racione mutui oportet ergo aliam esse racionem propter quam sibi fructus debeantur si debentur. Et quod ad hunc non cadit in racionem que me convincet credo secundum et opinionem innocentii qui dicit in hoc casu oportere fructus in sortem computari. Et tunc oportet dicere quod decretalis que simpliciter dicit quod si feodum impignoraverit dominus ipse non tenetur computare fructus in sortem intelligenda sit quando quis feodum impignoravit nunquam iuste redimit vel quando vasallus non facit et fructus ac servicium computantur vel ex aliqua alia iusta vel pya causa etc.

non expectacio solucionis est mutuacio

Capitulum nonum ostendit quomodo pro vendita ad terminum possit aliquid recipi ultra valorem rei et quomodo non et infert quod dare terminum ad solvendum debitum est venale vel causa recti mutuacio etc.

Secundus casus est si ego vendo tibi iam rem post dimidium annum solvendam pro tanto precio quantum tunc valebit nec credit nec credendum [illegible] an tunc plus valebit quam iam aut minus nullus inde committit usuram nec ego si tunc plus multo valebit nec tu si multo minus. Si vero darem tibi tempore mensis septembris quatuor mensuras tritici pro totidem mensuris solvendis in mense iulii sequenti vel preciosa pecunia quam tunc solvent tot mensure mediante contractu usurarius sed de certis navigatur de usura quod credit et cognosci credunt non habetur rem iam minus valere quam tunc valebit. Et ideo ego sit vendens multo suspectus sicut alius ymmo in ipso quod iam ideo vendam ut non habendo precium de re expectem solucionem pro illo lucro. Et sic in dubio est de omni quod propter prorogacionem termini ad solvendum recipitur vel quicquid recipiens et debens solvere occasione talis prorogacionis plus vel melius dat quam recepit vel in aliquo gravatur et iste mutuans vel terminum prorogans alleviatur. Verbi gratia duo sunt hic mercatores in nundinis unus hic pecunias quam vult ferre secum ad alias nundinas sed ut non sit periculo mutuat alteri qui non indiget hic sed illic ubi sunt ambo venturi et ille quia timet quod illic non habebit unum ita [illegible] mutuatur pro [illegible] hoc subiti periculum ipse mutuans recipit aliquid pro mutuo quod est gravamen alterius et est pecunia estimabile ergo est usurarius. Secus credendum esset si ipse in nullo allevaretur ut si nullum esset periculum vel gravamen et mutuo recipiens in nullo gravaretur ut si indiget hic pecunia ad solvendum. Ex predictis clarius concluditur infertur quod prorogacio termini ad solvendum et quecumque voluntaria expectacio solucionis debiti est venalis ymmo est realis mutuacio illud patet quia sicut patet per decretalem iam allegatam quod quod racione talis prorogacionis vel expectacionis recipitur usura est. Sed usura proprie non habet sedem nisi in mutuo ergo etc. Preterea ego expectans solucionem debiti ad mensem consencio et consensu meo facio quod res que iam debet de mea esse mea sit et est per mensem tua ergo mutuo est computacione vocabuli. Preterea remittere debitum est [illegible] est idem sicut dare est [illegible] ergo remittere debitum ad tempus est dare ad tempus sed mutuacio est dacio rei ad tempus cum debito solvendi ergo etc. Preterea dare rem non est aliud nisi consentire ut quis rem habeat sed voluntarie prorogans terminum solvendi vel expectans solucionem consentit ut alius rem suam habeat saltem usque ad tempus ergo mutuat etc.

Capitulum decimum sexte partis est de contractibus non [illegible] sed tam voluntariis ut sunt empciones vendiciones permutaciones et specialiter de precio [illegible]. Et primum capitulum querit utrum liceat rem emere [illegible]

~~vel grauida periculo quantum tunc solueret tot / mensure mediante contractu ... tale nauigabit de ... quia credit et ex / quo cursu ordinato ... tempore ... / valere quam tunc valebat~~

intencione ut carius vendatur et postea sit
vendere carius ad probandum etc.

[D]ecto de deceptionibus contractuum secundo contractuum
videndum est et primo de voluntariis
que quantum est de se vel ratione non ma
lis contractibus sed tamen non sunt gratis quibus omne
genus emptionis vel vendicionis includitur.
Et quia in primo tractatu dictum est quod reputatur
ad instantiam vendicionem vel emptionem in genere
ideo nunc de illis emptionibus vel venditionibus
tractandum videtur que aliquam specialem dubium vel dif
ficultatem habent. Quales sunt negociacio et
campsio. Queritur ergo de negociatione an quis
possit rem aliquam vendere carius quam emit
et hac intencione emere ut eam carius ven
dat. Et videtur quod non possit hoc facere quoniam
vel faciat in iniuriam ementis si vendit sibi ca
rius rem quam valet. Unum autem istorum iniuriam
est fieri ut videtur quia una res non habet
nisi unum precium. Item videtur hoc esse
contra ius naturale quod negociator qui voluit
sibi dari rem pro minori dat eandem pro pluri.
Preterea arguitur sic mercator penitens debet esse
mercator sed omnis homo debet esse penitens nisi
sit certus quod sit in mortis culpa et pena
hoc autem nullus sit nisi revelatione divina
ergo quilibet non habens illam debet esse penitens et
per consequens nemo mercator quia per Augustinum et
per beatum Gregorium omelia evangeliorum xxiiii. Dice
re ad negocia que ad peccatum implicant sicut
sunt theolonea mercatura et huiusmodi non est
ut post conversionem animus non recurrat. Quare
per Augustinum patet etiam ex hoc quod omnis homo debet
se reputare peccatorem vel saltem non asserere se
esse sine peccato iuxta illud prima Johannis primo si
dixerimus quia peccatum non habemus nos metipsos
seducimus. Preterea videtur hoc idem per beatum
Crisostomum super Matheum xxi dicentem Quicumque
rem comparat ut eam integram et inmutatam
vendendo lucretur ille est mercator qui de tem
plo dei eicitur. Et Cassiodori super illud psalmum

Quoniam non cognovi litteraturam etc. dicit quod est aliud
negociatio nisi vilius comparare et carius
velle distrahere. Tales autem negociatores
eicit dominus de templo. In oppositum arguitur per
glosam super illo verbo psalmi Quoniam non cognovi
negociationem. Ubi dicitur negociator ami
dus acquirendi pro dampno blasphemat
pro preciis rerum mentitur et periurat sed hec
vicia hominis sunt non artis que sine his
viciis agi potest. Sic etiam in omnibus artibus
male agit non operis sed hominis ars cui
inest vicium etc. Capitulum secundum post
pe... conmutationis et ostendit que sit negocia
cio et quid boni vel mali importet ostendit
quia difficultatem materie etc.

Ro ista materia notandum est secundum
beatum Thomam secunda secunde questione lxxvii
articulo quarto ad negociatores pertinet commu
tationibus rerum insistere. Duplex est autem commu
tacio secundum philosophum primo politicorum una quasi naturalis
et necessaria rerum vel denariorum precibus necessariis
ad vitam et non quibus talis commutatio dicitur
proprie negociator sed ille qui emit res ad hunc
finem ut vendat et sic lucretur. Et ista ne
gociacio secundum beatum Thomam secundum se considerata
quandam turpitudinem habet inquantum non in
portat de sui ratione finem honestum vel necessarium
quod declarat per hoc quod lucrum quod est negocia
tionis finis in sui ratione non importat aliquid
honestum vel necessarium. Sed hic posset dubi
tari quia agricultor vel mechanicus artifex
ita bene aliquid intendit lucrum et sui dicta
tionem sicut negociator. Eum ergo sicut
ibi dicit beatus Thomas lucrum nichil impor
tat in sui ratione virtuosum vel contrarium
et bene possit ordinari in aliquem finem
necessarium vel honestum videtur quod negociatio
quantum est de se ita modicum turpitudinem
includat sicut alius labor pecunie vel
divicias maxime cum negociatio ita bene
posset fieri pro utilitate hominum sicut agricul
tura videtur nec res nature de sui parte sic
ibidem beatus Thomas conplicitur. Item
notandum quod quo ista specialem difficultatem habent
conparantibus Crisostomi et Cassiodori supra
tactis quia ex illis videtur quod mechanici
quorum unus emit lignum et facit discum
alius corium et facit calceum et sic de aliis li
cite possunt eandem rem carius vendere quam
emerunt alii autem non sed hoc esse videtur contra

politicorum

non
quis vocatur proprie
negociator

Et negociacio
per se de se turpis
est

quod sic dampnaverint omnes mercatores panniculos pe-
nesta et huiusmodi. Cum enim in terris sint multi
in civitatibus qui vinea vel arbores ad vitandum pa-
nos ad edificanda ligna provideant construendis
navigia de aliis locis adducant vel qui ea in
... emunt ac indigentibus vendant tempore necessitatis
quod non omnes homines possunt facere provisionem de
omnibus quibus indigent toto anno sicut navium et
tota fabricis vel carpentarii qui ea ad utilitatem
hominum preparent atque formant. Secundum capitulum
in quo ponitur fundamentum huius materie et ponitur primus
modus quo res potest vendi carius quam valet
et duos vendendi carius quam empta est etc.

Et ista tamen in volumine et nodosa est quia
etiam valde copiosa materiores non despi-
cali possunt sufficienter difficultates et varietates
eius comprehendere quia quanto difficilius est nodos
eius dissolvere involutionesque evolvere et complicatio-
nes quod verum est in dextro sive et obliqui et vitales
et lupo quae ... intertexti ... non est dubium
quin aliqua regula sit secundum quam ea faciunt prudentem
quia ista distinxerunt et hoc investigare vel
dare melius esset quam multa dubia et quae
solvere dubiorum enim nunquam est finis sed hanc
tenem regulam esset durare ad omnia dubia sol-
venda. Igitur ut aliquod fundamentum in illa materia
possit haberi ex quo melius possit procedi ex
sic doctores et alii sapientes circa intendentes
qui quasi totum negotium ... loquuntur.
Advertendum quod alia questio est an liceat rem
vendere carius quam valeat. Alia an liceat
aliquam carius vendere quam empta sit. Et
ad primum dicitur quod numquam licet aliquam rem scienter
carius vendere quam rationabili estimatione valet
vel credere debet eam valere nisi cum vendente
plus ledit ... rei quam res ea in se
valet tunc enim potest eam supervendere super va-
lorem eius tantum quantum rationabiliter estimet
vel estimare debet dampnum sive sic dictum est
ultimo in primo tractatu. Si ex hoc statim
difficultatur alia questio ex quo enim quis malis
vendit rem scienter precium ... quam valet
sic eam supervendere secundum quem debet rem pan..
sine venditori quam iniustitia recipiet amplius
ab emptore. Ideo sciendum quod si debet res
carius vendi quam empta est oportet primum

occurrere conditiones duas. Unum est ex parte rei vende-
nde videlicet quod res in se vel hominum estimatione sit me-
lior quam tunc quando empta est ad sensum quod datum
est ut vel nec credatur nec accidit vero habere re-
plus valere quam emitur vel minus quam venditur
ad illum tempus ex quo emitur aut venditur.
Aliud est ex parte vendentis quod videlicet aliquid precio
estimabile ad ipsam rem rationabiliter exponat
rationem cuius plus recipit quam precio dedit. Istud
est tamen planum quod non oportet quo probari de-
beat vel possit improbari. Si enim res debet
carius vendi oportet quod aliqua ratio sit. Illa autem
non potest esse nisi ex parte rei vendende vel persone
vendentis. Ex parte autem rei vendende non potest es-
se ratio nisi melior ratio aliqualis. Ex parte vendentis
autem non potest esse aliud quam officium vel obsequium
quod circa rem habet aut facit etc. Tertium
capitulum declarat et probat primum modum vendendi
rem carius quam empta est etc.

Quantum ad primum itaque sciendum quod res ad
usum propter quod desideratur ab hominibus potest
quod etiam eius valor estimandus est melioratur
aliquando naturaliter aliquando industria ex utraque aliquando
artificialiter. Exemplum primi vinum quod propter tempus
melius videtur clarum vel defecatum quam turbi-
dum aut fetidum mustum. Et ligna quae desicca-
vantur ad structuras ut quando plus valet spis-
sa et fortia quam gracilia vel fragilia. Sic
equi ... meliores sunt equi octo annorum quam
trium. Exemplum secundi quod ad vim regentis se et
conpedientius agentis melior est pannus formatus
in ... quam non formatus. Exemplum tertii ad fa-
ciendum ... melius valent ligna sicca quam
humida quae et naturali et artificiali quasi sciatur.
Aliquando contingit rem quae in se simpliciter quo ad
naturam nec specialiter nec quantitatem in aliquo mu-
tata est et ad minus non meliorata ymo etiam
quasi peyorata plus estimari et desiderari ab
hominibus quam prius et tunc dicitur estimatione meliora-
ta. Et hoc contingit propter varias causas ut puta
quia ante nesciebatur quam bona esset et iam
scitur aut quia iam est eius indigentia et
prius non fuit ut si res valet contra infirmit-
ates carius emitur tempore pestilentie quam post illud
tempus ad plures indiget dare et tamen habere
desiderat et maior est eius copia tanto carius
estimatur et venditur. Itaque de prima melioratione
conte expresse dicunt doctores quod propter eam

Nota

Nota quando res potest vendi carius quam valet

Nota 3m capitulum

Nota

No.

res carius possit vendi. Sed non tam conpresse
descendam [illegible]; dicendum est quod de[illegible]
vel reprobare volumus res secundum estimacionem hominum
esse vendendas pro quanto valent et vendi. Cum
hoc per racionem exemplum et scripturam. Verum quidem est
et oportet sic fieri circa corpora que sumuntur [illegible]
vel arte plus valent quanto magis in aliis. Ubi
hoc non fuerit et ubi estimacio principaliter ponit
[illegible] ad experienciam. Certum est
enim quod aurum vel argentum melioratum est par-
tem quam vas bonum factum est [illegible] et tamen [illegible]
vendi secundum pondus. Similiter secundum antiquos et-
[illegible] valorem [illegible] marce argenti
valet [illegible] marca auri et tamen per contraria co-
pia auri [illegible] fuisse legitur tempore Salomonis quod [illegible]
[illegible] sit et tunc sunt reputanda argentum. [illegible]
circa aurum [illegible] quecumque bona sit res ve-
nalis si nullus valet [illegible] valet et
vendi [illegible] debet vendi. Hinc leges dicunt
rem tantum valere quanto vendi potest [illegible]
[illegible] emptores que [illegible] et [illegible]
[illegible] non quia [illegible] deceptio. Dicendum
hoc est [illegible]. Si enim venditor potest rem ven-
dere ita preciose sicud emptores [illegible] iam
tactum est volunt dare precia [illegible] faciat
[illegible] ut qui valet [illegible] credere
[illegible] preciose rem estimat ut circa credat [illegible]
[illegible] credat [illegible] errare vel nolu-
erint tunc vendere sed tenere. Dicendum secundum est quod
quo enim quamlibet [illegible] est suspectus [illegible]
vendere [illegible] affectus [illegible]
quo est sibi suspectus [illegible] credit
aliis et maiorem [illegible] bona et racionabilem
[illegible]. Propter hec [illegible]
et similes [illegible] Crisostomum de re [illegible] im-
mutata intelligendum est quod etiam non [illegible] estimacione
mutata. Et aut [illegible] de artificis im-
mutacione et non de isto [illegible] forte fecit quod illa im-
mutacio est [illegible] vel ideo ut [illegible]
[illegible] non [illegible] immutacionem estimacionis rei
[illegible] immutacionem [illegible]
ubi [illegible] aliquis habet [illegible] de pipere vel alia
re et modicum [illegible] omnibus
[illegible] plus habet possit vendere
[illegible] suam voluntatem. Vel ideo tacuit Crisostomus
de immutacione estimacionis quia circa artificis labo-
rem et immutacionem rei [illegible] illam esti-
macionem hominum. Secundo principaliter potest res ven-
di carius quam empta est [illegible] vendent

No.

[illegible] sicut fuerunt qui [illegible] eam fecit vel [illegible] qui
[illegible] et hec sunt [illegible] hospites
caupones institores caupones penestici [illegible]
[illegible] rem nullo modo circa immutaret nec [illegible]
nec estimacione vendere carius quam emerunt et hoc
propter [illegible] labores curas industrias pericula et
alias occupaciones [illegible] vel expensas [illegible] quas
vel que [illegible] in [illegible] res [illegible]
[illegible] ad quem [illegible] et [illegible]
[illegible] indigentes [illegible] possint [illegible] et [illegible]
[illegible] fortiores [illegible] qui res [illegible] adducant
propter [illegible] que [illegible] res [illegible]
[illegible] quod sic suadetur. Nulla enim est racio
quare artifex pro suo labore possit aliquid recipere
et non [illegible] pro suo [illegible] tamen [illegible] laborat
[illegible] ut alius et tam [illegible] ho-
minibus sit labor [illegible] ut illius. Nec valet si
dicas quod artifex mutat rem sed non iste. Non
enim recipit artifex precium secundum immutacionem rei
alioquin [illegible] deberet
sibi vel nichil [illegible] quod [illegible]
[illegible] minimas [illegible] ut
[illegible] ad [illegible] valeat nisi ad
quandam [illegible] non [illegible] plus recipit [illegible]
[illegible] et hoc non [illegible] nisi pro labore. Unde apostolus
[illegible] secundum suum laborem mercedem accipiet.
Ergo negociator laborat [illegible] recipit precium
pro labore. Licet autem venditores raro vel nunquam
faciant mencionem de labore suo [illegible] vel aliis
sed de [illegible] tamen [illegible] ut dictum est
non mutata, nichil [illegible] debetur eis nisi
labore suo ad rem quodammodo [illegible] et [illegible]
[illegible]. Si quis vero [illegible] simpliciter nec
intelligit hoc nec intendit, tamen [illegible]
[illegible] est quod intendat [illegible]
[illegible] vendendo [illegible] agere sic alia
similia venduntur etc. Capitulum [illegible]
inserit unum consimile [illegible]
duo specialia etc.

Restat autem etiam [illegible] non
[illegible] quod [illegible] nullus racionabilis [illegible]
dare aliquid [illegible] vel nomine sive
[illegible] sive artifex sive negociator [illegible]
aliquid recipere pro labore vel quocumque [illegible]
suo circa rem vendendam vel [illegible]
[illegible] nisi bona fide credat quod [illegible]

De institoribus penesticis cauponibus etc.

No.

Quare artifices et mercatores

[illegible] empta [illegible] vendet

illi vales sint sicut vel cum hoc accepto quod emere sint vel sine probabili et sine dolo presumuntur quia utilis et nocivus sit labor aut presumant Et michi loquimur vel sic recipere vel accipiunt. Et ex hoc infra spatia consolaria potest etiam quorum verum est quod illi qui frumenta vel alias res venales emunt vel victuales et bonas ad hoc procurant ut non desint civitati vel patrie vel aliqua alia bona intentione non intendentes caristiam inducere sed quamvis necessitati vel nobili conventionem pauperum vilissime vendere nolunt quam iustum et rationabilem estimationem valeat non solum licite sed cum intentione possunt hoc facere et aliquam caristiam impedire et sic non caveant falsitatem quod non interveniat. Illi vero qui in congregando etiam necessitati possunt nec utilitati eorum intendunt sed solum lucrum suum michi ut caristiam ex pecuniis suis sine pretio et suo labore emptum vel re vel intentione nocivum et michi omnino merentur sed potius demererentur sicut aliquando contingit quod in principio paupertatis volentibus facere provisionem ut ex novo frumento res carior et pretio venderet minimus comparant. Sed aut utique ex proposito ex hoc consequenter qui eam in tendunt caristiam dolose desiderantes copiose fructum alius vos vel levius est vel gravius et non tristi. Aliud tamen est quod qui facerent res in veles et defectuosas defectibus quod caveat quod industria et studiose obtegunt et occultant tenentur ad restitutionem illius quod occasione talis occultationis eis datur pretium nisi res non obstante defectu tantum valeant quantum datur etc.

Sextum capitulum inquirit an venditor teneatur dicere defectum rei vendite occultum etc.

Secundo inde hoc potest queri an venditor teneatur dicere emptori defectum rei preter occultum sive studio occultandi videtur quod teneatur quantum est de iure quia emptionis ius non det emptori rem qualem intendit formam contractus bona fide intelligit eam velle sive et res valeat pretium pro quo datur. Ubi gratia verbi venditor equum dicens malum et quod minus valet ad equitandum et dat in eo pro tanto pretio quantum sola cutis valet minus iniustus sumus in non dicendo in quo equus minus valet ad equitandum nisi ego in contractu in terrogarem an equus valet ad equitandum et

in dicens quod sit tunc cum contractus iniustus est et fraudulentum. Si autem ego ex simplicitate vel inadvertentia non considerarem illum defectum nec inquirerem tu tamen bene sciens quod ego principaliter ad equitandum emerem et ex simplicitate vel inadvertentia non dicerem tu quod parat contra me non iniuste ad rem vendere sed minus fideliter et caritative circa me agendo quod non deberes michi dare quod mala quod scires in ad illud usum preter que emo esse inutile propter hoc eum qui procurasti quo ad me tempus perditum in aliquo michi et inutile expellent. Recapitulando quod predicta potest colligi iusto ad omnes de hac materia motas concedendo quod quis potest carius vendere rem quam emit et hac intentione emere ut carius vendat salvum lapsus et tamen non est prohibitum preter quod non vendat si quando meliorata est res vel rationabili estimabili. Patet ex predictis quod dicendum sit ad rationes factas et ad auctoritatem Crisostomi et Cassiodori. Ad rationem vero que sit ex auctoritate beati Gregorii potest dici quod beatus Gregorius loquitur de quibus ad statum personis qualis erant apostoli de quibus ibidem in sermone etc. Septimum capitulum

querit quantum notitia requiritur de estimatione valoris rei et movet dubia de ymaginatione etc.

Sciendum autem circa negotiationem magna dubietas est quomodo notitiam vel certitudinem debeat habere venditor quanti estimentur res ut non superveniat eas. Et quamvis quidam dicant quod secundum communem estimationem vendenda sit ad hoc tunc non videtur sublata dubietas sed forsan aucta primo quia aliqui sunt in quantitate estimationis contrarie quorum quedam rationabiliter apparet erronea. Contingit enim quod in aliqua civitate sunt multi divites vel divites mercatores quod in aliqua civitate qui volunt in precio vel mediocri lucro sunt contenti sed comparantur quodcumque veniat in civitate potius et aliam quibus dant longas induciās et vendunt nimis preciose. Illi autem qui sic emerunt quod indiget prompta pecunia dant easdem merces quod paro pretio multo remissius quam possent in loco cum unde adducte sunt ad aliud venales dimittere. Intellexi quoque communiter esse apud multos quod alia est mercium estimatio quibus pretium statim solvitur alia quibus solutio differtur et secundum longiorem vel breviorem solutionis terminum carius vel remissius res venduntur. Quamvis ego

No[ta] quod si sunt me[rca]tores a propria civitate ut postea vendat

qui male operant

No[ta]

harum estimacionum requiritur homo vel reputatur
quem ꝫ. Circa quod faciet homo qui res in
loco ubi vendenda venit omnino rara et igno
ta est quod nec dum ulla communis sive venit aliqua
estimacio est de ea. Insuper dato quod alicuius
rei sit aliqua estimacio in specie et in genere In
singulari tamen raro vel nunquam est aliqua. Ubi gra
cia panni de Brupellis vel libra cinamomi estima
tur ad unum florenum quia tamen pannus panno
cinamomum cinamomo plus valet quibus estimabitur
Quantum hunc processus. Secundo ponatur quod possit
investigari non videtur tamen quod venditor teneatur
donec ponat et inquirat. Postremo posito
quod aliqua res habet determinatam estimacionem et in
specie et in singulari quia tamen hoc varie et valde
cito mutatur decet nec quibus illas estimaciones perpen
dunt quando sit mutata vel sit cognitionem apud
quos cum velit plus dare et statim emere vel
dicere quod plus valeat credere rem estimacione
meliorem vel finaliter quid requiratur ad credendum
estimacionem rei esse mutatam. Hec autem nosse
nec dum negociatoribus sed omnibus vendentibus vel emen
tibus est bonum. Dicet aliquis quid pro
dest talia querere que non est possibile determinare.
Dico quod valet multum. Primo quia ordinate querere
multum confert ad debite invenire. Secundo ut
videatur quantum possit inveniri et quantum non.
Tercio ut videatur quid agendum sit ubi de
terminata notitia haberi non potest. Unde ergo ad
dubia proposita prout possum dico quod prima esti
macio que verisimilis bona fide creditur certa
nea eo non est requirenda. Sed quibus estimacio
iniqua ullis circa verisimilis apparet requirenda est
sine in specie sit sive in singulari. Ubi vero vel
nulla est vel non vera estimacio ibi recurratur
ad rationem pensando labores sumptus et aliam

No[ta]

conditionem bona fide prout melius potest sicut necnon
meliorationem rei vel peioracionem sive valere
sive estimatione et modo hoc res vendatur.
Secundum capitulum ostendit quod res que valet xx possit
dari pretio legitimo nullus deberet dare plus quam
decem in promptu solvenda si ideo datur xx quia solucio
differtur. Et quomodo res possit vendi carius quam valet
[quando] autem multi sunt unum et certum quia
recurritur vendi per res hunc

racionabili estimacione bona fide creditur valere
Et propter hoc non potest res vendi quantum precio
nisi precium quod tamen sicut valere vera
estimacione xx. Tunc possit queri an
possit queri dari pro xx ei qui illo modo
tamen velle dicere si tunc solucionis prorogetur. Et
iuxta hoc queritur vero aliquo modo possit
res vendi pro tempore carius quam quam et racionabili
estimacione tunc valet. Et quantum ad primum videtur

No[ta]

videtur quod in hoc casu res non potest dari pro xx
sine tunc solucionis prorogetur sine nisi fiet cum
potest sic vendi quod pro prompto precio ut supponitur. Similiter
de forum certis partibus pretio solvendi tempore

i.e. tamen res potest vendi carius ad longiorem tempore solucionis

convenientibus cum ulta sint quibus grave non dantur
et arctacione tam remisse vendere quod aliis non
esset factum. Illi tamen non inducunt veram estimacionem
rei legitime cum tamen quod res apud alios non
ematur. Hec obstat sed arguatur sic. Ille emens
non daret nisi decem quam duos in quibus plus
dat propter hoc dat quod solucio differtur sed hoc est
pro mutuacione dare precium per hoc quod dictum supra
de mutuo talibus. Ultimo ergo vendens recipit pro
mutuo maxime supposito quod statim emerent propter hoc
dare aliud non daturus dico enim videndo
quod qui vendens habet iusta tamen recipiendi pro
prie et propter hanc tamen recipit actus emere
quantumcumque corrupto non fuit eum in iniustum
vel usurarium solum enim actus alterius non inducit
et in peccatum maxime ut dixi quod habeo tamen
de iure recipiendi precium esset quia non habeo. Et
ut si aliquis tunc mutuam peccuniam diceret sic
do tibi quia mutuasti michi. Tunc enim videor quo
dammodo sic acceptare quia ulla alia causa recipie
di apparet. Sed si prius tenebatur michi tantum
iam velle habere dare pro mutuacione et ego reci
pio non pro mutuo sed ut illud quod michi prius te
nebatur iuste accipio nec pecco nisi aliquid
scandali inde consurgeret. Ad aliud questio
videtur. Si iam vendere rem est in dampnosum
tibi in tempore sumpcione cum quantum dampni
ex hoc habeo bene licet sicut dicta supra dictum est
Similiter si iam non sum venditurus rem sed
servaturus cum quia secundum cursum creditur plus
valitura quam iam valet et aliud velle in
cam venale facere ego possum tamen carius ven
dere ex eadem iudice potest quia tempore probabiliter
quod iam vendere sit dampnum meum. Non tamen
possum simpliciter tanti vendere quantum post ea
valitura creditur aut esset futurum sed oportet
deducere estimacionem pericli et aliter cer

rem fraudandam. Venditor autem qui iam firmiter vendi-
tionis ultimo licet carius vendere predestinato
precio quam tunc valet. Predestinato vero precio
bene possum scire de quo cursu ulla est venditio
an postea plus vel minus valitura sit. Sit scilicet
centenarium piperis qui iam valet centum determi-
nato precio quantum valebit ultra annum contractus
est licitus. Etiam si tunc multo plus soliturus
sit sed propter dandum est in textum de mutuo etc.
Capitulum nonum ostendit quid requiritur aut
sufficiat ad estimandum quantum res valeat vel
que estimacio rei sit iniusta etc.

Quo autem vel quanta diligentia requiritur
ad investigandum valorem rei vel quanta
evidentia aut motivum requiratur aut sufficiat
ad credendum quantum res valeat vel rationabiliter
estimetur. Cum sic tactum est non teneatur
quis certitudinem veritatis ad inquirendum. Videtur
quod hic ante omnia requiritur bona fides et bona
intentio quod videlicet sine fraude intendat secundum
credulitatem conscientie sue agere et non propter ven-
dere rem de quo preter aliud cognoscere vel posse
intelligere. Cum enim hanc fidem et intentionem
non habet peccat etiam si in nullo superexcedat
iuxta illud ad Romanos xiiii omne quod non
est ex fide peccatum est. Et concorditer qui facit hec ad
bona fide et intentione predicta si habeat vel
commode potest hic diligentiam que in hac materia est
possibilis secundum humane agendum est. Si vero
non tunc sufficit quecumque probabilis evidentia
cui non est aliqua in contrarium vel que sibi
ho qui credit intelligens et vere valet rem
tantum valere vel potest vendidisse similiter aut emisse
et aliis vero habentur motiva contraria consentiat
magis probabili non est autem intelligendum quod in
hiis oporteat longam disputacionem vel magnum
consilium hic dummodo agatur in hiis sine
dolo prout materia temporis et locis contingit aut per-
mittit. Si enim convincibili motivo dubitaret
quis vel timet notabile gravamen proximo fieri
faciat in hoc prout fecerit si de simili dampno
suo timet. Et debeat proximo diligere sicut
se ipsum et sibi vitare periculum aut peccati dampnum
vitare. Differat ergo si non est in mora pe-
riculum vel si est festinancia committere deo et
petat directionem eius et ad hunc intendat
rationabiliter refundere si valeat intellexerit se minus
debito dedisse vel amplius recepisse. Hoc enim
simpliciter requiritur ad bonam fidem. Ex autem
est dubitatur in precio res plus aut minus

valeat modica probabilitas sufficiat ad estima-
dum valorem rei. Patet quod qua et quantitas
corporis motivo movetur ad estimandum rem
aliter quam prius. Si enim libra piperis quinque
plures longo tempore venditur et aliquis intelligens et
expertus non artatus aliqua necessitate daret xx vel
emeret proximum statim homines moventur cogita-
tes quod ille aliquid sciret propter quod tam remisse
venderet vel tam preciose emeret et tam venderes
qua emeres secundum hoc dummodo vel remissius
scilicet fierent. Similiter si pro aliquo equo bono
qui tamen tam modicum reputaretur quod nullus
vellet dare xx florenos dummodo expertus et aliquis
qui non crederetur decipi exhiberet vel daret
xxx mox homines in estimacione eius hinc
mutarent. Nullum ergo inconveniens est si
dummodo ho estimat rem plus vel minus valere
consimili motivo prius quod movetur ei idem faceret
homo intelligens dummodo secundum deum et bona
fide fiat etc.
Capitulum decimum
tractat quo magis vel minus secura conscientia
vendatur res cuius vera estimacio ignoratur.

Sicut autem magis secura conscientia et fide potest
vendi res etiam cuius vera estimacio
nescitur cum venditur homini experto circa rem
non artato aliqua necessitate nec habenti inordi-
natum ad eam desiderium nec aliquo causa
ab horto aut operto aut signorum coniuncto
vel inducto ad emendum eam preciosius quam
sine illa cautela emeret. Et sine dubio
minus securum est de bona fide. Ymo suspectum
de mala in tribus casibus. Ymo si videntes homines
simplices et inexpertos circa rem non facit
diligentiam fidelem ut non superexcedat. Cum
enim inexpertus homo nescit rem estimare
ideo venditor non potest se secundum illius exhibi-
cionem in vendendo regere sed totum homines esti-
macionis sibi incumbit et ergo nisi fidelem
diligentiam adhibeat non est sine periculo si rem
proprie vendat. Securus autem est quod res
venditur homini intelligenti et experto circa rem
vel emitur. Nam si talis vellet dare x
grossos que circa daturum precio quasi dubitabam
an plus valet ego habeo motivum probabile
in illa materia ad credendum rem x valere si non
obstat aliud motivum contrarium. Et ideo sapientes
quod aliquando potest res carius vendi homini exper-
to quam simplici licet valde sepe contrarium fiat
et male nisi bona fide agatur res vale precium
proprio datur propter causam quod homo inexpertus

317

154

vadit ad institores et mercatores publicos non
est sibi periculum medium exhibere vel remisse
emere nisi probabiliter motum habeat venditorem
coniunctura in concupiscentia vel arctatione vel
aliquo tali vendere tam remisse et ipse proba
biliter possit agnoscere plus rem valere quam
qui tales institores et huiusmodi operam sunt in
sua materia et consueverunt preciosius exhibere
rem quam valeat et cum amplius quam competeret
vellet dare. Credo autem quod istud multum
alleviet sua mercatorum mercede ipsos quia cum talis
mercator venabiliter presumitur querere lucrum
suum nec parvus esse ad ea emenda negligens
non intelligitur et alias non emere nisi se cre
deret posse lucrari et hoc presumpcione quod ipse
emptor aut venditor non est arctatus mani
festa vel inordinata affectione impulsus et iste est
secundus casus. Nam quod hec est negociacio
secundum aliquos dubius de valore rei tam secunda
consciencia dubius esse erga ad certum potius secundum
ergo libere et omni tali impulsu carentem
habet ut timere quod cum illa arctatione carius
emat quam alias faceret emptor vel quod ven
ditor vendat remississimus. Conformiter est
ad securitatem conscientie quod venditor nulla arte
vel cautela liberum eciam si vera sint et
non sua inducit emptorem ad emendum carius
quam alius emeret. Econtra vero ad inse
curitatem est quod sic facit et iste est casus
tercius ut si venditor rem que vix valet
unum faciat exhibeat petitor et emptor
ex verecundia vel quia credit non simpliciter exhiberi
rem in quadruplum exhibeat et det plus quam
unum venditor coram deo tenetur ad restitutionem
eius in quo rem fecerit quod plus uno recepit
et tenetur eciam ad restitutionem eius in quo rem
fecerit simpliciter vendidit eciam si illam nullo modo
ad hoc induxerit quanto magis quod hoc per ca
utelas efficit et maxime cum periurios et
mendacia hoc peragit. Quarto quia preterea
quod dubium est quantum res valeat magis
periculosum est homines per cautelas inducere ad
tantum dandum quam simpliciter sine tali cautela
dare pretium quod si est consciencie ille est maior
tam illius conscientie emptoris qui emptorem
ad hoc inducit quam qui emit sive ca

uteno delinquit etc.

Undecimum capitulum
inquirit an negociator licite possit emere
rem pro decem et statim vendere pro xii vel quindecim.

Queritur eciam dubitatur an licite possit
fieri quod mercator emat ab uno
pro decem et statim det alteri pro xii vel quindecim
et forte prius sit de scitu emptoris vel eciam
prius contrahitur quam emerit rem a primo. Vide
tur quod non primo quia eadem res in eodem lo
co non valet simul plus vel minus et hoc quidem
intelligitur. Secundo quia emptor medius ma
nifestum videtur habere racionem credendi quod unus
eorum a estimacione erret ergo si credit primo
non debet tantum emere vendere secundo si credit
secundo non debet tantum medium dare primo.
Tercio arguitur sic iste medius non facit qua
litatem quo tamen ut in primo tractatu dictum est
ad iusticiam contractus requiritur. Econtrario non
licet valde timendum sit quod multum cautelose
sic et dolose tales contractus fiant et ideo non
puto generaliter et simpliciter iniustum quod certum est
homines magis videntur esse retrahendi a
talibus contractibus quam securandi de eis tamen non sic
sic eo malicia involuti quod aliquis eorum
possit bene fieri variis modis. Primo quando
sic casualiter emisset et statim pro decem et statim
occurreret sibi qui eo gaudio et genere actore
xii dare vellet. Nec solum quod talia occurrunt
casualiter sed eciam faciunt sicut cum esset quod ille
sciat aut verisimiliter presumat primum vendito
rem sibi eo lucraturum ut potest quod emit
precio et secundum emptorem eciam sibi lucraturum
quia dabit pro xii possibiliter valere cantare
fieri sic quod unus solus non habet totum lucrum
sed mutuo lucrarentur. Aut si primus exposuisset
medio penam in emptorem talis rei ego
dabo tantum precio et secundus exposuisset penam in
talem rem ego dabo tantum precia. Similiter offi
cialis casus si primus vendens habeat rei
penam imponere ut si princeps vel officialis
eius lingua de plumbo, plumbum de moneta
vellet dare remississime quod prius quando hoc
ergo mediare quod iam minus remissa ven
dat tamen bene possit stare quod anima in
minus care vendiderit. Et quia dubium est
an plus vel quam dum vellet tam remisse
vendere non obstante ma remissa emptore

possim vende sicud qui solent Stat 2
q primus vendes sicut mandatu de non
vendendo carius vel quam plus recipit
2 secundus mandatu de dando tm vel quam
de emendo remissius vel primus sciat defectum
in re propter quem estimacone sua non plus
valet vel credat ulterius similes res de
turas propter quas forte prim rem suam vende
non posset Secundus autem sciat locum ubi plus
solvet Inter quo tot motiva 2 circumstancias
que 2 quis primus vendens pt (?) tam ce
remisse vendendi 2 secundus tam care emendi
medius non habet tam indicandi primum minus
remisse vende aut secundum minus precio emere
maxime presuppositis talibus in proximo capitulo
tactis q quilibet exposit vel bona fide credat
rem verus 2 proprius in via 2 nullus sit
arctatus nec aliqua cautela ad contractum fiat
Ad arta in contrarium dicitur Ad primum q e si
res in se non simul plus 2 minus valet pt tn
uni plus valere 2 alii minus ad illum usum
propter quem emunt aut vendunt mercatores eciam
ut tales non emunt ad aliud usum nisi ut
lucrentur Sicud illud magis non prout lucrari non
valet eis ad usum negociatorum inquantum tales
Et quia possibile est q primo venditor bene
valeat vendito tam remissa 2 secundo emptori
tam cara empta medio quoque cara sit valet
empta 2 vendita sua quo tunc cara valet
res illa ad usum prind quo pro q pta dat aut
recipit Vel pt cedi ab uno plus valere ab
alio minus 2 secundum hoc quilibet sit se in emptore
2 vendicione terre Nec obstat si unus vel
ambo aut omnes cicet du modo sine fraude
stant contractus Et ideo secundum arta non procedit
quia sciat q precios quo nos medius emptor 2
venditor ponat indubium ne nesciat quod sit precium
vendi rei 2 constitutum sit indubio committit quod
sit indusitur Ad tercium dicitur q non e equa
litas precii quod uni dat 2 ab alio recipit si
sicud e equalitas inter primum 2 secundum secundum invicem
estimacionem rei vendende 2 precii dandi que
estimacio sit secundum indigencias vel desideria
primi ad precium 2 secundum ad rem prout illa ad usum
eorum veniunt Sic est equalitas inter secundum 2
terciium 2 ista sufficiat precium pat ex ultimo prin
cipiatis Equalitas quippe ista nichil aliud videtur
quam nisi estimacio mutua voluntaria bona
fide facta in qua nec manendo inequalitas

nec in esse cognoscitur Et quando sic agetur inter
mercatores bona fide 2 intencione presuperacionis
valoris rerum que difficulter pt satis valere
comprehenderentur Et hinc e q quia quilibet presu
mitur bona fide facere nisi notabiliter quamvis
estimacionem excedat iudex leges non indicant
contractum rescindendum nisi fiat decepcio ad
vel ultra dimidium iusti precii Nec indiceret
quibus tanta in illa presumpcione est propter
racionem vel excessiva que mercatores ut pote
sibi quodammodo simul soli in contractione sua
ubi privatus tria ultra presumendo solet in
quirere 2 nisi solicite 2 fundate videatur eis
prout homines non plene attingere vel comprehende
scientiam suam 2 racione unica in sufficiencie racionis
aut alias vel insipiencie minus credunt et
capitulo xv an heus mercator iam ultra va
lentes 2 species vel piperes q ulterius similes
venire sint 2 credunt eas precium minus vale
turas possit suas ita preciose vende sicut
ante hoc precepit et

Videtur quod amplius 2 non in mito
an habet hic mercator que suo solum
2 audiens q in brevi multe venient ad similes
mercibus ita q habet racione per paucos dies
credit eas modicum valituras possit vende
res suas iuxta estimacionem prime Et videtur
q non quia ipse habet motum credendi res minus
vale 2 talem motum quo tota communis movetur
si sciret sicut ipse ergo quo ipse 2 quilibet vende
vellet carius quam sciret dum ipse venturas
de talibus rebus 2 multos advenire qui eciam emp
turi Sequitur in dicta in capitulo xv precedenti
q eciam debet iam vende remissius alias n
non teneretur equaliter mesure ad ulterius sicut
nequaquam emeret rem ita preciose Quoniam ipse
habet sufficientem racionem credendi 2 credit quod
cognicionem illius quod ipse scit futurum com
muni estimacione rem ergo non debet preciis estimacionem
quamvis ita modicum vendere sicud sciret
in eadem ad estimacione erronea non sit sequen
da ut capitulo septimo huius tractatus dictum e
In contrarium videtur q licet ipse sciat hoc
alius tamen forte sit aliud racione cuius ille
nunc tamen emunt eligendo quia sciat multos
venire qui desiderabunt emere tales merces
2 ipse venditor non habet aliam indicare magis
esse 2 inpendium nisi hoc probabiliter sibi

constet ergo videtur quod possit sic vendere. Si hic non
decretur simpliciter affirmative quod bene liceat sic agere
tunc credentes se illis contractatos qui ad minus ad
vacare vellent nisi ad inquirendum quo mercedes
vel monete se alibi disponunt et secundum hoc emere
vel alia vel vendere sua hoc autem pro valde
malum esse quia scit quod illi nullam utilitatem com-
muni afferret sed solum dampnum verbi gratia Si
quis pretiosus habet notos suos in Venecijs
qui communiter intimant sibi valorem piperis
et ipse audiens piper carius fieri emet hic omne
piper ut precio vendere post vellet. Iniuste quod
processus iste communitati nunquam non magis in racione
sua faceret et dampnum. Eciam ergo quilibet qui velit se
in aliqua communitate mittere vel alicubi lucrum habere
debere debeat hoc mereri officio vel obsequio
proposse et statu suo vel saltem hoc minime bona
fide vel ad minus nec credere nec credendi racionem
habere quod actus suus sit nocivus sit pro eodem dampno
exemplo ut huius [illegible] sequitur quod cum actu suo
noceat communitati sciens vel probabiliter id credendi
racionem habens, nullo iure recipit aliquod lucrum pro
illo actu. Si non hic videtur simpliciter negative
quod non liceat sic agere videtur reprobari diligentem
industriam et prudenciam hominis quod etiam videtur in-
conveniens quare enim non possunt homines investi-
gare et inquirere quomodo disponantur in vicinis
[illegible] vel [illegible] in agri vel species [illegible] apud
paganos et secundum hoc se regere in vendendo aut
retinendo sua vel emendo alia. Si autem per
talem diligenciam inquirendi fieri in remotis partibus
et modo hoc se regere quare non impingas
Cum videatur maior negligencia si aliquis [illegible] pro
hoc non faciat talem diligenciam impingas partibus
quam si non faceret in remotis. Dico ergo ut [illegible]
[illegible] quod [illegible] quis nec scit nec credit
communitatem errare etiam si probabiliter dubitat an
[illegible] rem suam secundum communem estima-
cionem vendere ymo si velit vendere debet in tali
dubio secundum illam vendere et non secundum sensum
suum. Si vero scit vel credit communitatem errare
in estimacione [illegible] debet [illegible] quia
etiam si [illegible] vendere [illegible] tamen faceret
contra [illegible] descendendum [illegible] ad speciem in
dubio proposito dico quod ille qui alios audiens
similes merces in copia adducere scit et credit et

non dubitat ita esse et credit quod propter hoc iam
minus valeant nullo iure potest ita precise ven-
dere sicut communiter venditur ut dictum est. Si non
dubitat probabiliter an ita sit pro eo dicto et [illegible]
[illegible] illi habeant impedimentum veniendo vel
dato quod veniat [illegible] propter hoc res minus sint
valiture, vel dubitat [illegible] emens emat res
pro quanto illius quod ipse credit aut forte
[illegible] suo quod ipse emens scit et ven-
ditor nescit vel aliquid tale quod dubietatem
probabilem inducat in hoc casu non temere
assero sed omnino credo quod bene possit quis vendere
res sicut communiter solvunt. Sed necesse est sibi
ut videat ne surgat sibi dubium ubi [illegible]
credulitate vel [illegible] affectus enim [illegible]
[illegible] et aliquam partem vehementer inclinat
[illegible] ad [illegible] vel delec-
tationem etiam in illis ubi habet [illegible] pro-
babilem racionem. Dicas autem Si ipse tamen
probabiliter habet quod [illegible] [illegible] emp-
turi res suas contrariam probabilitatem habet de
hoc quod multe res similes adducantur ipse
in tantum monetur [illegible] quod non vendet
eas pro communi valore sed vellet eas prius
suis dare vel conservare ergo [illegible] debet
[illegible] ad [illegible] remissiue vel sequitur quod
ipse non teneat [illegible] [illegible]
[illegible] quod [illegible] non est in [illegible] quod quis [illegible]
res plus solutivas quam iam solvunt velle
eas servare et non vendere nisi aliquis plus det
sic etiam non est in [illegible] sicut [illegible] in vendendo
cum quis habet res quas timet minus soluturas
[illegible] non credat nec credendi racionem
habeat eas [illegible] minus valere quam recepit
multa enim talia facit homo [illegible] vel timore
sine spe vel credulitate et [illegible] [illegible]
ipse movetur tamen [illegible] quod non velit res suas
vendere [illegible] ergo credit eas plus vale-
re nec sequitur iste [illegible] moneri quod velit
res suas [illegible] vendere [illegible] non
valebant ergo credit eas minus valere vel
sequitur etiam quod non teneat [illegible]
[illegible] quod iam [illegible] vendere [illegible] timo-
re non [illegible] credulitate et malio [illegible]
[illegible] [illegible] [illegible]

Capitulum tredecimum monet dubium contra dicta duo-
rum proximorum capitulorum ex quibus contractus
videntur esse contra caritatem proximi et sui.

Sic obiciat aliquis dicens: ex quo
iste contractus nichil aliud sonare in
specie in hoc solo videtur malus quia est contra
caritatem quia enim caritas est quod vendo vel lo-
cando tuo dampno meo non careo sic agere
ut proximus sit in illo periculo et non ego. Ex
dictis est declaracio precedentis capituli quod ille
medius videns primum venditorem indigere
pecunia et secundum venditorem rei illius pecuniam
in misericordia se ... vel ambos vel unum ex-
maxime cum illa re non indigeat ut pa-
tens est non vellet eam retinere sed vendit.
Et quis est qui aliquid illorum vellet sibi fieri.
Item videntur ambo sibi contractus huiusmodi ex-
iunt nec contra caritatem sepe solent aliqui
simplices et devoti et quidam credunt se magno
periculo sue et indicant non indicare contra hoc
contractus esse illicitos precio recipiendo vel
similia maxime tunc quando ille multo plus
recepit quam dedit. Et quia obiectio ista est
satis intelligibilis simplicibus, solucio vero non
est tam clara. Ideo advertendum quod non omne
illud opus est contra caritatem quod dimittere vel
omittere facere bona intencione esset contra;
non enim sapiunt ergo faciam opus contrarium di-
mittendo quod alius liberum sermonem emet ad
predicandum ergo emendo eum fieret contra caritatem;
possum enim ex eius emere contrarie pro edificacione
mea vel addendum eum alteri nullum indigentem.
Nisi ergo faciam aliquid quod est malum aut
non prohibitum vel obmittam quod est preceptum
non facio contra caritatem, licet bene aliqui
aliquid possit contrarium agam ex tunc quidem
sum in ea ut volendo dormire vel vacare
quod nullum impedimentum habeo et bene sum dis-
positus ad orandum. Et ideo qui volunt
dicere accionem vel obmissionem esse contra ca-
ritatem debent prius ostendere illam esse de-
bitum. Quia ergo nemo tenetur dampnum alicui
vitare vel bonum procurare ad dampno suo
non magis tenetur quam quicumque alius qui
ipse vitat dampnum suum vel procurat lucrum
et propter suam diligenciam alius non pe-
ricitare istud dampnum vel habere aliud lucrum
ipse non peccat nisi aliquid mala circumstan-
cia in opere suo concurrat vel aliqua bona
debita inesse deficiat. Ut si modum
aut dampnum alterius fiat vel ille in ex-
trema necessitate esset vel propter opus vel lucrum alicuius
maximum bonum quod contingeret et sibi vel
illum vel primo periculum esset. Sicut enim
non teneor salutem eius alterius salvare mee
persone exponere sic nec bonum temporale
alterius bono temporali meo exponere periculum, hoc
est aliquid aliud consensum monens contra
ut alicui non tactum est. Nec sapiunt
causa ut in malo tangitur in casu precedentis
capituli quod contrahet medius illos contrarios
licet non teneret. Nec sapiunt est quod
non indigeant quia si non indiget ad re-
tinendum indiget tamen propter ad vendendum et lu-
crandum et hec est ei propria indigencia
mercatoris. Ad aliud dicitur naturali racio-
ne conformiter quod sicut amore proximi di-
ligere ut me ipsum sic teneor velle sibi quod
iuste debeo velle exterius pro bis et proximum
quod racio mea dictat. Aliter enim non est in-
telligendum illud nec preceptum. Et ideo cum
non teneor sibi aliquid de meo dare tunc
etiam non teneor pro lucro suo lucrum meum di-
mittere vel dampnum incurrere pro suo vitando
nisi forte ut dictum est aliquid circumstancia vero
occurrat que talis posset esse quod causa ad
vitandum dampnum suum vel procurandum lu-
crum de proprio aliquid dare deberem.

Capitulum decimumquartum ostendit quod periculosa
sit negociacio vel mercatura propter multos
motivos et sapiunt.

Licet forsan vellet aliquis respondere
ex quo sic plane et tute possent dari
pro mercacionibus de ... se gerendi in ne-
gociacione quod ergo non esset tam periculosum sicut
communiter sic tamen contra dicitur ab doctoribus etiam
sanctis. Sed si bene attenditur ad ea que dicta
sunt magis apparebit contrarium. Quamvis
aut possit bene fieri et doctrine possent dari
quomodo quis se debeat in hoc gerere, aliquin
enim negociacio esset simpliciter prohibenda, tamen
periculosa tamen est quod omnibus qui sunt ca-

bene tamen magis dissuadenda est mercimonia
permittentibus quibus et autem secundum ipsa utilia
et dispendia rerum patet quam periculis negoti-
acionis astringit, multa sequuntur incommoda ani-
marum periculosa. Primo quia cum que incerta est
ignorancia valoris rerum et quanti estimandi sint
labores circa picta et cetera huiusmodi que ne-
gociatores faciunt circa res venales incertorum
estimacione nimio quibus est sibi suspectus ut
potest iudex in propria causa. Et in hoc magis pe-
riculose stant qui vendunt res apud multos
inveniales et venales quia eum facilius et pro-
pinquius potest fieri estimacio in honore non pa-
ritati ad unum. Emptor vero habet rem
venalem vel quamcumque officium aut laborem non
potest apud alium fieri sed aliquis est solum
unus nomine medicus apothecarius vel alius
talis hic debet sibi multo magis esse suspectus
et valde cavere ne in necessitate hominum exigat
aut recipiat ultra rei aut laboris sui va-
lorem. Secundo reddit negociacionem periculosam
et difficilem de peccatis que surgunt contractibus
et fraudibus cum eis contingentibus, propter quod
vendentes multo magis quam debent dare cupiunt
exhibent res quam valent et ementes multo
minus quam debent dare et per utrumque mul-
ti fraudantur et non pauca mendacia ac quam
plurima committuntur. Tercio est inordinatus
timor dampni et lucri desiderium excessivum
ac affectus res caro vendendi et quibus emen-
di consuetudo laudandi vendenda et emenda vi-
tuperandi que quidem timor et desiderium tempore
contractus sic mentem urget et occupat quod modi-
cus vel nullus respectus ad deum vel iusticiam
solet fieri. Quarto contra continua et anxia
sollicitudo et occupacio cum talibus contrariis et
diversis hominibus que mentis recollectionem ad
mentem et ingenuitatis tantam habent diligenciam quod
debitum deo faciendo et curam proprie salutis ob-
mittit. Quinto quia malum quod quis
videt in maiori parte mercatorum propter quorum
multitudinem hoc plane volens paciatur propter
aliquod lucrum mercandi. Sexto quia continua
occupacio circa vero obiecto et una avaricie
sunt temporalibus bonis et cetera circa formam eius que-
rendi modo acquirendi, unde nec non eum avari-
cia que videlicet tam difficile vitari avari-
ciam sicut assidue conversando periculis mercibus

conteret. Postremo mutatis pertinere merito nunc
quia illud rarum est ut quis non intendat in
mercandis utilitatem propriorum et sic secundum utilitatem
officii vel operis sui victum mereri. Que tamen
intencio tam vana est quod sine illa intencione ac-
tuali vel habituali nullus actus negociacionis est
meritorius apud deum. Etiam si quo ad homines
et iusticiam periculare nichil iniusti fiat sed
accipiat debitum lucrum ymmo et dispensabile est
an ille qui non intendit in mercando hominum
utilitatem facere etc. si utilitas sit possit aliquid
secundum deum pro labore suo recipere etc.

Capitulum decimumquintum quomodo mercator cupiens
salvari debeat se tenere etc.

Itaque mercator cupiens salvari debet cum
omnia mercando non plus debito recipere
vel minus dare scienter et velle supplere sibi pro
accipit de suo et fidelis emendo aut possidendo hoc
acquirens ubi victum acquirere et eo tempore lucrum re-
cipere secundum nobilitatem, quantitatem et utilitatem circa
laboris industrie et sumptum quos et quod contingit
facere. Verum secundum magnitudinem multitudinem
aut preciositatem rerum unus homo sicut alius ministrat
hominibus nec tamen negociacionem intendit ut propter hoc
aliquod eorum negligat que sua vita sit salvti
dico autem nobilitate etc. Quia dato quod negocia-
toris merces adducere tamen cetera labor sit multo
thus defendentis nobilior tamen labor est ceteris
paribus multo quam alterius quia ad nobiliorem finem
tendit. Et ceteris paribus quod labores circa et ce-
tera eorum que nobiles et quales et tamen unus certe
magis mercantur alio propter hoc etc. magis sibi de-
betur ceteris paribus. Dico ceteris secundum multitudinem
magnitudinem et preciositatem rerum quia penestica
vendens pisum et oleum et de vino flores quantum
fuerit non potest tamen lucrum recipere sicut institor
vendens nobiles et multum utiles nec institor
ingrediente quodammodo respectu ceteris paribus potest
tamen lucrum recipere ceteris de quo magna precia
sicut res que bonas de partibus longinquis addu-
cens. Et ideo si quis secundum statum suum velle
bene et secundum mutuo suo lucrum recipere omnia
stante que melius. Sed quia penestica de
medico precio et labore tamen ubi lucrum quod totum
die bonis cibis et potibus repleta sit et ultra
hoc continue plus ditetur que si debite expendet
sumptu modico plane meretur. Et institor de

de modico labore et parvo resistunt velut se et suos
tam delicate nutrire et vestire preciose sicut unus
de multo maiori summa censuum et utiliori labore
conventus sumens et ita de superfluo de aliis. Sciendum est
quod quamvis omnes avaricie superbie et voluptates mor
bo laborent precipue tamen contrariantur quod credunt ita
esse valde contra hoc quod consueverunt tam communiter tam co
sueta et quod quasi omnes sic agunt. Cum tamen nulla
consuetudo possit excusare in hiis que sunt contra
naturam rectam secundum plurimum in divitiis, que possunt fieri
bene et male. Nulla autem ratio videtur mihi
dictat hoc bonum quod filia simplicis militis
vel burgensis quibuslibet opulenti deferat tam
preciosas vestes cingulum aut coronam que prope
satis sufficeret augustis magne principis vel
regine. Nec hoc quod quilibet dives mercator tam
splendide et dapsilibus tam magnifice et sumptuose
vivat quod sufficeret regi vel principi satis magno.
Et hoc modo multa sunt que sine displicencia tran
seunt nec reputantur cum mala que tamen
si recte pensarentur maxime viderentur excessiva
recte iudicio etc.

Capitulum vicesimum sextum de cambio vel campsione

Restat ultimo quo ad hunc tractatum
dicere de cambio pecuniarum vel etiam
aliarum rerum que est quedam vendicio vel empcio
unius monete pro alia. Et habet hic casus difficul
tates que dicte sunt circa negociacionem corporum
et multa mala fiunt circa eam. Planum est autem
primo quod ille cambium fieri potest pro pecuniis inde estima
tam est quod valde sunt monete necessarie pro
pecuniis hominibus sepe habent indigentias transcendi
nec per quibus eiusdem monetas portare habent. Et
ideo videtur quod campsor necessarius esse communissima co
mmutandi sicut aliqui sunt necessarii et venditores com
munissima videlicet propter consuetudinem rerum communium.
Secundo est non minus manifestum est quod cambium
et commutacio pecuniarum non esse de se malum nec
ad maliciam quolibet si bene et iuste posset
fieri quod sic salvari consuetudine vel per aliquid recipi
vel hoc pro aliquam expensa pro labore. Sic enim
campsor non ita bene iuste recipit aliquid
propter hoc quod patitur cambire sicut
aliquis institor. Vel quod contingit una monetam
in uno loco magis vel minus estimari communiter
quam aliam etc. si in iusta et nichil vero

valore sit eque bona. Septimo notandum quod per
quantitatem rerum vel operacione sicut mercator re
cedit recipere tantum minimum pecunia sicut campsor
recipere unum tantum pecuniam de precio illa rerum
ea vel operacio circa pecunias bene habet et conpetenter
sunt circa ideo. Istud patet quia precia
rerum variantur et estimacione hominum sic et mo
nete licet forte non tam communiter nec tam in
magna quantitate. Item sicut per illud circa labor
pericula et alia huiusmodi circa merces adducendas
sic circa pecunias suo modo scilicet quo propter illos
labores recipit mercator eciam non propter capere
et campsor. Verbi gratia. Ego volo habere pecunias
in Veneciis et timeo de perdicione earum vel via
alius assignet sibi noticiam potencie. Ubi
vel dat pecunias producta vel dedicat ac
cultus vias vel mittit nuncios ad magistrum
dominum ubi possit esse securitas vel quantum valeat
pecunie aut ut disponat quod illic dicitur
que quod potentibus illis mihi possit accipere
vel pecuniam quam dat mihi. Cum etiam sicut solum
periculum iuste suscipiet magis officiis de enasi
one valet mihi bene pecuniam quam ego habere
relevamine et ipse cura ac quamvis. Et
ideo ego omnino dare aliquid sibi me tamen
suo periculo relevantem et ipse iuste recipiet immo
quod plus est hoc possit fieri meritorie. Ubi gratia
si esset sicut aliqui sunt quod multa spolia et
homicidia fiunt inter Romanos et Florentinos
Et duo divites vivi habundantes in rebus tempora
libus ad obviandum tot mala redigerint omnia
in paucis pecunias ponendo sic unus ad Romam
alius ad Florenciam et quod unus in uno loco
reciperet alter secundum relique mala pollici
none isti bene mererentur et iuste reciperent
in lucro unde sicut patet sunt vivunt domi
suo tot qui precia pecunia
et opera indigent et quibus dubito quin in
tali casu prompta pura intencione et conclusio
gre mererentur plurimum apud deum
Dico tamen quod hoc fiat ponere de negociatoribus
dum est pensandus bona fide racionabiliter vel communi
estimacione prioritatem communitatem utilitatem
opera cure laboris officii et aliorum huiusmodi
et secundum hoc recipere plus vel minus vel de
quanto communi estimacione moneta in melius
vel peius mutata est aut si aliquo casu

illarum continet que supra de mutuo sunt
expresse etc. Tractatus
tercius secunde partis est de hijs contractibus qui
licet sint voluntarij habent tamen aliquid in
voluntarij. Capitulum primum quomodo utrum licitum
sit aliquid per ludum acquirere et illud retinere
et dividitur ad partes etc.

Post tractatum est de contractibus voluntarijs
tam continet qua non continet, quibus est
de hijs tractare qui licet magis sunt voluntarij quam
involuntarij tamen habent involuntarium ad mixtum. Hic
autem duplex contingit unus sic quod mixtum est volu
tarium sed simul quis sequitur est involuntarium ut patet
in ludo scilicet ad quem quis sponte dat voluntarie sed
propria perdit involuntarie dat. Aliquando est invo
luntarium cum quis aliquo displicente ab extra scilicet
suo impulsus aut vel quocumque modo deceptus
dat mutuat emit aut vendit aliquid quod si
aliquo illorum non esset sic daturus. De primo
ergo queritur utrum ea licite possint recipi et retine
ri que acquirunt ludentes alee taxorum vel
aliis et consimilibus, ut contingit hominibus de temporibus
equorum gallorum vel aliorum animalium morsibus
bellis vel duellis etiam hominum vel divinacione flu
mi vel sortibus vel quocumque alio modo sicut
unus unam partem contencionis alio aliam eligente.
Et arguitur primo quod sic quia multi episcopi honeste
vivunt per commensalibus vel prelatis etc. et
aliqui indigent tali recreacione. Dato ergo quod
tales libenter gratis vellet ludere et non possent
sine colludentibus in pecunia ludere non videtur
quod ipsi propter pecuniam deberent tanta sibi recrea
cione carere. Secundo arguitur sic ponere se et sua
in voluntate dei non est malum sed hoc faciunt
omnes sorte ergo michi videtur male facere. Tertio
per antecedens patet quia in voluntate dei est quo
tesser cadat unde luce 10° Nonne duo passeres
dependo veneunt et unus illorum non cadit
sine patre vestro et eodem modo est de omnibus casuali
bus quorum ultimum est deo causale. Quarto ar
sic ego sum liber ad hoc et licite possum me
obligare ad dandum tibi unum denarium si plu
via venit et tu michi ad dandum si non venit
quia igitur ulla istarum obligacionum est mala
in se, neque eciam repugnat sibi ipsis sed stant
bene simul ergo simul sumpte non sunt

male maxime cum obligemus nos mutuo
ad ista sed simul sumpte sunt una badiatio
ergo videtur quod in talibus nichil deest alicui contr
nat. Confirmatur quia talium aliqua ordinatur
ad bonum rei publice ut quod premia conantur
addiscendum iacere sagittas aut lapides vel
luctam professione sive vel ad currendum ve
locius campos. Pro tercia arguitur sic legitur de sancta
elizabeth quod ludebat cum puellis ponere dum
ea diceretur quod non deberet sic pro exemplo vel
ad comedacionem sed si non esset licitum ergo
sit sic personalibus multo magis personalibus.
Et si dicatur quod fiebat pro labore corporali cum autem
labor talis sit estimabilis pecunia sequitur quod
non posset sic ludus pro pecunia. In opposito ar
guitur per hoc quod dicitur in canone xxxv distinctione Episcopus.
Episcopus aut presbiter aut dyaconus alee aut
ebrietati deserviens aut desinat aut certe depo
natur. Subdiaconus aut lector aut cantor si
milia faciens aut desinat aut communione privetur
sed tales pene non sunt pro levi peccato infligende
sunt patet ex quo iij° ubi dicitur quod anathema
non nisi pro mortali debet imponi. Ex autem plus
acquisita possent iuste et licite recipi et retineri
non videretur precium saltem mortale talia ac
quirere ergo ut videtur sic acquisita est contra preceptum.
Capitulum secundum ponit de quo ludo sit presens intencio
et quod non penes ea que circa talem ludum ac
cidentaliter et in speciali contingunt pensandum
sit an sit licitus etc.

Circa hanc materiam advertendum quod non omne
dubitare et presens non inquirere an
licitum sit ludum vel iocose concertare per recreacione
et quadam quiete animi aliis ad tantum philosophus
quia theologi dicunt esse virtutem quia quidam
vocant eutrapeliam alij iocunditatem. Sed quia
talia que pertinebant ad invelitam sunt
sine recepcione pecunie et pecunia estima
bilium et talem acquisicionem multi non reputant
malam deest sed forsan solum prohibita. Ideo
hoc investigare videtur pertinens premisse quia
posset enim aliquis credere ludum non ex prohibi
tione propter in iusticiam vel maliciam qua in se
continet sed forsan ideo quia si non esset

prohibito homines talibus nimium ad hec in-
clinando. Videndum autem utrum iusta sit et licita
acquisitio rerum per talia fortuita et casualia
quibus homines se et sua exponunt in dubium
et periculum perdendi spe et desiderio lucrandi
non sufficit attendere accidentia que circa ludos
etiam ut frequenter contingunt quorum quinque
novem computantur. Primum est desiderium lucran-
di ex cupiditate. Secundum voluntas spoliandi
proximum ex rapina. 3m est usura maxi-
ma pro periculo unius denarii pro breui momento
velle habere plurium denariorum. Quartum est multi-
plex mendacium et verborum otiositas. Quintum
est blasphemia. Sextum est corruptio [illegible]
cui. Septimum est scandalum inferiorum. Octavum
contemptus prohibitionis ecclesie. Nonum est amissio
temporis et omissio agendorum. Et quia ista accidentia
sunt et quia quilibet communiter sit ab ex ludo aliquis
cum posset lucrari propria natura virtutis quia pretio
suo non posset aliter acquirere et sic non esset ibi
avaritia. Similiter peccatum est quia in ludo de se
non est rapina proprie dicta quia non est ibi violentia
nec usura quia ibi non est mutuum. Contingit
etiam aliquis ludere sperare et ultra exponere se hec
in rebus et factis et sic [illegible] et 4m [illegible] et 6m et 4m lo-
co non sicut prohibito quorum supradicta videntur
convenire circa. Postremo si tempus perditur
et bona negliguntur in ludo hoc non plus probat
ludum esse malum quam scripturam tempore circandi
sed propter hoc non constat ludum in se esse malum
vel acquisitionem rerum ex eo in istum etc.

Capitulum tertium ponit casum et movet dubia
videtur circa predicta per rationes eorum qui probant.

Et ergo videatur an ludus sit de se malus
videtur inquam non propterea vel leviter sed
desiderio pecunie propria vel principali intentione ob-
tinendi rem alterius. Ponatur quod Petrus et Paulus
sint ambo sub iure proprio [illegible] vel [illegible]
sunt firmant invicem quod Petrus debeat dare flo-
renum in casu quo crastina die non cade-
ret pluvia vel si mississet ventus tres [illegible]
et econtra Paulus Petro in casu quo caderet
vel quatuor oculi venerunt missere. Ponatur
etiam ulterius quod veniat illud quod Petrus elegit
et tunc queritur utrum iste pactus sit persolvendus

hoc est quod unus eorum obligat se sic alteri
ponendo rem suam in eventu dubium et fortunam
et quod recepit reobligationem ab alio et utrum im-
pleta conditione quam Petrus elegit Paulus pos-
sit licite retinere rem suam vel an teneatur
eam dare Petro et utrum Petrus possit eam
licite in re recipere et retinere tanquam suam.
In hiis enim ut videtur consistit tota vis et
essentia ludi. Et nisi aliquid illorum sit malum
nullo modo videtur de se malus esse ludus.
Si vero ista vel aliqua eorum sit illicita ille
actus est ludus. Verum autem contra dubia et
instantie adducantur et contra hoc contingat ubi
multiplicabuntur inquam in volumine et inquantum tollitur
ponatur quod nulla sit alia pactio actio vel
questio inter Petrum et Paulum. Videndo ergo
ad ista dicitur primo quod homo habens dominium rei
sit licite obligare se ad dandum eam sub
tali conditione fortuita et forte quibus habet do-
minium quo ad hoc restrictum vel inter condi-
cio vel obligatio vel ambo simul aliquid mali
impliciter. Dico secundo quod hominem obligare
se sic ut predicitur per se vel principaliter propter
reobligationem iniquum et in iustum est. Di-
co tertio quod Paulus in casu premisso non potest
iuste retinere rem de qua pactio fecit.
Dico quarto quod Petrus non iuste recipit rem illam
ad sibi retinendum. Dico quinto quod res illa
ad cuiuscumque manus devenerit ratione lu-
di est ad pios usus convertenda. Dico sexto
quod nisi Paulus se per instantiam defendat ma-
gis expedit eum sic perditam dare Petro
quam retinere. Primo videlicet quod homo habens
dominium rei non restrictum quo ad hoc possit
se obligare ad dandum eam sub vera conditione
que est casualis et fortuita patet quia ex
quibus sic simpliciter et libere dare sic et quomodo
valet etiam sortem ergo etiam sic dare imple-
ta conditione que nichil mali includit
Et autem quibus licite sit fieri ad hoc fine
dum sit se pacto vel premisso constringere ergo etc.
Sed hic advertendum quod talis obligatio
sit etiam male fieri ut potest quando quibus sor-
tem rationem debet propter aut sub sinistre
fine quam obligaret se ibi ubi sunt ve-
nire in malum etc.

Quartu capłm pbat pdcam ppoitem p rōn
ab ronēs sūptas ex inequalitate que est
in obligacone ludenciu et equali volūtate etc.

Dum q ludēs hoīes obligare se p
pcut casus pont pase pxima ro ob
ligacone sit iniqu et iniusta diligentissime
pensand est qua in hoc pnopal apparet
iudiciu indicandi de bonitate ludi. pbat ergo ppo
sic In om ctu qui no ē gratuito ad hoc q
sit iustus reqrit equitas vel salte q bona
fide equitas intendat. sꝫ obligacio hmoi et
est obligacōis recepta ē ctract oīno
no gratuito et in eo nec equitas est nec in
tendit a contrahentib; ergo no ē equs sed
iniquus et iniustus. aīs patz exprimis et est
satis nota et ē una maxima apud oēs
loquentes de ctractib; Justicia em est quedā
equalitas ergo ubi no ē equitas non est
iusticia pbatur cons sic rem alterius qui sibi
nich tenet pcund de petro et paulo ponendo ē
nemo pt hre nisi iust de illius volūtate
cū ergo paulus nullomō velit dare rem suam
petro gratis hoc est nec in toto nec in pte
Si petrus velit rem pauli hre de volūtate
sua oportꝫ q petrus det paulo equivalens
qr cū paulus volūtarie nunq vale ne
accipet ptm gratis dare rem suam qr
aut datum ēvalens fuat equitas seqret
ergo q ans sit vera etc. Quo ad pmā ptem
videlꝫ q obligacio qua petrus paulo se ob
ligat sit ctractus oīno no gratuitus patz
qa nec cogitur nec gratis sit sꝫ ut casus
ponit ppt reobligacoēm et ergo dixi in ppo
ne pase vel pncipal pxima reobligacōe
et satis constat de oībus qui ludunt pncipal
intencōe lucrandi aliquia q nunq gratis
se obligarent. Scda ps mōr videlꝫ
q no sit in illo ctu equalitas patet
qr obligacio pauli ē petro lucrosa sed
obligacio petri paulo nichil et hoc est q
petrus desiderat et intendit. paulus vo
ctrariu licet no cōsequat intentum ergo
nullus eorum intendit equitatem et sic nec
re nec intencōe est ibi equitas. Et
argur sic Juxta casum positum petrus nullum
ius habet ad rem pauli et velit hre rem eius
sine cōsensu suo ergo iniuste 2a ps ante

patz qua velit hre rem pauli cū nichilo vel p
valde pparuo paulus no velit eam dare ergo sine
suo cōsēsu aūs p3 q petrus nich velit dare pa
ulo ergo pnichilo velit rem illius hre. Sed
dices ipse velit eam p obligacōne hre qua se
paulo obligat ad tm dandum si ecās no ce
cideret pluvia. Cōtra argur sic illa obligacio
iuxta casum est in utilis paulo nichil et
et in utile equipollet ergo pnichilo velit hre
Peccat paulus no daret petro unu denar
iu p illa obligacōne sic patz qua sua ob
ligacōne nichil dat sibi et petrus nichil aliud
offert paulo pp quo velit dare pecunias suam
ergo p tali velit hre pp quo paulus no velit dare.
Capłm quintum ponit ad eandem ppoēm alias
duas rōnes sumptas ex difformitate ludencium
ad volūtatem dei et ex abusu rerum a deo datarum.

Tercio argur quilꝫ ludens talis de quo
casus est in ludo habet inordinatum
desiderium ad tpalia et no subiectu deo sic debꝫ
ergo quilꝫ talis eo ipso est malus qua tenꝫ qua
quilꝫ tenet desideria et volūtates suas deo co
formare et in offensis ee quidq deus agat
pstim in hijs inquib; nescit q sibi expediat
ut sūt tpalia sūde in bem orare fiat volu
tas tua math vj. ans patz qua ludens
de quo argr desiderat vincere illud qd ipse ele
git in tantum q si omo no vincit tristat et
maledicit aliqn et blasphemat que sūt
inconta signa magni desiderij et nimis in
ordinati. Iuxtor aut magis periculose statut
qui illa eligunt que si vincerēt erit contrari
dapnosa ut q no veniat pluvia vel q iux
aut yesu dm duret qui preberet sibi ipis
occoem desiderandi illud qd deo no placet
vel contrari noceret. Nec mirum si ludens
deo difformis sit et contrariu sibi velit cū
etiam contineat quodamō sibi ipi impiucio
cū sciens exponit se et res suas dubio pi
culo casui et fortune et postea velit q fin alr
veniat iuxta volūtatem suam et si no venit
maledicit aut murmurat aut tristatur. Sed
cū volūt ex certo quare exposuit se forti
sed aut exposuit se volūtarie dubio quo
velit sua rerum detminatam hre. Et ideo si
ludens debite se inspiceret in corde suo quasi

quoddam monstrum inveniret. Similiter duo
qui simul ludunt volunt deo facere ad impossi-
bilia quia enim uterque vult quod ipse finaliter lucretur hoc
autem in eodem ludo est impossibile sicut ad duo quorum
ponit se ad hoc quod impossibile est deum
utrique placere et sic agere quod utrique fiat de eo
bene contentum. Ad cuius contrarium debent omne
omnino conari quod alter non potest deo esse pla-
cabilis et gratus ut enim ait beatus Augustinus Nemo
placet deo nisi placeat sibi deus. Sed
contrarium malum vult unus lucrari alter vero
quia vult quod deus alteri non complaceat quamvis
credat se quisque velle quod sint socii et amici.
Certo augustinus quod ludens abutitur donis
dei deus enim dedit nobis temporalia non ad aliud
convertenda nisi ad laudem sua valitudine maxime
aut proximi nostri aut ludens abutitur se in-
quantum plurium a laude dei et eius memoria et
recitando vel saltem dampno vel dampnificat proxi-
mum et hoc ultimum principaliter intendit ergo sic
ludens est abusus donis dei. Tercia vel ludens
indiget re quam vult fortune ludi exponere
vel non. Si indiget debet indigencie sue satisfa-
cere nec exponere necessaria sibi periculo perdicionis se
quod in periculum deficiendi in hiis dampnis sibi de
propria necessitate vel statu providit. Alioquin
temptat deum exponens se periculo defectus contra
rationem non sibi providere. Si non indiget
non debet velle plura lucrari nec sic nimio sua
ni aliud cum possibili dubio vel deficiet in necessariis
vel blasphemabit deum aut furabitur aut
rapiet que quam nimis contingunt verisimiliter
sunt timenda vel dato quod nichil mali ex hoc
veniat cum possibili dubio magnum dubium
bonum forsitan impediret. Item si non indi-
get indigenti aut convertat ad laudem dei et sa-
lutem suam aut sinet propria indigencia
nec faciat se motum de eo dampno de eius cer-
titudinaliter sibi providit etc.

Capitulum
sextum movet et ponit dubia contra supradictam
positionem et probationes eius et solvit ea etc.

Queritur autem aliquis paulus sub usu
rationis omnino liber est ad obligandum
se vel non obligandum et libere sine omni coactione
eligit se obligare sub tali condicione et vult
dare si illa condicio impleta fuit etiam si

nichil possit sibi reobligatio petri ergo videtur
quod prima obligatio que est principio et radi-
calis est libera et voluntaria sit totum per
quod eo ergo posset libere dare suam rem
sine omni condicione videtur quod etiam possit sub
illa condicione que de se nullum malum importat
et quod petrus est liber obligacionibus et dacionis
capax sapientis quod licite possit recipere et tenere.
Preterea eo tota obligacio posset fieri
cum nulla reobligacio requiretur pro ipsa vel
recipere quo reobligatio petri facit
obligacionem pauli in instanti que sine illa
licita esset ad actus alterius non possit ac-
tum meum in se tollere. Preterea obliga-
ciones videntur ex ipse et non inequales quo-
rum est in tanto periculo et dubio sed aliqua
condicio bona ita incerta contingens et possi-
bilis alia et utrum fuit et nichilominus fuit
utrumque fuit hoc et nichilominus fuit contemptum
in reobligatione alterius videtur quod sit
equalitas quo ad eorum acceptacionem.
Et ideo quod non sint equales nisi quia tamen
quam autem sciens et voluntarie acceptat
aliquid plus quam valet illi non fit iniuria
eo quod nemo patitur iniuriam volens. Ad
ista videntur dicitur primo ad primum conceditur
quod obligacio pauli est voluntaria sed quod
libere velit dare rem suam de qua sit
pactum est hoc dubium ita quod non ve-
lit dare simpliciter planum est quod etiam non ve-
lit dare sub condicione illa videtur quo quod
omnino desiderat condicionem contra petrum eligit
non impleri et in tantum vult quod non veniat
eo vel casu dandi quod si fieret eam veritate
inequalitas partis in eis sub spe obligaret
qualis ergo est voluntas dandi sub condicione
tali que ipsi voluntati est omnino displicens
et tam contraria quod si posset faceret casum non
venire qui autem cupit condicionem que est casus
dandi non venire certum est quod non tamen
dare quam de dandis supportaret ex desperat.
Item si dare supponit perdere hoc autem
paulus omnino non vult sed simpliciter lucrari de-
siderat sine omni condicione desperatione aut
potentie racionabilis est velle non videtur aut
quod velit simul contraria perdere et lucrari. Et
hinc est quod si paulus omnis affectus impetra-

casum ut lucretur seipsum et mente suam
dispensaret forsan in beneficio sic in mendacio
quod in illum sponsionem se obligavit verbo signo
consentit petro Sed hoc venit quod tu eligis
ego volo tibi dare vel voluntarie dabo est
iusta pactum Hec dicta sunt ut appareat
quod non semper obligatio que est radix usure
libera et voluntaria quo totus processus est
voluntarius quod voluntas est aliquando impos
sibilium aliquis enim velit aut quod in ultimo
velit quod sit quod inductus voluit ob
ligacionem sed ultimo eam que semper precedit
Sed dato quod aliquis precibus voluntarie
daret sicud aliqui non nunquam credunt ad quod
forte quia credunt ita debere fieri et quod esset
contra honorem si non fieret vel etiam ubi negent
si ipsos postea lucrari contingat vel quovis alio
tali irrationabili motivo ducti tamen non intr
ret verum de hoc nichil plus inferri nisi quod
iam in prima questione concessum est quod paulus
potest se licite obligare sub tali condicione ad
dare sicud obligavit se Petrus quod sic
primo obligacionem recipere et secundo rem
ex obligatione Per hoc autem non habetur quod
obligacionem illam precise vel principaliter pro
reobligatione recipere possit aut rem ex
illa obligatione que propter reobligationem
facta est Et ideo dicendum ad secundum ar-
gumentum quod quando obligatio que alias li
cite fieret per hoc redditur illicita quod fit pro re
obligatione Cuius ratio est quod obligatio que
fit non pro obligatione est gratuita et ad illam
ut sit licita non plus requiritur preter in nono
capitulo primum tractatum dictum est nisi quod paulus
possit obligationem facere sub tali condicione et
rem dare et petrus possit illa licite ac
cipere Sed obligatio que fit precise pro
reobligatione est omnino non gratuita et
quia ad hoc ut sit iusta et licita ultra
predicta requiritur equalitas vel equalitatis in
tencio bona fide et quia illa non adest
ideo tamen obligatio quam reobligationis
acceptio mala est licet actus pauli fac
ciones petri illicitam sed actio vel obliga
tio petri quia fit precise vel principaliter propter
reobligationem pauli ideo est mala que
tamen in casu quo non fieret propter illam esset
forte bona Licet pateat ex dictis quod
videtur suadere quod sit equalitas hic cum ille

condiciones impossibilitate et contingentia sunt eq
les tamen in hoc sunt inequales quod una est
certitudo et alia non una lucrosa et alia dam
nosa et hoc ipsi sciunt et intendunt Similiter
quamvis petrus et paulus sint eque dubii cuius
condicio impleatur et condiciones quas ad eos sunt eq
ualiter non tamen simpliciter eque valentes sunt quia una
earum in rei veritate certa est et determinata ad
veritatem et alia ad falsitatem Et ideo etiam non
sunt equaliter in periculo Petrus enim in casu po
sito non est in periculo secundum rei veritatem quia
in casu posito petrus non est in perdendo sed
lucrando licet in timore sit et reputet se esse
in periculo et quod certum est quod semper sic opponat se
illi magis enim sunt [illegible] estimanda secundum dei
infallibile iudicium quam secundum fallacem humanum
Sicut patet in simili quod pueri valde timet
decium vel tamen pater tenebat eum securus est
quod non cadet nemo iudicaret de periculo secundum
pueri timorem Sed tamen quis concedat periculum
esse timore de dampno hoc est de acceptione
tum disputare et tunc posset concedi quod petrus
esset in periculo sed per hoc non habetur quod obliga
tiones sint equales quia petrus solum est
in periculo estimato vel timore periculo Pa
ulus vero est realiter in reali periculo Et
dato quod obligationes essent equales obligatio
sic hoc quod petrus se obligaret se paulo et videret
petrum esse sibi tamen solacium est hoc scilicet videre
quod habet sibi unum florenum vel reputaret
habere non propter hoc essent iuste obligationes
quia honor vel gaudium non sunt vendibilia
honor enim debet bene merito propter virtutes non
propter pecuniam et solacio bona vel necessaria quod
homo pecuniaria est facienda Similiter quod
esset si quis iniuste detentus in captivitate
dimittitur pro centum florenis dimissio est melior
quam illi floreni quia captivatio est captiva
tio magis mala quam illi floreni sunt sibi
boni Et dimissio est tamen bona sicut captiva
tio est bona mala non tamen propter hoc dimissio
illa pro centum florenis est iusta quia de iure debent
gratis fieri que fit pecunia Quod autem
additur quod [illegible] cum stare conclusio sicut et vo
luntarie in hoc quod aliquis fit se reobligat
sit dicendum quod precibus hoc fit de raptum et ignoranter

altius condicionem ex implendam et sua ob
ligacionem sibi notitiam. Quod autem contra igno
rancia sit que non adesset non fieret non sit
omnino voluntarie. Planum est enim in isto casu
quod predictus petrus pecunie est involuntaria qua-
libet sunt accidencia. Licet ergo acceperit pa
ulus reobligacionem altius per suam obligacionem
non tamen acceptat eam pro obligacione sua et pe
cunia quia si diceretur sibi an reobligacio petri
esset sibi bona et si tam accepta sicut sua
obligacio una cum dacione pecunie actum est
quod diceret quod non. Patet ergo quod non patitur iniuriam
in isto volens sed pecunie amissione licet
voluntas faciat et acceptat eam. Si autem ab
solucionibus dicatur quod iste voluntarie volo
simpliciter contentus in altius reobligacione proprio
et postquam perdidit etiam voluntate dico. Ille posset
primo interrogari quare ergo non sunt duo post
reobligacionem etiam an ludio gaupio in sola re
obligacione stat contentus quod ergo expectat vestis
post ludum sequitur est quod aliquid aliud expectabat.
Si autem nichil aliud expectabat sed est indif
ferens tunc tamen non est talis deceptio potens est
casus qui ponebatur de ludicio sola vel similis
deceptio et intencione lucrandi etc.

Capitulum septimum probat terciam et quartam con-
clusiones tercii capituli etc.

[Q]uia vero obligacio pauli est iniusta et
ut dictum est posset aliquis credere quod non
obligaret et per consequens quod paulus possit retinere rem
suam. Ideo sequitur tercia conclusio qua dicitur quod paulus
in casu isto non potest retinere rem de qua lusit quod
probatur sic paulus perdidit ius suum quod habuit ad re[m]
illam et non acquisivit aliquis novum ius ad eam
ergo non debetur sibi et per consequens nec potest retinere eam.
Secunda pars antecedentis patet supra quia petrus in ludo nichil
iuris acquisivit et nichil aliud intendebat iuxta
casum quod positum omnia alia excludit. Sed
prima pars probatur paulus potuit iuri suo renunciare
et renunciavit ergo perdidit. Antecedentis prima pars patet.
Secunda pars probatur paulus ex quo consensit in
ludum consensit expresse vel tacite quod si sic ve
niret sicut petrus elegit quod res non esset sua
ergo renunciavit iuri illi si sic veniret sed sic ve
nit ergo renunciatum est. Sed dicet paulus non
consensit quod sic veniret. Videtur quod hoc non obstat
quia si aliquis promitteret sub tali condicione quam
non intenderet implere immo propter hoc promitteret
ut eam vitaret ut si quis diceret promitto
tibi dare denarium si hodie bibero vinum
si enim implet eam actu vel quocumque aliter
bibendo vinum promissio ligaret promittentem et pena
non servate condicionis teneretur dare denarium sic
et paulus imperita prave intencionis ad obti
nendum rem alienam nititur sua amittere.
Sed dicet obligacio pauli est iniusta ut dictum
est ergo non ligat eum. Videtur quod hoc
non sequitur quia enim promittit simpliciter aliquid licitum
et facit hoc dolose et ad decipiendum licet pro
missio sit dolosa et mala quia pessima
intencione fiat nichilominus ligat. Sic in pro
posito obligacio pauli ligat eum licet fuerit
cum mala intencione scilicet obtinendi rem petri.
Alioquin enim talis promissio ligaret paulum et quilibet do
lose vel mala intencione promittens reportaret
commodum de malicia sua fraus quod et dolus
sibi patrocinaretur quod esset inconveniens et esset
magnum malum quod omnis mali diceret se ma
la intencione promisisse si ipso iure posset pro
missionem implere evadere. Sed quod obliga
cio pauli sic ligat ut dictum est et paulus
obligavit se dare petro posset aliquis credere
quod petrus iure reciperet rem. Ideo sequitur
quarta conclusio quod petrus non potest iusta accione lu
di illam rem recipere vel ad sibi retinendum.
Quarta probatur sic petrus nullum ius habet ad rem
in hoc casu et non datur sibi gratuite vel causa
[illegible] ergo non potest eam recipere. Prima pars
antecedentis prima probatur. Nemo enim iniusto
fundamento suo potest in aliquam rem ius acquirere
sed petrus ad inquirendum rem pauli habet in
iniusto fundamento vel titulo ergo per illud non
acquirit ius ad eam. Antecedens patet. Sed enim non
[illegible] [illegible] [illegible] debuerit fraus
ut dicitur capitulo vii. Sic vero cum iniusto potest de
iure ius nichil enim dat quod non habet.
Tercia quia aliter quilibet de malicia repor
taret commodum [illegible] per consequens probacionibus. Secunda pars
ius quod petrus facit in iniusta obligacione
habet voluntatem decipiendi [illegible] ab
[illegible] [illegible] [illegible] ergo etc. Secunda pars antecedentis
patet videlicet quod non datur sibi gratuite solum
qui habeat patet quia paulus ante ludum
non dat gratuite post ludum perdidit ius suum
et non habet dare. Sed obiciat aliquis contra
[illegible] si enim aliquis promittit michi
simpliciter dare denarium licet dolose faciat

z pꝑis pmissio que est fundamentum dacõ
nis sit i iniusta inesse tam acquirit ius ad
denarium videt q illud non est contra ma
iorem assumptam qua dr nemo commodum iniusto fun
damento suo etc / Si enim i alium iam posito
fundamento in iusto vel iniusto sic q ego
dolose induxissem illum ad pmittendum alias
non pmissurum illum ius veniret in / Alio
qm enim de malicia reportare comodum ut e
inductum est / Sic est in proposito si paulus obli
gauisset se petro dare flor in casu quo hodie
non pluet consequenter non inerit commodum i iniusto
suo petri obligatio procedit ergo continuationem do
losam intentionem pauli pmisse / Et q petrus
pt i instantiam obligationem sui e et vel inotum
petro sit se obligandi q sine illa obligatione
petri non fuisset ut patz continuo ideo corollo
i iusto fundamento petri non pt sibi ius acqui
rere quare i iusta obligatio pauli ligat eum
ad annuendum rem suam z non addandum petro eum
ad utrumq se obliget / Videtur q in hunc
e q paulus pt rem suam deserere z inter suo
renuntiare z inhor non confessare se dolose et
mala intentione id agit ymo pecor magis
inerit eam perdere in pena sue pravitatis /
Et licz se posset obligare petro ad dandum
non tn pt pecor facere petrum capacem domi
nii si petrus eius aliunde non e capax / Et
ideo eam non debz sibi dare maxime cum res
illa deberet in aliam usum convertenda est et
dispositio credit q in illum usum non convertet
eam petrus Et pecor venio ad conclusionem
ponentem etc / Octavum
capitulum probat conclusionem z correctionem propones
tertiam capituli precedentis :

Vim enim ut iam dictum est nec pau
lus rem illam de qua agitur sibi re
tinere nec petrus pro tempore possit queri cuius
sit vel cui sit danda z committenda / Adiq
dr q ad cuiusqz manus ad venit pos
sidendum primo pervenit q talis res sit consilio
debz disponere q licite deveniat in pios
usus vel ordine superioris cum sibi talem di
spositionem reservavit vel si nullus superiorum sibi
talia reservasset ipse pro se debet facere vel dispo
nere q pulmum sciat / Ista ppo probatur sic
omnia temporalia sunt ordinata a deo et or-
dinanda ad homines vel immediate ad laudem
dei vel ad utilitatem hominum in qua tn laus dei
intendenda est / Sic ergo ordinatur res ista in
mediate ad laudem dei manifestum est q in pios
usus convertitur cum pietas sit cultus dei secundum
augu / Si aut ad utilitatem hominum convertibilis
ordinatur ad illa debeat devenire planum est
q cum datur communia z pietate z sic item i pios
usus convertitur / Posset aut queri cum res ista
debet in pios usus converti utrum hoc spectet ad
petrum vel paulum vel aliquem alium / Ad quod dr
q utrumqz eorum debet ad hoc conari q quilibet eorum
est ea q res sic convertenda est z ppterea eciam utrosqz
eorum debz facere diligentias inpedire ne ali
quatur / Unde si paulus timet q petrus non
sic convertat debet contra dicere pt ipse q
non veniat ad manus eius notificando vel ad
superiorem ad quem pertinet dispositio vel ponendo ad
manus cuiusdam vel ponendo contestationem vel ali
quo alio modo iusto aut benigno / Similiter debz
facere petrus ne res maneat i manibus pauli
si conformiter timet de ipso / Si vero nullus talis
iudicium inter locum haberet q ad paulum pactum
fecit se daturum petro si pluet hodie tunc q
quo pluerit videtur petrum ut dictum est pacta pro
q det vel dimittat petro possessionem rei qua
q sibi rephuet pacta enim servanda sunt contra
pter sine peccato maxime cum dubium e quo
petrus rem convertat q tunc presumendum e debo
no vel cum non pt iniusto vel benigno modo
in debita conversione rei qua perdit impedire
Non enim videtur q paulus ad impediendum illam
conversionem rei indebitam / Etiam si verisimiliter timeat
de ea debeat se periculo opponere vel pugnare
ponere se ad scandalum vel ligare ut noctem de
absumptione pacti medico vel fluitate nisi si
z conversionem aliquorum istorum devenire debitum e vel
pervisam expeditum etc
Nonum capitulum querit z videt cum licite retinere
possunt acquisita pludum cum etiam repeti
possunt z reddi debeant / Conclusio primum pt
sic videt z videtur contra pmi capituli etc

Nam autem quantum utrum aliquis possit si
ludus acquisita licite retinere vel an
aliquis debeat devenire restituere z quantum primum
sit talis acquirere vel acquisita tenere / Videtur
q ratione ludi inesse omnino sit de alicua re

recipi vel teneri debere nisi quatenus presumit
de voluntaria permutacione, donacione etiam si non
poterit sic eum sit inter amicos quod aliqui sine
ludo plus dant quam perludendo amittant. Et
ideo qui ludunt in solacio quo possibilibus vel po
tabilibus vel aliis rebus tanto premiis simul ac
quisita quatenus bene presumunt per dentes vo
luntarios ad dandum quamvis etiam sine ludo
et si non lucratur solacium de victoria intende
re, de tanto videlicet intencionem sunt de quanto
illos in vite dare intelligunt vel si lucrati ve
lucrum intendisse. Ad aliud quartum videtur
quod qui furiosi innocentes maxime pupilli
mente capti surdi muti ceci et morbo spe
cie laborantes sunt religiosi filii familias
qui anchi habent nisi apte bona quod non habent
pastrualia perdunt aliqui ludo contra mite puri
repeti et debent repetam vel illis vel tutoribus
curatoribus dominis monasteriis parentibus aut ma
nens eorundem fieri debet si amministrator rerum
ecclesiasticarum de rebus ecclesie aliquid ludo perdidisset
Similiter repetere possit et reddi debet si aliquis
inducit ludendo et ad ludum coactus aliquid perdidisset.
Consonum credimus repeti posse et reddi
debere si quis solum consensisset insimpliciter et
planum ludum et alius perditam quia iste non
cognoscet lucraturus ludendo cum nec perdit nisi
puram nisi possessionem in illud mediante quo perdi
perdidit pactum compositione etiam et probatione eius
ille autem dispono habet dicatur non consensit in fallaciam
per quam lucratus optinet quod intendit.
Ad ultimum questionem dicitur quod ludus principalis intencione
lucri vel ceteris et acquisita retinere sola
vel principalis hac racione est quoddam peccatum mor
tale quia est contra caritatem proximi ymo et dei
sed approbatione etiam sub presumpcione sicut habetur. Si
tamen aliquis sic ludendo peccare venialiter sicut
si luderet puer cum recto desiderio pro globulo
vel lapillo aut alia tam parva re quod proximo
non noceret. Patet hec pars visio ad auctoritatem
in primo capitulo huius tractatus posita nam primi
augustini solucio cum hoc capitulo sicut habetur. Ad
secundam partem visio approbatione etiam sub presumpcione
nis ludendo cum magis velle deum per voluntatem
suam habere quia ipse esse ad voluntatem dei
e contrario augustinus est presumpcio presumpcione. Ad quartum
dicitur quod si sit principaliter plurimo tunc non si

Nota quod ludus est peccatum mortale

Nota interdum venialiter et aliquos

facienda mala ut eveniat bona. Si autem sit
parva velocitate sicut si tunc inmixte desiderio
lucri quod hoc sinceriter illa massam corrumpat
sed si desiderio lucri proposito solacio querit
et per ves premiis esse si desideraret dare quod
dat sine ludo et quamvis tunc non esset
presumpcionem de hoc sicut. Ad quintum dicitur si vero
est hoc pateret sicut tunc sunt facta precedentes.
Si autem quomodo constanciam tunc non est presumenda
quecumque sine lucro sed laudem dei etc.

Decimum capitulum de hiis circumstanciis vel conditionibus
que ad in voluntario per ignoranciam oriuntur
habent et per sequuntur etc.

Consequenter dicendum videtur de hiis
condicionibus que ad involuntario princi
pio oriuntur habent. Primo advertendum quod duo
sunt que faciunt involuntarium videlicet
ignoranciam et violencia. Et de ignorancia
quidem planum est quod reddit actum involuntarium
quando antecedit sic ita habet quod non est aliquo
modo voluntaria hoc est quod nec est affectata
sicut aliquis nolunt scire nec habetur per neglli
genciam sicut qui negligunt discere que tenentur
scire debent et talis ignorancia reddit actum
involuntarium et non imputabilem quod agens
illum sicut est in mente dispositus vel ordinatus
quod nequaquam faceret eum si illa nesciencia non
adesset et quod si sine cognosceret illam circum
stanciam quam sic ignorabat displicenciam
habet de actu ut si quis vendat gla
dium ei quem nescit latronem et homicidam
vel mittat peccuniam volenti fornicari vel
adulterari vel audiat simoniam heresiarche.
Et circa hanc materiam ponuntur ceteris ipse vel
regula quod quandocumque conscilberet si quale sit
si non esse cum ipse hoc principaliter quod credit
esse ceteris quale si conscilberet datur inmutatur
venditur vel sit aliquid bonum quod non daretur
aut fieret si sciret non ex ceteris illud ipse
in nesciens recipit et ad restitucionem tenetur vel
sibi aliunde competit debere vel ipse per ba
stat pars ista quod si non debetur sibi aliud
debere et non datur sibi voluntarie ymo involuntarie
quia cum ignoranciam eius ipse est
causa per quam sciam exhibitam et

simulacionem sciunt quod ipsi fraudulenter recipi-
unt et dolose recipiant. Sed non habet racionem
dissimulent si homines eo quod mala in se verterent
se in iniustissimos occupatores qui de divi-
ciis suis glorientur et appropriant sibi redditus ut ma-
les rerum possessores tamquam ipsi sint iniusti.
Sic quidam principes qui habent defendere ecclesiam
et subditos eius quod pro modo de iusticia ad quam
contribucione subditorum qui pro eo conducti sunt
debito defensionem debitam et iusticiam
negligunt, de tanto contribucionem iniuste re-
cipiunt. Idem iudicium est de hiis qui
se clericos verbo dicunt vel habitu et officio co-
ronam ostendunt et non sunt clerici quales de-
bent clericum esse debent. Ea que enim ille
quem episcopus non acceptavit et ordinavit ad
clericum iniuste recipit beneficia ecclesiastica
et fructus eorum quod ille coram deo iniuste
recipiet quem deus numquam in clericum accep-
tavit. Verum autem est credibile quod deus
umquam illum in clericum acceptavit vel accep-
tet qui numquam ut clericus vivere vel ut clericus
deo servire proposuit. Sed si aliquid de hiis que
ad clericum pertinent assumpsit aut facit sed
principaliter ideo facit aut fecit ut per hoc
possit redditus et pecunias optinere et
pellices scilicet alias habere cum quibus luxu-
rias et vanitates suas operari. Et si aliquod
propositum bonum habet et per tunc inire prepa-
racione [illegible] quod numquam proposuit et opere
contrarium adimplet non percipiendi [illegible]
[illegible]. Similiter est iudicandum de religiosis
habitu et irreligiose viventibus. [illegible] enim
credat puto autem quod nec [illegible] credere
possint homines ideo eis bona dare, mo-
nasteria construere, elemosinas et oblaciones
porrigere ut [illegible] et [illegible] deo et [illegible]
vivant [illegible] ipsi solum sub pretextu [illegible]
et colore et petant et recipiant et hoc [illegible]
eis [illegible] ut [illegible] statum
assumptum deo serviat. Ipsi non habent [illegible]
convertendi data in aliud maxime contrarium
quam ad id ad quod data sunt et ipsi recepe-
runt. Verum [illegible] quempiam religiosorum
fecerit contra ea facit que ad statum re-
ligiosi de [illegible] salutis pertinet, in iuste
recipit et abutitur omnibus [illegible] donatis
etiam pane vel [illegible] nisi [illegible]

intencionem et velit eis uti sicut debet. Con-
formiter potest dici quod qui faciunt conantur ut res
quecumque venales melior appareat quam est vo-
quia emptor propter hoc emit principaliter quod talem
credebat eam esse qualis apparebat qui vendi-
tam tenentur restitucionem quanto recipiunt ultra
verum eius valorem. Et si reddatur eis res
eorum integra totum precium reddere tenebuntur
quia non fiebat emptio nisi pro tali re quali
fuit que videbatur apparebat. Similiter sentiendum
est de hiis qui bonam rem esse venalem ostendunt
ut vinum clarum et sapidum in vitro et postea
turbidum vel aliud malum vasis vino infun-
dunt etc. Undecimum capitulum
inquirit quibus conveniat elemosinas petere
et mendicare etc.

[U]ndecimo videndum est de hiis qui men-
dicant et pauperes non sunt. De qua ma-
teria quidem multi dubitant et disputant et opi-
niones sunt non [illegible] et forsan non in toto
[illegible] quod oportet. Ubi primo advertendum
presupponendo quod non est cuilibet licitum
mendicare et elemosinas petere pauperibus
[illegible] et de eis qui abundant in omnibus [illegible] de
suis [illegible] et [illegible] ac [illegible]
[illegible] et hoc [illegible] interpretando [illegible]
mendicare quod [illegible] [illegible] dare vel
[illegible] manu [illegible] hoc nomine
elemosina quod dicitur ab eleison quod est misereri
vel elegia quod significat miseriam, omnis autem [illegible]
[illegible] mendicans petit elemosinam [illegible]
[illegible] miserie sue et omnis dans eam [illegible]
[illegible] dat eam hoc modo. Nec ad hunc omnis
quicumque habens defectum potest propter hoc licite me-
dicare. Quis enim approbaret mendicantem habentem
mille florenos ut alium millenarium sibi ac-
quireret solum quia habens defectum in [illegible] potest
licite mendicare. Et quia gradus sunt tam in
[illegible] quam defectu, [illegible] enim est magis [illegible]
quam alius et unus magis deficit quam alius
in eis que unus deficit in [illegible] ad statum
honorabilem et decentem, alius in [illegible] absolu-
tam [illegible] simpliciter, alius in [illegible] etiam
potius deficit. Hinc est quod si [illegible] medi-
cando querit defectibus in [illegible] et [illegible]
debet eisdem. Ille autem [illegible] et simpliciter [illegible]
deficit in [illegible] quo ad [illegible] [illegible]
intendit qui nec habent nec [illegible] acquirere

ea sine quibus ipsi vel hii quorum curam gerere
tenentur non possunt vivere. Septimum manifestum
quod pro deficientibus, cum omnia cenceat mendicacio
et porcionibus, iustissime debetur elemosina. Quoniam
cum debetur eis elemosina quod qui habet dare et
dat aliquem talem, ac sunt de facto regulariter
corpore est tantus et corpore suo et dampnum me-
tum habet aut in nullo aliorum regulariter locum
habent. Sed dicetur ergo est opus iusticie quod
supra ergo supra dictum est esse opus vite. Videtur
quod habendo respectum ad mandatum dei est opus
iusticie sed habendo respectum ad proximum indigentiam
est opus vite dictante de quito illo respectu
sit et de quito completi intencione vel habitu sit
quod in ... fiet si nunquam mandatum fuisset
Inventum etc quod cenceat illis pro deficientibus mendi-
catio quod nemo sanus talis hoc est nullus qui habet
unde vivere vel per ea acquirere sibi et suis pro-
pria consilia mendicare propria auctoritate non racionabili-
ter probabiliter credat nullum contra mendicacione
bus et simpliciter indigentibus preiudicium provenire
Secundo probatur quod nemo potest aliquis secum con-
stat immo licet de iure facere quod per vergere in
preiudicium imperfectum aliarum vel aliquorum maxime
miserabilis persone vel miserabilium personarum non
racionabiliter appareat quod non vergat in huiusmodi preiudi-
cium vel pro aliquibus causis alios quam hic huius
statum sit inductum non obstante preiudicio
cuiuscumque sed mendicacio corporis qui habet vel possunt
habere unde vivere est talis quod per vergere in preiudicium
multorum simpliciter deficiencium ergo non racionabiliter appa-
reat quod non vergat vel nisi ab habente potestatem
indultum sit non potest licite fieri et de iure. Nota
Nec videtur hic dubium verum patet quia eum
dubitet quod possit contingere et tamen non timebit
quoniam omni die contingat quod isti gyrovagi et
importunius mendicet qui vel habet vel possunt
acquirere. Unde ... huiusmodi dicitur quod alium
iacenti in loco secreto in extrema necessitate
de iure debetur qui forte quereretur sed ista impor-
tunitate sua non tamen abstrahent hominibus
prout enim homines qui non habent medicos aute-
celos nolunt pro ea que sibi supplerent et
negligenter intuitum suum aliquid inquirere et in-
quirere faciunt ubi sunt gentes. Hoc ergo isti in-
portuni sepe impediunt vel saltem possibile ve-
risimile est quod impediant. Patet ergo quod necessarium
est huiusmodi mendicantibus videre an sufficienter

nō bn

probabilitatem habeant quod eorum mendicacio non
sit preiudicialis simpliciter et vere indigentibus
vel an superius potestatem habens indulserit eis
non obstante tali preiudicio mendicare. Quoniam
omnium ullum istorum habent ipse possunt se in-
tamen non possunt sed maxime potest quia sunt
in dubio an sint spoliatores huiusmodi pau-
perum immo etiam occisores. Et potest quantum
... quia forte aliquis hoc pro uno in-
potest pane denario vel obulo quo tam
potuit tunc facile vel si indiget labore
suo acquirere etc.

Duodecimum
capitulum inquirit cui sit danda elemosina
quod debito et quia periculosum sit illos mendi-
care quibus non de iure competit vel debetur

Ultimus pro inferi quod nullus
preter predictos simpliciter indigentes
sit regulariter de mendicare vivere nisi ab ea
que sibi data sunt aliquod aliud non
habeat quia conmediantur illud satis patet quod
quis sint illos indigentes nullus aliud debet
recipere tamen de iure illis cum omnibus aliis
debeantur. Verbi gratia ponatur quod non esset
nisi una elemosina et esset unus omnino extreme
indigens ea ipse qui habet necessitatem pro illo
tempore vel possit eam acquirere non debet ipsum in
illa elemosina impedire immo si recepisset
eam ignoranter quod propter necessitatem suam
debet sibi dare. Et quod plus est si ista
elemosina non esset ipse de suo debet dare
si habet quo possit tunc et si non habet et possit
etiam labore suo acquirere ad hoc tenetur
ut ipsum sustentaret. Consequenter sit in-
ferre quod nemo tenetur talibus qui habent ne-
cessitatem vel possunt acquirere regulariter elemosinam
dare racione mendicacionis ipsorum illud patet
quia tunc non tenentur quod illi alii indigent
et nisi sit aliqua alia racio obligans ad
dandum ipsis nemo tenetur eis dare elemosinam
de necessitate salutis sed quibus sit eis salutis
periculo talis elemosina denegari. Non
plenum tamen quod illi indigent sed econtra si
nullus talis sit simpliciter indigens quod secundum
doctores sola illa necessitas obligat ad dandum
sub precepto sine qua proximus sustentari
non potest. Secundo sequitur conprimitur quod tales
non simpliciter indigentes nullo signo verbo vel
facto debent se simpliciter indigentes ostendere

vel magis indigentibus quam est. Hoc enim faceret
ultra peccata propria vel ea que fiunt ulterius aliorum. nec
esset ipse tamen medius in isto deceptor dantis
et iniustus possessor omnium que sibi huiusmodi fictis
occasionibus occasione dantur. Et quia de quolibet
homine sive ex amore sive ex timore moneatur
sive naturali pietate ad dandum elemosinam presu-
mendum est quod magis velit ubi facit elemosinam
et opus suum ubi est plus misericordie et ubi da-
re tenetur precipue quod ille qui habet vel potest habere
necessitatem et mendicat nisi bona fide faceret
diligenciam suam quod non reperiretur plus in-
digens quam est in periculo recipit elemosinam
sibi datam. Et hinc est quod quamvis non
simpliciter indigens vellet mendicare et vel-
let ex bene faciens magna de mendicatione
sua ille ad minus debet dare ad intelligendum
[illegible] et ad quod indiget elemosina quam petit
hoc enim intellecto per datorem si quid daretur
sibi non esset dubium quin voluntarie
daretur sibi ad illam necessitatem quam dedit
sufficienter ad intelligendum. Contrarium autem
hoc non facit ymmo qui non in tantum facit
quod bene habet presumere illud a quo mendicat
intelligere quantum et qualis sit sua necessitas
dubius est et [illegible] detur sibi propter hoc
quia creditur simpliciter indigens sicut multi
pii et simplices homines reputant quod ille
mendicant nisi necessitas simpliciter compelleret
eos quod patet ex eo quod multi tamen aliquibus
sunt reputant mendicare quod [illegible]
quod mendicant. Et dato quod fiat quod multi non
simpliciter indigentes mendicant quia tamen non credi-
mus esse tales deceptores nec vere indige-
tes propter tales simulatores cavat consilio
expertus multa magis eligunt pie ac ra-
cionabiliter dare aliquid in dubio non indigentibus
quam vere indigentibus aliquid denegare.
Sive autem ex simplicitate vel pietate propria
sive ex cautela iam tanta det elemosina. Certe
non simpliciter indigens qui credit aut cre-
dendi causam habet cum illa simplicitate
pietate vel intentione dari, iniuste recipit
eam quia non debet sibi dimittere et huius
dator non dat sibi voluntarie. Propter quod [illegible]
[illegible] talis cum ipse propriam mendicantem est
eo. Quis est autem qui non potest intelligere

homines quantum principaliter ibi velle dare ubi
magis tenentur vel racionabilius darent et qui
faciunt ubi et alius non facerent aliis quam non
darent eo ad hoc ad hoc ipsum multi non sunt
valide quantum huiusmodi autem impeditur homines ad
dandum elemosinam propter non vere indigentes et
tamen indigentes mendicantes magna sunt eo
vel ea. Postquam enim videmus quod multi qui licet vel
possent acquirere necessaria dimittunt laborem et men-
dicant alius videns hoc cogitat apud se
quare vis tu laborare ut possis ita bene
et libere mendicare sicut ille, et sic in munimentum
laboratores multiplicantur ociatores. Viden-
tes autem hoc hii qui inclinati erant ad dan-
dum pauperibus tot deceptores esse et sic tamen
[illegible] decepti aliqui [illegible] a dandis elemo-
sinis et quia nesciunt quis sit vere indigens
aliquando eciam et vere denegant, propter ista aliquo modo
tales mendicantes vere indigencium occasiones
saltem occasionaliter et forsan causaliter quia
non curat quis deficiat dummodo ipse accipiat
Nam dum vident homines nolle dare elemosinam
hiis qui sani videntur et credunt posse labora-
re excogitant omnes fraudes quas possunt ut
vel infirmi vel vere indigentes appareant ut
alias elemosina bene digni et huiusmodi miserias et
infirmitates habent dum enim vacat ab aliis huiusmodi
fraudulencie melius possunt intendere. Et ulterius
hec omnia tales sunt illis dicte sive fini pa-
tentis et tota eorum posicio ipso instituta per
supernos fractores quia dictum est ~~[illegible]~~
insinuare talibus cum [illegible] fame sine gene-
[illegible]. et transgressores apostoli regule qua dicit cum
non vult operari non manducet. 2. Thess. 3°.
quibus testimonium multiplex dat scriptura a quibus
quod scriptura et regula generalis nemo regulariter
et de iure nature habet aliquid exempcione fini
legem nisi qui nec habet nec potest acquirere unde
vivat ipse et suum quibus providere tenetur. Ex quibus
omnibus colligi potest in questio et quia magnorum
peccatorum periculo sunt supradicti mendici qui non
sunt vere et simpliciter indigentes quia etsi semper
sunt in dubio an sint et sepissime etiam si non
potuerint velle quod sunt deceptores dantium,
spoliatores vere indigencium contra quos multi-
plicant ociosos aufferunt homines a pietatis operi-
bus et iniusti possessores donatorum, et tamen
digne sentencie quia apostoli regule transgressores

hec aut sunt co(m)muni mala gualia ua spa
les co(m)muni fraudes ypocrises 2 malicias
secitas 2 hereses turpitudines 2 vicia di in
merite nemo ept. Cui si de(m)in tu(us) et
voces qu(ae)mi(us) vti debent aduertant inito
tot malis quib(us) obviaret que si no(n) poss
extimare totali(ter) minuerent salte(m) aut
cresce(re) no(n) si(n)erent p(er) adhibita possibili di
ligencia reddent 2 ondent excusatos 2
capitu(lo) xiiij monet obiectionem de clericis
2 religiosis et videt ondendo quo mo(do)
debeat eis elemosina etc./

Ad obiect aliquis 2 dicet o(mn)ia
ista videm(us) circa tu(n)c p(res)biteros 2
clericos qui recipiunt elemas 2 de eis viuunt
religiosos et 2 m(axi)me eos spaliter mendicantes
Hic videt(ur) q(uod) si clerici 2 religiosi maxi(me) spali
ter haberent pecul(iar)es o(mn)ia que data sunt eo
recerent ipsos p(ro)pt(er) alios. Unde est q(uod) dicunt
no(n) obstante privilegio 2 m(axi)me spali si no(n) fue
dent bona fide eis et illis quib(us) privilegium
datum est. Aut si negligunt ea opa facere
p(ro)pt(er) que facienda datum est ipsis. Dato aut
2 indulto est clericis de elemis viue(re) et
religiosis spaliter de ordinib(us) fratrum mendicantium
mendicare vinuq(ue) quib(us) p(ro)fessus 2 continui
nusq(uam) qui sedulis in cultu 2 officio
divino in p(re)dicatione 2 aliis ad laude(m) dei et
salutem hominum p(er)tinentib(us) serviunt 2 insistunt
2 certe qui id faciunt sicut debent ipsi ita bn
merent pane(m) suu(m) sicut qu(o)c(um)q(ue) aliud labo
rator. Nemo enim n(un)q(uam) inetur qui totam
vita(m) suam licite s(e)c(un)d(u)m institutiones sanctorum
patrum 2 ecclesie ordinat ut formet tibi adquisita
tionem 2 augmentum bonorum spiritualium 2 ut ob
tineat vitam eternam qua ille qui alii serviunt
ad acquirenda bona t(em)p(or)alia vel augenda vel
ad tuendum vitam corporalem. Et ideo q(uod) dat
illis ministri ecclesie presertim curatis 2 p(re)dica
toribus 2 aliis qui necessarii sunt ad ea que spe
de et salutis reputare debent eos bene me
reri vel meruisse 2 no(n) tam sit elemosina q(uam)
ma dare quia competia mercede ebuc. Tum
dicit salvator dicentibus luce 10o dignus est opa
rius mercede sua. Dicit(ur) tamen elemosina q(uia) bene
clerici no(n) implent officium suu(m) p(ro)pt(er) t(em)p(or)alia
tamq(uam) pre(tium) sed contine(n)t p(ro)pt(er) honore(m) dei sa
lutem hominum 2 ad acquirendum sibi eterna premia

vel dicit(ur) elemosina q(uia) homines communi quia ad
se habent 2 p(ro)pria misera tollenda offerunt et
dant ea sicut scriptum est ecclesiastici 20o opo
ris esse tue placens deo. Vel dicit(ur) elemosina
quia licet curatis 2 p(re)dicatoribus ordinarie
deinde debeatur ita q(uod) spectat circa eis circo
no(n) tamen sit debita omnibus aliis 2 quia quo ad
illos est elemosina gualiter sic bonum. Item
alie rones 2 inspirationes hic adduci sunt
dimittuntur gra(tia) brevitatis. Est ad hic aliud
p(ro)pt(er) q(uod) m(axi)me clerici recipiunt elemas 2 reli
giosi quib(us) hoc indultum est mendicare. Cum
enim ad illa officia deputati sint ac astricti
que no(n) possent explere si deberent sibi p(er)cipere
victum corporali labore vel aliquo statu ac
quirere ideo no(n) possunt salvo voto 2 statu suo
illi victus acquisitioni vacare. 2 quod q(uod) no(n)
possunt hiis salvis acquire(re) hinc consum(ere)
2 de qui(bus) censu possunt sic dici vere 2 simpliciter
indigentes. Illud enim possumus q(uo)d recte
de possumus hoc aut no(n) possumus commode
q(uo)d no(n) possumus statu meo salvo quo ad
ecclesiastica saltem no(n) quemcumq(ue) acceptam. Si
vero ultra t(em)p(or)is officio suo sufficientes haberet
aliquod t(em)p(or)is in quo possent aliqua de ne
cessariis vite acquirere illa no(n) licet eis sim
pliciter 2 absolute mendicare q(uia) no(n) possunt se
dici illorum simpliciter indigentes quo quo eo
modo ea possent habere vel acquirere. Sed tamen
plane comprimat qualitas n(e)c(essi)tat(is). Tamen possunt
petere 2 data petere p(rae)sertim ab eo qui cla
re intelligens quanta 2 qualis indigencia
sit et quo indigencia libere dat q(uo)d pe
tunt nec aliqua cautela vel simulacione
inductus aut motus vel ab eo qui non
petitus ecclesiastice simpliciter libere offerret vel aliquo
mo(do) tenetur. Et ita quando sit 2 fieri de
quando quis caret necessariis ad victum debere
bene subveniente pauperi isti sine omni ad
dicione quia ipsa est simpliciter necessitas et
reddit homines simpliciter pauperem 2 indi
gentem. Et ideo hec dicitur paup(er) analoga
quo sola sine adiuncto co(m)munit(er) sumitur
illis quib(us) accipitur sicut hoc nomen
vel corpus. Videbo aut in necessitas sola
scilicet q(uod) tunc debet specificatio fieri ut si
a presbitero petat(ur) elemosina ad comparandum
librum aut monasterio vel ecclesie/

quare bona
clericorum et alius
p(re)cipiunt dare
elemosina dicitur
p(ro)pt(er) dicendo no(n) sit
elemosina

penitentibus aut structura et nisi opportuna
hoc et non quo ad illud pro quo data est co-
nvertantur vel in melius in nisi [illegible] ecclesie
valde videndum esset tamen clericis contra religi-
osos quod non ad alia converterent ea que reci-
piunt nisi ad illa ad que secundum piam
captionem vitam christianorum et piam ac rationabilem
intentionem hominum sunt donata etc.

Capitulum xiiij movet dubia quare alii quam
non sunt religiosi vel clerici quibus inter per-
mittitur deus inspirat quod ita magna et bo-
na faciunt sicut clerici vel religiosi non possint
tam bene elemosinas petere et recipere sed ipsi

Et quereret aliquis si clerici vel
religiosi qui certis horis divinis
vacant officiis vel curae pastoralis hominum vel
sed aut necessario indigent ut vivere possint de
elemosina vivere vel mendicare. Cur non
etiam illi qui tamen vel magis animum suum abstra-
hunt et non nisi contemplationi et orationi vacare
sanctissima et dignissima vita ducunt hominum
quam prebet hominibus contemptui et vilipen-
sionem sustinere [illegible] omnibus quod aliud pre-
sumere sit intendere nisi dei salutem suam
et aliorum ad temporalia abiciat atque perpetuam
eam et sine labore corporali quia tamen in
maioribus operibus et continuis orationibus sunt non
sine labore et religiosi sudore panem suo vescun-
tur secundum beatum Bernardum in epistola ad fratres de mon-
te dei contemplationi vacare non sit ociari sed
negocium negociorum et secundum doctrinam beati Antho-
nii petere orare est sine laboriosum. Et
certe si ipsa sit indulgere religiosis ut men-
dicet et recipiat elemosinam sic est deus hoc
inspirare ut illam perfectionem separatam hanc ultra
clericum religione assumat. Et quis est qui
audeat vel possit mendicare deum non inspi-
rare ymmo quis est qui non debeat presumere
inspirationes esse divinas homines qui talem vi-
tam ducunt ut dictum est inspiratio autem dei
videtur esse tam efficax quod ipse dispensatio.
Hic videtur quod quamvis bene verum quod de
propria sunt vel bona fide ad clericos concedi
quicumque habens possit libere dare elemosinam
ut provideat ipsum ad clerici vel in eis forte
[illegible] divino tamen propterea eum non sinat facere
deficere vere et simpliciter indigentes. Illorum

possit recipere domino fidelis sudat etc clericis
qualis credit et bona fide vivet ea quibus
beneficii pro credit melior quam est. Si autem
pro sibi acquirere vitam mendicare simpliciter sibi
non licet propter rationes superdictas et ideo possent
fieri si essent aliqui quibus plane propositus
sanctus et castum sunt et qui non decepti sed sciens
vellent quod disponeret eos et peteret sed vel us-
tus nisi sit simpliciter indigens potest generaliter
et simpliciter et recusans mendicare quia nec
divinum nec humanum ius habet ad mendicandum
et non constat aliquo sibi quod omnibus acquisitum ipsum
mendicare contingit. Volunt sibi sua libere dare
etiam si non habeat ius proprie secundum potestatem ma-
gis constat sibi de contrario recipere ergo me-
diante compositione dubio nec ut decime debita
nec de voluntarie data et per quid in iniuste
dicatur. Quale ius habet religiosis mendicantibus. Di-
co quod humanum conforme divino. Sed dicas si de-
cime divino et naturali clerici ante omnia debent
vere pauperibus et simpliciter indigentibus que possunt
ipsa de clericis dispensare et concedere quod religiosi
possint illic abstrahere et percipere ac sibi usur-
pare quod etiam per eos absolute agitur debi-
to caritatis. De quo prima Johannis 3° dicitur. Qui
viderit fratrem suum necessitatem patientem et clau-
serit viscera sua quomodo caritas dei manet in
illo. Si autem est clausio viscerum quod hoc per-
mittere et non iuvare quare ipsi non tenentur tamen
et oriones divinitatis sicut alii ut in planis offi-
cium caritatis et subvenire vere indigentibus.
Videtur quod quia ipsa est supremum medium inter
ipse principalis habet iudicare quod salutis eorum
invicem conservantur vel eandem regionem aut
personarum inequatio ad eum de ut expediat.
Si ergo videtur medium personarum religiosos
aliquas vel personas indigere orationibus in forma
tione provocationem ad laudem dei bonisque operibus
videtque maiorem dispositionem ipse habet de hoc dis-
ponere sicut videtur expedire et isto modo religi-
ones facte sunt et sunt. Nec inconveniens est
clericos inspirare esset si esset cum periculo corporali
aliquorum quia magis est providendum saluti anima-
rum quam corporum sicut eum quis habet pecunias que
sufficeret ad vitam istorum et illarum ad ambe-
dum vel ad conservandum infirmum in vita nec
necnon beneficii sed non sunt sibi data vel
ad intendendum predicationem conque beneficii

consilium prudentem qui non contentum se non in
tricet scienter magis vero cavenda esset
qua medicina victoria quia forte de caro nostro
et cursime moritura. Nec ista absolvit
religiosos a quo debito caritatis corporalis
exhibendo scilicet patrem quia religiosos dimittunt ius
sub et eorum ad ministrandum hospitalibus vel in
simile sed cum vexit in prelium arte vel cura
non curat non curare de corporalibus et ordinem causis
magis est ordinem ordinacio quia ipse dispen
sacione ipse salute ergo curam potuit et sic
ista dare sibi medicantibus ius prioris et
licencia medicandi etiam si foret aliqua tale
corporale vel spirituale periculum vere et simpliciter
indigentibus qui sufficienter intelligerit quantum
humanitus sufficit et sic hoc esse verum nam
vel utile salutem aliorum et deo placere ut sic
fieret. Et sine hoc nec foret ut debet fore.
Si quidem evidentissimis signis sanitas omnibus
et universis nota fuisse videtur cetera ad
instituendum ordines medicinam eo modo
sicut instituit et qui post illam institucionem iste
meruit vivent ipso pro optime meruerunt pa
ne suo et in istissimas sicut cum petrendi
Nec tamen ipso licet esset aut fuisset bonum et
ydonei estimatores aut iudices quod vita
vel sua esset tam utiles et quod talem pena
tem merentur et ideo nec potuisset ipsa aucto
ritate medicare si solum aucte certe sine pape.
Sed dico de modernis qui nimis comittunt
recipere medicos esto eciam quod omnes contemplare ab
strictissimas durissimas ab actissima vita
ducat ipso tamen sunt in propria tamen suspecti in
dices tamen sibi quia alias nec habent indicare
quod vita eorum et gesta aliqua utilitate esse
vere ante deo vel fidelibus quod nesciunt an odio
vel odio digni sunt vel aliquod opus faciat
deo gratum aut tamen utile certe quod ab elemosina
debeant qui non sunt vere et simpliciter indigentes.
Si ergo voluit certe hic tangere tamen inter appa
rent in parvulo id quod faciunt et scivit inde
providencie quod constrictibus cognoscere debet et
tue iudices cuius arbitrio vel illi qui voluit
bonorum suorum esse participes sic tamen sunt vel eorum
meriti. Nullus enim quod ante aliquid petere tam
pro munitum aut de pecunia insuper ergo acceptare opus
sunt spirituali merede vel cuius nisi iudico in
dissimilat ipsum esse tale et aut moveri
erit de inspiracione. Dico quod quia homo
inspiracione dei forte licite sunt et sufficientes
habet tamen credendi quod adeo inspiratum sit. Proba
de eciam sunt spiritus an a deo sint et non est spira
dum inspiracionem insuper vel nude credenti vel
diligenter probare. Alioquin oporteret homines con
traria facere et tenere si cuilibet dicenti se inspi
racionem habere credendum esset. Sed autem ca. ea
non habetur ea magis credendum quod sit a diabolo
quia adeo magis debet aliquis eas respuere
quia per ipsum plures inspiracio est. Tot enim hereses
errores et inquietudines et scandala proveniunt
et cottidie proveniunt aggregacionibus illorum
qui se dicunt ad perfectam tendere et reputant
se perfectissimam et strictissimam vitam habere in
quo conuentum et licentiam superbiam quod
quibus racionabiliter non tamen habet cum eis tre
dendi quia respondi et impugnandi quod quasi
omnes conantur contra ordinacionem dei qua
per beatum petrum et suos successores voluit eccle
siam regere sed deinde semper pede quia simi
positum supra est quo licite vel quo iure
quis posset spiritualia bona recipere vel retinere.
Capitulum xvi est de datis in voluntate per vio
lenciam vel metum aut alias passiones ani
misere recipiant aut quomodo.

De voluntario aut per violenciam
sciendum quod quamvis voluntas non
posset simpliciter violentari ad aliquam operacionem
suam intrinsecam immo nec consilium de
sero aliquo precedit eciam tamen aliquid potest
sit aliquid sibi voluntati displicens et omnino
involuntarium tunc cum ipsa vult aliquid
quod illo displicente amoto nullomodo vellet
verbi gratia committi in mari venit tempestas
tunc vel ratione cum voluntas eligit eice
merces suam in mare proiecta sunt de quo
alias nullomodo eligeret. Ista ergo pro ea hic
fiat voluntarie quia ex libera prelacione
et electione vite periculis. Quia tamen ea mo
nes ad dimittens unum illorum sive vitam
vel merces est voluntati contraria et displicens
a principio et eciam post sunt ista proieccio quia
cum dolore et tristia sit dicitur et est in volun
taria quia a simpliciter displicenti et contrario
voluntati radicaliter oritur cum electio et pla
nissimum est quod non est tam voluntaria sicut
si oriretur a principio delectabili et placenti

Et sic quodammodo dicitur violentari voluntas
quia ad illum actum prestationis mercium
movetur ab extrinseco ymmo contra sibi nec-
essario consentit. Verum ille extrinsecus qui non accep-
tat illam tempestatem aut consentit ymmo
vellet ipsum non esse. Hinc sequitur quod sicut
actus talis involuntarius est sic quicumque co-
gnoscit sibi dari mutuari vendi aut fieri
aliquid ex tali radice maxime cum ipse
voluntatis et animi debilis est tamen quod ipse
illud detinendo iniuste recipit dampnato
dacio ex illa radice procedit nisi istud sibi
aliunde ex aliquo iure debeatur. Dico autem
cum est mediocre tamen quia si dat pauperibus
elemosinam ex timore mortis aut dampnationis
ipsi non iniuste recipiunt quia non sunt causa
illius timoris sed ad hunc sic quibus esset causa
illius timoris sed non mediocre ut si mer-
cator nauta facere fortune inanem quod
oporteret eum vel alios dare merces sic autem
non esset necesse sed fieret hoc quia speraret se
obtenturos merces caritatis ipse actus sic pro libus
non solum meretur caritatis et demum in ve-
tus iniuste recipit sed etiam tenetur refunde-
re dato quod esset unquam inveniret. Ex hiis patet
insuper quod quicumque mediocre est aliorum homi-
num timoris verecundie tristicie vel alterius pas-
sionis sibi ymmo in voluntate cum quod
passionis occasione ille hoc modo ad dandum
mutuandum vel aliquid vendere sibi faciendum
hoc ipse iniuste recipit detinendo de quanto
illa dacio ex illa involuntaria passione pro-
cedit et ad restitutionem tenetur. Nisi forte
sicut predictum est illud sibi ex alio iure
debeatur vel nisi bona [deleted] probabiliter ignora-
ret. Cum involuntarie sibi detur sed probabiliter
habet presumptionem de voluntario illud sicut
quando ille non habet unde et sic illum
non dare voluntarie et velle hoc est mediocre
et tamen illius dacionis quo sic sibi res iniuste
venire. Patet ergo multa circularia ex hiis
clerici primo quod petentes et divites qui petunt
sibi aliquid dari vel mutuari a subditis
quod propter timorem indignationis negare non
audent detinendo iniuste recipiunt de quanto
ex voluntario timore donatur. Similiter
est dicendum sic quibus petit vel mediatur
precariam bonorum personarum cum quod pre verecundia
tam precariam rem negare et velit cum non
audet contradicere. Debitores eciam qui minantur
creditoribus nisi sibi debita remittantur et sic
totum velle negare coram iudice non sunt ab-
soluti a debito quamvis causa illius timoris dimit-
tatur. Decimo hii qui molestaverint homines
et minantur amplius iniuriari et sic non
concordaverint cum eis ex quo ipsorum non debet
tenere sic vere et evangelice reconciliatos esse
sed offensi ex illo timore sic iniurias dimittere
et verbo tenentur et scripto. Undecimo postremo et
ioculatores qui non vocati veniunt ad homines
sed eis penitus inviti et dolentibus et illi ex ve-
recundia vel timore ablocutionis eorum aut
huiusmodi confusionis persistunt eos et aliquando
ioculationes eorum non sunt secundum ius consti-
tute eo quod eis datur de quanto ex illis motivis
datur quorum ipsorum sunt tamen mediocria sed hec omnia
relinquenda sunt nisi ipsis alio iure competant
aut probabiliter appareat quod voluntarie detur.
Et potest additum tamen et detinendo dampnato esse
quia homines aliquando dant non solum ex aliqua
tali passione involuntariam sed etiam
ex affectu benivolencie complacencie
honoris solacii aut laudis et dantes de tan-
to illi non iniuste recipiunt et aliquando totaliter
mutantur affectus quamvis aut hoc esse posset con-
tingere quod qui prius iniuste recepit iuste postea
retineret quia quod prius erat involuntarium
sit aliquando postea ne dum voluntarium sed
etiam delectabile sicut contingit in hiis qui cogit ad
que movet vel iniquitatibus surgit concupia.
Illa enim non fuit involuntarium et ideo eque
ex illa dantur inducantur licite posse retinere
non obstante quod dans peccaverit nisi dando et
recipiens inceatur cum peccato ut symonia
avaricia vel luxuria.

Explicit tractatus de contractibus emptionis
venditionis domini et egregii magistri Mathei
Cracovie sacre theologie professoris
qui prius quam hunc tractatum scripsit vendidit de
sancta maria sepultus magistri Henrici de Oyta et
Henrici de Hassia cum quibus et plures consolabat

Quidam doctores antiqui et ewangelia studiosi · quorum primus fuit ammonius alexandrinus · secundus tacianus iustini philosophi et martiris discipulus · tercius uero beatus Ieronimus · diligenter considerauerunt loca in quibus quatuor ewangeliste idem dicunt · et ubi tres · et ubi duo tantum · et ubi unus aliquis scribit solus et secundum hoc decem canones ordinauerunt.

Primus continet loca ubi quatuor ewangeliste similia dicunt · secundus tercius et quartus continet ea in quibus tres concordant uno tantum modo. Quia secundus canon continet ea in quibus conueniunt matheus · marcus · lucas · Tercius in quo conueniunt matheus · lucas · iohannes · Quartus in quo conueniunt matheus marcus iohannes · Quintus · sextus · septimus · octauus · et nonus continet ea in quibus duo tantum conueniunt · nam tantum · quia quintus canon continet ea in quibus conueniunt matheus et lucas · sextus in quo conueniunt · matheus et marcus · septimus ea in quibus conueniunt matheus et iohannes · octauus continet ea in quibus conueniunt marcus et lucas / nonus ea in quibus conueniunt lucas et iohannes · Decimus uero canon continet ea in quibus quilibet ewangelista aliquid dicit solus · ut patet modus loquendi ewangelistarum mon[?] pluribus uariis / Distinxerunt ergo doctores predicti capitula ewangeliorum secundum uarietatem canonum predictorum · et ubi mutatur canon fecerunt nouum capitulum · ex quo contingit quod unum de capitulis prout signatur in bibliis nostris canon · continet · et per ista capitula secundum distinctiones canonum ut in tabula sequenti clarius apparebit · Ergo quia licet sint multi canones respectu precedentium doctorum considerati · ex predicta canones modicum ualent studentibus modernis · tum quia capitula secundum distinctiones canonum non sunt signata in bibliis modernis nisi forsitan in aliquibus ualde paucis et antiquis · tum quia dicti canones [illegible] intitulati sunt ordinati · propter que et alia que omitto sunt quasi totaliter derelicti · et ideo ego studentibus modernis et futuris proficere desiderans et quantum ualeo super humeros gigantum existens ad mentes aptare laborem predictorum doctorum unam tabulam super quolibet ewangelium ordinaui · ut facilius et inpromptu possit uideri · ubi quilibet ewangelista dicat aliquid solus · et ubi tres uel duo uel unus tantum cum eo concordant · Intellectus ergo tabule super matheum considerandum quod in superiori parte in linea transuersali [illegible] continet columpne primo ponitur nomen mathei · secundo marci · tercio luce quarto iohannis · Sub nomine uero mathei descendendo inferius secundo signantur numeri capitulorum prout in bibliis modernis signantur · et hoc idem continuo · secundo eodem ordine descendendo ponuntur numeri capitulorum secundum distinctiones canonum et hoc de minimis · tercio [illegible] scribuntur e contra principia capitulorum antiquorum secundum distinctiones canonum · Sed in eadem linea transuersali sub nominibus aliorum trium ewangelistarum [illegible] scribitur illud capitulum et de decimo canone quia matheus illud scribit solus · sicut alii ewangeliste uel aliquis eorum in hoc conueniunt cum matheo · sub nomine cuiuslibet ewangeliste in eadem linea transuersali signantur capitula secundum signaturam que est in modernis bibliis · tum per figuras uel figuras algorismi et locus capituli per literas alphabeti sicut signatur in concordanciis contra signatur · scilicet procedendo ab a usque ad g · Sed tamen quia concordia predicta ewangelistarum non [illegible] secundum totalitatem capitulorum et secundum canones antiquorum secundum aliquam partem tantum · Et quia scriptores de facili errant in numeris scribendis · si aliqui inueniant tabulas suas defectiuas · hoc imputent suis scriptoribus · et non michi · et tamen uidi diligenter in textu ewangeliorum antequam in tabulis signarentur · Secundum etiam quod sicut procedit prima columpna tabule super matheum · ita procedunt alie consequenter secundum eas · et non quod procedat tabula super matheum · procedit tabule aliorum ewangeliorum · etiam cum quilibet tabula primo ponit nomen ewangeliste cuius ewangelii tabula est :·

Explicit canon tabularum super quatuor ewangelia editarum a fratre N · de lira per quas faciliter uideri potest quomodo concordant · uel singulariter aliquis dicunt

Tabula super matheum

		matheus	Marcus	lucas	Johannes
1	1	Liber generacionis ihu xpi		3 f	
	2	Omnes ergo generaciones			
	3	Cum esset desponsata		1 c	
2	4	Joseph autem vir eius			
	5	At illi dixerunt			7 f
	6	Tunc herodes clam vo.			
3	7	In diebus autem illis		3 a	3 d
	8	Hic est enim de quo scriptum	1 a	3 a	1 c
	9	Ipse autem iohannes habebat	1 b		
	10	Videns autem multos		3 b	
	11	Ego quidem baptizo vos	1 b	3 d	1 d
	12	Cuius ventilabrum in		3 d	
	13	Tunc venit ihesus a galilea			
	14	Baptizatus ihesus	1 b	3 c	1 c
4	15	Tunc ihesus ductus est	1 b	4 a	
	16	Et cum ieiunasset		4 a	
	17	Tunc reliquit eum	1 c		
	18	Cum autem audisset	1 c		3 f
	19	Et relicta civitate			2 d
	20	Exinde cepit ihesus p.	1 c		
	21	Venite post me et faciam	1 c	5 b	
	22	Et procedens inde vi	1 d		
	23	Et circuibat ihesus	3 b	5 d	6 a
5	24	Videns autem ihesus turbas			
	25	Et aperiens os suum		6 c	
	26	Beati mites quoniam			
	27	Beati qui lugent		6 c	
	28	Beati qui esuriunt		6 c	
	29	Beati misericordes			
	30	Beati estis cum ma.		6 e	
	31	Vos estis sal terre	9 g	14 g	
	32	Vos estis lux mundi	4 d	11 e	
	33	Nolite putare			
	34	Amen quippe dico vobis		16 d	
	35	Qui ergo solverit unum			
	36	Esto consentiens ad.		12 g	
	37	Audistis quia dictum est			
	38	Si scandalizat te ...		6 d	
	39	Et quicumque te angariaverit			
	40	Ego autem dico vobis		6 e	
	41	Si enim diligitis		6 e	
6	42	Attendite ne iusticiam			
	43	Orantes autem nolite		11 a	
	44	Si enim dimiseritis	11 f		
	45	Cum autem ieiunatis.			

		Matheus	Marcus	lucas	Johannes
	46	Thesaurizate		12 d	~~[illegible]~~
	47	Lucerna corporis tui		11 e	
	48	Nemo potest duobus		16 c	
	49	Ideo dico vobis		12 d	
7	50	Nolite iudicare	4 c	6 e	
	51	Quid autem vides		12 f	
	52	Nolite sanctum dare			
	53	Petite et dabitur		11 b	
	54	Omnia ergo quecumque		6 c	
	55	Intrate per angustam		13 e	
	56	Attendite a falsis			
	57	Numquid colligunt		6 g	
	58	Sic omnis arbor bona		6 g	
	59	Non omnis qui dicit		6 g	
	60	Multi dicent michi		13 f	
	61	Omnis ergo qui audit		6 g	
	62	Et factum est cum consummasset	1 d	4 e	
8	63	Cum autem descendisset	1 f	5 c	1
	64	Cum autem introisset		7 a	4 f
	65	Dico autem vobis		13 f	
	66	Et dixit ihesus centurioni		7 a	
	67	Et cum venisset ihesus	1 f	4 f	
	68	Et accedens unus		9 g	
	69	Et ascendente eo	4 a	8 d	
9	70	Et ascendens ihesus	2 a	5 d	5 b
	71	Et ecce offerebant	2 c	5 f	
	72	Et cum transiret inde	2 d	5 e	
	73	At ihesus audiens	2 d	5 e	
	74	Hec illo loquente	5 d	8 e	
	75	Et transeunte inde			
	76	Et circuibat	6 b	13 e	
	77	Videns autem turbas	6 d		
	78	Tunc dixit discipulis		10 a	
10	79	Et convocatis xii	3 d	9 a	
	80	xii autem apostolorum	3 d	6 c	
	81	Hos xii misit			
	82	Ecce ego mitto vos	6 b	9 a	
	83	In quamcumque civitatem	6 b	10 a	
	84	Intrantes autem		10 a	
	85	Et quicumque non receperit	6 b	10 a	
	86	Ecce ego mitto		10 a	
	87	Cavete autem	13 b	21 e	[illegible] c
	88	Cum autem tradent	13 b	12 b	
	89	Cum autem persequentur			
	90	Non est discipulus		6 f	13 c

numerus capitulorum Bede secundum

numerus capitulorum secundum concordancias

capitula marci secundum figuras

capitula luce secundum figuras

capitula iohannis secundum figuras

		matheus	marcus		lucas		iohannes	
	91	Et patrem suum						
	92	Sicut optimum	4	c	8	c		
	93	Qd dico vobis			12	a		
	94	Qui aut negauerit	8	g	9	d		
	95	Nolite arbitrari			12	g		
	96	Qui amat patrem			14	f		
	97	Qui invenit animam			17	g	12	c
	98	Qui recipit	9	c	10	c	12	f
	99	Qui recipit prophetam						
	100	Et quicumque potum			9	f		
11	101	Et factum est cum						
	102	Johannes autem cum			7	c		
	103	Tu es qui venturus es	1	a	7	d		
	104	Amen dico vobis			7	d		
	105	A diebus autem Johannis			16	d		
	106	Qui habet aures						
	107	Cui autem similem			7	c		
	108	Tunc cepit exprobrare			10	c		
	109	Quia si in Sodomis						
	110	In illo tempore			10	d		
	111	Omnia mihi tradita			10	d	16	c
	112	Et nemo novit			10	d	6	c
	113	Venite ad me						
12	114	In illo tempore	2	f	6	a		
	115	Aut non legistis	3	a				
	116	Et cum inde transisset			6	a		
	117	Exeuntes autem	3	a			10	f
	118	Jesus autem sciens						
	119	Tunc oblatus est			11	d		
	120	Et stupebant					7	c
	121	Pharisei autem	3	c	11	c		
	122	Jesus autem sciens	3	c	11	c		
	123	Qui non est mecum	3	e	12	b		
	124	Aut facite						
	125	Progenies viperarum			6	f		
	126	Dico autem vobis						
	127	Tunc responderunt			11	c		
	128	Qui respondens			11	c		
	129	Regina austri			11	d		
	130	Adhuc eo loquente	3	g	8	c		
13	131	In illo die						
	132	Et congregate			8	c		
	133	Et locutus est eis in parabolis	4	c	8	b	12	c
	134	Et accedentes			10	c		
	135	Vos ergo audite	4	c	8	b		

v. lii

		matheus	marcus		lucas		iohannes	
	136	Aliam parabolam						
	137	Aliam parabolam	4	c	13	c		
	138	Aliam parabolam			13	c		
	139	Hec omnia locutus	4	f				
	140	Tunc dimissis						
	141	Et veniens in patriam	5	g	4	c	6	c
	142	Nonne hic est fabri filius	6	a	4	d	4	f
14	143	In illo tempore	6	b	9	b		
	144	Herodes	6	c	3	c		
	145	Dicebat enim	6	c				
	146	Quod cum audisset			9	b	6	g
	147	Vespere autem facto	6	c	9	c		
	148	Et statim iussit	6	f				
	149	Et dimissa turba	6	f	6	b		
	150	Vespere autem facto	6	f			6	d
	151	Respondens autem Petrus						
	152	Et cum ascendisset	6	g				
	153	Et cum transfretassent	6	g				
15	154	Tunc accesserunt	7	a				
	155	Tunc accedentes						
	156	Numquid et vos			6	f		
	157	Respondens autem Petrus	7	d				
	158	Ipse autem respondens						
	159	At illa venit	8	c				
	160	Et cum transisset						
16	161	Et accesserunt	8	a			6	e
	162	At ille respondens			12	g		
	163	Generatio mala	8	b				
	164	Qui dixit illis	8	b	12	a		
	165	At illi cogitabant	8	c				
	166	Venit autem Jesus	8	d	9	d	6	g
	167	Respondens Petrus						
	168	Tunc Jesus dixit	8	e	9	c		
	169	Et assumpsit	8	e				
	170	Tunc ait discipulis	8	g	9	c		
	171	Filius hominis						
	172	Amen dico vobis	9	a	9	c		
	173	Et interrogaverunt	9	d				
	174	Et cum venisset	9	d	9	c		
17	175	Tunc accesserunt			11	a		
	176	Conversantibus	9	c	9	c		
	177	Et cum venissent						
18	178	In illa hora	9	c	9	f		
	179	Qui autem scandalizaverit	9	e	17	a		
	180	Si autem manus	9	e				

		Matheus	Marcus	Lucas	Iohannes
	181	Videte ne			
	182	Amen d vobis		15 a	
	183	Si aut peccaverit		17 a	
	184	Si aut non te au			
	185	Amen dico vobis			20 f
	186	Iterum dico vobis			
	187	Tunc accedens		17 b	
	188	Ideo assimilat			
19	189	Et factum e cum	10 a		
	190	Dico aut vobis	10 d	16 f	
	191	Dicunt ei			
	192	Tunc oblati	10 e	18 b	
	193	Et ecce unus	10 c	18 c	
	194	At ille dixit	10 b	18 c	
	195	Cum audisset	10 d	18 d	
	196	Ihs aut dixit	10 d	18 d	
	197	Sedebitis et		22 e	
	198	Et omnis qui reli.	10 e	18 e	
	199	Multi aut erunt	10 e		
20	200	Simile est regnum			
	201	Et ascendens	10 e	9 d	
	202	Tunc accessit	10 e		
	203	Et audientes	10 f	22 c	
	204	Sicut filius	10 f		10 e
	205	Et egredientibus	10 g	18 g	
21	206	Et cum appropinq.	11 a	19 e	
	207	Hoc aut factum est			12 c
	208	Euntes aut	11 a	19 f	
	209	Cum hec aut	11 b	19 f	
	210	Et cum intrasset			
	211	Et cum venit ihc	11 d	19 g	12 d
	212	Et accessit			
	213	Videntes aut		19 f	
	214	Et relictis illis	11 e		
	215	Videns aut	11 e		
	216	Et omnia quecunque	11 f		16 g
	217	Et cum venisset	11 g	20 a	
	218	Dico aut vob m.			
	219	Aliam parabolam	12 a	20 b	
	220	Et cum audisset	12 c	20 c	
22	221	Et videns		14 e	
	222	Intravit aut rex			
	223	Tunc abeuntes	3 b	20 d	
	224	Ostendite michi	12 e		
	225	Congregati sunt	12 f	20 g	

		Matheus	Marcus	Lucas	Iohannes
	226	Cuius ymago	12 f	20 g	
23	227	Tunc locutus			
	228	Alligant enim		11 e	
	229	Omnia vero opera	12 f	20 g	
	230	Vos aut nolite	[illegible]		
	231	Qui maior e		14 b	
	232	Ve vobis scribe		11 g	
	233	Ve. vobis scribe			
	234	Ve vobis phi			
	235	Duces ceci		11 c	
	236	Ve vobis scribe et phi		11 e	
	237	Ve vobis scribe et phi		11 f	
	238	Ve vobis scribe et phi		11 e	
	239	Et vos implete		11 f	
	240	Ideo ecce mitto		11 f	
	241	Ierusalem ierusalem			
24	242	Et egressus ihc	13 a	21 b	
	243	Sedente aut	13 [illegible]	21 b	
	244	Tunc tradent vos	13 b	21 b	16 a
	245	Et tunc scandali			
	246	Et predicabitur h	13 c		
	247	Cum ergo videritis	13 c		
	248	Tunc qui in iudea	13 d	17 g	
	249	Ve aut pregnantibus	13 d	21 f	
	250	Orate aut	13 d		
	251	Erit enim tunc t.	13 d	21 f	
	252	Et nisi breviati	13 d		
	253	Tunc si quis dixerit	13 d	17 e	
	254	Surgent enim pseudo	13 e		
	255	Si ergo dixerint	13 e		
	256	Sicut enim fulgur		17 e	
	257	Ubicumque fuerit		17 g	
	258	Statim aut post	13 e		
	259	Tunc plangent	13 e	21 e	
	260	De die aut illa	13 f		
	261	Sicut aut in diebus		17 e	
	262	Tunc duo erunt		17 g	
	263	Vigilate ergo	13 f		
	264	Illud aut scitote	13 g	12 e	
	265	Quis putas est		12 e	
	266	Beatus ille servus			
	267	Si aut dixerit		12 e	
25	268	Tunc simile erit regnum			
	269	Sicut enim homo	13 g	19 c	
	270	Et venit		19 c	

		matheus	marcus		luc		iohannes	
	271	Summi .n. sati	14	c	19	d		
	272	Et in valle ser.			19	d		
	273	Cum autem venit						
26	274	Cum esset ihs bi	14	a	22	a		
	275	Tunc cogregati	14	a				
	276	Cum accessit ihs	14	a	7	f	11	a
	277	Mittens in hac	14	b			12	a
	278	Tunc abiit unus	14	b	22	d		
	279	Et edentibus ill	14	b			13	c
	280	Et cenanti	14	c	22	d	13	c
	281	Et ipse vidit	14	c	22	c		
	282	Vae autem hom illi	14	c				
	283	Rndens a iu.						
	284	Cenantibus	14	c	22	b	6	e
	285	Et accipiens	14	c	22	b		
	286	Et hymno dicto						
	287	Tunc dicit illis	14	c				
	288	Septu e .n.	14	c			16	g
	289	Rndens a petr	14	d	22	d	13	g
	290	Ait illi petrus	14	d				
	291	Tunc venit ihs	14	d			18	a
	292	Sedete hic	14	d				
	293	Tristis e ai	14	d				
	294	Et progressus	14	d	22	d		
	295	Vnum tu ns	14	d	22	d	6	d
	296	Et venit iterum	14	d	22	d		
	297	Ecce appropinquat	14	d				
	298	Iam fr	14	d				
	299	Tunc venit ad d	14	e				
	300	Adhuc ipso loqu	14	e	22	e		
	301	Et ait ad	14	e	22	f		
	302	Et ecce unus	14	e	22	f		
	303	Tunc ait ill						
	304	In illa hora	14	e	22	f	18	c
	305	Hoc autem totum	14	e				
	306	At illi tenentes	14	f	22	f	18	b
	307	Petrus autem	14	f	22	f	18	b
	308	Principes aut	14	f				
	309	quilibet fli	14	f				
	310	Ympetu dico	14	g			8	g
	311	Tunc princeps	14	g				
	312	Tunc autem any	14	g	22	g		
	313	Tunc expuerunt	14	g	22	g	18	d
	314	Petrus vero	14	g	22	d	18	d
	315	Exeunte aut	14	g	22	f	18	e

		matheus	marcus		luc		iohannes	
	316	Recordatus est	14	g	22	g		
27	317	Mane autem facto	15	a	22	g		
	318	Et vinctum ad	15	a	23	a	18	e
	319	Tunc videns iu						
	320	Ihs autem stetit	15	a	23	a	18	e
	321	Dicit ei ihs	15	a			19	a
	322	Pdicam aut	15	a	23	b	18	g
	323	Habebat aut	15	a				
	324	Sedente aut						
	325	Principes aut sa	15	a	22	b	18	g
	326	Dicit illis pilatus	15	a	22	b	19	a
	327	Videns pila						
	328	Tunc dimisit	15	b	23	b	19	d
	329	Tunc milites	15	b			19	a
	330	Et expuentes	15	b				
	331	Exeuntes aut	15	b	23	c		
	332	Et venerunt	15	c	23	c	19	d
	333	Et dederunt	15	c			19	f
	334	Postquam aut cruci	15	c	23	d	19	d
	335	Et imposuerunt	15	c	23	e	19	d
	336	Tunc crucifix	15	d	23	d	19	d
	337	Praetereuntes	15	d				
	338	Similiter et princip	15	d	23	f		
	339	Idipsum aut	15	e	23	f		
	340	A sexta aut	15	e	23	f		
	341	Et circa horam	15	e				
	342	Et continuo	15	e	23	f		
	343	Ceteri vero di.	15	e				
	344	Ihs aut iterum	15	f	23	f	19	f
	345	Et ecce velum						
	346	Centurio aut	15	f	23	f		
	347	Erant aut illi	15	f	23	g	19	e
	348	Cum sero aut	15	g	23	g	19	f
	349	Et accepto	15	g	23	g	19	g
	350	Erat aut ibi m.	15	g				
	351	Altera aut di.						
28	352	Vespere aut	16	b	24	a	20	a
	353	Rndens aut	16	b	24	a		
	354	Et exierunt	16	d	24	b		
	355	Et ecce ihs						

Tabula super quattuor evangelia canon et aliarum tabularum partes cum tabulis super matheum

		Marcus	Math	Luc	Iohe
1	1	Initium evangelii	11 b	7 d	
	2	Vox clamantis	3 a	3 a	
	3	Fuit iohannes in deserto	3 [illegible]		
	4	Et erat iohannes uestitus	3 b	3 b	1 c
	5	Et factum est in diebus	3 f	3 d	1 d
	6	Et statim spiritus	4 a	4 a	
	7	Eratque cum bestiis			
	8	Postquam autem traditus	4 c		
	9	Predicans evangelium	4 c		
	10	Et dixit eis ihesus	4 c	5 c	
	11	Et progressus inde	4 d		
	12	Et ingrediuntur car.			
	13	Et stupebant	7 d		
	14	Et erat in synagoga			
	15	Et protinus egredientes	8 c		
	16	Et eos [illegible]		4 f	
	17	Et diluculo			
	18	Et venit ad eum	8 a	5 c	
	19	At ille egressus			
2	20	Et iterum intravit	9 a	5 d	
	21	Et egressus est	9 b	5 g	
	22	Et factum est		5 f	
	23	Hoc audito ihesus			
	24	Et factum est cum	12 a	6 a	
	25	Et dicebant eis	12 a	6 a	
3	26	Observabant autem	12 b		7 c
	27	Multa turba	13 a	6 c	6 a
	28	Et clamabant	10 a		
	29	Et ascendens	10 a	9 a	
	30	Et imposuit si	10 a	6 c	
	31	Et veniunt ad			
	32	Et scribe qui ab	12 c	11 b	
	33	Et convocatis	12 c	11 c	
	34	Amen dico vobis	12 d	12 b	
	35	Et veniunt	12 g	8 c	
4	36	Et iterum cepit	13 a	8 a	
	37	Et ait [illegible]	13 b		12 e
	38	Cum [illegible]	13 b		
	39	Et dicebat illis		8 c	
	40	Non est [illegible] est	12 d	8 c	
	41	Et dicebat	7 a	6 f	
	42	Cum [illegible]	22 c	14 d	
	43	Et dicebat sic			
	44	Et dicebat [illegible]	13 d	13 d	
	45	Et talibus multis	13 b		
	46	Seorsum autem			
	47	Et ait illis in illa	8 f	8 d	
5	48	Cumque ascendit		8 f	
	49	[illegible]	9 d	8 f	
6	50	Et egressus inde	13 f	4 d	
	51	Et dicebat eis	13 g	4 d	
	52	Et circuibat		13 d	
	53	Et convocavit	10 a	10 a	
	54	Et dicebat eis	10 b	10 a	
	55	Et quicumque non receperint	10 c	9 a	
	56	Et exeuntes predicabant		9 a	
	57	Et audivit herodes	14 a	9 b	
	58	Quo audito	16 d	9 b	
	59	Ipse enim herodes	14 a	3 b	
	60	Dicebat enim iohannes	14 a		
	61	Et querebat			
	62	Et ait illis venite			
	63	Et ascendentes	14 b		
	64	Et cum hora	14 c	9 b	6 b
	65	Et statim coegit	14 d		
	66	Et cum dimisisset	14 d	5 c	
	67	Et cum sero esset	14 e		
	68	Et ascendit	14 e		
	69	Cumque egressi	14 g		
7	70	Et conveniunt			
	71	Et interrogabant	15 a		
	72	Et cum intrasset	15 b		
	73	Et rogabant eum	15 d		
	74	Et iterum exiens			
	75	Et ait eis			
	76	In omnia		9 b	
8	77	Et exierunt	16 a	11 e	6 c
	78	Et ingemiscens	16 a		
	79	Et precipiebat	16 b	12 a	
	80	Et cogitabant	16 b		
	81	Et veniunt beth			
	82	Et egressus est	16 c	9 c	
	83	Et interrogabat	16 d	9 c	
	84	Et respondens	16 c		

		Marcus	Math		Luc		Joh	
	85	Et quarta e.	16	f	9	c		
	86	qui n. confus			9	d		
9	87	Et dicebat illis	17	a	9	d		
	88	Et ubi qa						
	89	Et interrogabant	17	c				
	90	Et veniens ad						
	91	Et respondens unus	17	d	9	e		
	92	Et cum introisset						
	93	Et cum iude p.	16	c	9	f		
	94	Et veniunt cum						
	95	At illi tacebant	18	a	9	f		
	96	Et [illegible]	10	f	9	f	5	d
	97	Et [illegible] illi			9	f		
	98	Nemo est q. n.	10	g				
	99	Quis qs scandal.	18	b	7	a		
	100	Et scanda.						
	101	Ubi vermis eorum						
	102	Bonum est sal	5	b	14	g		
10	103	Et inde exsurgens	19	a				
	104	Et in domo iterum						
	105	Et dicit illis			16	d		
	106	Et offerebant illi	19	c	18	d		
	107	Et cum egressus	19	b	18	b		
	108	Ihs autem intuens			18	c		
	109	Qui contristatus	19	c	18	d		
	110	Respondens ihs	19	f				
	111	Facilius est camel.	19	g				
	112	Erant autem in via	20	d	18	f		
	113	Et accedunt ad	20	e				
	114	Et audientes	20	f	22	d		
	115	Nam et filius	20	f			10	d
	116	Et veniunt Iericho	20	g	18	d		
11	117	Et cum appropinqua.	21	a	19	d		
	118	Et abeuntes	21	a	19	e		
	119	Et qui praeibant	21	b	19	f	12	c
	120	Et introivit	21	b				
	121	Et venit pp.	21	b	19	g	2	c
	122	[illegible] audito	21	c	19	g	7	a
	123	Et cum vespera						
	124	Et respondens	21	d				
	125	Amen dico vobis	21	d			16	f
	126	Et cum stabitis	6	b				
	127	Et veniunt	21	d	20	a		
12	128	Et cepit illis	21	f	20	b		
	129	Et quaerebant	21	g	20	c		
	130	Et misit	22	c	20	c		
	131	Et accessit	22	f				
	132	Et ait illis ihs						
	133	Et nec iam	22	g	20	f		
	134	Et respondens ihs	22	g	20	g		
	135	Et dicebat	23	a	20	g		
	136	Qui devorant			20	g		
	137	Et sedens ihs			21	a		
13	138	Et cum egrederetur	24	a	21	a		
	139	Et cum sederet	24	a	21	b		
	140	Videte ne quis	24	b	21	b		
	141	Et mox gen	24	b				
	142	Et cum duxerint	24	c	21	d		
	143	Cum a. vide	24	c				
	144	Tunc q. vide	24	c	21	d		
	145	Ve at pgnan.	24	c				
	146	Orate ne	24	c	21	g		
	147	Erunt enim dies	24	c				
	148	Et nisi breviasset	24	c				
	149	Et tunc si quis	24	d				
	150	Exsurgent enim	24	d	21	b		
	151	Sed in diebus	24	d	21	b		
	152	Et tunc videbunt	24	e				
	153	De die autem illo	24	e				
	154	Videte vigi.	25	b	21	g		
	155	Sicut homo q. pe.	24	b	20	b		
	156	Vigilate ergo	24	g	21	g		
14	157	Erat autem pascha	26	a	22	a		
	158	Et quaerebant	26	a	22	a	11	f
	159	Et cum esset Bet.	26	a	7	e	12	a
	160	Erant autem q.	26	a				
	161	Et Iudas Scar.	26	a	22	a		
	162	Et primo die	26	b	22	d	13	d
	163	At illi exierunt	26	b	22	c		
	164	Cum ait illis	26	b	22	c		
	165	Bonum erat ei	26	b	22	c		
	166	Et manducantibus	26	b	22	b		
	167	Et accepto	26	b	22	b		
	168	Et hymno dicto	26	c	22	d		

	Marcus	Math	Lucas	Johis
169	Et ait eis ihc	26 c	22 c	
170	Percutiam pastorem	26 c		
171	Petrus autem ait	26 c		
172	At ille amplius	26 c	22 c	13 b
173	Et veniunt in	26 c		
174	Et ait discipulis	26 c	22 c	
175	Et ait illis tristis	26 d	22 c	
176	Et cum processisset	26 d	22 c	
177	Sed non quod ego	26 d	22 d	6 d
178	Vigilate et orate	26 d	22 d	
179	Spiritus quidem promptus	26 d		
180	Et iterum abiens	26 d		
181	Et venit tercio	26 d		
182	Et adhuc eo loquente	26 d	22 d	18 a
183	Dederat autem	26 d	22 d	
184	Unus autem	26 e	22 d	18 b
185	Et respondens ihc	26 e	22 e	
186	Tunc discipuli	26 e		
187	Adolescens autem			
188	Et adduxerunt	26 f	22 e	18 c
189	Petrus autem a longe	26 f	22 e	18 c
190	Summi vero sacerdotes	26 f	22 g	
191	Et quidam surgentes	26 f		
192	Ihc autem dixit	26 f	22 g	
193	Summus autem sacerdos	26 g		
194	Rursum adhuc	26 g	22 g	
195	Et ceperunt quidam	26 g	22 f	18 d
196	Et cum esset petrus	26 g	22 e	18 b
197	Et exiit foras	26 g	22 e	
198	Et recordatus est	26 g	22 e	18 d
14 199	Et [illegible] consilium facientes	27 a	23 a	
200	Vinctum ihm	27 a	23 a	18 e
201	Et interrogavit	27 b	23 a	18 f
202	Et accusabant	27 b	23 a	18 e
203	Per diem autem festum	27 b	23 c	18 g
204	Erat autem qui dicebatur	27 b	23 c	18 g
205	Pontifices autem	27 c		
206	Pilatus autem iterum	27 c	23 c	19 d
207	Pilatus autem volens	27 c		19 d
208	Milites autem	27 c		19 a
209	Et postquam illuserunt	27 d		
210	Et educunt illum	27 d	23 d	19 d
211	Et perducunt illum	27 d		19 d

	Marcus	Math	Luc	Johis
212	Et dabant ei bibere	27 d	23 e	19 f
213	Et crucifigentes		23 e	19 f
214	Erat autem hora	27 d		19 d
215	Et erat titulus	27 d	23 e	19 d
216	Et cum eo crucifigunt	27 d	23 e	19 d
217	Et adimpleta est	27 d		
218	Et pretereuntes	27 e	23 e	
219	Similiter et summi	27 e	23 e	
220	Et qui cum eo crucifixi	27 e	23 e	
221	Et facta hora	27 e	23 f	
222	Et hora nona	27 e		
223	Currens autem unus	27 e		19 f
224	Ihc autem emissa	27 f	23 f	19 f
225	Et velum templi	27 f	23 f	
226	Videns autem centurio	27 f	23 f	
227	Erant autem	27 f	23 g	
228	Et cum iam sero	27 g	23 g	19 g
229	Joseph autem	27 g	23 g	19 g
230	Maria autem magdalene	27 g	23 g	
16 231	Et cum transisset	28 a	23 g	
232	Et valde mane	28 a	24 a	20 a
233	Qui dicit illis	28 b	24 a	
234	At ille exeuntes		24 b	
235	Post hec autem		24 b	
236	Novissime recumbentibus			

Tabula sup[er] Lucam cum co[n]cordantiis Matthei et in principio postille sup[er] Mattheum

		Lucas	Math	Marc	Iohis
1	1	Fuit in diebus			
2	2	Factum est autem			
	3	Et exclamavit			
	4	Et stupebat omnes	11 g	1 d	
	5	Et dixit Maria			
3	6	Anno quintodecimo	3 a		1 c
	7	Et venit in regionem	3 b	1 a	1 c
	8	Dicebat ergo	3 c		
	9	Et interrogabant			
	10	Ego quidem aqua	3 d	1 a	1 c
	11	Cuius ventilabrum	3 e		
	12	Herodes autem	14 a	6 b	
	13	Factum est autem		1 a	1 c
	14	Et ipse erat incipiens	1 c	6 a	
4	15	Iesus autem plenus	4 a	1 b	
	16	Et nihil manducavit	4 a		
	17	Et regressus est	4 c	1 b	6 b
	18	Et venit Nazareth	13 g	6 a	
	19	Et omnes testimonium	13 g	6 a	1 g
	20	Et ait illis utique			
	21	Ait autem	13 g	6 a	4 f
	22	In veritate			
	23	Et descendit		1 d	
	24	Et stupebant	7 g	1 d	
	25	Et in synagoga		1 d	
	26	Surgens autem de synagoga	8 e	1 e	
	27	Exibant autem et de		1 e	
	28	Facta autem die egressus		1 f	
5	29	Factum est autem cum turbae			
	30	Ut cessavit autem			
	31	Et cum vidissent			
	32	Et cum ad sinum	4 e	1 f	
	33	Et factum est cum esset	8 a	1 g	
	34	Perambulabat autem	4 g	3 e	6 a
	35	Ipse autem secedebat	4 b	6 d	
	36	Et factum est in una		2 a	
	37	Et ecce viri portantes	9 a	2 a	
	38	Et post haec exiit	9 b	2 c	
	39	Et fecit convivium	9 b	2 c	
	40	Et ille dixit ad eos	9 b	2 c	
6	41	Factum est autem in sabbato secundo	12 a	2 g	
	42	Factum est autem in alio	12 b	3 a	
	43	Factum est autem in illis	4 e	6 e	
	44	Et cum dies	10 a	3 d	
	45	Et descendens 9			6 a
	46	Et ipse elevatis	5 a		
	47	Beati pauperes	5 a		
	48	Beati qui nunc	5 a		
	49	Beati qui nunc fletis	5 a		
	50	Beati eritis	5 b		
	51	Verumtamen vae vobis			
	52	Vae cum benedixerint			
	53	Sed vobis dico	5 c		
	54	Et qui te percutit	5 c		
	55	Et prout vultis	5 g		
	56	Et si diligitis	5 g		
	57	Nolite iudicare	7 a		
	58	Dicebat autem	15 b		
	59	Non est discipulus	10 d		15 f
	60	Quid autem vides	7 a		
	61	Non est enim arbor	7 d		
	62	Neque enim de spinis	7 d		
	63	Bonus homo de bono	12 e		
	64	Quid autem vocatis	7 e		
	65	Omnis qui venit	7 f		
7	66	Cum autem implesset	8 a		4 f
	67	Et venit ad	8 b		
	68	Et factum est deinceps			
	69	Et exiit hic sermo			
	70	Et nuntiaverunt	11 a		
	71	Hic est de quo	11 b		
	72	Dico enim vobis	11 b		
	73	Et omnis populus			
	74	Cui ergo similes	11 d		
	75	Rogabat autem illum		14 a	
8	76	Et factum est deinceps			
	77	Cum autem turba	13 a	4 a	
	78	Et ait eis in p.	13 b	4 b	
	79	Et qui supra petram	13 c	4 b	
	80	Nemo autem lucernam	5 b	4 c	
	81	Non est enim occultum	10 d		
	82	Videte ergo quomodo	13 b	4 f	
	83	Venerunt autem	12 g		
	84	Factum est autem in una die	8 d	4 g	
	85	Ipse autem obdormivit			
	86	Factum est autem cum re	9 8	5 e	

		Lucas	Math	Marc	Iohs
9	87	Convocatis autem	10 a	3 d	
	88	Et ait ad illos	10 a	6 b	
	89	Et quamcumque in domum	10 b	6 c	
	90	Egressi autem		6 c	
	91	Audivit autem Herodes	14 a	6 c	
	92	Et reversi apostoli		6 c	
	93	Et assumptis	14 b	6 c	6 b
	94	Dies autem ceperat	14 c	8 a	6 a
	95	Et factum est cum solus	16 c	8 e	
	96	At ille increpans	16 d	8 f	
	97	Si quis vult post	16 e	8 f	
	98	Nam qui me	16 f	8 g	
	99	Dico autem vobis	16 g	9 a	
	100	Factum est autem post	17 a	9 a	
	101	Stupebant autem			
	102	Omnibus mirantibus		9 c	
	103	Intravit autem cogitatio	18 a	9 c	
	104	Respondens autem Iohannes		9 f	
	105	Factum est autem cum complerentur			
	106	Factum est euntibus autem ambulantibus	8 d		
	107	Ait autem ad alterum	8 c		
10	108	Post hec autem designavit			
	109	Messis quidem	9 g		
	110	Ite ecce ego	10 d		
	111	Nolite portare		6 c	
	112	In quamcumque domum	10 c		
	113	In eadem autem domo		6 c	
	114	Et in quamcumque civitatem	10 c	6 c	
	115	Et in quamcumque autem	10 c	6 c	
	116	Ve tibi Corozaim	10 c		
	117	Qui vos audit		13 c	
	118	Reversi autem			
	119	In ipsa autem hora	11 g		
	120	Omnia mihi tradita	11 g		
	120	Et conversus ad	13 b		
	122	Et ecce quidam legis	19 d		
	123	Ille autem volens			
11	124	Et factum est cum esset	6 b		
	125	Et ait ad illos			
	126	Et ego dico vobis	7 a		
	127	Et erat eiciens	12 c		
	128	Quidam autem ex eis	12 e	3 c	
	129	Et alii temptantes	12 c		

		Lucas	Math	Marc	Iohs
	130	Ipse autem ut vidit	12 d	3 f	
	131	Cum immundus spiritus	12 f	-	
	132	Factum est autem cum hec			
	133	Turbis autem concurrentibus	12 c		
	134	Nemo lucernam	5 b	4 d	
	135	Lucerna corporis	6 c		
	136	Et cum loqueretur	23 d		
	137	Sed ve vobis phariseis	23 d		
	138	Ve vobis pharisei	23 b	12 f	
	139	Ve vobis quia estis	23 c		
	140	Respondens autem	23 a		
	141	Ve vobis qui edificatis	23 e		
	142	Propterea et sapientia	23 f		
	143	Ve vobis legis peritis	23 b		
	144	Cum hec ad illos			
12	145	Attendite a	16 b	8 c	
	146	Nichil autem opertum	10 c		
	147	Qui autem negaverit	10 f	8 g	
	148	Et omnis qui dicit	12 d	3 g	
	149	Cum autem inducent	10 c		
	150	Ait autem quidam			
	151	Dixitque ad discipulos	6 d		
	152	Nolite timere			
	153	Vendite que possidetis		10 c	
	154	Facite vobis sacculos	6 d		
	155	Sint lumbi vestri			
	156	Beati servi illi	24 g		
	157	Hoc autem scitote	24 e	13 g	
	158	Ait autem Petrus	24 g		
	159	Quod si dixerit	24 g		
	160	Ille autem servus			
	161	Ignem veni mittere	10 f		
	162	Dicebat autem ad	16 a		
	163	Cum autem vadis	5 d		
13	164	Aderant autem			
	165	Dicebat autem hanc			
	166	Respondens autem archisynagogus	12 b		
	167	Et cum hec diceret			
	168	Dicebat ergo	13 c	4 f	
	169	Et iterum dixit	13 c		
	170	Et ibat per civitates	7 g	6 g	
	171	Ait autem illi	7 d		
	172	Cum autem intraverit	7 e		

		Lucas	Math	Marci	Joh
	173	Cum videritis	8 c		
	174	Et ecce sunt no.	19 g	10 d	
	175	In ipsa die acces			
	176	Jerl'm Jerl'm	23 g		
14	177	Et factum est cum intr.			
	178	Et respondens ihesus	12 b		
	179	Dicebat autem ad invi.			
	180	Quia omnis qui se	23 c		
	181	Dicebat autem ei			
	182	Homo quidam fecit	22 a		
	183	Ibant autem turbe	10 g		
	184	[illegible]			
	185	Sic ergo omnis ex			
	186	Bonum est sal	5 b	9 g	
15	187	Erant autem appro.	9 b	2 c	
	188	Et ait ad illos	18 c		
	189	Aut que mulier			
	190	Ita dico vobis	18 c		
16	191	Ait autem homo quidam			
	192	Nemo potest duobus do.	6 c		
	193	Audiebant autem			
	194	Lex et prophete	11 b		
	195	Facilius autem	5		
	196	Et omnis qui dimit.	19 a	10 b	
	197	Homo quidam erat di.			
17	198	Et ait ad discip.	18 a	9 f	
	199	Attendite vobis	18 a		
	200	Et si peccaverit in	18 c		
	201	Et dixerunt apostoli	17 c		
	202	Quis autem vestrum			
	203	Interrogatus autem			
	204	Et ait ad discip.			
	205	Et dicent vobis	24 c	13 f	
	206	Nam sicut fulgur	24 c		
	207	Primum autem oportet		8 f	
	208	Et sicut factum est	24 f		
	209	Similiter sicut factum est			
	210	In illa hora	24 f	13 d	
	211	Memores estote			
	212	Quicumque quesierit	10 g		12 d
	213	Dico vobis	24 f		

		Lucas	Math	Marci	Joh
	214	Prudentes	24 d		
18	215	Dicebat autem			
	216	Quia omnis q.	23 g		
	217	Afferebant autem	19 b	10 b	
	218	Amen dico vobis	18 a	10 b	
	219	Et interrogavit	19 c	10 b	
	220	Quo audito	19 f	10 c	
	221	His ille audi.	19 f	10 c	
	222	Qui dixit eis	19 g	10 d	
	223	Assumpsit autem	20 d	10 e	
	224	Et ipsi nichil hor.			
	225	Factum est cum ap.	2 g	10 g	
19	226	Et ingressus			
	227	Venit enim filius			
	228	Hec illis audien.			
	229	Dixit ergo homo qui	25 c		
	230	Vocatis autem de.	25 c		
	231	Dico autem vobis	25 e		
	232	Verumptamen inimi.			
	233	Et factum est cum ap.	21 a	11 a	
	234	Abierunt autem qui	21 a	11 a	
	235	Et cum appropinquasset	21 b	11 b	12 b
	236	Et quidam phari.	21 b		
	237	Et ut appropin.			
	238	Et non relinquent	24 a	13 a	
	239	Et ingressus in	21 b	11 c	2 c
	240	Et erat docens	21 g	11 d	7 c
20	241	Et factum est in una	21 c	11 f	
	242	Cepit autem dicere	21 f	12 a	
	243	Et querebant	21 g	12 b	7 c
	244	Et observantes	22 d	12 c	
	245	Et amplius non	22 g	12 f	
	246	Dixit autem ad	22 g	12 f	
	247	Audiente autem	23 a	12 f	
21	248	Qui devorant			
	249	Et quibusdam dicentibus	24 a	13 a	
	250	Et interrogaverunt	24 a	13 b	
	251	Ex alia hora	24 b	13 b	14 g
	252	Ponite ergo in	10 c	13 c	
	253	Cum autem videritis			
	254	Tunc qui in Judea	24 c	13 d	

		Lucas	Math	Marc	Joh
	255	Ve aūt pgnantib9	24 c	13 d	
	256	Erit n. pressura	24 c	13 e	
	257	Et cadent in ore			
	258	Et erunt signa	24 d	13 e	
	259	Et tūc videbunt	24 d	13 e	
	260	Attendite aūt			
22	261	Appropinquabat	26 a	14 a	
	262	Et querebant prin	26 a	14 a	7 c
	263	Intrauit aūt sathanas			
	264	Et abiit et locut9	26 b	14 b	
	265	Et aūt illis discipl			
	266	Dico n. vobis	26 c	14 d	
	267	Et accepto pane	26 c	14 d	6 e
	268	Filius [illegible]	26 c	14 d	
	269	Verumptn ecce	26 c	14 c	13 e
	270	Et ipsi ceperunt	26 c	14 c	13 e
	271	Facta est aūt contentio		9 d	
	272	Nā q maior	20 f		
	273	Et sedeatis sup	19 g		
	274	Ait aūt dominus			
	275	Et tu aliqū cōuersus			
	276	Qui dixit ei dne	26 c	14 d	13 g
	277	Et dixit eis			
	278	Dico n. vobis	26 c		
	279	At illi dixerunt			
	280	Et egressus ibat	26 c	14 d	18 a
	281	Et cū puenisset	26 d	14 e	
	282	Et ipē auulsus	26 d	14 d	
	283	Pater si vis	26 d	14 d	6 e
	284	Apparuit aūt ei			
	285	Et cū surrexisset	26 d	14 e	
	286	Adhuc eo loquente	26 d	14 e	18 a
	287	Ihūs aūt dixit	26 e	14 e	
	288	Videntes aūt hii	26 e	14 e	
	289	Et cū tetigisset			
	290	Dixit aūt ihūs	26 e	14 e	
	291	Comprehendentes	26 e	14 e	18 c
	292	Petrus vō sequebatur	26 f	14 e	18 c
	293	Et post pusillū	26 f	14 g	18 d
	294	Et quasi hora	26 g	14 g	
	295	Et viri q tenebant	26 f	14 f	18 d
	296	Et ut factus est	27 a	14 f	
	297	Et aūt illis si			
	298	Ex hoc aūt erit filius	26 f	14 f	
	299	Dixerunt aūt oēs		14 f	
	300	At illi dixerunt	26 f	14 f	

		Lucas	Math	Marc	Joh
23	301	Et surgens omnis	27 a	15 a	18 e
	302	Ceperunt aūt			18 e
	303	Pilatus aūt	27 b	15 a	18 e
	304	Ait aūt pilatus			18 g
	305	At illi invalescebant			
	306	Stabant aūt		15 b	
	307	Spreuit aūt illum			
	308	Pilatus aūt conuo			18 g
	309	Sz nec herodes			
	310	Emendatum ergo	27 c	15 b	
	311	Exclamauit	27 c	15 b	18 g
	312	Iterum aūt pilatus	27 c	15 b	19 a
	313	Ille aūt tertio	27 c	15 b	19 a
	314	At illi instabant	27 c	15 b	
	315	Et pilatus adiudicauit	27 d	15 c	19 c
	316	Et cū ducerent	27 c	15 c	
	317	Sequebatur aūt			
	318	Ducebantur aūt			
	319	Et postq venerunt	27 c		19 c
	320	Et latrones	27 c	15 d	19 c
	321	Ihūs aūt dicebat			
	322	Diuidentes vō	27 c	15 d	19 d
	323	Et stabat	27 c	15 d	
	324	Illudebant	27 c		19 c
	325	Erat aūt et supscriptio	27 c	15 d	19 c
	326	Vnus aūt de his		15 e	
	327	Respondens aūt			
	328	Et tenebre facte	27 e	15 f	
	329	Et velum templi	27 f	15 f	
	330	Et clamans voce	27 f	15 f	19 f
	331	Videns aūt centurio	27 f	15 f	
	332	Et omnis turba	27 f		
	333	Et ecce vir	27 g	15 g	19 g
	334	Et deposuit	27 g	15 g	19 g
	335	Et dies erat parasceve		15 f	19 f
	336	Et reuertentes			
24	337	Vna aūt sabbati	28 a	16 a	20 a
	338	Et invenerunt	28 a	16 b	
	339	Et regresse a	28 c		
	340	Erat aūt maria	28 a	16 c	20 a
	341	Et ecce duo ex		16 d	
	342	Ihūs aūt stetit			20 f
	343	Adhuc aūt illis			21 c
	344	Et dixit ad eos			

	Lucas	Marcus			Lucas	Marcus	
	Et ait parabolam	13 d		23	Et surgens omnis	27 a 15 a	18 c
	Erat in presura	13 e			Ceperunt autem		
	Et audite vocem				Pilatus autem	15 a	
	Et erit lingua	13 e			Audiens pilatus		
	Et tunc videbit	13 e			Et illi invalescebant		
	Attendite autem				Stabant autem	15 b	
22	Appropinquabat	14 a			Spreuit autem illum		
	Et exibit post	14 a					
	Intrauit autem sathana						
	Et abiit et locutus	14 b					
	Facta est autem contentio						

Tabula super iohannem et aliis et aliarum tabularum parte et aliam tabularum marche

		Johannes	math	marc	luc			Johannes	math	marc	luc
1	1	In principio erat					34	Post duos autem			
	2	Fuit homo missus	3 a		3 a		35	Jhesus itaque	13 g	6 a	4 d
	3	Erat lux vera					36	Cum ergo cognovisset			
	4	In propria venit					37	Erat quidam	8 a		7 a
	5	Et verbum caro	1 b		1 d	4	38	Post hec erat dies			
	6	Johannes testimonium	3 a	1 b	3 d		39	Videns autem			
	7	Et de plenitudine					40	Amen amen dico		9 e	
	8	Deum nemo	11 g		10 d		41	Amen amen dico vobis			
	9	Hoc est testimonium					42	Amen amen dico	26 d	14 d	22 d
	10	Ego vox clamantis	4 a	1 a	3 a		43	Si ego testimonium			
	11	Et qui missi fuerunt					44	Neque vocem eius			
	12	Videt autem	3 d	1 b	3 d		45	Et verbum eius non			
	13	Et perhibuit				6	46	Post hec abiit		3 e	6 b
	14	Hic est de quo	3 e	1 b	3 d		47	Subiit ergo in montem			9 b
	15	Et testimonium perhibuit	3 g	1 b	3 d		48	Erat autem proximum			
	16	Altera die					49	Cum sublevasset	14 c	6 f	9 c
	17	Invenit hic primum					50	Illi ergo homines			
2	18	In crastinum voluit					51	Fugit iterum	14 c	6 g	
	19	Post hec descendit	4 a				52	Altera die turba			
	20	Et prope erat pascha					53	Dixerunt ergo ei			
	21	Et invenit in templo	21 b	11 c	19 g		54	Patres nostri manna			
	22	Recordati sunt					55	Dixit autem eis			22 b
	23	Responderunt ergo					56	Sicut quod dedit			
3	24	Videntes autem					57	Quia descendi	26 d	14 d	22 d
	25	Erat autem homo	3 b		3 b		58	Hic est panis			
	26	Nondum enim missus					59	Murmurabant		6 a	4 e
	27	Facta est ergo questio					60	Videntes ergo			
	28	Ipsi vos mihi	3 g	1 a	3 e		61	Non est propheta	11 g		10 d
	29	Qui habet sponsam					62	Amen amen dico			
	30	Pater diligit			10 d		65	Ego sum panis	26 c	14 c	22 b
4	31	Qui credit in	11 g				66	Litigabant ergo			
5	32	Reliquit iudeam					67	Caro enim mea	26 c	14 c	22 b
	33	Computabat eum					68	Quia multi			
							62 63	Ego sum panis	16 c	14 c	22 b
							63	Patres vestri manna			

		Johannes	Math	Marc	Luc
	69	Ergo iudeis	26 f	14 f	22 g
	70	Spc eq m	26 d	14 d	
	71	Vbaque ego lo			
	72	Faciebat eum	26 b	14 c	
	73	Et dicebat quae			
	74	Videt q° symo			
7	75	Videt eis	26 b		
	76	Clamabat q°			
	77	Veniebat q°	22 c	12 b	22 a
	78	Detinebant			
	79	Et miserunt	22 d		
	80	Dixit q° eis			
	81	Veniebatis me			
	82	Expellit q° eos	12 d		
	83	Credunt a dic	2 a		2 a
	84	Dissentio itaque			
	85	Credunt a exups	21 g	11 f	19 g
8	86	Venerunt q°			
	87	Videt ihs	11 g		10 d
	88	Si vera loquitur	21 g	12 b	20 c
9 10	89	Dixit q° iam			
	90	Sicut nouit	11 g		10 d
	91	Et ait mag	20 f	10 f	
	92	Et alias oues			
	93	Veniebat q°	22 g	11 f	19 g
11	94	Et multi venerunt			
	95	Ab illo q° die	12 c	3 b	
	96	Proximo dat			
12	97	Et ascenderunt			
	98	Fecerunt a ei	26 a	14 a	7 f
	99	Cognouit q°			
	100	Infrincta	21 b	11 b	19 f
	101	Et dicunt apud	21 b	11 a	19 c
	102	Si non cognouit			
	103	Dicit uolumus			
	104	Nisi granum frumenti			
	105	Qui amat aiam	10 g		17 g
	106	Si quis ministrat			
	107	Aia mea turbata	26 c	14 c	
	108	Et propter uenit			
	109	Propterea non poterant	13 b	4 b	8 b
	110	Hec dixit ysaias			
	111	Ihs a clamat	10 g	9 f	10 d
	112	Ego lux ueni			
13	113	Et cena facta			22 a
	114	Sciens quia oia	11 g		10 d
	115	Surgit a cena			

		Johannes	Math	Marc	Luc
	116	Scitis quia sic			
	117	Si q° ego laui			
	118	Amen amen dico	10 c		6 f
	119	Non de omnibus			
	120	Amen amen dico	10 g	9 f	10 c
	121	Cum hec dixisset	26 c	14 c	22 c
	122	Aspiciebant	26 c	14 b	22 c
	123	Erat q° recu			
	124	Et cum dixisset			
	125	Et dicit ei ihs			
	126	Dicit ei symon	26 c	14 c	22 c
14	127	Non turbetur			
	128	Et ego rogabo pa	21 c	11 f	
	129	Qui a diligit	10 f		
	130	Dicit ei iudas			
	131	Et symonem	10 g	9 f	10 c
14	132	Paraclitus autem			
	133	Si manseritis	21 c	11 f	
	134	Ius clarifi			
	135	Maiorem hac		10 f	
	136	Vos amici			
	137	Et ego rogabo	21 c	11 f	
	138	Hec mando vo			
	139	Qui accepit f	10 c		6 f
	140	Si me persecuti	24 a		
	141	Si opa non fecisset	24 a	13 b	21 b
	142	Venia nos sacrat			
	143	Si non venissem			
	144	Qui me odit			10 c
	145	Si ex mundo fuiss			
16	146	Hec locutus		13 b	
	147	Hec autem vobis			
	148	Venit hora ut	11 g		10 d
	149	Propter dixi			
	150	Amen amen dico	21 c	11 f	
	151	Si propter			
	152	Videt eis	26 c	14 d	
17	153	Hec locutus sum			
	154	Pater iuste	11 g		10 d
	155	Et hec cogno			
18	156	Hec cum dixisset	26 d	14 d	22 d
	157	Sciebat autem			
	158	Iudas q°	26 c		22 c
	159	Ihs itaque sciens			
	160	Quos q° petis	26 c	14 c	22 c
	161	Dixit q° ihs	26 c		22 c
	162	Cohors q°	26 f	14 c	22 f

		Johannes	math	marc	luke
	163	Et adduxerunt			
	164	Sequebatur	26 f	14 e	22 f
	165	Discipulus			
	166	Petrus autem	26 g	14 f	22 f
	167	Erant g°			
	168	Dicit g° pe.	26 g	14 f	22 f
	169	Stabat autem		14 f	22 f
	170	Respondit ei	26 f	14 e	
	171	Quid me int.			
	172	Hec cum dix.	26 g	14 f	22 f
	173	Respondit ei ihc			
	174	Et misit eum		14 e	
	175	Erat autem sy	26 g	14 g	22 f
	176	Adducunt g°	27 a	15 a	23 a
	177	Et ipi non intro			
	178	Introivit g°	27 a	15 a	23 a
	179	Respondit pila			
	180	Dixit itaque	27 a		
	181	Ego in hoc			
	182	Et dicit eis			23 a
	183	Est autem consue.	27 b	15 a	
	184	Clamaverunt	27 b	15 b	23 c
19	185	Tunc g° apprehen.	27 c	15 c	
	186	Exivit iterum pi			
	187	Exivit g° ihc			
	188	Cum g° vidissent	27 b	15 c	23 c
	189	Dicit eis			
	190	Ego n. in.	27 c		23 d
	191	Nos legem hemus			
	192	Cum g° audisset	27 b	15 b	
	193	Dicit g° pila		15 b	
	194	Et dicit iudeis		15 c	23 d
	195	Dixit eis pi			
	196	Tunc g° tra.	27 c	15 c	23 d
	197	Susceperunt autem	27 c	15 d	23 d
	198	Et cum eo alios	27 d	15 d	23 e
	199	Scripsit autem	27 d	15 d	23 e
	200	Hunc g° titulum			
	201	Milites g°	27 d	15 d	23 e
	202	Stabant autem			
	203	Postea sciens	27 d	15 d	
	204	Cum g° accepi	27 d	15 f	23 f
	205	Iudei g°			
	206	Post hec aut	27 f	15 f	23 g
	207	Venit autem			
	208	Acceperunt	27 f	15 g	23 g
20	209	Una autem sa	28 a	16 a	24 a

		Johannes	mat	marc	luke
	210	Videntes g°			
	211	Maria autem			
	212	Dicit ei illi			
	213	Cum esset g° se			24 c
	214	Lavisset g°			
	215	Quorum remi	18 d		
	216	Thomas autem			
	217	Et post dies			
	218	Respondit ihc			
21	219	Postea manif.			
	220	Dicit g° disci			
	221	Ut g° descen			24 f
	222	Ascendit sy			
	223	Dicit eis ihc			24 g
	224	Et nemo audi.			
	225	Et venit ihc			24 g
	226	Hoc iam tertio			
	227	Cum g° prandiss.			
	228	Dicit ei iterum			
	229	Dicit illi tercio			
	230	Dicit ei tercio			
	231	Dicit ei pasce			
	232	Amen amen dico t.			

In noie dni amen

Significasti

Honorabili viro domino

Honorabili viro domino Joh

Honorabili viro domino [illegible] [illegible] [illegible] [illegible] ecclesie [illegible]

nb

me

Rta. de ap. remissa conlib. et relacionib.

Visso de hijs que fiunt in iudicijs et eadem terminata. Est videndum de remedijs quibus litigantes in iudicijs releuantur. et ideo dicit. B. Gost. hosti incipit eius a longe. Dicebat. edificat. iudiciorum tectum preter finam et sicut materiale tectum oportet interdum destrui et refici quandoque in parte quandoque in totum sic et in hoc tecto. s. sine est idem reperiri. illa non destruccio et reformacio, plerumque fit per ap. remedium. ideo recte sup. eam. Vel aliter fertur sententia a qua si non ap. transit in rem iudicatam. et declinat uterque in rea. pro. quia uero ap. impedit. effectum rei iudicate ideo de illa uidendum est. Et quia quandoque in omni parte iudiciorum grauatur. ap. ut. c. si co. y. ideo in spali. de tali. ap. et quali inferunt tractatum apponit quia eo respectu alibi in hoc libro in scribere potuisset. tamen hic decreuit. Et quia ap. remissio et relacio sequuntur in uim diccionis iudicium suspendentia. ne hic multiplicare uideas ista uia coniunge de materia ap. per modum summe. remittit dicit et per meum ideo Jo an. y. q. vj in summa concedendum est igitur quod sit dicendum. huius tu. faciunt ad primam partem. Rta. s. de ap. circa quam partem instruimur quid sit ap. secundo qui possit ap. tercio a quo et qualiter debeat ut cum fit ap. admittenda. Et quis non possit et in quibus causis ... non concedatur ap. tercio. s. quo tempore sit ap. quanto quociens possit ap. Vltimo ad quem sit ap. Decimo de prosecucione ap. et eius tempore. vij quis sit ap. effectus.

Deprimo dicendum est quod p. ap. est. est ap. honoris ad superiorem prouocacio causa alleuamen in s. v. mibro et. lex solum hec posui ex quadam honestate. Hic est quod non ualet ap. interposita de officiali epi ad ipsum epm ut. c. Romana. i. de ap. li. vj. nec ualet interposita a colacione beneficij. facta per epm et capitulum. si in ea interfuit ut platus. decimo si ut canonicus ut. c. a colla. c. li. vj. Item non ualet ap. interposita de subdito gradatim est appellandum c. quod anterior unde non ualet ap. interposita de subdito uel delegato epi ut. c. dilia ultimo. quod uerum est nisi aliter se habeat consuetudo. et est. cetera lator in refert.

Requirit kime se v. mibro. quis et ut eius sit ap. admittenda et quis non possit et in quibus. Secundo s. quis possit ap. et quod causa et quam generaliter ... causis non audire appellans. Est sciendum quod ap. large sumpta idem est quod ad causam prouocacio uerum quod quis prouocauit ad causam inuulgarem Bon. ... appellari. i. citacio ... obiisso ... sibi ordinario coram papa sic intelligo cau. ij. q. vj. c. ij. et sit illa nisi concordat iuri nouo de tali loco. j. c. de pore. s. unam sanctam. et hoc constringit quod sit ex mandato iudicis. non cum ppetem ... intelligas ... q. j. c. cum sit. non solet aliquis intelligant. quod si aliqua causa possit ad se ap. ap. ... intelligendum ... ... s. c. quod ... patz. extra concordia. ... debit. j. c. Item si ... ap. solere sim. moris difficiis ... q. et olim si aliqua ... cum expressione ... adpapam potat ap. ij. q. vj. decreto. q. 3. c. se. ut. i. ... et si ap. ... animosus quomodo dicit ... non notorius. j. c. cum sit ... q. c. ... consuluit. Item scias quod olim sufficiebat nuncium misisse uel iter arripuisse ... dicitur quod ap. tutus. alias ... citacionem et noticiam litterarum ... adusario ... si per citac. uel noticiam litterarum nuncium misisse uel iter arripuisse ... j. c. ... q. c. suggestum. et c. ad ... quod ... ap. non ... habebat ... Item ... submittebat se ... sed ap. ... salteni ad papam habebat nuncium q ... j. c. ad audiam et ... uel arrepti ... q aphite j. c. ... ap. j. c. dilici so.

Hodie autem non sic procedit ... quod appellat ex iudicium aut in iudicio sic ex iudicium ap. ... causis ... et probabilibus ... quod aliquis sit ... uel ... se debere grauari ... audire suo ... j. c. ... cum non ualeret ap. ... Intelligo c. q. si quis putauit. j. q. c. ij. q. se at non ualeret ap. ex iudicium ... quod non ual. ap. et ... c. q. non solent ... interposita ... quod possit ... moneri ... j. c. ... uel interposita ab omni grauamen. quod ... posset ... intelligas ... aliquo grauamine ... inqualibus ... inferri. ... quod intelligas expresse aliquo grauamine ... illato. q. ... de ap. ... Item non ualet ap. ... interposita j. c. ... adiuram. q. c. reprehensibilis ... si appellans sit religiosus. ut. i. ... q. j. c. quia nos. corrigens modum ... quod ... in iudicio ... j. c. de pore s. alium cam. Item non ual. si is qui ... uincere de

standiis in gradu et cetera / ap. ne sibi mandet alique / c. qui sed si quis minadato
/ c. ad hec. It. n. val. si adiustius ut generator ap. ne exciteret q uult
parere iuri absoluatur / c. qua fronte It. n. val. ne confirmatus in poss.
intraret / c. ostiensis. It. no. e deferendum ap. illius qui n. decuit ap. ad
usum s. c. ueniens / c. ostiensis / c. quamuis sit s. unde q. sed q. loca in
iudicio in pdictis autem casibus et qui ex iudicium ap. sed ap. ap. i scp. ecam exp
mere et aplos pete / q. aut apellat ad papam / si apte peticle pse ut pcuratore
sufficiente instructum ad ca. eam coram ipso pp. comparere / si pdcta no obsua
uerit / reputabitur no ap. / c. cordi h. e q. sit dec. ad audiam
correctionem. ut ea intelligas s. dec. cordi. q. idem dicas de dec. dilecti ut
intelligas illam i. ut arripuit / s. dilectus s. priorem q. erat pp. ut in talis
iteneris crepeo hec loco ap. q. idem ubicumque priorem uelit s. ius dicere contra
torum no e subditum debere obedire. et sit illam intellige ost. ut no puro q
possit saluari ut nos potius priorem ex iudicem. inquantum i. de generatoris
sniam no tenere. ergo no fuit firmata s. dec. cordi.
Si aut i iudicio apellat. Sciendum e. an. omnia q. quedam sunt q. ap. no possit ei
quibusdam casibus ap. no pt. ut no audit / q. ex dilectionis ap. / c. quicumque. It. manife
ste contumax n. audit. ap. nec confessus de crimine. n. off. q. i offo nec ac bu
tis fisco debitis / nec q. ap. testum ne apiat ne lite septius i poss. mittat
/ et in snia lata sr. monetanea poss. q. h. s. leges. ij. c. q. i. Sunt quorum
cum scelera q. clara s. confessionem suam. qs no audit ap. c. q. quicumque It. confla
cium i ap. no cepissam no e differenda. snia / c. sup eo. / c. ij. unam
laicum. It. manifestus criminosus n. audit ap. / c. cum sit i fi. c. c. proposuit
sin sit manifestus demum ut preci euidenciam / c. romana. si aut h. / c.
cum spiali. ad fi. It. n. val. ap. ut fiat condemnare si. fi. n. pt. s. ut iudeus re
emeat mancipia xpiana / c. consuluit. It. snia excommunicationis suspensionis sit mediate
/ quo adiptis eciam suspendendum no pt. ap. / c. ad hoc quam ex c. pasto
ralis ij. It. n. snia arbitri. compromissarij c. q. audiebus / Sciens q. q. si ap. au
snia i istis casibus in quibus qs n. audit. ap. iudicem pcipiat priorem cognoscere ce
pit dum recipienda sit ul no ap. bn potest i hibere iudici a quo ne pro
cedat / c. dca. q. si aut h. / pt. os pdcos diem gradu q. q. quilibet audit ap.
snia sin sit lata in causa c. q. ij. c. i. sui meriali c. q. liceat / ut tamen qs
condempnatur / sr. pluribus cibus q. ppo aliqua ap. ppo aliqua no differe
dat e pena sr. grauiora. ap. at no. c. q. sigs cepit bis. It. q. quicumque iudicem
q. si de consensu pcu fuit deputatum q. q. sane. c. c. sen n. a principe ul
apostolico pcto. c. q. cum inter q. uiua uoce illico c. q. litigatoribus exme
uallo aut in scriptis tamen si ea q. forma It. an sniam. quia qs qs
grauaretur c. q. sigs iudicem / c. cum inter. ul q. qui iudex grauamen
nequit / c. cum cessante. et h. s. i aut. Sciens si. s. sui quas rclamo an sniam n
apellans / c. ex frequenti. i. b. q. dico. i lla ap. fallit q. s. s. i casibus c. cuiusdam
litem c. q. an sniam. s. si iudex melioratus fuit quam hudam no pcede
ab iudicibus. alibi i pdcti no ita Sciendum e au q. ad hoc ut teneat ap. int
posita an sniam q. s. nos. cpz. q. ap. coram iudice a q. ap. cam pbabilem
exprimat. / calem iud. q. pbata debeat lima reputari / c. ut debitus q.
c. cum spali imo n. tal ca n. e expressa no dz iudex ap. citare ptes. n. camald

Ac te i ecunque
cam mag. ul
mia / c. ca. de
apelis.

Nota

simonie. j. e. bona. s. cu an. li. xx. n. i libe iudici q᷑ ne pcedat / si oppōit q
q ca exceptio nō sit finiq. / n̄ p recepta ap̄ ul obmissa. excā pbabili i apl
at cogsce an sit uera ut. i. s. q. / si. Et si mulier ea mm̄ roabilem statim
remittat ad iudicē a quo ut i s. fi. / Excā q roabli ap̄ pt. q̄ an finam / puta si
apl. q̄ iudex. ē osanguine impetrāt. j. e. pt strenuo / q locu n̄ c tuti. j. e. exparte / q pcur
actoris n̄ hz sufficiens mandatum. j. e. signu ul si pal lr̃as pus ouētū de qbz n̄ fit
mtō i lr̄is. ut. i. / ul q actor rē petitam i libello declaret. j. e. signatibz q ap̄ ē
ad ppm ap̄. cora archiepo pecstue q ap̄ n̄ renūat. j. e. scharitudine q tēsiore
aduocati fam̄ perroiem. ad libellum iudex peur uult hr̄e. j. e. cū eam / ul
pcess fam̄ p s̄ub delegatū s̄bdelē. iudex uolt ratū hr̄e ut. i. / q ouerit noīe pu
pilli q̄ q̄ dehnt ee tutor puta mat q c̄nsuit ad s̄as nuptias. j. e. ex parte.
q delegat circa p̄ncipale aliquid innouat. cū hō. / ul diem pueit assignatā
ul impetrat ē p. pcur. ō inhibic. dnī. j. e. signte / i noibz istis cāibz q sītibz exe
cepto sit pposita q nō admissa. dat exceptiōa iustam eam apn̄ q si sepa
sit. ap. rei. q. ee. medr cū ee recca / q m grauam nō exepsum muure ut. j. e.
pastoral. i. q. n. tem̄ s. s. q ee qn illa etate i tpe si ouer pl̄a diu̇sa neq
ad pcedenā cū refertur. j. e. sngficor. Et si sit attach. omissi omis respit j. e.
forte qs. i. bo. Sed aas cū q iudex pt renocare grauam / q si fiat o n̄ obs pus.
ap. īmpni pcedz. j. e. cū cessante. hz ap̄ nō tenet ap̄ re ppac. coram iudice aq
ad docēdu grauamen / ul ad audiendum reuocat grauans si illd pbauit
Et sic ad audiendu renocat / Et ca fecerit iudex. j. e. si audite. hz. xij. / extremo
ne grauamine. ul noua cā ul q̄ exantiqs nouit pbandis nō possz ap̄ ap̄
suam iustificare n̄ eam nō expssam pseq. j. e. cū cāes i fi. q. c. dilco. g. c. sign
apte e ci apltia p q pz. q q̄ ap̄. ab interlocutorio dz eam exprime / sic
q̄ ē / q nō suffic ap. appllacē q ni ppetat excepto / n̄ illam pponā q n̄ admittatur
j. e. dilco sic sic possum iudicē recusare / n̄ pp q possit ap̄. n̄ p. pponeā recusac
q nō admissa. j. e. nouit. ij. Et si cōnīt eam / sed ē an iusta cā si dic se
nuncū misisse ul lr̄as que nō sit iudici pnēgate. c. q. cū q. j. e. ut debit
q̄ n̄ solu dz. pbabiles q finas eam exprime ap̄ nis. s. q. i sit pel salte ē ap̄. ad ppm q
apl̄os instāc pete / q o dnt p iudicem exhiberi al reputat ē nō ap̄. j. e. cordis. /
suffic cū q ap̄ porrigat corā iudice in scrip bz lr̄a nō fiūt. j. e. ap̄ li. xj. / Et
si iudex reqsit n̄ tradiderit apl̄os male fac. e. q. pt ap̄ q. exce n̄ ap̄. sit renūat
ei pcessus ē nullus a ponto q ap̄ eēt frustratoria. j. e. ut sup li. xj. q ē um
an iudex instanc ogruus / loco ap̄ atpe sint reqsitus. j. e. ab eo. ij. Et sim.
suffic tn̄ q uno ostestu instāc q sepius hr fiat ut i clem. e. c. qm̄uis. Sed
Generali debes q ista apl̄i erant olim petendi. j. v. dicta. e. q. ab eo / hodie
uero q. xxx. a dien̄ sīne ul grauamino ōpiungendas peti dnt q trad / e. q. iudici
hz. j. e. ab eo. j. de fi. vj. iudex a pt sentie eē cū. ad petendos / apl̄os. i quo
tio. ap̄ nis dz. illos pete / Idem iudex respondere illos se daturū. / iur eam
ut q. calem eam debeat ap̄ nis ogruus loco q tpe / sepius q istanc illos pete al
i istis cāibz. ap̄ nis mettr ap̄ renuntiasse. q. idem si iudex ofert illos apl̄os
q eos recipe recusat ut i clem. e. ti. q̄uis s. i. an. Ubi nō iudex apl̄os
nō dedit. apl̄a i clo pett pfice. ut i clo iur. q. cūm iur statuit q fuit
postea. debite reqsit ul expsse dic illos se nolle dare ap̄ nis libe potit / ap̄
suam. pseq. ut in pdca clem. qm̄uis s. fi.

Expedit ff. q ap° e cora iudice ꝯ[illegible] qꝫ e vex si copia sui fecat i pn. ad q
volt ap. no enī cū seq. e. q. biduū. de si forte cū sec. idem si iust meat excl
sat ap. / dū mo h pecssect. ul cora iudice / al. durius copiam sui no posset
cora pil. q honest psonis. eas ap° exp̃ndo. i. e. si iust / Sꝫ cū ad dio iu pse
iudices / qp pnia sit / de facili hri n pt / sat e. q. diuisim coram ei / ul maiori
pte ipsor ap. / q. apios petat / q. puidet e ac si sit foret i exp pnia ap.
ap. cū. cum psixo / q delacio sꝫ agrauamine illato / intimanda hinc ap° iga
ignorantia. ut h i hnc i Clem. e. q. si audientis.

De ꝫ. f. i q. qs. sit ap. Olim. i. biduū ad de [illegible] qui qs hi agabat psenpm
quinis ppauit q. biduū. e. q. anniorꝫ. sine aplsec abinterlocutorio q. l. bid
uū. urph. Hodie dic q i. x. dies agrauamine illato. q placet. siue inlandos u
i pdca l. anniorꝫ. si no aplsec ab interlocutorio / su difinita / su agrauamine / i
iudicio ul ex. i. e. Roa. s. Sꝫ ro li. vi. / su sna sit pura su ꝯditional / hic se
ꝯdet si no debet. ut i l. biduū. i pri / q e vex. ut i sna excitatoris / se
ꝯdit. lata. qꝫ et q pt x dies. s. medio epe. ad euentū ꝯdicois / potest ap. i. e.
pastea ij. s. verum karam. Currit au. i sil. eps ꝯ epe. / Sac. i. e. ꝯ. etacon
li. vi. pt ipsū enī. no audiret. pua ap. n supior poss i hibere iudici aq
ut i pd. s. sue. Sꝫ pdicat. debita. ul alia iur remedia bene audiret q
pt. x. d. ut i decl. ꝯ. etacon / q dici. q aut aplsec. sete e vex / n. qn qs sui
meci ppauit. na et pau q scu / dato q dns ignorauit ap. debuit. i. eps
pdcm. e. q. biduū. de si adiuisus. vn si ꝯdempnatus fuit. qs. p p[illegible] insu
lam depostandus. hic sepeū eet imperatori ut i sila asignaret / q a tpe
ꝯdempnacl. n a tpe asignatois pnapis currit istud eps. e. q. biduū. de sig de
ꝯdem sicut ap. ꝫ volaci. scam sirou atpe ꝯ [illegible] sca copia / atpe scere
sac. currit ꝯ eps. ut ide illa uideamus.

De ꝫ°. f. quo tacens possit ap.re Dic ut supra tacens qs grauatur sꝫ mui°
aracio ul ab una sna. pt ap. so. i. e. directe. Sꝫ ꝫ° no. i. e. sua nob e. q. si qs
inquietaris ea / q sic intell. e. si au q i. pcedit. hic e q si so ap.ns q scribes
inrepsionis. inrepsioe excepcl pemptorie aplat postea adista / n e amplius
sꝫ illa excepcl q i ap. adista i ꝯpoita audiendus / ut io fuiss repulsa qa
pponebat inepte ut i Clem. e. ti. cum ꝯrepsioe

De ꝫ°. f. ad quem sit ap. nda. q. dic q ad maiorem ij. e. q. vi placuit. i. hic
q ro ualꝫ ap inꝯpoita de offiti epi ad ipm epm. i. e. Roa. i. Ꝧ. li. vi. n ualꝫ
inꝯpoita acollacione bn̄ficii sca. pepm q eapitm / Sꝫ i eo i sciuit ut placus
seculi su canonicus. i. e. acollat. e. li. vi. i ꝯ ꝯdati e aplri. e. q. anniorꝫ vn
no valꝫ. ap° inꝯpoita de subdito ul del°. epi. ad archiepm ap. i. e. dilecti
q e vex ut alii. i n alii se hat ꝯsuetudo / l. q de subdito epi possit ad archiepm
ap. i. e. Roa. ij. Ꝧ. li. vi. i ꝯ de epo ad archiepm e apri. q sup ceno in q bꝫ epo
tpalem iurisdictom exerceat. n de ꝯsuetudine pilato ul alio iure spali eet
ad aliū. ap. inat i decl. Roa. s. dꝫ. Sꝫ de ppli iudice de iure no e ad ecctiā
ap. regli. i. e. si duob. ij. r. nec de catolico. ad hereticū e. q. catolic q
sup dici. q tacens ap e vex n inpp. ad quem pt obisse quos. medio ap. ij e q.
ꝯ. si qs putauit i. q ij. Sꝫ cū vix ap ad pprm alt ad pnam superiorem
Si ille pnus sroꝫ ceat aprem ap. ignorans. q ad ppm appellauit op
rere tenet. Sꝫ no fecit ꝯ no ap h. i cum. lata. no tenꝫ. i. e. si duob. i. in
ꝯ i appllat a subdel. del. ad quem debeat ap. dist. ut. ꝯ. de off. del. sup qo in
q. e. e. si duo. ex eb. q e. si delegatus s. si ei. e. si is cui q. e. si a subdele

De ꝫ. f. de psecucoe ap.is q. ei. tpe. Scias q qs pse no pt cogi ut ap° pse
quatur. qꝫ cū pt renunciare expsse ij. q si qs libellos. i. e. directe q tacite

vn siexiat abepo pt qm apllau ad ppm hac cam simpli deferat ad arch
epm tacite ap' renuciag. i. solicitudinem q archiepiscopus eam audiet Sz ptes
tatur Zum no cognoscat archieps. ut. i. n all aplus ap pse renuciat
tacite ul' expsse, yet ead lisario diferendu. i. e. an sit sc causis innoc sale
nacc bn pt ap opell ut ul psequatur ap. ul' pareat uni cora iudice aq
i. e. puerit q. q. n. q. c. ostituit q. infi. c. ad h. n. q. 3. q. c. ad aures que
expsse loqz qn apllget q adel. Ad psequendum au apl. statuit eis mediu
ap ab ipo ap. q. sic petens illi stat. at iudex debit illu illu mo
derare q. pfigere operentes i. e. psonas in pn Inmedi audice q q e
arbitrarius. ut i pall inith Incertu auye et e annus ul exinstaca
biennu e q. si qs ap. at al ei h vep n eu ap tractat in istoue Principis
qr tc alig eps no auite. e q. set hs i. e. exsinuacoe i mis hois dac
adul. arripiendum ul adsepriutadu non au ad eam finiedam Imo simplr
dacis fuit audice ad psequedu inth ce dac. i. e. exinsinuacione plana
q. qplaca Sz tis un datur ad eam finiendam ut in clem e. ti. sied ap.
aplus ig. d. fact ppt q. c mis s dacis e ab hoie ul a iure q incipit s aure
adicillati grauamus ut in dca clem dic ap. q. sic in elias. i. e. extre
si psequi debico mo bn qdem si no psequr q. fuit iuste impeditus n erit
s' eps. i. e. extre q. i pdca clem dic ap. i fi. Sic no currit tpe ap psequ
de. Si expmisi ul al. depau osensu diffit ap psecuco n iudes fistis
duoby. canby. uidens picult imine paperet i illa pced, ut i clemc.
c. quamdiu Si au ap. q n psequ no fuit iuste impeditus. Si ap. e an se
snam cog litigare coram iudice aq q elapso tio, ipse iudex aquo libe
pt inca pcedere i. e. psonas eu sic ostituit i. reprensibs s. i. ad h. z. pue
inr. n. ad aures directe q. c. eu spali ad fi. Si no fuit ap. asma q
ap. n fuit psecutus in tio, rata manz snia. q accadit aca n amplius pt i
eadem nego ap. e. q. ei q ap. at q. s. appllatore i. e. eu sit i. q. e. si pe
v. salus q ensuut in rem iudicatam q si ap. q i ap. ul apl. pse q pn
apali psequat ut in clem e t si apllos In cans tn elcom dato q q n pse
quat. i. enim in eo iudex cognoscat demiss ea i e ostitutus singli q canby q po
stulacom q. puss. n suatu poia. q s. dixi q i dicam Sz eta psecut. q
ei cpa q. pcoopicoe q. ap formam tenendu e q hec i. de ele c. i. q. c. cupie
tes. q. c. ut circa h. q. i clem de ele. ostitucoz. Scias ergo q eu ap. cui
au snaz au statu c mis ab hoie au no fo causam cum in q. que ap. ang
vole pt psequi. aplla no qr n pt pruene diligenciam appllu. Sz n pueied
eius diligenciaz. bn pt ape pseq q i tm ur. i. e. oblate. h. au ur q face
possit multimo mese pnm qm e. q. appellatore Sz iucas e q h e arbitrariu
Sz sic status. ab hoie n aplus n apllat pt eu puenire i. e. ape q e vin
h tacite. ut. i. e. oblate scdo g cau dist. a i. ap. no e recepta audice a
ul apbata. apte aut. e recepta audice ul apbata apte quo cau. [illegible]
a aplus n oparet aliquo mo q. tc depnabz ap. opeti i expensis i. e. re
reprensibil s. eiusq. a ap. aliquo mo opar. ap. inie operere q. tc cita
bz. apllatus quo tacito si n oparuit q lite no otest tacito q i pn no
fuit otest. expedietur articulus ap. i. e. tepora s. fi expedito
s. apponitur sm aplla cum icep citabz absens q si no oparuerit sihi
erat cora pmis iudicib otestata q liqueat ul liquere possit de ca di
ffiniet q pnte i. e. p eias q si no fuit otest. ul no possit liquere

deca pendet | put i ne. ut i dec. sepe q. de dolo q contu. put q notat dicit; q̄q̄m
compareat | qr. sn ni nibro p. qui. s. nec ap. e recepta. audice ul apbata apte q a ū
sufficiat q mictat | pcur. ad impetrandum q. contradicendum. i. c. i e posita s. l. Si aū ap. e
recepta audice ul apbata aparte | aut n fuit status etiams hois aut fuit sta
tuts | p. cau ci sat v. q mictat pcur ad impetrandum. q. contradicendum. i. c. i hy
sao. q. no sensu vel qr. cuis iste e dubius. potes dice q saltem dz. mitte
pcur instructum ad articulum ap. n i dec. i e posita. s. si a no q. istud h e equs
ad faciliorem expedicionem. hiū. q. audiui. Cuiam sic fuyare tn q. p pos
set. sustineri deuire | Si aū eis fuit pfitus ab hoie | aut ap. petit a pncipali
psone. pse ul p pcur sufficient instructos | in tota ca compareant i curia. v. cap
ad ppm. aut h n petit | p. cau ita dz. ut pcur. ap. n sufficit mitte pcur
ad impetrandum. q. contradicendum | ul ad articulum ap. tm | nno tc absens de
pnabr. i expensis. a nov. ca difinitet put deum fuit faciendum. i. c. cordi hi
bi. | Si no. apt. no pcur. tc | q. sm teneat absens comparere quoad pnle suffi
cient instructus | cū q ad apar. sic pse ul p pcur. i. c. Nicholao vn enim
stat opam. vicem. peremptory | ita q absens plus n citabr qnaū ad ap. ar. expe
diendum. ut i. c. sepe. s. illo expedito bn dz. citari quo ad pnle neg. q. sic pce
dit q ca. dec. p. vias. i. c. q. s. posui h. cū repeto q solū i cau dec. cordi
n citat absens audice ap si pli | q dico locū hre e eis e pfix al no | vt sic
psupponat dec. sepe | n tc agat q. io ei cam posui sb hoc inbro Si aū
ap tr. e ad difinitam snia. apm no pnte s. tm. aut ul hois | rata maxz sna ut
ut s. dixi | ap. aū pnte dz ap. n v. recepta fuit ap. p iudice ul apbata
p parem. sn eis sit pfix | sn no. puta q exc recepe ul apbat pot ea expe
diri | n. sufficit mitte pcuratorem ad impetrandum q contradicendum | Si u n fuit
recepta audice ul apbata. apte | q sicio sit pfixus cedo q sufficiat pcur
ad impetrandum q contradicendum | hic q. s. cū assina ap. n audum dz ap. ar.
ut pse p. vn sola citam pfixio q i recepl. ul apbat h sim cau no opat
vt puenit no poposset ab aliq pcur | impetrando | n dz h fiat mencio
ut in dec. oblac | q. h. teneas q q no i pdas iuxta q. i dec. veniens de
renunc que dixi | Cum ig. ap. ns sic hine psequi ut s. declaratū e | cam pbabi
lem i ap. expssam pbare dz coram iudice adque ee veram | n sic obauli
sb pbaciu. coram iudice aq. q. no fuisse. ad missus. i. c. i e posita. i. dz
sn apparebit illam. cam ee veram et recognosci de pnli. i. c. ut debi
n. mictet. ad iudice aq. c. q. si eps q. s. sn de consilio pcū. i. c. accepta
ul appellamus. cum dz tc dz ap. ns in expensis adusarii condempnari. i. c. ut posita
s. n. sz sz no pbabit ap. ns cora iudice ap. uitate cae pro. q ap. ut a pe iudice
s. n. ap. ns redyuci ad inferiorem q. condempnabit apte in expensis. i. c. ut debitis a
c. cordi | sn a. q. cadē die faciet condempnac pdcaz. i. c. cū i ap. i. dz. n iudice
aq delaiss. ap. qr. tc eo ipo contio pncipal | cū slata e i potitate sucius. s. m
iudicis ad quem ita. q ad nis n e ap. iudice demce. ca remittenda. facta q
q ap. fuiss frustratoria | ut i pdca dec. cū ap. n. dz
olim hab. expensas. restituere debebat quadruplicatas c. q. om
h vero. q fiat remissio n.
De. n. a. relao s. qo sic ap. ns effcs dicas q effcs qndo ap. e | qr ca pendete n dz.
innouari c. q. apllacoe. i. c. dilas vn a pncipale | cū suis accessoriis ad iu
dice ap. defertur | hic e q sine exegns ul media pe ca lite no tenet

De appel. procur | i causas n ca sit | dat i qua n pe | i cliente pcur | c. q. si qn.

q. eia dicit i p'mu statu reduci, ut i. q. s. c. ad pn'ciam. Sec p'mit q no defert ap. sine q. olim. eparebat e q. decto hodie mitti adcausam. h. de pore. s. ucia fcarz. Sc suspende pn'uilegiu. j. c. sepe p'tc uidet suspende dz. excepe. s. quasi ut. sine ap'lis q a pn's incie si pn. fin illa excepe dz fimi n pt. j. c. s'rco. j. i. v. al. Sec s. cam. anagni. uidet ut assessor eae pna pol. n cogit testificari i ca ap'lis. j. q. statuendu. Se p ap's i epoitam. adificta reuocari pt. i eloato. pn's nego. puidicas al no. j. c. ca. fi. li. vj. ut i cau clem. c. t. cu arepulsione que s. posui. Sec p cu sb. pl'es una sna edepnati separac i sepatu q. oms ap. nt. conu cu an psequi. illius victoria pdeste socis sede si un' eni ap. at q. ci ap. pn'ucac' iusta. qz. h a pde ci q n ap. uenit e q. qu q. q. d. se q e uer. si una fuit sna. q. idem e negm. q. uir' nullo tur j. c. una sna. Secus aut vestitur' z snam uire spli pu qz. mnoz qz hoc no pde socio meuoi vt e. q. d. q fierat adfi q. em decessu au ap cura reuocat. acceptatorp e dicedt. q acceptatu pt ap. i epoica an di finicas. no reuocanie ij. p' sttecte apns ap'. no. cu ee vera, vl no pt q'th sttut. iudici adq. ap'lis cetca plath. q. i habeat iudici. a quo no pte dat. Sz. si ap. tur e adificta no solu i nouata. pt ap. reuocati. Sicut pu'dictu. ap. s. ca i nouata pt finicas q. an ap. j. x. di. i epoica hic. tnc. j. c. no solu. i. q. y. al. li. vj. hoc verz. ut i suis exitatois suspectois, ut redita, s pt ap. latas, quas uidet ap'les reuocare no deb.

de ap. sine j. c. eoa s. pl. li. vj. q. silla n pa iniceis po

offm cu ap. qua at reuocat acceptatorp. hz reuocato eae q facet ppa ad se ut s. s. pcessus postea hints pmmore no valcat j. c. vtrum. hic au pdca locu no solu i ap. iudiciali s ca i cexiudiciali q fit p pnidiciu ali illati, ut a fuis grauamine exitisilibi. cans ee ci q re uocatur cu al pnomcoem nullitat ul acceptatu. hic e q spalius e q ea lem. ap. en dz. redua i p'stinu statu, quo erat tpe ap. emisse j. c. illi c.

- probatio nullitatis ul acceptaci

Nos agros antiq ville Crzyssku in qmby locata est villa Gelsko p'mi agen-
do [illegible] Colonka q calebat Nicolaus Kmeta dco Golsti. alt' ager Wyatonde
Lassko e Joma [illegible] - postremu Quantcslay dco Mozel kmeto
de Crzyssko agros pdicti arauit. It Bogufius cepit [illegible]
fr Mozelaus

Deus qui inter ceteros tiumphis innumerabilis gloriaris.
quorum btus pontifex Blasius i passione factus est sanctus
da nobis aput te patrocinia senciare sicut pmissum
est ei hoc btatis diem pte patiencia. p xpm dnm

t bonu

Viso de quibus excessibus et excessibus clericorum etc. quomodo clerici tenentur quando suspensionis vel excommunicationis vel interdicti vel depositionis et non clave errante contempnentes immiscent se divinis ...

[illegible]

...

Nobili viro ac amico suo predilecto domino Jo[hanni] filio domini pancoslar

Honorabili viro domino ... domino Jo[hanni] divina et apostolice sedis ... Johannes divina et apostolice ... sedis ... p

abb(at)i p(er) diligente(m) c(on)sideraco(n)e(m) de c(on)s(ensu) vel cu(m) olim. ij. r
ff. de bis q(ui)b(us) ve(n)i. vel s(ed) abbi(ti) pri(n)ci(pa)li(ter) depu(r)ga-
acio(n)e canonica acceden(s). de reg(ulis) iu(ris) l(ibro) vj. c(on)suleri (et) q(uam)
in i(n)dulge(n)cia man(e)at e(x) h(oc) peticio c(on)sta(t) (et) sic
dispe(n)sacio(n)e papali no(n) eget s(ed) e(st) exce(p)cio(n)e minori
ut no(tatur). de e(lectione). c. eli(m) nec s(ed) d(omi)n(u)m i(n) q(uo) posito vno
p(ro)hibi(tum) post vi(n)ti c(on)sensu eligere n(o)n(n)u(n)q(uam) (com)putare ar-
de(m) p(er)creato(n)e(m) n(isi) vel ex facto s(ed) c. massana
(et) s(ed) i(n)tellige i(n) postulac(i)o(n)e colle(gii) (et) p(ro)uisio(n)e l(ic)et alias
differat. (et) p. cu(m) ill(a). l(ibro) vj. (et) c. c. c. i. i(n) ele(ctione) ca(pitu)li sta
emanate decol. ordi. vel. in(t)er ca(n)o(n)ica. delega-
re c(on)siet(u)d(i)na(r)ie arbitrie cu(m) ill(a) distinguat.
c(om)petit t(em)p(or)e exco(mmunicati)o(n)is l(ice)t p(ost)ea c(om)pete(n)te e(x)pe(rie)nt
sicu(t) (et) p(re)s(ertim) al(ias) in. i(n) q(ua) post exco(mmunicati)o(n)e p(ro)hibita
sacra(men)to (et) a sacr(ament)is cu(m) ec(iam) tales sic eligu(n)t g(l)o(sa) host(iensis)
(et) ab a s(ed) o(r)dinat q(ui) ta(men) electores s(ed) p(ri)uari. al(ias) no(n)
s(ecundum) host(iensem). sciu(n)t aut(em) p(ro)hibi(ti) ei p(ro)bet ignora(n)cia. e(t) d(e)
el. i(n) noui(t). s(u)p(r)a posit(i). q(uia) s(ci)at s(ed) exco(mmunica)tu(m) in
uno(rum). (et) q(uod) s(er)v(at) p(ar)ticipa(n)t exco(mmunica)to p(ri)mu(m) in
placet tal(is) exco(mmunicat)us mi(n)ori. elect(us) ad c(er)ta(m) ali-
bu(m) i(n) simplic(em) clericu(m) s(ed) (con)firmat. sec(us) h(ic) ad seculare(m)
re(m) dignitate(m). (et) c(um) e(st) c(om)p(e)te(n)te (et) p(ro)uiso cu(m) sit
eade(m) r(ati)o. (et) fac(it) q(uod) i(n)fra dici(tur) ei(us) exco(mmunicatu)m
minori elect(us) s(ed) de ipso. ut. e. viceu(er)sa p(rim)e
s(ed) p(ro) i(m)mo u(er)ita(te) n(on) u(a)ca(n)da dic(it) host(iensis) exq(ui) p(ro)p(ri)a
e(st) min(us) p(ro)p(r)ia dec(re)t(alis) cu(m) i(n) cu(n)ctis (et) c. sep(tem)
p(ro)p(r)ios co(n)mitt(it) i(n)terd(i)c(t)e q(uod) tal(is) eligi p(ro)hibetur ad
susceptio(n)e(m) cor(poris) s(cilicet) corp(or)is (et) sa(n)guinis (christi) (et) a(li)or(um)
s(acramen)tor(um) ad q(ua) suscipie(n)da tenet(ur) q(ui)b(us) n(on) solu(m) cl(er)ic(i)
s(ed) lay(ci). j. de pe(nitentiis) (et) re(missionibus) o(mn)is vtr(iusque) sex(us) s(ed) host(iensis)
(et) p(ro) h(oc) putat p(er)ce de. q(uia) nullus i(n) mortali c(on)stit(utu)s
eligi p(ote)st ad aliq(uod) b(e)n(eficium) cu(m) sic suspensi(us) q(uod) ad s(e)-
ex op(er)a c(on)tr(a) rep(ro)bat(ur) d(ici)t(ur) in(fra). s(ed) p(er)petuo e(ni)m
ph(ibi)t(us) q(ui) no(n) a(n)i(m)o(rum) fructu(m) p(ri)uat. ip(s)e iure p(ro)p(ri)o
a p(ar)te q(uod) p(e)c(c)at ve(n)ialit(er) cu(m) n(on) recipi(a)t (con)tin(u)e
deo (et) ab (con)f(er)end(o) ip(s)e exco(mmunicatu)s minori sacra(men)ta. s(ed)
(et) supra. relicti ill(a) sacra. dec(re)ta no. de cu(m)
o(mn)es la(r)g(e) no(n) p(ro)hibito(r) q(ui) lic(et) vel sacre l(ic)et(ur)
ag h(oc) de h(oc) cu(m) i(n) ecc(lesi)e (et) c. ad ap(osto)licam (et) h(oc) voluit
vel voru(m)t(ur) ut dica(m) i(n) q(ui)b(us) alibi poter(it) p(ri)m(o) de se
c. i. eo exco(mmunica)to minori ~~a(u)ctoritate celebrant~~
v(er)i(tatis). i. g(e)n(e)r(aliter) host(iensis) effectu(m). s(ed) exco(mmunicati)o(n)is (et) c(on)h(ibi)-
ar. s(ed) ab. q(uod) si ligat(us) minori exco(mmunicati)o(n)e celebr(aver)it
p(er)fecti(us) e(st) p(ro)ce(dit) n(on) ob ij q. vij. i(n) g(e)n(er)al(ibus)
v(e)l d(e)c(retum) i q. i. fer(tur) (et) c(ap)i(tulo) xv di(stinctio). s(ed). i. q(uod) ill(u)d
i(n)tell(igi)t(ur) q(uod) i(n) s(ecun)do (et) i(n) p(re)s(enti) s(e)c(undu)m duplic(em)
cu(m) no(n) sit r(e)ddit r(ati)o(n)e(m) p(ri)mu(m) ei. (et) videat(ur)
s(ed) nec e(st) lic(et) i(n) co(n)t(ra)r(iu)m nulla(m) ordinant q(ui) no(n) s(unt)
d(e) ele(ctione). cu(m) nob(is). d(e) re(scriptis). cu(m) ad s(an)c(t)am ecc(lesia)m
q(ui) respiciat s(ecundu)m alios p(er)cepcione e(n)i(m) q(ui) eu(n)d(em)
tangit. (et) q(ui) i(n) q(ui)n(tu)m. s(ed) q(uod). l(ice)t dice(ndu)m vt j. dica(m)
i(n) c(a)p(itu)lo p(ro)h(ibi)t(us) ligat(ur) q(uod) al(ius) n(on) e(st) ligat(us). de se(ntentia) ex-
p(re)d(ic)tas xxiij q. iij notan(dum) disciplina(m) c(on)-
te(m)pne(n)d(o) disciplinate q(uod) d(ic)i(tur) v(er)us de (con)sue-
(com)placu(er)it. s(ed) i. de v(er)b(orum) s(ignificatione) q(ui)ue(n)ta (et) m(u)ltis xvij q.
ij. c. i. (et) q(uod) e(st) a(n)i(m)e medicina ij q. i. m(u)lta de
se(ntentia) ex(communicationis) c. i. l(ibro) vj. q(uod) mortis c(on)dempnato d(e)
q. iij. nec e(pisco)p(u)s ... d(e) h(oc). videb(itu)r exe(m)pli-
ficat c(on)trahat de c(on)te(m)ptu p(ro)hibicio(n)e(m) ~~no(n)~~
nota(n)t i(n) (et) exp(re)sse s(e)c(un)d(u)m cu(m) alig(n)acio(n)e t(ame)n
p(er)e(m)ptori(a) trina dier(um) c(om)petencia i(n)t(er)uallo
j. de se(ntentia) ex(communicationis). s(ta)tu(tum) (et) c. c(on)stitutio(n)em l(ibro) vj. exco(mmunicati)o(n)e(m)
minori q(uia) exco(mmunicati)o(n)e n(on) t(ame)n sit i(n) c(er)ta p(er)so(n)a(m)
xj. q. iij. q(uo)n(iam) multos. i(n) q(u)o c(ir)c(a) s(u)p(p)lem(en)t(um)
s(ed) host(iensis) ut i(n) p(ro)p(r)ia d(e) statu(tum) anatematis
.i. exco(mmunicati)o(n)e minori late cu(m) solempnitate s(ed) (et)
distinct(i)o(n)e(s) cu(m) n(on) ab ho(m)i(n)e ferant s(u)p(er) ~~a(ucto)re~~
(et) t(ame)n s(e)p(ar)a(t)a ab eo collata caret execucio(n)is

effectu(m) s(ed) host(iensis) | n(on). p(ri)mo q(uia) no(n) o(mn)is celebracio q(ue) fit cu(m) p(e)c(ca)to
mortali i(rregular)e(m) fac(it) aliq(ui)s actus e(st) meritori(us) vel saltem
sic si p(e)c(ca)to a(n)i(m)e cu(m) i(n)nouet ca(usa) p(er) p(ri)mu(m) i(n) utroq(ue) i(n)ste occa(s)io(n)e
ne etia(m) l(ice)t mo(n)ach(us). eli(gi) cu(m) co(n)tra(rium). i. se(ntentia). i. ij. glo. s(ed) p(er)
i(n) bigamo. de bi(gamis). p(re)terea (et) c. c. c. i. l(ibro) vj. | s(ed) q(uod) d(ic)i(tur) in
habilitatis electo(n)e passiua no(n) i(n)habilitat acti(v)a. l(ice)t. aliq(ui)
c(om)p(re)he(n)da(n)t acti(v)a(m) (et) passiua(m). de se(ntentia) ex(communicationis). io(hannes) qui i(n) s(e)c(un)d(o) l(ibro) vj.
t(ame)n q(uod) sacra(mentum) collo(cat) s(e)c(un)d(u)m cu(m) p(e)c(ca)to no(n) caret effectu s(ed) nec
s(ed) ab i(n)digno. de co(n)s(ecratione) ec(clesie) vel alt(aris) i(te)m. e(st) no(n) q(uod) s(us)pe(n)s(u)s ag-
uat p(e)c(cat)ore(m). d(ici)t h(oc). q(uod) celebra(n)s i(n) mortali no(n) e(st) irr(egularis)
q(uod) xxv. di. s(ed) n(on) t(ame)n (et) c. p(ri)mo (et) s(ic) tal(is) e(st) suspensus q(uod)
ad se. i q. i. sacerdotes (et) dec(retum) i(n)s(in)u(a)t de ho(mi)c(idio) v(e)l d(e) h(oc) | s(ed)
d(ici)t g(l)o(sa) h(oc) i(n)telligi de irr(e)g(u)laritate q(ue) cu(m) i(n) p(e)c(ca)ta(m) eliget in(tr)a-
dere(t) e(ccles)ie. (et) si h(oc) s(ed) n(on) plac(et) host(iensis) q(uod) nullus no(n) i(rregular)is no(n) p(otes)t
elig(er)e e(x) decl(aratio) ecc(lesi)e. q(uod) l(ibro) vj. de etate (et) q(ua)litate vel h(oc) q(uod)
i(n) eccl(esi)e. (et) s(ed) i(n)telligit(ur) de illa q(uod) superior(is) dispe(n)saco(n)e eg(et).
in eccl(esi)e. s(ed) d(ic)i(tur) q(uod) tal(is) no(n) e(st) suspensus
de q(uo) de se(ntentia) ex(communicationis). cu(m) illor(um) d(ic)i(tur) q(uod) tal(is) no(n) e(st) suspensus
a colle(gio). q(uod) sic suspe(n)si a b(o)n(is) p(ar)ticipaco(n)e p(ro)p(ter) (e)c(clesi)a(m) xi. q. iij
cu(m) exco(mmunica)to | s(ed) no(n) h(oc). c(uius) s(i)g(nific)at(ion)e tag(ere) lxxxj. di. cos(tr)a
t(ame)n minist(er)i (et) c. oportet (et) m(anife)st(e) v(er)o eius p(ro)hibi ordinu(m) collo
q(uod) s(ed) m(i)ssa no(n) oferi(atur) lxxxv. di. c. i. (et) c. iij. | p(ote)st dici q(uod) lic(et)
p(e)c(c)at offerendo vel h(oc). (et) i. q. i. o(mn)ia. (et) xxv. di. ubi c(on)tra
~~p(ote)st~~ p(ote)st a(n)i(m)e p(er)missis. xxxiij. di. oportet (et) in cu(m) s(acer)d(o)c(i)o
no(n) p(ro)hibent ea recip(er)e. Alij dicu(n)t q(uod) h(oc) p(e)c(c)at celeb(ra)n(do)
do missa(m) no(n) cu(m) offere(n)do alia sacr(ame)nta. host(iensis) dic(it) q(uod) p(ro)p(ri)a
respic(it) p(ro)p(ter) vtilitate(m) a. p(ar)te capitul(o). collo p(ro)p(ter) respic(it) alia
respic(it) p(ro)p(ter) vtilitate(m) a. p(ar)te cap(itu)lo. collo p(ro)p(ter)respic(it) alia
aqua no(n) p(ro)hibent. | ¶ Circa materia(m) v(er)o s(ed) suspensus ce-
lebrando sit i(rregular)is. videndu(m) p(ri)mo q(ui)s suspendat(ur) | q(ui)s
e(st) suspensus | a quo | (et) q(ua)s | Dep(ositus) sacerdo(s) q(ui) suspendat(ur) ab
s(ed) p(ro)p(ter) p(e)c(ca)t(u)m | a sacerdote | ab ho(m)i(n)e | a iure. | Si adeo aut(em)
p(ro)p(ter) tale p(e)c(ca)t(u)m q(uod) i(n) p(e)c(ca)t(u)m exec(u)cio(n)e(m) post p(ar)tem p(ro)p(ri)a(m)
e(x) post. host(iensis) dec(retum) n(on) s(ed). p(ro)p(ter) o(mn)ia (et) t(ame)n e(st) i(rregularis) | aut
p(ro)p(ter) aliud p(e)c(ca)t(u)m (et) t(un)c no(n) e(st). s(ed) in (et) host(iensis) | s(ed) ho(mi)c(id)a h(uius)
i(n) o(mn)ibus celebra(n)s c(on)tra p(ro)hibico(n)em h(uius)ti. i(n) c(on)stitut(i)o(n)e eandem
falsarius l(itte)rar(um) ap(osto)lic(a)r(um) publicus | nam occultus d(e)bet
ordinal(iter) c(ir)ca p(ri)ma (et) p(ost) absoluco(n)es s(ed) Jo(hannes) (et) host(iensis) | here-
ticus a fil(ii)s s(unt) suspensi adeo | (et) c(um) no(n) c(on)tra p(ro)hi-
bico(n)em s(ed) suam v(er)o celebrando s(unt) i(rregulares). Secus i(n) alijs q(ui)b(us)
sunt suspensi q(uod) ad se | adeo t(ame)n cu(m) s(ed) sua suspensio(n)e ca(n)o(n)i n(on)
addat ipsam. l(ice)t penal(is) | celebrando no(n) s(unt) i(rregulares) cu(m) h(oc) no(n)e
p(ri)uat(ur) exp(re)ss(u)m | (et) de h(oc) i(n) sp(eci)e. c. ij. s(ed). i(n)se(cun)d(o). v(er)o s(unt) q(ui)s. | Si no(n)
suspend(er)e a sacerdote i(n) foro p(ro)p(ri)o t(ame)n q(uod) p(ote)st ut p(ote)s(t). xxvj. q. v.
l(ice)t. ej. p(re)terea | (et) melius e(st) aucte(ritate) ip(s)ius abste(ner)e | q(uod) p(ro)p(ri)a h(oc)
a p(ro)p(ri)a posse de pe(nitentia). di. i. facilius (et) no(n) de se(ntentia) ex(communicationis). si q(ui)s
celebrando nulla(m) i(rregularitatem) i(n)cur(rit)... c(on)trahit | q(uia) no(n) repit(ur) p(ro)hibi(ti)-
a(r) xi. q. iij. cu(m) e(r)ga(m) | s(ed) Jo(hannes) (et) host(iensis) h(oc) t(e)x(t)o | q(uia) pena vel
p(ro)hibico foru(m) p(ri)uat n(on) porrigit(ur) | ad c(on)tra c(on)cessiu(m). vi(m)o aliq(ui)
c(on)tra c(on)ta(n)t | s(ed) iu(ste) d(ic)i(tur) respo(n)su(m) i(n) ill(is) duob(us) for(is)
ut p(ote)st de re. s(u)p(er) l(itte)ris ad s(ed). (et) de s(ed) i(n) tua (et) ro(gati)o
fueri(n)t assignari | q(uia) suspend(er)e ab ho(m)i(n)e s(ed) iure
(et) t(ame)n c(on)trahit i(rregularitatem) celebrando saluo q(uod) j. dica(m) | tractan-
do de q(uo) j. c(on)tra (et) h(oc) c(er)tu(m) fac(it) de re iud(icata) c. i. (et) de se(ntentia) ex(communicationis)
c. i. l(ibro) vj. (et) e(ss)e(n)t s(u)p(er) h(oc). | ¶ Sc(ien)d(u)m e(st) videndu(m) q(ui)s sit susp-
ensus | cl(er)ic(us) lay(cus) p(ro)ce(ssu) devotus | sciens l(ice)t ignora(n)s | si cl(er)ic(us)
aut rite ordinat(us) a(n) p(ro)p(ri)a(m) a(n)i(m)a(m) | aut sic nullo ordine que ce-
lebrat | si rite ordinatus ministeriu(m) agens i(n) suo off(ici)o e(st) i(rregularis)
(et) h(oc) certu(m) xi q. iij | si q(ui)s ep(iscop)us (et) c. se | (et) q(uod) si dicat(ur) i(n) suo off(ici)o
fac(it) | no(tat) host(iensis) j. de ex(cessibus) p(re)l(atorum) c. si. g(ui)l(elmus) i(n) sp(eci)e s(ed) pl(ebis) v(er)o q(uod) si dya-
con(us). (et) s(ed) se. (et) h(oc) l(ice)t locu(m) i(n) q(uo)cu(m)q(ue) ordine i(n) psalmistatu s(ed)
c. c. ij. (et) tot(um) tenet s(ed) h(oc) de c. c. a cu(m) ab eo | posse de-
poni xxvij. q. i. si q(ui)s ep(iscop)us | fac(it) depu(n)i ca(usa) si q(ui)s de(p)o(n)i d(ebet)
uici cu(m) no(n) ab ho(m)i(n)e d(e) c. c. iij (et) c. s(ed) i(n)t(er)dicta xvj. q. i. dep-
so(n)a (et) h(oc) c(er)te | host(iensis) q(uod) q(uod) alij s(ed) ip(s)i get tenentes q(uod) h(oc) no(n) rep(er)i-
tur statu(tum) (et) q(uod) q(uia) ordio(n)i io(hannes) abilitatio(n)e(m) de reu(er)e(n)t(i)a c(on)gruali-
ter | Si v(er)o e(st) ordinatus psalt(er)iu(m) celebrando no(n) e(st) i(rregular)is. nisi
sequatur s(ed) p(re)cedat s(ed) a(n)i(m)a(m) ho(min)is | r(ati)o q(uia) a solo d(e)o (et) q(uo)ru(m)
ad se t(ame)n p(ro)hibet(ur) in suo off(ici)o. s(ed) Jo(hannes) (et) host(iensis) q(uod) i(n)tellige ordi(n)e

obmisso postea collato debito modo / alit non est ordinato nullo ordine quo ministrat / ut quia acolitus dicat epistolam / cum apparatu subdiaconi / vel subdiaconus dicit evangelium vel diaconus missam et sic de singulis habet locum pena . c . i . premisso et minus quia officium non est penitus bannita / sed singula singulis committenda . C . de assessoribus nemo . et xvi . q . i . presbiteros et talis committit falsitates de crimine falsi / sic ille qui se gerit pro maiore cum non sit est arg. extra de fal . cos . q . ad fi . et cum tali dispensat solus papa . in ordine suscipiendo et est idem secundum host' / quia magis deliquit hoc casu quam non ordinatus celebrando post depositionem vel suspensionem cum quo solus papa dispensat ut no . s . c . cum . et de te . c . i . et de se . c . i . li . vi . et sic intelligitur quod no . i . t . pre c . i . in pe glo . sed in ordine suscepto et in beneficio dispensat episcopus ut i . pre et de hoc in spe . ti . ii . § nunc dicendum de episcopo v . xxviii . v . dic gu . quod talis in nullo ordine huius celebrando irregularitatem efficit et sic secundum quod s . quebam de layco . hodie tamen laycis violantibus in eodem est eadem pena . de sen ex . gravis in cle . Si loquamur de pena in omnibus aliis dic ut s . e . postulasti in fi . est tamen sacrum quod mendialis sollempniter dicit pro officio / et quod ordinem ad hoc sufficientem debet recipere xvii . q . i . diaconi missam . v . de hoc / licet non sit de vii ordinibus ecclesie nec cum eius conferatur karacter / et est ratio quia ordo est presbiterorum nimborum ecclesie cum dec . ad collocandum spe . Sed mulier non est presbiterum nimborum ecclesie / et fuit primo predicationis et cum dampnationis unde non potest esse ecclesia cum salutis . xxxiii . q . v . hec ymago et c . se . q . e . adam . et c . se . et de pe . et re . noua quedam / ideo non ordinatur unde vero l . legem civilem in missa / ministrare altari . de eo ele . et nul . c . i . xxxiii . di . sacratis et de c . di . iii . in sed / gre . iiii . si non celebrando post excommunicationem vel in eodem irregularitatem et punitur pena predicta / layca vero quicumque nominetur intelligitur de eo et punitur pena predicta / layca vero quicumque nomine intelligitur deo devota ut est consi . xii . q . i . duo templary hospitalary vel devota ut est consi xii . q . i . ad adiecimus / cum non sit . no . xxiii . di . mulier . et xvi . q . i . ad adiecimus / cum non sit vocata in sortem domini / non debet sacra ministeria exercere nec in dicis officiare . lxix . di . quam . xxiii . di . non liceat et devotam . clericis officiare . lxix . di . quam . xxiii . di . non liceat et devotam ho . clericorum c . i . / Si contra hoc facit incurrit penam . i . t . pre ex ho . clericorum c . i . / Si contra hoc facit incurrit penam . i . t . pre ex hoc locum op gu . li . pocia / sec . si dicat in silencio orationes que hic locum op gu . li . pocia / sec . si dicat in silentio orationes / ar . xi . q . iii / si psalmos que dicuntur in ore non in medio officium / ar . xi . q . iii / si psalmos quod dicuntur in ore non in modo officii / ar . xi . q . iii / si psalmos quos dicuntur / hec quos episcopus dampnat sit quod no . In . et ho . decet . miss . c . i . hec quos episcopus dampnaverit / Sed si ignorat probabiliter talis peccavit in sciente se sic prohibitum / Sed si ignorat probabiliter talis peccavit in scientem se sic prohibitum / ignorancia cum excusat / s . e . pre de cognatione spirituali . si vir / et de cognatione ignorancia cum excusat / s . e . pre de cognatione spirituali . si vir / et de cognatione ignorancia cum excusat / in dubio autem tucius est abstinere . de c . illud cum si c . ii . li . vi / in dubio autem tucius est abstinere . de c . illud cum si c . ii . li . vi / et clarius de homicidio . de furioso . et in fine / et clarius de homine ac . et probatur se quod de furioso . et in fine / et clarius de ho sine acc . et probatur se quod de furioso . et in fine / et clarius de ho sine accusatione non apparente qui probat ho sit si furiosus in de et decimo non apparente qui probat ho sit si furiosus in de . Nam sed ex cognitione ignorat crassa et ignorancia ex quietat / Nam sed ex cognitione ignorat crassa est ignorancia ex quietat / vero ut dicit gu . in spe . t . ii . § vi / v . ut autem et ideo non excusat ut dicit gu . in spe . t . ii . § vice / v . ut autem et ideo non excusat ut dicit . crassa cum ignorancia habitat ad dispensandum ut dicit In . de sen ex . c . i . li . vi . ⸿ Tertio est videndum aliqua actu suspensa circa hoc est consideratio quod sit actu hominem habitum / tot sunt suspensiones circa hoc est consideratio quod sit actu hominem habitum / tot sunt suspensiones sicut ieiunium est actus rei cibalis abstinencia / ut no . s . ob . ie . c . i . sicut ieiunium est actus rei cibalis abstinencia / ut no . s . ob . ie . c . i . habita sic dicta / quia abilitatis semper est abstinendum / ⸿ Et suspensio et in eodem aliquando sit generalis et indefinite ab officio et beneficio aliquando ab alio omnino / et aliquando ab alio tamen / et aliquando ab aliquo vel aliquibus concesso et concessis tamen / et ideo tollit et prohibitur suspensio / et in eodem quod concedit actus ille / si non prohibitus / et si illo prohibitum competit ratione officii seu ordinis faciens quod est irregularitas . alias non / si in eodem seu suspensio indefinite proferatur / omnia videntur prohibita que competunt ratione ordinis seu iurisdictionis . de concessione p . quia diversitatem et de officio . cum dilectos . v . de hoc et xxiii . q . i . augurium / unde non potest exequtare suspendendi beneficia conferre et est solus . s . de quibus de eligendo / nec in ordine aliquo celebrare / si vero suspendatur ab alio tamen puta a iurisdictione tunc ea que sunt ordinis potest exercere cum non sint prohibita / non autem ea que sunt iurisdictionis ordinarie . sed ea que sunt delegate quas fecit ratione dignitatis poterit exercere / quia cum retineat dignitatem ratione cuius fecit est commissio / retinebit per consequens iurisdictionem sic remotus de extra de . re . auditor . et de . quod intelligitur ut in dicta et hoc tenet gof . in summa . de off . de leg . § . iii . Quid si contra aliquid committat quod potest tollerari in suspenso a iurisdictione spirituali / vel alia ratione dignitatis vel subrelacione ipsius / sed si generaliter ab omni iurisdictione / Sed si suspendatur ab officio seu ordine tamen . potest illa que sunt iurisdictionis ordinarie / Sed ea que sunt delegate sibi fecit ratione dignitatis potest exercere quia cum retineat dignitatem respectu cuius facta

est commissio retinebit per consequens iurisdictionem sic sic remotus ut extra . de re . auditor . § et in de quod intelligitur ut in . c . m . et hoc tenet gof . in summa . de off . del . § . i . / que si committatur quod potest tollerari in suspenso a iurisdictione spirituali vel aliam ratione dignitatis vel in relatione quamvis secus generalis et ab omni iurisdictione quod certe ut dicit presbiteros et c . / tamen quidam in hoc distinguunt in episcopis et canonicis ut in episcopo procedat . presbiter simul . quia in eo sunt alia ordinis alia iurisdictionis / unde suspensus potest ab uno non ab alio est de sen ex . per his . si dominum . et non in canonico qui non habet . ut tenet . . . ut canonicus ideo si suspendi ab officio nichil retinet et hoc placet pe / quod sic probatur eligens sciens in dignus suspensus est certum ab . n . s . de el . cum in cunctis § . cle . c . ii / si compromissarius l . vi . c . tamen si tercium vacat . talis elige potest ut pre e . e . dicitur / Sed quia ad propositum dico quod suspensus a iurisdictione / vel simpliciter ab omnibus excercere iurisdictionem a que ordinis ministerium non habet commictum non est irregularitas . sed alias genere sic punietur . omnia . q . in e . et e . aut . ii . / quia non celebrat in ordine suo sic puis / et probatur so . quam omnis que debuit commiserit puta talis suspensus absolutus excommunicatum non est irregularitas . quia illud est iurisdictionis non ordinis ut in spe . dec . commissa e . ii . q . v . nemo / est si fac ea que sibi competit ratione beneficii / ut si eligat postulet vel presentet / Sed si ordinis ministerium iniscat puta absolucio dicendo psalmum cum solempnibus dicendo psalmum orationes / cum stola et alia de quibus habet xi . q . iii . cum . et c . sequitur / ideo est irregularitas . ut no . In . et host . c . si decreto § / vero dicit host' quod talis absolvere est ordinis . In et vero in summis et vero gu . In spe . c . ii . § . vice . v . quod de absolucione . et in vero quod si excommunicatus dicit vero in baptizare solempniter cum vestibus ad hoc deputatis aliud secus / Sed si suspensus ab ordine seu officio celebrat ut pre concesso / quod est irregularitas ut est dictum / Sed si faciat quod certo est ordini non sunt deputata / secus puta si benedicat mensam / dicat orationes peruenientibus vel navigantibus / et quod sit talis / Sed quod debito de aqua . In . et ho . per quo sunt talis / Sed quod de benedictione aque . In . et host' dicit in p de ut quod fit cum solempnitate puta hostia dicit in p de ut quod fit cum solemn puta te . et certo ordini est anexa et ideo secus pre de te . et certo ordini est annexa et ideo sec . per de c . di . iii . aqua . et fac de c . ce . l al . aq . / de benedictione que fit . per populo . itinerantes vel al . / de illa que fit itinerando non vero quia orationes certas non habet / Sed est eum quoddam signum crucis quod nemini vero prohibetur . xi . di . ecclesiasticarum secus de illa que fit solempniter dicendo . sic non erunt benedicendum ad hoc xcv . di . ecce . xxvi . q . vi . ministrare de c . di . i . cum ad celebrandas de privilegiis abbates . li . vi . et c . cum de episcopis in decre . de hoc dixi . Quid de benedictione nupciarum . vero irregularitas in dicat quia ordini sacerdotali est deputata tamen xxiii . di . c . ult . xxx . q . v . alia etiam c . se . de sponso consultatione . et de secundis nupt . c . i . et ii . et prohibita sacerdoti non parochiali ymo religioso in pene pena de privil . c . i . in cle . et prohibetur iterari sicut alia sacramenta sub quibus in dubio . In quibus est sacre rei signum . i . q . i . quod quidam et c . sacra . ad hoc . de si . cum in ecclesia et c . suam . ⸿ Quid de dotacionibus mulierem in ecclesia post partum illud non videtur habere esse certum ordini deputatum cum sola . ideo possit de pu . post . p . c . i . / Ad de in eodem vel quantitate concurrente in . quod potest dicere qui dicit cum siglis / nunquam possit benedicere . ve . non et benedicens incurrit penam . de quia de se . ge . xxi . q . i . hoc vero in quod spe . prohibeo nupcie non permittit de servis capellanis . Sed nunquam excommunicatus vel in eodem a iudice divina est irregularitas / vero quod sic de c . illud / de cle . ex . c . si et de re iu . c . i . § . facti in us . li . vi . In et ab . quia hoc non reprimit

plbitu adi. de sen ex. 18. q. li. vi. vn tals (*no bn*)
pt lege psalterium et pt porani. c. e. Richo. host
dic restat vtrum se ingerat cesphantate z deuo
aone z tc no e irris z sic i celli op. in aut ex
gtepu z aucte pstando z tc cam i currit q
ppe uiolauit. z tdc ar. j. dese ex. c. i. isti. li. vi. si
de grauis. c. ti. pg puto q tenes ehex cu alys
puthae gnal i eodem die uiolare / qz suspensio
ul i eodem sit ab aliquo gestu z tc aliqn fit alos
aliqn actiuis / aliqn ab exeicacoe etia ordinis
aliqn ab omaniis ecclasticis z aliqn ab alio actu
quia gpetit / Si a loco ubi e celebrando diuina e (*Locus*)
irris. j. dese. ex 18 cu li. vi. al'mirando ii / q i
ex illu locu celebrando no e irris. ut no. in z host
dese ex gaero. z arch. de tn. of. del' q pontificali
i gla li q adpsonas. li. vi. Posset tn dici q li sit
locu i plbito i trare eccam q ppe e deputata
celebrationi diuinor. de c. di. i. c. i. z i alys plitz
e. eade di. sed i plbito i trare pomoriu ul alud
pphanu. q i celebrando i eam al' priuilio sm
formam q hz de c. di. i. gcedim z c. eleos no (*Diuinis*)
vi irris. Si suspenditur aduius l' execucioe etia
ordinis celebrando diuina plbita. l' i ordine p
hibito e irris. Si e suspensus a pontificalibz ce (*de spiral. b.*)
lebrando no e irris. sm. in. q no desen ex c. i.
li. vi. q sine actis qlz offin fit pt sin eu. Idem
si e suspensus ab alys ordinamalis ecclasticis et
18 caibz z no e suspensus ab hys q no sit ei pln
bita. l' q ab eis no depedit / vn ab electae no dirp
elli sm q no de el gtroeaum quia pene sut mo
liende. no exagnanda de pe. di. i. s pene. ff de decre
reglar. ut no gpo deosuc. cu dile z ar. i. poen
dec ex pontificali / Si suspenditur ab alio actu ul pote
q no fit cu celebracoe diuinor. l' sacror collac. ut
magr amagiro doctor alvara, 18 cu gpetit collo
doctorat ab e'collac de mag cu fit i de / electior
pntatior collator. aduocat pauc notarius ul' al
psone q faciendo si sit irris ut dixit. in z host
mace olt de ex p. z guil' i p. s. z li q dicetur.
¶ Quarto de causis quare suspendatur et cahs (*X*)
d caes. q q8 suspendi quia ppt delictu / aliqn ppt
i famiam / aliqn ppt defectiu / z i hys a' loqmur
de sina hois. z e i duat i iure / a' canone z tc si (*Delictu*)
ppt delictu / a' sina fit simplr aut ad tpa a' donec
peniteat / Quoly primis caibz celebrans an abs
lucioem e irris ut i poena dec cu etm. z cu ine
diaiahs de cl' e. fi. z c. cupientes. s. cetm. z
de offi. dl' e. fi. li. vi. q tal' e suspensus q ade z quo
adalios et sic ut q nocarius coaubmarius
z symoniacus celebrando fit irris xxxv. di pt
li z s. x. z e. si. Io pt quareq etiq piam no
posset ministrare an dispensacoez s host z recta
guil' i poso s. z dns aut. / In q li dices tale
suspensu adeo. li q penitence i odiu criminis
aliquid sit adiectu q admiratioz de cho di
quaci z c. ma. Io celebrando no e irris
s. i pe fin tenz pam. op. i po dec. cu medicinalis
. v. dic q omnia possit auoire q i nuit. i. i. lra
exequi sic pus. / Intrio cau q qui e suspensus
donec peniteat. l. dic li in z ar. decl q sepe
li. vi. q tal' celebrando no e irris. q tal sinah
e hois z sic no ob. n. q. v. psbi. nec cau ppe. si
di. z hce tal' sen lxxxj di sig z c. sc. xv q. vi.
o. pe xvj. q. vj. si qs deinceps xxo q vj. si duo
de sepul cum h. vj. de ho. di sic cu. z idem rea
cat guil' i poso s. z sc qn sic. adde facit q
no. c. de e. oz eos q. liii. / Aly q q dicetur pla
e ipi guil' c. s. z ut aut. z li uerius si suffic
dic donec satisfaciat ofenso. ut sic eps sic a
ad iectu diuinacoi. de quo di. i. dec c. i. z i de le. s
c' si donec peniteat / q sac wi suspensio q hoi
z sic habeat locu op. m. z segatl suspencoi / vbi
aut e suspensus ppt i famiam. ut sc illi quor e (*ufrumia*)
crmia sunt notoria. q pt pnas plbentes celebrare
ppt i famiam. ul' scandalum exempli ut decho

di. tua. de hom. ceterus j. tal' celebrando n i ciuitat
nouam irri ter z tal' purgacio tollitur p purgacom ul'
remoto scandalo pp antiquitate ul' ali ut sic cessante
ca cess effts. de noto mag ut dic ad si. ut dic b z
host i poce. exitus / sed e n q8 e suspensus ppt defam
. vt q illime nat corpe macat ul' paciens defam ceat
Kime ad illu ad dignitate z qualitate gnali i de. z fac q
. l. no. z decep oz ul' n. gpos. z li pbat statu suu q qn
cu talibz dispensat de iure sit mao. lvj. di. apliea z
remanent. c. de si. p. remeno z c. pnetit s in z host
li z guil'. i p. s. z porro. si no sint / sz q. e. dici
suspensu no posse i epconalia. z silia ecce / q tam li
locu heat i oculto qui eu pbari pt. an i publico tm.
z idem qt de excoicato z intdco / dicet sufficere
iscencia talis status lz no sit publicu. de gsuc. cu
dilc de cl'ou mi cu sitiliz z tal' e qt ccom ergo ah
unde eiecre no pt xxiiij. q. i. audiuimus. n alit
ei gcuslens qt domu. z no ualens tange aliquid
i ea cosistentem eice no pt q li q ad gcoitacom
dt. tenere Jo. xxiiij. q. i. i sina z c. dicam z b. z a'
decor ab opi qui re. c. fi. z ipe off. de gpiali vj
fac de i inmunita. ce. ad ult. m. q. iij. nullus. Joez
ipe Jo. iij. q. vj. s. z m xxiiij. z xj q iij s au / Cor
facit ff de of. pto. l. barbarius z i poi s. j. z m et
deridi. adpbaridu z dicet ca / na afirmacio
e att spual z p gcessiua z actiua dignitatis et
eu no uacatur. n medias gcesio sit pub ergo nec ali
spualia sint ipso iure nulla sue no sca a tali uiacauit
. q a ps puniet z totu sit eq. ff de spo. do actl
i una spe e ab alis modis eade gnis de arbo ial
oio. eidem gnis eade iure eesent. v. di ad c. qxi
di si qs layc z deh xxv. di. illud. i. deh. i. q. i
sic ipe z deh de of. del' peccara z e dictor cu l. ij.
cu si hanc opi. vidz seq ome depaup esluti. iij.
de ce. de excep. desen ex si uere / q dignitas vz talia
fac no plena. vnj. q. iij. sione z tde tenz decl
melh apcaus opo. desuc. cu dil' b dic q excoicat
ul' suspensus collacione pt bnficia. gferre gepica
re ordinare z ordinu execuciones gferre z oia silia
j. po ar. del. c. c. i. i glo. ista verba li. vj. / Bap
pt dici q aut excoicatus aliq fac et pmacus aut ut
publicu gerens offm. po caui aut aliq fac spuale
aut amceum aut tpe / Si spuale no vz ut prima
dec. cu dilcs z de uicet i. tenere gpo. io elige
postulare z silia no possz / si ipe vals vn vendere
concte z silia pt ut no. in decolo z qtu. de iis
si fac ro off pub' sit va. oltra opi gcepta. potate
excoicatem. qm excoicate ocults dn ea possit pbari no
ht z sic intelligant Jo glo. poni. aut pace. facit q
no i spe demseru. ca. s. restat v. q li istrin.

Quis dispensat cu irri no g. c. clia / Et qui si dispsat
ecca bnficium retinendu tali tpe acquisitu. no. e. c.
postulasti z premissioez, dr placet. b. q solus pp / Alr dnc
q epe. tu pp e no retinuerit q tenz Jo. go. in z guil' i spe
a. n. s. nuc decpor. v. xvj. u refert Jo. detenc ppam
opi. ff facit vim i excoicato auctor aplica ppt ei excepti
dia pt aut q q8 dispensat ut sit hil' adulto bnficium
retinendu / cu illo no fuit canonice assecutus aut aq
possit bnficiatus illo bnficiu optinere / Po casu aut excoica
ans absolucio spectat ad ppm. z tunc ipius e dispesare
desen ex cu illor aut spectat ad epm z tunc e va opi
Jo. z sequatilt / Ero casu dic q ab illo pt bnficiatus
bnficiu optinere ad quem spectat collo ordinaria. z qtnz
legitima potate. quia cessat i pcomentu / Sz eca
fructus ulterius pceptos dispensat solus pp

Explicit omentum dmi Pauli de Liazariis excelle
ntissimi doctoris decretor sup dec dedi excoicato
si celebrat z c. Dne meica mia spain

mb bonay meriau ~~poar~~ ~~insalutari~~ ~~Kduaati~~ agam
m ~~ponaz dne dns a qth~~
~~mb~~
uuu mb bonu

Hec [illegible]

[illegible] te dei [illegible] [illegible] [illegible]

[illegible]

[illegible]

Castigans alium castiga [illegible] prius ipsum
Ut castigatus sis castigator [illegible]
[illegible] vicio [illegible] [illegible]
Noli maiorem te castigare [illegible]
Cogitur si vellet posse [illegible]
[illegible] rapta [illegible] [illegible] [illegible]

Kazimirus dei gracia Rex [illegible]

Kazimirus [illegible]

Re sco assio nb s.

Locus bti Aug. in lib. de civitate dei xx vicesimo sic colligitur prima uicesimo et est ille discipli q a
teneris annis et in libris et mg diuersa cui vo assigt. q. o agesimo u[icesi]mo qui mg recens etiam diuet uerum
est q[uod] sibi inpositum. pro eo q[uod] tenera sit facilius et efficacius habilis. q. o expicite est q de decepti duo moralia
documenta. p[rim]o et q[uod] plus in principio certe est imbui operas doctrina. unde dicit i Aug. q[uod] recens doceatur primo legatur
documentum. o[mn]ium preceptum p[re]stantissimum ut doctrina cum abstinentia firma dunt[?] remaneat. 2[m] doc[umentum] est q[uod] p[lus] i[n] ea
certe est assuesci operas nocabz. q[uod] sic documentum prius efficacia imprimitur doctrina. vel etiam radicabiliter immittitur
uirtute. unde allegatur i Aug. li[br]o ub[i] supra Quo scilicet imbuta recens seruabit odorem testa diu. et dubium est
sic tenuium aggerum facilis recepi[t] vel facilius amittit impressionem. et ideo iuuene plus mg obliuisci et minus retinere sic vi
dem q[uod] mollis. quo facili formatur ut cera. etiam cito amittit formam. unde fr[?] sic difficilis format sed difficilius amittit
formam. dr q[uod] q[uod] no et sic cera est agitans remouendo. q[uod] agesimo molle sentiunt et cetera. unde molles etiam sponsa
medicis p[?] phm ideo est principes etiam durata efficacia recens sed remouendum q. est de expertis docu
q[uod] primo noui et uita senes fuit inmorae illi qui iuuenis multum audiuerunt iste no iuuenis multum didicerunt. q[uod] plu
multa obliuiscitur iuuenes etiam co. f. q[uod] spe i cetis mouentur intempestiue. et i q[uod] retinet in memoria radicatum ut doc
experientia unde in ipso libro est deleginq[?] recedat infans. secundo uicesimo est in laude prouincie dicitur q[uod] acceptat
muriet malebat esse q[uod] psea est. c. li[br]o de dei deletur i d. q. auctoritate q[uod] peccati aliquis rome d. h[oc] t
erit artes pecatis imponere mores. parcere subiectis et debellare superbos. secundo deletur h[oc] exemplum. q.
ponit marcellus princeps iuuenis rom q cetius urbe constantinem cap. fe cum pius fleuisse uiribus gest
et cetera prudenter. item pius oppidum uetus iudei iussisse astrictum edicto ne quis cum libum uiolaret. 3[m] ut et
q[uod] bo et malis h[oc] mundi de bonis et malis uoluit esse ema. ut non bo cupide appetantur q malis q[uod] h[oc] cernit. Lane
n[on] mala expte timentur q[uod] bo boni plerique afficiuntur. et h[oc] dicit iuuenis. q[uod] bo n[on] expetibile bonis et cetera. n[on] mali fugiendi
mala a mechani prime. q[uod] infili cerrupti est d. q. ut est si omne peccatum de nunc manifesta plecteret pena
n[on] ulterius iudicio resuari putaretur. Rursum si nullum peccatum de aperte cum puniretur pena nulla de prudenti putaretur
ne eod est q. de decepti duo canonica docu[menta]. p[ri]m[u]m et q[uod] peccata occulta no est puniri publicum. q. alia sit dno
iudicio resistenda. s. ista tempus et occulta dno iudicio debet dimitti. 2[m] docu[mentum] est. peccata publica no sunt puniendo
pena occulta. q[uod] melius puniuerit dicitur iudicans prudentius et malicia est. 4[m] ut et q[uod] murebz sue i. bonis fori
si non esset de abusibus penitabz concedere no est dum ista pene dicuntur et si omnibus penitentibus esset accedere n[on] n[on] ipse ista
prima subsumendi attribuerent. e eod est q. de decepti doc[umentum] q[uod] no solum bo spirituali. h[oc] et bo corporali a domino speret
prudentia. et io no est per explicatio per te cum moderata affectione. 5[m] ut. q[uod] in mali pena q[ue] peccatum i h[oc] mundo cum ne
no est. h[oc] alias peccata. e eod et ista de iure debet d[icitur] per consequens q[uod] in eodem affluentes mali dimittent a blas
phemant bonum q. pecunie et laudane. et deletur h[oc] est h[oc] dicitur. unde sub eod igne aurum rutilat et palea
fumat. sed q[uod] per uno expugnatum fremit. i. inuadens aperit horribiliter et suaue fragrat ungentum. A ut q[uod]
boni homines cum malis empti flagellantur. q[uod] dimittit suos eos no corripiunt sufficienter. unde alias eos. unde d[icitur] q[uod] uiue
cum eos uiuentem istam amarissime fremere. cui animo dulcedine preclarabz amari et noluere. C. ~~q~~ iustitia
cum q. q. sit gradus in peccato sic actu misto loco est malicia. p[ri]m[u]m mali alicuius dissiliere sic impio. sed gradus no solum
dissilire h[oc] i ipso delicti est et c. est. 3[m] gradus no solum delicti h[oc] et a finem q. gradus no solum a fine. h[oc] a eo opere
et ista duo ultima sunt per modum cum malis prohibita. q. d[icitur] apostolus ad ro. q. c. q[uod] q[uod] talia faciunt digni sunt morte n[on] sol[u]m
q[uod] agunt h[oc] q[uod] consentiunt facientibus. alia duo sunt per uenialia. q. h[oc] beatum Aug. in alio loco. no est in pacte in q[ui]bz
uisis eorum gratiam. et q[uod] ad dissiliendo d[icitur] h[oc] q[uod] talia dissiliendo et dicta mala no puniunt cum eos conuincit. h[oc] enim cepit
est cum dum q[uod] plerique dissiliens peccatis per scelerum q[uod] corrigere dispiciunt ut de modo. aut h[oc] peccatorum cum domino i eterne
d[icitur] q[uod] q[uod] de ista beati Aug. no est usque ad plenum extendi q[uo]bz me uelle exposito. q. ipsi h[oc] etiam h[oc] peccatorum
fuit reprobate ut dicitur in p[ri]mo regum. 8 ut. q. a[?] de apostolus c[?] uoluit diuitias si inueniunt recipere et illa que pro
mg Aug. iudicans no faciliter reprehendit h[oc] cupiditate quod facit alibi prope d. Pape diebus h[oc] scilicet superbie n[on] s[?]
C xo est q. de decepti duo uera docu[menta]. p[ri]m[u]m et q[uod] dicit h[oc] se no faceret hominem imperfectum. h[oc] enim cupiditas q. solet
argentum et no facitis. 2[m] docu[mentum] est q[uod] q[uo] status se et auaritie recedere etiam in imperfecto. et dum ad d[?] Aug.
q[uod] apostolus alibi prope dicitur a sic sine diciens nullus potest salutem. sic om[ne]s propter sit dimittere saluus. d[icitur] q[uod] dicitur frue
no etiam ibi so precepto. alioquin soli diuites salui fierent. h[oc] ua bi diciens h[oc] h[oc] et q[uod] papie et ad h[oc] de apostoli
ut p[ri]m[u]m meus cepit ubi dicitur ad supra et no supple sepe cum precepto 9 ut q[uod] paulinus nolens epi[scopus] expositio
cissimo diuet uolunt peregrinum et copiosissime factis. cum tenebant a barbaris expugnabz a fidelibus cum supplens fa
cta abscondita in corde suo sic patebat. due no expetiuit ipse aurum et argentum. ubi n. sit omnia eius sed est pro
est q. de decepti uera docu[menta]. p[ri]m[u]m et q[uod] beatus paulinus summum gradum paupertatis propter sanctos elegit. q[uod] uoluit mg paup
rum insupletio. 2[m] docu[mentum] q[uod] auctoritate d[?] dum eminenti paupertas despectionem recepit capellanum h[oc] q[uod] d[icitur] post diuicias
placuit q[uod] tres paulinus faciebat cetera intemporaliter augmentum et sic p[er] q[uod] dicit h[oc] se no faceret hominem imperfectum. Indi

43

enim ad istud dicendum quod duplex est actio: actio intrinseca sive finis, et sic importat officium, et sic importat remedium. Actio intrinseca

in remedium accipitur et imperfectionis, quod sic importat medicamentum. Actio importat solum officium [illegible] non solum imperfectionis

immo imperfectionis, sicut manifeste dicit beatus Augustinus de [illegible] et post istud dicendum modo aliquid voluit habere diuitias in remedium laboris quod [illegible] =

refoueret, et istud non imperfectionis immo est imperfectionis. Alio modo importat solum officium, ut scilicet fideles pauperes sustinere suo et primi =

[illegible] et quod istud finem imperfectionis et iste fuit [illegible] perfecti [illegible]. Sed contra dicendum quod [illegible] perfectionis et [illegible] accipere

in officium et ipsius venit [illegible]. Dicendum quod sic perfectio actio in officium quod finem non actio enim melius tenere se [illegible] quod

actio in officium est [illegible] quod melius sic habere [illegible] in officium quod non habere finem enim abnegare [illegible] quod [illegible] quod [illegible]

reliqua [illegible] perfectio quod habere in officium quamuis [illegible] perfectum. Sed [illegible] dicendum quod [illegible] [illegible] sumit in officium [illegible]

maius perfectio [illegible] quod religiosi pauperes [illegible] relinquit. Dicendum quod [illegible] finem perfectionis non et [illegible] si [illegible]

maius perfectio [illegible] quod aliqua [illegible] [illegible] sicut [illegible] [illegible] quamuis [illegible] sic finem melior [illegible] et sic [illegible]

religiosorum perfectionis impedimentum enim [illegible] [illegible] in [illegible] [illegible] quamuis [illegible] et paupertate. Sed [illegible] adhuc dicendum [illegible] religio

[illegible] paupertate [illegible] perfectionis. Dicendum quod ad [illegible] fugiendum quod [illegible] est finem [illegible] integrum religionis scilicet obedientia castitas et

paupertas. Obedientia [illegible] bonum [illegible] quod abnegatio propriae voluntatis. Castitas est bonum [illegible] quod abnegatio voluptatis. Paupertas

est bonum [illegible] quod dimissio facultatis et ideo sic bonum [illegible] perfectius bonis [illegible] obedientia castitas et sic bonum [illegible] melior [illegible]

bonis [illegible] castitas [illegible] paupertas. [illegible] religionis [illegible] [illegible] in sola obedientia et [illegible] sola

castitate et [illegible] in sola paupertate [illegible] perfectio finem [illegible] perfectio [illegible] || X^a ut [illegible] quod [illegible] nemo [illegible]

[illegible] [illegible] neque [illegible] [illegible] [illegible] doctrina quod opportet [illegible] bonum [illegible] et [illegible] =

[illegible] [illegible] negatiuis et [illegible] affirmatiuis [illegible] quod bonum [illegible] sufficiens et ideo [illegible] [illegible]

est negatio bonum [illegible] insufficiens et ideo [illegible] [illegible] quod si [illegible] defecerunt. XI^a ut [illegible] fideles [illegible]

[illegible] [illegible] paupertatem [illegible] [illegible] [illegible] relicta [illegible] [illegible] ab-

[illegible] [illegible] Augustinus [illegible] fideles non meruerunt ab hostibus [illegible] non poterunt enim [illegible] paupertatis [illegible]

fine celesti [illegible] [illegible] [illegible] [illegible] duo [illegible] doctrina. Primo quod [illegible] pauperes [illegible] et [illegible] si [illegible]

[illegible] paupertatis [illegible] [illegible] tenere [illegible] melius [illegible] castitate quod [illegible] doctrina et [illegible] [illegible] quod [illegible] [illegible]

doctrina quod [illegible] [illegible] propter paupertatis [illegible] [illegible] [illegible] [illegible] [illegible] Augustinus quod [illegible] =

[illegible] [illegible] paupertatem [illegible] [illegible] [illegible] [illegible] [illegible] castitatis [illegible] [illegible]

[illegible] Sed contra dicendum quod aliqua voluit paupertatem [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ipsam

[illegible] [illegible] insufficientia et non [illegible] quod [illegible] [illegible] [illegible] et [illegible] non [illegible] [illegible] [illegible]

non [illegible] non [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] et ideo [illegible] [illegible]

[illegible] et [illegible] [illegible] [illegible] castitas non [illegible] [illegible] [illegible] [illegible] paupertatis et ideo [illegible]

[illegible] et [illegible] [illegible] [illegible] sine [illegible]. || XII^a ut [illegible] male mores [illegible] non [illegible]

quod [illegible] bonum [illegible] [illegible] [illegible] doctrina quod [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] Fulgentius [illegible]

ut diluuijs non [illegible] [illegible] mores male [illegible] [illegible] non enim [illegible] bonum [illegible] [illegible] mores [illegible] [illegible] male cum [illegible]

[illegible] [illegible]. Sed [illegible] si in morte [illegible] [illegible]. Dicendum quod [illegible] [illegible] [illegible] dispositio [illegible] sic ad

[illegible] [illegible] [illegible] [illegible] in [illegible] [illegible] [illegible] mores [illegible] [illegible] [illegible] [illegible] ad [illegible] quod

dolor [illegible] [illegible] modo [illegible] mores et [illegible] non [illegible] quod sic aliqua [illegible] [illegible] [illegible] [illegible] sepultura [illegible]

eo quod [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] dolor non [illegible] [illegible] quod [illegible] non [illegible]

cum non sic [illegible] doloris [illegible] || 13^a ut [illegible] [illegible] [illegible] sepeliri. [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] mortuorum [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

et sic [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] defunctorum || ut [illegible] ut pauperes [illegible] =

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] || 14^a ut quod

[illegible] [illegible] [illegible] mortuorum [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] si sepelire mortuos [illegible]

[illegible] [illegible] [illegible] [illegible] theologus quod non [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] sic [illegible] [illegible] non [illegible] [illegible] [illegible] [illegible] [illegible] absurdum [illegible] [illegible] non =

[illegible] pauperi [illegible] non [illegible] [illegible] [illegible] non [illegible] [illegible] [illegible] [illegible] pauperibus [illegible] [illegible]

[illegible] quod [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] sepelire [illegible] [illegible] [illegible] [illegible] [illegible]

ideo [illegible] quod [illegible] [illegible] [illegible] [illegible] sepultus sic non [illegible] [illegible] [illegible] || 15^a ut quod [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] duo [illegible] doctrina. Primo quod [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] doctrina quod [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] et ideo [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] habet [illegible] [illegible]

16 ue. q[uod] [illegible] ... C 16 Ex q[uo] [illegible] duo mo[vet] doc[tor]. P[rim]um q[uod] sic voluntas ipsa [illegible] ... voluntas [illegible] ... voluntas [illegible] ... ipsa [illegible] ... voluntas non [illegible] ... cum ipsa [illegible] ...

17 ue. q[uod] [illegible] ... C 18 Ex q[uo] [illegible] duo doc[tor] [illegible]. P[rim]um q[uod] nullus [illegible] ... cogi [illegible] ... superare posset [illegible] ... voluntatem [illegible] ... culpa [illegible] ... cogi [illegible] ... non posset aliquis ad peccandum cogi [illegible] ... voluntatem [illegible] ... non necessitat [illegible]

18 ue. q[uod] qui occidit [illegible] homicida [illegible] ... C 19 Ex q[uo] [illegible] duo [illegible]. P[rim]um q[uod] non omne homicidium [illegible] mortale pec[catum] [illegible] ... innocentem [illegible] ... occidere [illegible] ... [illegible]

19 ue. q[uod] pudicitia [illegible] ... C 18 Ex q[uo] [illegible] Aug[ustinus] [illegible] ... sic voluit [illegible] ... Ex quo [illegible] duo [illegible] ... [illegible]

20 ue. q[uod] [illegible] ... C 19 Ex quo [illegible] duo [illegible] doc[tor]. P[rim]um q[uod] [illegible] ... adulterium [illegible] ... adulterium [illegible] ... [illegible]

21 ue. q[uod] [illegible] ... pollucio [illegible] ... Ex q[uo] [illegible] doc[tor] q[uod] pollucio nocturna [illegible] ... pollucio [illegible] ... mortale [illegible] ... [illegible]

22 ue. q[uod] [illegible] ... C 19 [illegible] ... Aug[ustinus] [illegible] ... Ex q[uo] [illegible] ... [illegible]

Pollucio

23 ... [illegible] ... ut quod in persuasis virtus (sine perfecta) securitas et inimica C 30 [illegible] ... Augustinus

[illegible] ... Cypriano pontifice [illegible] ... [illegible] ... hoste et securitate ... pupillorum ... idoneum ... [illegible]

[illegible] ... Romanus ... Carthaginis ... bella civilia quae rem publicam ... redegerit. Ex quo dicto [illegible] duo documenta. Primum quod homines in persuasis [illegible] ... inimica formido ... securitas inimica ... hostium securitas ... non [illegible]

28 ... ut quod iste duae civitates ... [illegible] C xxx

[illegible] ... plene redditum sine nimia [illegible] ... [illegible]

2 [illegible]

3 [illegible] ... Carthaginis ... C 19

4 [illegible] ... iuris ... C 18 ... [illegible]

5 ... iustitia rem publicam regi non posse C 21 ... Cyprianus ... rem publicam ... [illegible]

6 [illegible]

7 ... C 23 [illegible]

8 ... C 24 [illegible]

9 [illegible]

10 ... C xxix ... [illegible]

[illegible]

quod sibi subditi fuerunt sed eorum enim libro [illegible] quando [illegible] non redigebat [illegible] non potest [illegible]
principes domitos [illegible] regnum [illegible] principes [illegible] domitos [illegible] et
et non liceat malis [illegible] resistendi efficacie sub [illegible] 3a ue quod [illegible] regna [illegible] non [illegible] non magna [illegible]
capitulo 4 [illegible] Assimulat [illegible] cum quidam [illegible] ducti fuissent [illegible] magnum Allexandrum et [illegible] ab eo
quereret [illegible] mare [illegible] magnus Augustinus [illegible] videtur. cum quo [illegible] sed quod [illegible] in
[illegible] capitulo 6o quod diceret quod [illegible]
et [illegible] imperium penes reges erat [illegible] non [illegible] sed [illegible] bonos
modo [illegible] nullis legibus [illegible] fines imperii [illegible]
[illegible] regum finiebant 4a ue quod romanum regnum non fuit [illegible] regum Assiriorum quod
[illegible] regem [illegible] modos [illegible] capitulo 6o [illegible] quod [illegible]
[illegible] Augustinus quod pro modo [illegible] 5a ue quod non est reducenda ad meretricem [illegible] capitulo
[illegible] capitulo 19 [illegible] turre civium
[illegible] Augustinus quod [illegible] romanum [illegible] et [illegible]
[illegible] capitulo [illegible] Augustinus [illegible] romanum [illegible] ut
sibi [illegible] turre [illegible] romanum [illegible] 6a ue [illegible]
quod felicitas [illegible] regum [illegible] capitulo 14 [illegible]
[illegible] regum non [illegible] bella [illegible] quod non [illegible] bellum [illegible] turre
[illegible] romanum quod [illegible] felicitatem [illegible] bellantes ideo [illegible] felicitas [illegible] regum
[illegible] rem publicam
[illegible] Augustinus [illegible] regum ut [illegible]
[illegible] felicitas [illegible] regum [illegible] Augustinus [illegible]
regum [illegible] ut [illegible] felicitatem [illegible] regum sed si homines [illegible] et [illegible]
quod [illegible] regum [illegible] in [illegible] iustitiam [illegible]
[illegible] capitulo 19 [illegible] capitulo 10
[illegible] 8a ue quod [illegible] regum [illegible] capitulo 10
[illegible] ut [illegible] non [illegible]
[illegible] fabulum [illegible]
[illegible] Augustinus [illegible] non [illegible] felicitatem
[illegible] 9a ue quod felicitas non [illegible] dei donum capitulo 10 [illegible] quod nullus potest [illegible] felicitatem
[illegible] quod ipsa sit dei donum [illegible] 10 ue quod nullus [illegible] ut felix fiat capitulo 11 [illegible]
[illegible] non [illegible] et nullus potest [illegible]
[illegible] felicitas [illegible] ideo [illegible]
felicitas [illegible] Dicitur enim [illegible] et [illegible]
[illegible] non [illegible] 11 ue quod [illegible] capitulo 11 [illegible] apostoli [illegible]
[illegible] ut in isto loco [illegible] 12 ue quod [illegible] possit [illegible]
[illegible] non velit enim impossibile [illegible] felicitatem capitulo 11 [illegible] quod iste [illegible]
[illegible] nullus potest non [illegible] quod [illegible] non [illegible]
[illegible] Augustinus [illegible] non [illegible] non [illegible]
potest non velle ymo nolle [illegible] non potest nolle felicitatem [illegible] nullus potest nolle
[illegible] Augustinus [illegible] non velle sed nolle et in isto loco non [illegible] possit
suspendere actum suum [illegible] non possit [illegible] doctor [illegible] 13 ue quod [illegible]
[illegible] capitulo 11 [illegible] Augustinus quod [illegible] Varrone doctissimum
[illegible] quod [illegible] non [illegible] capitulo [illegible]
[illegible] doctor [illegible] quod [illegible] fidei non [illegible]
et in [illegible] quod [illegible] non [illegible]
[illegible] doctor quod [illegible] fidei non [illegible]
[illegible] non
[illegible] ad restituendum

In 4 libro [illegible] quod ille [illegible] non enim [illegible] Augustinus quod [illegible]
[illegible] capitulo [illegible] duo [illegible] doctor [illegible] quod [illegible] non [illegible]
[illegible] non [illegible] doctor quod [illegible]
[illegible] non [illegible] Augustinus [illegible] quod [illegible]
[illegible] reducenda in [illegible] quod [illegible]
[illegible] medicum [illegible] duos [illegible] ut sit [illegible]
et [illegible] possidonius [illegible]
et [illegible] medicus [illegible] Augustinus quod [illegible] visio
medici capitulo 2o [illegible] ue quod [illegible] non possit capitulo 6o
[illegible] enim quod [illegible] in libro [illegible] videtur [illegible] fide [illegible]

4a conclusio quod hominibus [illegible] dedit liberas voluntates. c. x. Ex quo dicto sequuntur duo corollaria. Primum quod in bonis non
liberis. sed aliqui ponunt [illegible] quod libertatem [illegible] in sola [illegible]. 2m corollarium quod beati [illegible] non fuerunt [illegible] libertate solum
ipsi [illegible] beatitudinem. 5a conclusio quod summi patris voluntatibus nullus [illegible] secundum finem [illegible] tamen [illegible] finem eandem
[illegible] duas. diversis voluntate [illegible] vocatur [illegible] 1a [illegible] Augustinus [illegible] ab eis voluntatem [illegible] quod
summum [illegible] ille actio [illegible] c. 8. 6a conclusio quod sic est [illegible] eodem [illegible] eodem [illegible] non n. [illegible] aliquid fit per se
quod non aliquid est efficiens [illegible] c. 9. Ex quo dicto sequuntur duo corollaria. Primum quod omnis est efficiens [illegible] suum effectum [illegible] aliquid
[illegible] quod si non per se non [illegible] efficiens est. 2m corollarium quod nulla res de novo per se [illegible] quod non habeat causam efficientem [illegible] illos qui dicunt
quod resurrectio [illegible] et nova [illegible] non [illegible] causam efficientem [illegible] de [illegible] per se. 7a conclusio quod [illegible] voluntatem [illegible] angelorum bonorum
et malorum [illegible] quocumque [illegible] voluntates [illegible] moventur [illegible] aliqui faciunt [illegible] naturam [illegible] + [illegible]
[illegible] c. 9. Ex quo dicto sequuntur duo [illegible]. Primum quod in bonis non [illegible] voluntatum quod nullus potest in bonis potestate
voluntatem [illegible] potest in malis voluntatibus non sic in malis voluntates [illegible]. 2m corollarium quod [illegible] beata [illegible] secundum meritum [illegible]
[illegible] naturam [illegible] c. 9. Ex quo dicto
sequuntur duo [illegible] corollaria. Primum quod omne peccatum [illegible] naturam. quod [illegible] in mala voluntate [illegible] naturam [illegible]
[illegible] naturam [illegible] sursum [illegible]
[illegible] voluntate mala. 2m corollarium quod [illegible] mala
[illegible] voluntate [illegible] voluntatem [illegible] naturam [illegible] voluntatem malam [illegible] in [illegible] actu [illegible]
voluntas [illegible] voluntates malas [illegible] bona [illegible] actu [illegible]
[illegible] actu [illegible]
[illegible] deficiens. 9a conclusio quod cum duae fuerunt [illegible] opiniones de prescientia dei. scilicet Ciceronis et Stoicorum [illegible]
[illegible] deum [illegible] prescientiam [illegible] Stoici [illegible] Augustinus [illegible] deum infallibiliter futurorum prescium
[illegible] negabat deum [illegible] prescientiam futurorum [illegible] Stoici [illegible] posuerunt
[illegible] c. 9. [illegible] Augustinus. Duae fuerunt positiones opiniones de prescientia dei. [illegible] non posuerunt
[illegible] ut salvaret futurorum contingentiam [illegible]
[illegible] prescientiam. Alii posuerunt deum [illegible] ut salvaret futurorum contingentiam [illegible]
[illegible] fides [illegible] opinionem mediam [illegible] Augustinus [illegible] futurorum [illegible] et omne futurum contingens [illegible]
[illegible] contingenter evenire si deus infallibiliter [illegible] sic illud [illegible] actu [illegible]
[illegible] liberae voluntatis [illegible] infallibiliter [illegible]
contingenter ut [illegible] non moveret [illegible] necessitate [illegible]
[illegible] sic contingens [illegible] infallibiliter prescientiam a deo [illegible] non contingentiam impediret [illegible]
[illegible] 10a conclusio quod prescientia dei non tollit liberum arbitrium nostrum [illegible] necessitatem [illegible] negat prescientiam [illegible]
[illegible] si ipsa tolleret libertatem nostram frustra [illegible] leges exhortationes laudes vituperationes et tamen non sunt frustra
[illegible] voluntate de prescientia c. x. [illegible] non [illegible]
[illegible] peccatum [illegible] sic [illegible]
[illegible] peccatum [illegible] prescientiam [illegible] peccatum quod deus prescivit
[illegible] nomen [illegible] voluntatem [illegible] 11a conclusio quod [illegible]
[illegible] finem [illegible] possessionem c. 12. [illegible] Augustinus duo dicta [illegible] Primum quod Romani [illegible]
[illegible] homines [illegible] voluntate [illegible] quod isti homines [illegible]
plus appetunt magis fugiunt et quanto plus fugiunt magis [illegible] sic fuisse [illegible] laude [illegible]
quod [illegible] cum [illegible] 12a conclusio quod non [illegible] ultimum finem ubi [illegible] homines [illegible]
[illegible] c. 13. Ex quo dicto sequuntur duo corollaria. Primum quod nullus homo finem [illegible] ultimum [illegible] finem [illegible] homines
[illegible] finem [illegible] 2m corollarium quod [illegible] finem [illegible]
[illegible] mobiles
[illegible] finem [illegible]
[illegible] Augustinus. 13a conclusio quod res publica [illegible]
[illegible] Romanorum [illegible] civitates [illegible]
publicam [illegible] in quibus [illegible] fuerunt [illegible]
[illegible] fuerunt
[illegible] publicae [illegible] et [illegible] laudem [illegible] meritum [illegible] bonos et malos [illegible]
[illegible] possidere c. eodem. [illegible] 14a conclusio quod [illegible] omnes homines [illegible]
[illegible] omnes homines [illegible] c. 18. Ex quo dicto [illegible]
[illegible] reges et omnes magistratus [illegible] homines [illegible] non [illegible]
[illegible] non [illegible] 14a conclusio quod amor patriae cum laudum immensa cupiditate [illegible] admirandos Romanos c.
19. [illegible] Brutus filios suos occidit cum [illegible] Romae quod moverent nova bella [illegible]
[illegible] in laude eius [illegible] amor patriae et laudum immensa cupido. [illegible] princeps Romanorum [illegible]
filium suum [illegible] patriam [illegible] pater quod [illegible] pater [illegible] iuvenili more pugnavit et [illegible] occidit cum pr[illegible]
[illegible] hoste occisi. 16a conclusio quod [illegible] Romani pro re publica
[illegible] c. eodem. [illegible] Romanos [illegible]
[illegible] urbs [illegible] Romanorum [illegible]
[illegible] in suo more [illegible] ut numinis [illegible] collectis eius [illegible]. Ubi

dicit Augustinus [illegible] devotione paupertatis contempserunt [illegible] quintum · qui cum [illegible] integre possideret
et [illegible] collegit inde adductus est ad dictaturam [illegible] nobilitatem [illegible] redit [illegible] opus / et 10
Videtur Augustinus [illegible] omnes [illegible] quod [illegible] dicitur [illegible] Sic [illegible] in actibus [illegible]
intelligi [illegible] posse [illegible] 17 ut [illegible] illa pictura in qua voluptas pingitur [illegible]
regina [illegible] virtutibus [illegible] aliquam [illegible] pingentis omnes virtutes ut [illegible] C 10 [illegible]
[illegible] epicurum ponebat [illegible] non [illegible] voluptas ut [illegible] sine
quod non [illegible] voluptates et fortitudo ad [illegible] hostes qui impediunt voluptates et sic voluptas [illegible] omni virtuti et
[illegible] stoici [illegible] qui ponebant bonum [illegible] virtute ad [illegible] epicureis [illegible]
[illegible] in qua [illegible] voluptas ut [illegible] dicebat [illegible] et [illegible] Augustinus [illegible]
[illegible] quod [illegible] virtuti regina [illegible] et [illegible] romanos [illegible]
[illegible] 18 ut [illegible] de regno [illegible] sic [illegible]
[illegible] quod ille qui [illegible] deus [illegible] Amorius
[illegible] curiositas [illegible] C 19 19 ut
[illegible] felices sunt reges si iuste imperant si [illegible] et [illegible] non
[illegible] ad dei [illegible] felicitatem [illegible] bone [illegible] C 21 [illegible] in
[illegible] capitulis [illegible] laudes [illegible] constantino et theodosio · de constantino dicit quod fuit [illegible]
[illegible] et victoriosissimus et edificavit [illegible] quod rome filiam · i · constantinopolim [illegible] de theodosio
[illegible] dicit quod fuit clementissimus et [illegible] pugnantem [illegible] milites qui [illegible]
[illegible] sibi [illegible] theodosium [illegible] in adversarios · unde dicit Augustinus [illegible] claudianus [illegible]
[illegible] in eius laudibus [illegible] dilecte deo cui militat [illegible] et [illegible] ad classica venti
20 ut [illegible] peccandi [illegible] hominis [illegible] [illegible] felix [illegible]
[illegible] cui [illegible] C 16 [illegible] deo [illegible] mortales [illegible] infeliciorem [illegible]
quod [illegible] · i · [illegible] ut [illegible] ad infelicitatem [illegible]
[illegible] peccandi [illegible] et [illegible] cui [illegible] malum
ille [illegible] peccare [illegible] et 10 [illegible] sic ille [illegible] infelicior [illegible]
[illegible] quod [illegible] et [illegible] ad punico
et [illegible] culpe [illegible] et bonum iustitie [illegible] culpam [illegible] penam [illegible]
obligate iustitie [illegible] [illegible] pene [illegible] sic medicine [illegible] quod melius
[illegible] obligatione [illegible] sine obligatione [illegible] quod [illegible] obligatione
sic [illegible] et [illegible] istam quod [illegible] ad [illegible]
[illegible] obligatione [illegible] virtute et [illegible] legalis
[illegible] obedientiam [illegible] obligatione [illegible] ad bonum [illegible] mala [illegible] melius [illegible] sine remuneratione [illegible]
spe remunerationis [illegible] bonum [illegible] remunerationis sic honesta [illegible] amor [illegible] digni
[illegible] possit [illegible] ille [illegible] spe [illegible] diligit virtutem [illegible] ille quia non
[illegible] diligit virtutem [illegible] sic [illegible] familiaritatem [illegible] quod ille qui
[illegible] · i · [illegible] principis [illegible] et [illegible] principis [illegible] ille
[illegible] eius [illegible] in obediendo · ut [illegible]
[illegible] boni [illegible] et [illegible] legalis iustitie [illegible] medie [illegible]

In 6 libro [illegible] ut [illegible] liberos [illegible] quibus [illegible] libertas [illegible] C 4 · et [illegible]
[illegible] libertas [illegible] non [illegible] dicendi [illegible] vivendi [illegible]
[illegible] non fuit [illegible] Augustinus [illegible] de seneca [illegible] Augustinus [illegible]
[illegible] in [illegible] dicit Augustinus [illegible] vivendi [illegible] Augustinus
[illegible] seneca non [illegible] [illegible] in libro
[illegible] · non dicit [illegible] quod sic [illegible] ut [illegible] seneca C 10 [illegible] deo
[illegible] duo [illegible] quod [illegible] sic [illegible] aliquem non collidit
[illegible] non [illegible] bonum [illegible] sic [illegible] in malo [illegible]
[illegible] incollerabile quod sic [illegible] sic [illegible] sic
et [illegible] ut [illegible] deorum [illegible] non [illegible] in actibus fingebat [illegible]
unde dicit quod seneca [illegible] illos deorum cultus ut [illegible] religione non [illegible] in actibus fingebat de
quibus cultibus loquitur seneca ut [illegible] legibus [illegible] non [illegible] quod ut quod
[illegible] sapientes [illegible] sic [illegible] de seneca [illegible] dicebat [illegible]
[illegible] ut [illegible] omnes [illegible] recepit sic [illegible] victoribus dederunt C 11 [illegible]

lib vi
Seneca
de Seneca

x alr̃ mfine

bn̄ aug' mirabit̃ senecã n̄ dicens ⁊ q' diuinus agit ieronimus inc̃ dm̃ tñ q' s dco bti aug' in li lib° n̄ senecã
fuit dñ sua · tpe nõ pt ⁊ salutis q° q' dr aug' q' n̄ huit libertate rce invenit q̃ huit libertate rce
tribuedi eo q' dicunt ydolatã seruiendam p̃ legem ī pria 3° q' sacrata antiq̃ legis reprobant sic sp̄ mala ut ī
ḡ de sib' · q° q' d' sacrata noue legis militauit ī sua suprbia · illa · n · i° q' fac' d' salbm uideri q' septies
pte sui tpis amittat · scludit eqūalr dr dic dnica p̃ amorem · Et oritur dubiũ q' bs paulus inuenit ei scripsisse ē
sumã reuerencia ⁊ laude · dr aũ q' ei' consuetudo fuit ī ī fidelibus condescende ut oes lucret̃ · et q' forte p' oia
ocã q̃ de eo aug' allegat fuisse pfcã · dur sium q' pauli

De cpt lib uitas c̃ pma q' cu eligñ p'positi mere nõ eccl'astici reprobant ca · i · Illud eni dcm declarat ibi du
phi sili ps 3 q' licz mercatu tyrones eligant militare ecc'les nõ reprobant ī 3 q' licz ī edificiis aliq̃ lapides an
gulares eligant · eccl's certi n̄ abnegant · Et ex isto dco accipi pt doctr' q' sufficiat ī ecclasticis pmocionib'
bos elige · [illegible] q' uis nõ accipiant meliores · et mgr 3 ad oppositum dupl' respõ sitr̃do q' cruce q̃ nõ elige operãs
milites p' tyronibus ⁊ operãs lapides p' angularib' · Tn ue q' utrum dubi' dz mbõ melius ⁊ hc bona mte q'
bonez memoriz · Istud at dcm hpc pbat · q' nõ melius 3 q̃ bonez huit mte · q' dez nõ pessi ī intellectum · c · q' hic
nõ accep mte p' uoluntte · Et aut dicit li argum' q' uoluntas 3 nobilior intellectu · si bõ 3 r° aug' · p' p̃ pbat
q' mte 3 melior q' memoria · q' utrus tpis mte bonam pc ⁊ malis ⁊ tpis opa memoria pt ⁊ pessi ⁊ sic
nll' tpis uolte bonez pc ⁊ malis · cū tpis mlle opari pt ⁊ pessi sic 3 p̃in' aug' · c · conflit q' poci
memoriã 3 intellectu · ⁊ io si uolte 3 mc' me' ică unde de intelligi · Q'ue q' antiq̃ pagani posuerunt
esse fortunã nõ solu hoies s et deos · Vñ inducit salustiu dicentem sic dicit q' fortuna in omni re
dnatur · c · eod · Inc dm tñ q' mens bti aug' 3 · q' fortuna nulla alia 3 n̄ ordinis uoe dine · ⁊ q' iste ī omnib'
dnatur ẽterne · pro fidelibus · i° dcm pt accipere sine mlldo · accipi do fortunam p' diuina puidn' · sic fuit
dem de fato · Qu' ue q' sp plures pendr · i · mg aprare p' q' ad fit · q' i° q' sp pt ad fit · ⁊ io andr · q' cũ oẽ
hoies amit sues artes scire pecunia uendere · q' pl' diligere ipam pecuniam · c · eod · Ex q̃ ineste
hic i° dcm famosissim' q' sp melior 3 finis illi' q' sit ad fine · Et a' i° instat q' p° in se · luctus finis
sic 3 luci · ⁊ tñ melior 3 tal' doctrina ipo luc° · cũq' sic bõ' sit ⁊ lucrũ pone in imina bõ' fortune
t° q' res sit ppr̃ fuas opaces alioqñ diceri ociose · sic uis si nicq̃ uidet ⁊ tñ tales opones n̄ sit meliores
talibz potencis · D° q' actus uolte ordinis in suu obiectũ sic in fine cu oĩ uolicione sic bõ ⁊ bõ ⁊ finis ide ·
⁊ tñ o quiq' nõ 3 ut pfcm · sic actus · sic cu q' aspect plenitudine coale · accidũ · n · tãlia spualib' sit me
liora q° · q' finis hois ppr q' ẽtcz dr ⁊ uisio dine ẽ ne ⁊ fico mg' assit eius felicitas · ⁊ tñ pfcã
3 ipso cu sic de gene sbe q' isto felicitas q' 3 accidns q'dam · ad p° · q' h finis sit actus · i · q' pertinit sacie · nõ
sic melior tali sua · tñ bn finis sic inse ppr q' tal' sua 3 ordinata · ut pote sua sup'ior ⁊ uotiuis intelligentie
cone ad q' ois sua de sua nã ordinatã 3 melior · ad 2' q' res sit ppr sues operãtes sic ppr fine q' actigunt
⁊ nõ ppr fine co' · Aut q' isto regla sine de fine cui ppr q' sit ipa res · ⁊ nõ de fine q° q' 3 ppr ipm
c' 3 tal' finis · ad 3 q' act' uolte n̄ 3 talib' obĩ q' p bon q' 3 finis p'mo ī intellcũ sit · sic in illa q' sit
ad fine · ⁊ ideo q' ponet uolte fine in aliq° sensibilia suo actu · adhuc c' ⁊ finis tal' uolicõis · ad
q' q' iste finis q' d' usio 3 finis q° · bn ipa 3 ppr hois natm · ⁊ n̄ n̄ huiusmodi ppr ipam · n̄ mg' p' ipas
ī media ac actigit sic ulcim · Q'ue q' solo deo illustrice ẽc sit bta · c · 6 · Ex quo dr actem duo theologi
arguntur · p'm 3 ad illos q' negant lum gre in pria · q' illust° fine lme ⁊ nõ pt · ⁊ tñ deo illustrce ẽc
ai' fit bta ut hic d' · 2m arg' ad illos q' dicunt q' ad tendũ actu bifica acrit p° au ipo deo · cu tñ
hic dicat q' solo deo illustrice · 8 ue q' motiua 3 lecta ẽ bz rei du pfca · q' sic du incept · q' d' q' solli
citudinis sit plc tepet dom pducem ad fine · c · 8 · ⁊ ista doctrina 3 · q' timor 3 motiu' · q · ntl' · cu n̄ hedc
demonstre · tal' q' motiu' q'to pl' appinqit eo tanco 3 fortior ⁊ io timor q'to mẽ vicinior fini tanto men
sior · 7 ue q' felicitas huius · s q' deipa locuti sit hoies assistit mag'tate corp' immissi · vn̄ comedat aug' ultim
usu ugelij · feliq q' potuit rerũ cognoscẽre cas · c · 9 · Ex quo dco inferre duc conclusiones · p'm 3 q' ue felicitas
assistit mag'tate p'mo ee q' 3 ce tocius immissi · q' bto aug' q' loq' de uia felicitate ist° dem ugelij · in q° celebrat felicitate
agentium cor' · 2° q' felicitas illa de q' loqbant phi assistit ī illi p° ee agetoc · q' de alia noci 3 mem° ugelij
cu aliez nesciunt · et oritur dubiũ q' ugelius poue eas mpti cu sic vincit ee p° · d' q' q' ist° dem nõ refert
in sua pliciti adinuenire sorte sequentes sic poue · ad assiste felicitas ī pbu' talibz · s ad plicite ydentes in
mte dine reluciencia · cuius plonic' s bn' aug' in eod loco · 8 ue q' sic pius predixit q' sic scit sume · i ·
ulci suprem digte · c · eod · Ex quo dco dicit illos uilgatissim' regia · q' illis q' sit fortia grtie · sit platt
pfce · vñ accipiunt aliq' istam in specie · q' in ecclesie ordinatis in sua ide gra sp positis sit pfecta ⁊
io q' in eod gne sit pc ẽc dicit q' sp pons prior 3 pfcõ ⁊ ppr hc uolte nobilior ⁊ mte dicit
⁊ dnare · Et ad illam in specie · istã q' p° in uegetabilibz po' genera pcedit s tale ordine uict'a

et augmentatum et tamen ultra videtur nimis nobilius auget ... ad gratiam. sic patet ad primum et nobilior potentia ad finem sub
limitate. 4 quod in aliis ymaginatio videtur nobilior quam memoria quia recipit species quod intellectus non desinit intelligere
non mediante fantasia quia ymaginatio et tamen memoria ultima est ... prior sit recepta species ... quod in nobilitate
intelligentia ... memoria, quia memoria recepit ... recedente ... non sit in ... intellectu ... calidum
... et ... non ... abstractus, quia ... memoria sit superior in posterior. quod
intellectualibus, i. in speculis ... potentia ... posterior voluntas et intellectus cum non possit ... non ... sit ...
non primo intellectu ... posterius ... dico quod iste ... non ... diceret ... et ...
quod ... intellectus ... sic ... hic ... ad finem
... in aliis ... ordine ... perfectum ... in ... opinione perfecta ... quod sit ... sit
in intellectu ut sit ... non ... posse ... res ... quod ... sit ... quod ... movetur
... ordine ... sic ... ordine ... sic ... in omnibus
quod ... ordine ... sic omne ... ordine perfecte sic ... fuit ... in ...
... ut ... Aut ... augustinus ... ordine ... quod in ... fuit ...
... fuit ... ordine ... quod ... ordine ... in ...
... ordine ... omne ... ordine ... quod ... dependet ... ordine ... quod ... ut ...
quod sit ... celebrant ... ut ... fuit ... hominum ... mortem ... fuit ... Appellata. sic dicit quod
... fuit ... C 18 ... ut quod Varro doctissimus ponit ... quod omnes ...
... vivunt ... ponit in ... et angelis et ... solum in ... secundo ... quod ponit ...
... ad ... intelligere ... ponit ... hominem ... omnes ...
mortales C 16. Ex quo ... doctrina ... quod ... ponit ... hoc ... quod ...
Augustinus Varronem ... doctissimum ... doctrina quod intellectus ... non ... agentem quod
ad ... sic ... doctrina quod iste Varro videtur fuisse de illa opinione quod ... intelligentia voluntas. quod dicit
quod in deo i. in ... intelligere ... ut quod ... ponit ... ut ... ad ...
... et ... sic ... 18 Ex quo ... duas ... argumentum. primum quod ... non ... ponit
ydeas ... ad ... sic ... quod ... quod ...
non ... argumentum quod ... ponit ... ydeas ... quod dicit quod ... fuit ...
... fuit ... 13 ut quod ... sicut ... ut ... C 3
Ex quo ... theologos ... duo theologice doctrine. primum quod ... effectum ... non ...
in ... quod ... ponentem ... doctrina quod ... impedire ...
... quod ... ad ... quod non ... impedire ... dicit quod ... movet angelo ... et sic
... impedire ... quod ... ut ... dicit ... quod ... impedire ...
... quod non ... effectum ... potentiam ... potentia illius ... ad ... effectus non ... intelligentias
... influat ... ordine ... ut quod
... quod ... C 33
Ex quo ... duo theologice doctrine. primum quod non omnes ... quod dicit ... quidam ...
... doctrina quod ... solum usque ad adventum ... usque ad diem iudicii. quod dicit quod ... ut
et ... ab ... principibus

In 8 ut patet quod Varro philosophus ... quod philosophus ... sapientie ... sapientia
... de C 1 ... in sequenti capitulo quod pictagoras ... ytalicum ... hunc ...
ipsum ... sapientes ... arrogantissimum ... et ... noluit sapiens ... philosophus i. amator sapientie appellari
et sic dicit quod ... nomen philosophie. 4 ut quod platonici ... ponerent quod ... intellectualem ...
in ... immutabilis ... C 5 Ex quo ... argumentum quod ... invenerunt in
... quod ... ponit non ... dicit quod ... platonis ... revelata
... ut quod ... ad inveniendum ... veritatem ... nuigilasse ... Ex quo ... ac
... duo ... doctrina ... quod ... philosophie moralis doctrina ... defecit ... doctrina quod ...
... posuerunt ... metaphysicalis ... ut quod
in ... immutabilis ... vivit C 3 Ex quo ... duo theologice doctrine.
primum quod ydee sunt in deo ... et non ... quod illud ... immutabilis ... cum ...
... 4 doctrina quod ... sunt in deo ... quod ... non
... in deo non ... ipse non ... doctrina quod ydee sunt in deo plura ... plu-
ralitate ... sunt ... ponit in deo ... ydearum 4 ut quod finis boni appellatur quod cum ...
... ut ... C ... Ex quo ... doctrina quod beatitudo ... summi boni et ultimi finis ...

9

10

11

Varro plonis

12

13

14

1

2

3

4

7

omnes post quam pertinet attingere ad beatitudinem [illegible]. In illos qui ponunt beatitudinem in sola mente et in sola virtute [illegible] ad summum bonum possunt pertingere. 6 vero quod Plato laudatur quia in 3 partes divisit philosophiam, naturalem scilicet moralem et rationalem [illegible] dedicit [illegible] fonte quod [illegible] dicunt a Platone. C 4 et inde dicit Augustinus quod omne studium [illegible] et actione [illegible]. Et dicit quod duo fuerunt insignes philosophi, quorum unus floruit in doctrina pertinente ad actionem, ut Socrates, et alius in pertinente ad contemplationem, ut Pictagoras philosophus. Plato [illegible] Augustinus [illegible] floruit [illegible]. 7 vero quod [illegible] in contemplatione attingeret ad illud quod excedit [illegible] deum. C eodem. Ex quo deo [illegible] duo [illegible] doctores [illegible] quod [illegible] non [illegible] attingere [illegible] non sit respectu [illegible] absolute quod [illegible] quo attingitur [illegible] intellectu [illegible] absolutus [illegible] quod iste post non sit [illegible] 8 vero quod [illegible] vivere quod posset [illegible] et non vivere [illegible] vivere et intelligere quod posset vivere et non intelligere. C 6 Ex quo deo [illegible] duo [illegible] doctores [illegible] intelligit vivere sic [illegible] ut potest intellectus quod non [illegible] et non vivere sic [illegible] quod [illegible] et non vivere [illegible] Augustinus [illegible] quod [illegible] et non sic vivere [illegible] quod posset [illegible] et non vivere [illegible] quod esse [illegible] et [illegible] non posset [illegible] fine est. Unde si [illegible] posset [illegible] vivere [illegible] ponere [illegible] plures [illegible] quod [illegible] quod [illegible] si refertur [illegible] Augustinus [illegible] dissentirent [illegible] quod opponit [illegible] non [illegible] quod non [illegible] quod sic [illegible] vivere et intelligere. 9 vero quod Platonici [illegible] philosophos [illegible] lumen [illegible] ad [illegible] sic et [illegible] C 1 Ex quo deo [illegible] quod fuit Platonicorum opinio quod [illegible] intellectum nostrum in [illegible] et [illegible] istam opinionem [illegible] fuit beatus Augustinus in [illegible] locis [illegible] Platonici. 10 vero quod [illegible] de summo bono quo referentes omnia quae agimus et non [illegible] sed propter se appetentes [illegible] quod beati simus [illegible] requiramus [illegible] quod [illegible] beatitudinem [illegible] alii in corpore alii in [illegible] alii in [illegible] dicunt [illegible] C 8 [illegible] quod [illegible] bonum [illegible] Apostolus [illegible] non posuerunt [illegible] 11 vero quod Plato [illegible] fuit [illegible] vivit [illegible] posse quod [illegible] dei [illegible] et [illegible] non dubitavit philosophiam [illegible] et [illegible] ad [illegible] et [illegible] deo sic [illegible] C 9 Ex quo deo [illegible] duo [illegible] doctores [illegible] quod philosophi cum Salomone [illegible] quem [illegible] quod Plato [illegible] vivere [illegible] in Ecclesiaste [illegible] doctores quod beatus [illegible] Augustinus [illegible] Platonici quod [illegible] 12 vero quod [illegible] philosophi de deo senserunt quod sic [illegible] et lumen [illegible] et bonum [illegible] et quod [illegible] sic [illegible] doctrinae [illegible] C 9 Ex quo deo [illegible] doctores quod illi philosophi qui magis fidei [illegible] fuerunt illustres quod [illegible] plus [illegible] 13 vero quod Platonici [illegible] de deo reperiunt ubi [illegible] et [illegible] quorum magis [illegible] notiores [illegible] C 10 Ex quo deo [illegible] doctores quod [illegible] Augustinus doctrinae Platonis sic [illegible] fuit [illegible] et [illegible] quod ad [illegible] Plato. Dicunt enim [illegible] quod doctrina [illegible] quod [illegible] et [illegible] Platonis quod [illegible] et [illegible] 14 vero quod [illegible] fideles [illegible] Platonis ut potest quod [illegible] fidei [illegible] et [illegible] fuit [illegible] philosophiam [illegible] dicunt enim Augustinus quod [illegible] Platonem fuisse [illegible] C XI 14 vero quod [illegible] Moysi ego sum qui sum [illegible] quod [illegible] in [illegible] sunt non sunt [illegible] Augustinus [illegible] Plato [illegible] C eodem Ex quo deo [illegible] ad deum [illegible] 16 vero quod [illegible] Platonis discipulus [illegible] et eloquio Platonis [illegible] sectam [illegible] disputationes [illegible] discipulos [illegible] vivo [illegible] C 17 [illegible] quod [illegible] dicitur quod [illegible] Augustinus fuit [illegible] Platonis [illegible] in eloquio ut eloqueretur [illegible] eloquio [illegible] et non [illegible] Augustinus [illegible] Platonicos [illegible] et philosophiam Platonis super omnes [illegible] quod [illegible] fuit [illegible] Augustinus [illegible] sectam [illegible] et [illegible] Augustinus [illegible] sectae [illegible] 1A vero quod Apuleius Platonicus [illegible] quod [illegible] deum [illegible] ex illo genere [illegible] quod dicunt demones [illegible] et [illegible] Augustinus [illegible] desistere ab agendo [illegible] quod agere volebat non [illegible] C 19 Ex quo [illegible] philosophi [illegible] Augustinus quod [illegible] non [illegible] demones [illegible] quod [illegible] quod fuit [illegible] angelis quod [illegible] et infidelis [illegible] 18 vero quod non [illegible] demones sunt meliores [illegible] quod [illegible] meliores [illegible] bestias [illegible] in [illegible] aquis et [illegible] et [illegible] et [illegible] et [illegible] sentiunt

6 plo
7
8
9
10
11
12
13 plo
14
17 moyses
16
1A
18

deponere atque mutare [vedere] plurimum ... sic hinc omnibus meliores viventibus [illegible] demonibus honeste vivendo meliores esse debere C 14. Sed
contra dubium quomodo corpora demonum sunt meliora quam corpora [illegible] hominum cum ista sint [illegible] meliore fine [illegible]
apostolum. Dicitur quod non videtur meliora simpliciter sed cum incorruptibile ... quod hic non loquitur Augustinus secundum opinionem [illegible] Platonicorum qui
posuerunt demones [illegible] corporibus [illegible] et phisicas sic [illegible] Tunc dubium quomodo [illegible] ut potest [illegible] excedere
[illegible] ut [illegible] nobilissimum. Dicitur quod si [illegible] nobiliora [illegible] et [illegible] nobiliora
difficultatem [illegible] quod non meliora [illegible] quod [illegible] non forte quod potest sit [illegible] opinionem [illegible] meliore [illegible]
non est possibilem [illegible] quod forte potest [illegible] impedire sic [illegible] mittat [illegible] 19 vide quod utrum Platonicorum
19 diffinitio demonis. Dicitur [illegible] generaliter alia [illegible] passiva mente [illegible] corpore [illegible] C 16. Dicitur cum [illegible] Augustinus quod meliora
[illegible] felicitas quod misera [illegible] quod [illegible] in demonibus [illegible] Ex quo [illegible] duo doctores [illegible] quod meliora
[illegible] sicut [illegible] quod demonis [illegible] tamen [illegible] quod [illegible] non sic [illegible] beatitudinis [illegible]
Tunc dubium quomodo [illegible] eligendum [illegible] bonum quod [illegible] meliora [illegible] felicitas quod misera [illegible]
9 [illegible] quod plus [illegible] quod [illegible] felicitas [illegible] ad misericordiam [illegible] dubium quomodo
demones [illegible] alia cum sint [illegible] in corpore. Dicitur quod Augustinus non loquitur in loco isto diffinitiones demonis secundum
[illegible] secundum opinionem Platonicorum [illegible] plurimi existimant fuisse opinionem Augustini [illegible] in [illegible]
[illegible] istam tamen modum theologi non recipiunt 20 vide quod [illegible] motus [illegible] C eodem [illegible]
3 [illegible] Augustinus in eodem loco uno modo sic [illegible] stoyca [illegible] motu [illegible] et [illegible] replebant [illegible]
[illegible] secundo modo sic [illegible] quod non [illegible] sed cum [illegible] modo [illegible]
[illegible] non [illegible] Augustinus [illegible] istos non sunt [illegible] non de solo [illegible] 21 vide
21 quod demones [illegible] fide sicut [illegible] cupiditas [illegible] superbia tumidi invidia lividi fallacia callidi
quod [illegible] tenere [illegible] solummodo [illegible] tamen [illegible] animo [illegible] et [illegible] religioso
sunt C 21. Ex quo [illegible] quod demones [illegible] iudicium in inferno non sunt [illegible] religioso
22 [illegible] 22 vide quod [illegible] C 22 [illegible] quod [illegible]
[illegible] sic [illegible] non valebat. Dicitur quod [illegible] non [illegible]
[illegible] quod [illegible] vide [illegible] fides [illegible]
23 [illegible] corrigit [illegible] C 24. Ex quo [illegible] quod sic in medicis [illegible]
24 [illegible] 24 vide quod [illegible] et [illegible]
demonum quod [illegible] de suis [illegible] memoria [illegible]
27 [illegible] non [illegible] Augustinus [illegible] locis [illegible] C 26. 27 vide quod [illegible]
[illegible] religiosorum [illegible] locis [illegible] non [illegible] C 27.
Ex quo [illegible] quod [illegible] non [illegible] soli deo debitum sed [illegible]
In 9 libro primo vide quod stoyca [illegible] plures [illegible] non [illegible] quod [illegible] non sit [illegible] sed cum
commoda [illegible] forte [illegible] quod nulla [illegible] voluntate [illegible] sed [illegible]
1 [illegible] Ex quo [illegible] sic vide [illegible] quoniam [illegible]
estimatione pensantur. Unde dicitur quod in ista [illegible] stoyca [illegible] C 4. Ex quo [illegible] quod [illegible]
[illegible] sola [illegible] vide quod stoyci [illegible] sapientis [illegible] et
2 [illegible] quod [illegible] commodo [illegible] assensu [illegible] sapiens [illegible]
[illegible] C eodem. Ex quo [illegible] duo [illegible] doctores primum quod stoyca non poterit
[illegible] impossibile sic [illegible] quod [illegible] sapientis [illegible] Tunc doctores
quod [illegible] sapientes [illegible] in [illegible] sapientis [illegible] ut hic dicitur [illegible]
Sed contra dubium quod [illegible] stoycos [illegible] et doctissimos [illegible] assensu [illegible] dicitur quod [illegible]
sapientis [illegible] Dicitur quod sic [illegible] sapientem [illegible]
3 sit [illegible] 3 vide quod plus [illegible] mortis [illegible] philosophi
sic [illegible] primo quod [illegible] eundem [illegible] quod [illegible] timuisse [illegible]
[illegible] quod timuisset [illegible] quod [illegible] timuisset [illegible]
[illegible] debuit [illegible] eundem stoyca quod [illegible] et
[illegible] quod timuisset [illegible] stoyca [illegible] quod non [illegible] mortem [illegible]
[illegible] Ex isto [illegible] doctores quod [illegible] moriendi [illegible] se mori [illegible]
X iste [illegible] voluntate [illegible] non [illegible] religiosorum [illegible]
[illegible] 4 vide quod [illegible] religiosi non [illegible]
[illegible] sed [illegible] non [illegible] sed [illegible] timere sed quod timere
C 4. Ex quo [illegible] duo [illegible] doctores primum quod [illegible] non [illegible]
sed [illegible] quod [illegible] Tunc doctores quod [illegible] in moralibus [illegible] quod [illegible]

quod hic dicitur quod non tantum quod si quis irascitur [illegible] ad idem [illegible]. sic quod quando irascitur [illegible] ad [illegible] fine
Nota ubi quod miseria stoycorum et sola culpa, scilicet ad corrigendum [illegible] virtute magis Augustinus. [illegible] laudando ceteris locis
et ubi [illegible] virtutibus eius non admirabilior non grata fuit. Capitulo [7]. Ex quo dicto accepit quod magis dicit primo
et quod [illegible] ut [illegible] eius Augustinus acceptabile. fuit [illegible] virtutes ceteris [illegible]. Secundum quod iste
[illegible] in principe acceptabilissimus. quod cum [illegible] floruit virtutibus moribus [illegible] principe. quod iste fuit
singularis [illegible] delinquens. quod iste fuit stoycorum [illegible] culpa [illegible]
[illegible] quod iste et [illegible] [illegible]. quod cum [illegible] sic de [illegible] miseria [illegible] [illegible] minor [illegible]
minor [illegible]. Sed sumitur miseria et in malo [illegible]. sic [illegible] bonus virtutis. [illegible] malo [illegible] [illegible]
[illegible] sumitur [illegible]. [6] Nota quod sapientes [illegible] homines pauci sunt [illegible]. [illegible] Augustinus dicit [illegible]. dicentis
[illegible] sapiens. [illegible] moris [illegible] motum. [illegible] Augustinus quod [illegible] sapientem [illegible] paucorum. Capitulo 8. Ex
quo dicto inferuntur due conclusiones. Prima est quod plures homines sunt [illegible] quod sapientes [illegible] magis sapientes. Secundo quod plures sunt
homines sunt viciosi quam virtuosi. quod nullus [illegible] virtuosus cum [illegible] sic [illegible] virtutum moralium [illegible] habere non potest
[illegible] [illegible] quod [illegible] sunt [illegible] ut [illegible]. Sed [illegible] magis [illegible] homo magis homo et quod [illegible] ut supra fuit
[illegible] ut [illegible] sunt viciosi. [illegible] quod diligenter [illegible] bonis moribus sunt [illegible] [illegible]
[illegible] non possunt [illegible] [illegible]. [illegible] quod nullum dicimus viciosum [illegible] non habet omnem virtutem [illegible]
et [illegible] viciosum [illegible] vinci [illegible] habet. [illegible] plures sunt viciosi. sic [illegible] pauci sunt excellentes [illegible]
[illegible] [illegible] hominibus [illegible] [illegible] plures [illegible] quod [illegible] [illegible]. Sed [illegible] excellentes sunt pauci
et istos solos dicimus [illegible]. [a] Nota quod [illegible] ex [illegible] [illegible]. quamvis [illegible] sit [illegible] [illegible] et melior [illegible]
[illegible] bene dispositio. sic de [illegible] aurum [illegible] argento [illegible] [illegible] [illegible]. Capitulo 9. Ex quo dicto sequitur
due conclusiones. Prima quod demones sunt meliores hominibus [illegible]. quod sic [illegible] excellit [illegible] [illegible] excellit
[illegible] [illegible] spiritualis [illegible] [illegible]. Secundo quod meliores sunt angeli [illegible] [illegible] [illegible] [illegible]
quod [illegible] et excellentiam [illegible]. [illegible] quod angeli superant [illegible]. cum [illegible] sic excellentiam [illegible] quod excellentia [illegible] quod et [illegible]
[illegible] [illegible] et [illegible] [illegible] et meliores [illegible]. [illegible] quod supra [illegible] Augustinus ponit homines bonos
[illegible] meliores demonibus. [illegible] quod [illegible] loquitur de bonitate moralitatis [illegible] de [illegible]. [8] Nota quod [illegible] [illegible] [illegible]
[illegible] laudare. quod eius [illegible] [illegible] [illegible] agere. [illegible] [illegible] moralia [illegible] [illegible]. [illegible]
Augustinus quod [illegible] reducebat in [illegible] ponens [illegible]. Capitulo 9. [illegible] [illegible] [illegible]
quod [illegible] ponebat [illegible] sic [illegible]. ut patet in eodem libro et sic [illegible] [illegible] et [illegible]
[illegible] [illegible] dicebat [illegible] [illegible]. [9] Nota quod [illegible] et miseria mundi. Capitulo 19. quod [illegible] mundi sic [illegible] miseria [illegible]
quod [illegible] miseria et cum [illegible] de malo. quod [illegible] [illegible] ponit [illegible] quod [illegible] et [illegible] et [illegible] [illegible]
[illegible] de malo quod illud [illegible] quod et [illegible] et [illegible] quod illud quod et [illegible]. [illegible] quod [illegible] bonum [illegible]
[illegible] de malo [illegible] et [illegible] [illegible]. [illegible] de malo et [illegible] [illegible]. cum [illegible] sic [illegible] et [illegible]
[illegible] et [illegible] [illegible] [illegible] et [illegible] [illegible]. quod [illegible] de malo [illegible] [illegible] ille [illegible] de bono [illegible]
[illegible] [illegible] bonum quod de [illegible] [illegible] et [illegible] sic [illegible] meliore [illegible] miseria minor [illegible] mundus [illegible] de bono
[illegible] et miseria [illegible] et quod miseria [illegible] mundi [illegible] [illegible] [illegible] [illegible] [illegible] et sine spe [illegible]
[illegible]. [illegible] cum [illegible] [illegible] et [illegible] de mundo quod de bono [illegible] [illegible] et [illegible] [illegible] sic [illegible]. quod sic [illegible] et
[illegible] dispositio [illegible] bonum [illegible] malum [illegible]. sic ille malum [illegible] malum. [illegible] bonum [illegible]. quod [illegible] ut [illegible] non
possit [illegible] assumere. Sed [illegible] et [illegible] et dispositio [illegible] non solum malum [illegible] et bonum [illegible]. sic mundus [illegible] sunt afflictus
quod [illegible] sunt [illegible]. [illegible] quod si [illegible] bonum et [illegible] affligi de bono [illegible] quod [illegible] malum [illegible] et [illegible]
miseria quod sumitur [illegible] [illegible] sic [illegible] de [illegible] si [illegible] malum sit [illegible] quod [illegible] si [illegible]. [10] Nota
quod de [illegible] nos [illegible] a miseria et morte [illegible] nos ad [illegible] [illegible] angeli [illegible]. Capitulo 11. Ex quo
dicto [illegible] duo [illegible] [illegible]. Primum est quod [illegible] et olim beneficium angelorum et hominum. Secundum [illegible] quod [illegible] [illegible] et omne beneficium [illegible]
[illegible]. [11] Nota [illegible] [illegible] deo [illegible] sic [illegible] [illegible]. quod nulla [illegible] et [illegible] [illegible] quod eius [illegible]
[illegible]. [illegible] et [illegible] [illegible] [illegible] [illegible] cupiditate. Capitulo 16. [illegible] ut [illegible] duo dicit primum et
[illegible] [illegible] [illegible] [illegible]. Secundum dicit quod [illegible] [illegible] [illegible]. quod sic [illegible] non sic
deo [illegible] [illegible] cupiditate [illegible] ut [illegible]. [12] Nota quod angeli boni [illegible] et [illegible]
quod [illegible] [illegible] [illegible] dei [illegible] [illegible] [illegible]. demones [illegible] non [illegible] [illegible] in dei
[illegible] acceptione. Sed quosdam [illegible] [illegible] [illegible] [illegible] plus quam homines [illegible]. Denique
[illegible] [illegible] [illegible] [illegible] [illegible]. Capitulo 21. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quod demonibus [illegible] [illegible]
[illegible] et [illegible] in [illegible] [illegible] [illegible] dei legibus [illegible] [illegible] [illegible] [illegible]. [illegible] [illegible]
[illegible] [illegible] quod [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]. Ex isto dicto
[illegible] duo [illegible] [illegible]. Primum est quod [illegible] in [illegible] dei legibus [illegible] fuerit [illegible] [illegible]. Secundum dicit quod [illegible] in

dina volu[n]tate agerent ista fuerat temerar[iu]m. q[ui]a dic[itur] q[uo]d dei volu[n]tate que iustissi[m]a e[st] et omnipotens ista noverunt

In 10 lib[ro] 3[o] [ca]p[itulo] ue q[uo]d ... platonici ... ... notissimi ... q[ui] ... potuerunt ... ...

... ... dei ... ... mundus fec[it] ... ... non posse C i ... ...

q[ui] p[ri]m[u]m ... ... q[ui] ... mentis ... ... spirit[u]alis ... ...

... ...

... q[ui] ... ... deque ... loq[ui]t[ur] ... Aug[ustinus] ... q[uo]d non p[otes]t ... intellig[ere] ...

... ... q[uo]d ... ... mund[us] fec[it] ... et io ... non ... ...

... ue q[uo]d ... debit ... ... deo C ... ... q[uo]d ... pon[itur] q[uo]d ... ...

... q[uo]d ... ... laudabiles et ... ... q[uo]d ... ...

moral[is] ... ...

[illegible]

similem. q̃ d̃r in hac uita nullu hoiem ad pfcon sapie uenire q̃ mett̃m. cu uenerab. de q̃ dce pudnt dei 2 g̃ⁱ
pr̃ hanc uitam posse apici. C 19 2 ista st admiranda dei pli. 19ᵘ ue q̃ fes senex simplicius recullo
pro aug⁹. audiui q̃ ipe audiuit a quodam plonico plonico phᵒ inicium euangelii q̃ Iohem debe litte aureis
scbi 2 p omnes eccas i locis eminentissis pponendum dicebat. C cod. Expquo dco dici aug. q̃ plonia sunt
semi fami 2 magri pli ‖ 14 ue. q̃ cũ bassi ⁊ no pt n fuit desup cemeterio e̾liss. C 30. Exq̃ dco dcon
duo dco doc̃ aug. p̃ᵐ q̃ secũdas uide ⁊ monstro bacu. q̃ sine secuncate uel li d. nũ pt ⁊ bco 2
en bco pt ⁊ sine omi sibi mensoco. Tᵐ aug. q̃ 1ᵉ q̃ resp. d fore togo epo uidz. dnem omi sic fc de.
paulo in respcu n 3 bco. q̃ n lz dictuz de comᵗ. Cũ bag⁹ sic. en q̃ bco dcci dur. d sic accipit ocz
sine sci. ue 3 scdᵒ om bost agg ac pfco 2 sic ed̃o cus 3 ei mensico q̃ 3 qndam bo q̃ bn dcez li bom
dᵒ mo pot accipit pti 2 sic 3 opus opᵒ opac potc 2 p opatz uerom. 2 sic secũdas no 3 de eius
monicione eu ille sic opᵒ debo patrio 2 ca̾to. Nuc d pmo mo. loq li aug⁹ d bacu. 2 po mo d pmo
libᵒ decimᵒ C q̃ cũ dur. si ita bco q̃ ad actu 3 illo q n ⁊ d bacu de comᵉ fuit. sic ille q̃ ⁊ ed
dico q̃ sic q̃ ipc noctim caue nullo tune. p aug. in illo sessio 2 io solace eu ete n anni fecez bco 16
ue q̃ qdam pli mettent mudum fuisse no ipi. p sue instituõis inicium ista d dem declar opᵒ. q̃ pmiz pone
sit n inquit exsemᵉ fuisse pes iplius q̃ ei sbesst uestigium. q̃ cu uestigiu. ⁊ calcence fem nec dubitam
n alim alco q̃ ⁊ q̃uis alom ab alco fem ⁊ sic inquit 2 mundus dcq in illo dn eca 2 p fuit p esse
q fec 2 cu fat C 31. Ex adducimus q̃ i nc sic dcd aug. ad affirmanas p cu seculnas dcd
aliquot pl̾i miqbz cemeri manifeste aliq oronoci ue pote plamas. dcq 2 mu cemas d fco 2 io uida
siccũe. q̃ induote aug istam auctoritatem adpbamus q̃ ad fem pc ⁊ cemᵐ. e ista no sic dcd aug. p
remiam dum q̃ 3 ceccdᵐ ee isto dem phos. uz si pes fuisz ab ecno in puluere si uestigium fuisz fem
a calcence. uim ⁊ dom q̃ qdam s res que pducto 2 dusp s sil sic illa q̃ pu s fuit dm successiuis
sic 3 radius sol. a mamentibz. sic 3 ac multi. alie s q̃ n sunt sil facto 2 dusom sic edificiu a qbz
dᵒ artificiu pmetito. q̃ in istis facto durabe pcedie dusom. Nuc q̃ adpobrim intell q̃ sil sunt facto 2
dusom si illa fuisz ecna 2 eccl facto ecna. sic si radi fuisz ecna ei quo ecna fuisz. q̃ cuius q̃io sunt
⁊ tcmeᵉ in alijs quoz fco nec pcede duom. uide dcdco. q̃ sunt cemeti durab 2 etiam sunt
fca fcioc ipa pcedunce. cuc n. eu cemᵉᵐ ⁊ ceme. un si dom fuit ab ecno no potuit edificari n
eu cem 2 q̃ istu mo dusᵒ uestigii 3 posterius sue facione n sic uestigium cu 3. sic n dom q̃ anom
pede amoto io dico q̃ si uestigium li fuisz ab ecno a calcatore uitae fem fuisz

[I]n xiᵒ libᵒ q̃ ue e iste ciuitate dei dicit cuius est sepat dcstis 3. q n scoruicis moralis errore. p plane
sume dispoc pudnc sup omes om generu fugae de s gno hunoz mgeioz ala excellit auctoritatis
scietie C pᵒ. Expquo dco dce docᵐ q̃ plus dz q̃z taq esce sepaᵉ sat pauq solertissie iromi. q̃ d ina
auctores omes mgeia hunc sepac siccũe. Tᵘ ue q̃ deus pplias dim pscripm. pbct paptoe q̃ᵐ secas ⁊
uidicat socue 3 2 sepaidam adide. q cenoica noscc eminecissie auctoritas. cuius fide hem delms rebz q̃
igite no expedit n pncipos noscc ydonei sum C 1ᵒ. Exquo dco dce docᵐ q̃ ee q̃ 2omee in dime
sepeaz n st nta igsabiled 2 cu st ad scilicer nota 3ᵘ ue q̃ aliq pli mudu a dco fem sendue 2 n cu cu
cepis p sue cedo sue inicium. ue mo qdam uult intelligibili p sic fcs C qᵒ ista e sa pᵒ pone io
2 p o mpugnco. fco e plis 3 ue scilicet dustem inmuble ne sono fcace ci uenz inuice q̃ cu no fuit
si mud ab ecno ecss. Tᵒ pose mpugnco q̃ ista io pcidit ⁊ istos mens rebz. cu isti ponere dicim hoie
dco coeciem 2 e epc nouo uenire in istam miseriam uolu. d p Et acindim 3 q̃ illi q̃ eximine dcu
n pocs potuisse md fcce ab ecno adducit istam auctotem pse q̃ dnc. q̃ bcd aug no potuit mettige
q̃ md fuisz cemᵉ fco 2 io dr̃ ups ⁊ metti. illi a q̃ pone md potuisse ⁊ ecmᵐ dnc dicit ipam ad
pce oppositum ue recoz expen. q̃ omc q̃ 3 uy mette 3 aliquam mettile 2 sic metti pt illa opio p au
difficile. pud bn q̃ iste md ponendi mud possibile ecmᵐ i q̃ fuit fcs 2 con 3 uy metti spc duo. pᵐ 3
q̃ fuisz fco de mche 2 omc q̃ sic deuth. fui 3 uit mch 2 illud q̃ qicz 3 mch no 3 sb p. esno Tᵐ 3 q̃
i pmanctibz res du st no fuit uno st fcc 2 io cu mud sit pmancs difficile e uice qualom fuit ecn 2
tn aliqm fact sit p dureuit. p nt istaz obstaculoz excludit omne alr i itllibilis fuis i dunt difficiles
icco du modus i itll. cu au d q̃ iᵉ q̃ mud fuit fact d mchio d q̃ no fuit fact dulᵒ q. potuit q̃ gis
fuit mch p q̃ d nlo negatic q̃ no d aliq 2 sic fiebat ab ecno 2 no d aliq ita mit fit 2 mo d aliqᵒ. nᵉ io
e mch un ista assumpta manet e fla ad 2 dau d q̃ i pmanctibz tabz q̃ fit no 3 um e q̃ ad fices agetis
fary auter p pᵒ ad amia cz des satiue du st fuit q̃ p dpndet effiue a dco 2 sic mud fiebat ab ecno
sic erat 2 p fit intelli tn q̃ du pom iste md potuisse fuisse ecn d q̃ fuit fact i instati ecnitatis 2 pfect du
rauit pfinitu tpe ab i i stati ecno 2 iste mo e simp n i itlligi q̃ tur 1d i stas fuisz tlis duratois ecm

z cu mettis

z in illo mod no dilatis s incepit alio mo q mud fuit fc fcs s z s fic z iste mad liez sic lib intelligi sic
dicta mdu e c q pma mpductoe ubi cend q s g z s genetu z bo inpduccoe quam pducit deus causa
mee cognito ab eterno z i pt intelligi deceali pduccoe s pduccone ut occurit q vi q n fcula dici pt q q sua
fla opinioe sit b ex code. Ex quo acci docet q non sa delectatio hois fla estimacoe sui ipius sicut sa
tui delectat sit n illa z sa felicitas eadem forte quia felicitas non z ipsius intellectus. hz dicit dissonans
ipo. 14. uc. q credendu z dcm. extre facere potuisse z tp. meo faciendo eterno consilio z uoluntatem
non mutasse ac eadem. hz oritur dubiu quo pt intelligi tiussisse de ocio ad agendum sine sui mutacoe dicit
aut q hic acto non z meo forti hz in actia denominans dcm. denominacoe extrinseca. z sic z eu mutacoe
in creatura. b eius cur. 6. ve. q ipi errantes de mundi eternitate. hic tanta difficultate desinere sicut
induceret desinere tempus. c. v. istud aut. dictu ipe declarat inferius textum sic dicens. cum q cur posset
tit z no ante fcs z mundus eodem pt querere cur hic z no alibi. tam hi infinita mgs. spacia temporis
ante mud. cogitant mesius de no mdet. cio ab ope potuisse cessasse fimiliter cogitent extra mudu in
finita spacia locorum in quibus si quisque dicat deum no posse vacare cum eorum infinitos mdos somniare.
videt cum iste ipi ponat deum ubique totum. sic distensione z determinatione z sicut nos z mg aug consequenter
ut forcius potius qui rone diuina deus no alio q isto in quo z loco mud constituit cum pte infinitas
ubique patentibus nullo excellencioris merito possit hic eligi quo eande roz diuinam qua id fecit z nulla
possit humana comprehende na i non z mgs. ante ut de temporibus ad accidisse fortuitu q illo potius quam
anteriore tpe condidit mdu cum infinita tpa precessisse sic si differencia. c z si aut aut dicit q inanes sunt
hoium cogitaciones quibus infinita ymaginant loca. cum locus nullus sit pt mdum. videt eis eode modo. q
inanit cogitant [illegible] hoies pma qu vacacois dei cum tpe nullum sit ante mud. a. uc. q rone desinunt
eternitas z tpe q z tpe sic aliqua mucone non z ex eternitas e sic mucoe. q q inquid no videat q ipsa
no fuisset n creatura fieret que ad aliquam mutacoe mutaret cuius mucois [illegible] cedit atque succed
in pducentibus ul semouentibus motibus in uallis tps fiere z [illegible] aug q ne inde quo de dicit per
ipa mud cesse i fecisset aliquam creatura cuius motu [illegible] tpa [illegible] z tue fidat q mdus n z
fcus in tpe s cum tpe ex code. Ex quo deo [illegible] duo [illegible] q [illegible] z q tpe [illegible] nullo in a pe. [illegible]
do q tpe fuit sl eatu cum mudo no [illegible] ad sui eternitates z [illegible] sui in quo z mdus creatus fit
8. uc. q nota luce fca z na angelica qu fuit dem fiat lux. c. i. ex pbat quia inquiens uc q dum
scriptura sonat de creatione angelorum que sit in mundo principaliter facta. q ve. q cum sit s notitia
angelorum matutina z a uespertina. quarum pma z rerum in mobo z a rerum in [illegible] q fuit dem
uespe z mane dies unus. gen p c i actu mane pnoiam matutina z uespe [illegible] z [illegible]
lr pon dies 6. p q angeli illa 6. quia creaturam que i. [illegible] cognouerunt noticia matut z
uespertina in pmo instanti quo anime omnia sl fuit creata. ecl. 18. z 8. [illegible] est q inceno videt
uespertina in pmo instanti quo omnia sl fuit creata. 6 dies quos enumerat moyses gen p c nos fuerunt
fuisse b3 aug ubicumque tractat dicta m [illegible] 6. dies quos omnia fuerunt creata in eodem instanti
6. [illegible] b cum pmo sentencia repetitoz [illegible] q omnia fuerunt [illegible] ut saluari dem scriptur dicetis
z fuit mot b3 aug ad istud poned duplici occasioe q pz ex dat ex p ut [illegible] mg excludet errore magicorum
eccli 18. c. eum qui uiuit ineternu cremauit omnia sl [illegible] pone [illegible] ex [illegible] z q doctores ul hac
qui posuerunt angelos creatores illaz rez. q. 6. dicbus ul fuit create [illegible] posuit. sicut iaz sub ipa aut expo n.
sma sme no accipientes b3 aug q ote aly s detos illam posuerit sicut iaz tub ipa aut expo n.
est bn [illegible] 10. uc. q cum dz de die q quieuisse eo mo accipiendu z quo sigt id q efficit sicut eo [illegible]
dz leta q facit letos hoies aut epla q letificat z ita illo die requieuit quia requiem dedit i.
isto die suis opibus. 13. uc. quod mali na nulla est hz amissio bo mali nomen accepit c q
Ex quo ded duo moralia [illegible] pmo q ls mal sit sic aqua res fit al ut pote odire bo z.
quidam actus uoluntatis tn for mali nulla res nat z [illegible] q malu no z n [illegible] bom q
amissio mgs boi mali nom accepit. [illegible] uc q eternitas e [illegible] n ro no simplx q [illegible] ro
simplx dr qui [illegible] z exceptio eo ad q relatiue dr. eo [illegible] ex quo ded [illegible] illa [illegible] [illegible] in diuinis.
simplx dr qui [illegible] z exceptio eo ad q relatiue dr. sicut quo [illegible] filiu in diuinis z cu no z filius. Ex qua.
q dc z [illegible] exceptio eo ad q relatiue dc. sicut qua [illegible] filiu in diuinis. z cu no z filius. ex qua
accipitur [illegible] pmo z q ro simplicitatis accipitur ex pietate credo dz dr simplx q z [illegible]
[illegible] no capiti [illegible] q [illegible] simplicitas stat cum districtoe q dr q [illegible] no z [illegible]
[illegible] simplx q z i. trinitas [illegible] q no e ita illa sma cuidam doctoris [illegible] modum qui dicit
q n [illegible] expressit in deus [illegible] q [illegible] relata [illegible] dedina z [illegible] in abstracto quia
deus z q [illegible] z [illegible] z [illegible] trinitas. q [illegible] q erronea z illa sma porretani qui negabat istam deus
z dicens quia [illegible] ditate z [illegible] ut [illegible] hz oritur dubium de i simplicitatis [illegible]
inrone [illegible] qui districto [illegible] z sine [illegible] cui [illegible] immediate opponant dr aut q [illegible] z eadem
ro [illegible] z simplicitatis [illegible] supponat [illegible] z io diffinie [illegible] [illegible] sicut [illegible] [illegible] i diffi
dicto q b3 aug exceptio id ad q relatiue dr [illegible] aut ut [illegible] intelligatur q simpx est [illegible] z

+ oio liez simplicitas

8
7
6
9
1s p aug
10
11 — a ca 8
12
no
quo
no

D

non eminata aliqua de [illegible] creata cum legeret creatum. 13 uc. quod sancti angeli sic creati, ut lux sic dicti quod non solum creati sunt ut [illegible] sed illuminati sunt ut sapienter viuerent. c. 19. Ex quo dicto accipit doctor duo. primum quod angeli a primo instanti sue creationis habuerunt veram sapientiam et veram noticiam supernaturale infusam quia sicut creati et illuminati sunt. [illegible] quod angeli a principio sue creationis omnes fuerunt beati quia sicut fuerunt dati lumine et i. beate viuere ut hic dicit [illegible] putandum quod hic loquatur de illa felicitate que consistit in visione diuine essentie quia si in illa diuinitate celo equales a principio nequaquam cecidissent sed sunt post. ad [illegible] fuisse bonum et uc. quod quamvis ad delectationem [illegible] beatior fuit primus homo in statu innocencie quam ad [illegible] iustus [illegible] vita sed quamvis ad [illegible] futuri beatior et [illegible] felicitate quam ille qui erat melius de suo casu c. 17 Ex quo dicto accipit duo clara. primum et [illegible] inhabitat [illegible] ex [illegible] de futura felicitate quia [illegible] suppositum et [illegible] ad meliorem felicitate non assumuntur homines quam fuissent assumpti si in statu innocencie [illegible] ad [illegible] celestium. 17 uc. quod [illegible] de dyabolus in ueritate non stetit sic intelligitur quod in veritate fuit sed non permansit [illegible] ab inicio peccat non [illegible] ab inicio. ex quo [illegible] putandum [illegible] ab inicio peccat c. 14. Ex quo dicto accipit duo [illegible]. primum quod [illegible] non peccauit in primo instanti sue creationis sicut aliqui putant quia non ab inicio sui [illegible] quod boni angeli non meruerunt suam beatitudinem in primo instanti quia cum [illegible] creati [illegible] sunt sed [illegible] dubium [illegible] mereri aut demereri in primo instanti dico quod non [illegible] repugnanciam quia voluntas eorum et [illegible] non indiget tempore ad deliberandum [illegible] in instanti quod nos in [illegible] et 10. [illegible] instanti [illegible] arbitrium et sufficientem instructionem [illegible] in nullo instanti non [illegible] sic [illegible] 16 uc. quod in libertate indicationis plurimum distat [illegible] indigentis ut [illegible] ordine nec angeli hominibus [illegible] lege [illegible] boni homines mali angelis preferantur c. 16. 17 uc. quod [illegible] ut non possit in nocere nec c. 17. intelligitur quod vicium possit nocere [illegible] intelligi [illegible] quod [illegible] corrumpat vel diminuat [illegible] quod bonum [illegible] naturalia splendida [illegible] aut sic nocere nature quod [illegible] aut in [illegible] fine et sic [illegible] ut sit [illegible] nocumentorum sicut finis [illegible] maximum bonum 18 uc. quod sicut deus naturarum bonarum optimus creator ita malarum voluntatum iustissimus ordinator ut cum male [illegible] naturis bonis ipse bene utatur voluntatibus malis [illegible] 19 [illegible] quod deus non crearet ullum angelorum ut hominum quem malum esse futurum presciuisset nisi [illegible] quibus eos bonorum usibus commodaret atque ita ordinem seculorum [illegible] carmine ex quibusdam quasi antitheses honestaret c. 18. et si queratur quid vocat antitheses [illegible] quod sunt quedam locutiones ornamenta que sunt [illegible] sicut [illegible] et [illegible] per infamiam et bo. fa. [illegible] decor [illegible] resultans ex iuxta positione mali 20. uc. quod [illegible] ideo dixit deus quod esset bonum in [illegible] creaturam [illegible] bono non distat [illegible] quia [illegible] augustinus plus [illegible] fuit [illegible] fuisse [illegible] in vniuersitate [illegible] augustinus quod [illegible] ut [illegible] deum nouitate [illegible] opus factum beatorum [illegible] artifici placuisse [illegible] facitum quod placuerat manere faciendum c. 21. 21 uc. quod sic [illegible] fuit fiat lux intelligitur creatio angelorum [illegible] cum deus diuisit deus lucem a tenebris intelligitur et discretio inter malos et bonos angelos c. 19 [illegible] de futura preterita et presencia [illegible] et sempiterna presencia complectitur [illegible] preterita iam non sint et futura non sint c. 21. Ex quo dicto accipiunt antiqui doctores [illegible] quod deus cognoscat omnia futura eo quod omnia [illegible] sunt [illegible] sic [illegible] equaliter [illegible] non ponitur quia ille que non sunt sicut futura nullo modo [illegible] possunt [illegible] 23 uc. quod [illegible] melior [illegible] reddi non [illegible] ut bonum [illegible] in [illegible] intelligitur quod [illegible] ut [illegible] opera fieret c. 21 [illegible] tangit [illegible] quadrupliciter [illegible] potuit ducere [illegible] noticiam [illegible] quia ista [illegible] legit [illegible] qua absque [illegible] ista legat [illegible] ille qui ista [illegible] sue [illegible] preterita que [illegible] intellexit et [illegible] quas potuerunt ducere in noticiam eorum que sunt fidei [illegible] ex quo [illegible] accipit duo [illegible] quod boni ut mali angeli [illegible] [illegible] nulli [illegible] creaturam [illegible] reuelassent [illegible] in noticiam creationis [illegible] ponit eam [illegible] ducere [illegible] 28. uc. quod [illegible] magis tamen agmine [illegible] non sit [illegible] que [illegible] non [illegible] grauitate [illegible] et [illegible] artificio sapiencia [illegible] sit [illegible] sed [illegible] que non in mole consistit sed in [illegible] ac [illegible] c. [illegible] 27. uc. quod error [illegible] non [illegible] fuisse [illegible] ut [illegible] mala [illegible] et [illegible] in libro quos appellat [illegible] 1. [illegible] ubi [illegible] minor hominum in [illegible] tam doctus et exercitatus non attendisse [illegible] que [illegible] bonum c. [illegible] 16. uc. quod pater et filius [illegible] et [illegible] inseparabiles [illegible] sic [illegible] filium esse sapientiam dei patris tamen [illegible] sic bonitas patris et filii non audeo inquit temerariam precipitare [illegible] c. 28 [illegible] dubium [illegible] ista difficultas augustinus [illegible] quod filius dicitur sapiencia dei patris non quod sapiencia sit [illegible] sed [illegible] et quod bonitas [illegible] filio [illegible] bonitas patris et filii [illegible] sicut sapiencia patris quia [illegible] non [illegible] scriptura noluit augustinus precipitare.

Filius

27 bingz. 16. ue q si querat de unitate felicitatis angelorum vm sic se cum addit si vm sic sapien
tia illustrati si vm sic felix de fruitur. e. eodem. Ex quo doctor accepit duo contra argumenta
primo q felicitas angelorum consistit in actu fruitionis per adiectionem debeatur, videtur q de fruitur. primo
28 secundo est q corporis felicitas non videtur consistere in actu contemplationis q s. pertinent ad sapientiam. hic autem
augustinus distinguit quam de sapientia et quam de felicitate et sic non concludit. 18. ue. q phi. excitata
sapientiae disciplinam invenerunt s. physicam logicam et ethicam. usus autem z. s quam rectam videntur
tria. que inveniuntur in quolibet artifice. scilicet natura doctrina et usus. natura autem ingenio. doctrina sci
entia. usus fructu diiudicandus et sequitur naturalis doctrina. [illegible] nam [illegible] autem [illegible] doctrinam moralem
autem [illegible] usum. cap. 26. intellectus [illegible] q ibidem adiungit declarando quid intelligit per frui et uti quia
frui dicimus illis rebus que nos delectant per se et non ad aliud referuntur uti autem dicimus [illegible] per
29 quam aliam querimus 19 ue q [illegible] naturaliter et iocunde ut misi magis uelint per se esse cum sua miseria
quam non esse. [illegible] intellectus [illegible] q [illegible] allegatur. omne autem pro miseria infinita addeclarandum q illi
voluerunt sic esse quam non esse. [illegible] textus cuius [illegible] ad oppositum q s. loquitur de inferno que sunt [illegible]
[illegible] q augustinus [illegible] dicit [illegible] probandum miseri malunt in miseria uiuere quam ea morte finire et in
inferno non [illegible] mors finis erumpnarum. [illegible] q dat aliud signum q quanto existentibus in miseria
uita prolongatur tanto sibi reputant ad beneficium q non [illegible] intelligi nisi in hac uita. [illegible]
est quod ad penam eternam infinitam de qua est maior difficultas illos magis appetere non esse quam sic
esse. hoc [illegible] intelligi quantum modo autem [illegible] inclinationes et sic animo [illegible] appetit esse
ut oppositum non posset appetere q dicitur [illegible] augustinus tam in animalibus quam in plantis.
[illegible] modo [illegible] quemadmodum [illegible] uerius inficit se uel anima repentina [illegible]
et ista [illegible] per uehementiam penarum tristitie uellent magis non esse sicut [illegible] qui nimis affligitur desiderat
mori et [illegible] [illegible] istud dictum desiderabit mori et fugiet mors ab eis. [illegible] modo [illegible] uerum
respiciendo ad penam [illegible] et ita si eligerent [illegible] [illegible] quam ea [illegible] non [illegible] tunc magis
uellent sic esse quam non esse. quia [illegible] iustitie cum [illegible] est appetendum illud autem q [illegible]
tiam ad eternam penam [illegible] et [illegible] iusticie [illegible] quilibet bonus gaudet q iuste puniuntur [illegible]
[illegible] respectu ad malum [illegible] quam [illegible] nulla obstinatione quia [illegible] blasphemant et sic
si sequerentur iudicium [illegible] rationis plus uellent non esse quam sic esse quia quilibet plus debet uelle
30 admictari quam incidere in diuinam offensam sicut ostendit anselmus in cur deus homo et ad [illegible]
[illegible] bonum illi erat si natus non fuisset homo ille. 20 ue q [illegible] ad maiorem [illegible]
[illegible] [illegible] intellectus iusta sententiam per intelligibiles species [illegible] per eius privationem. c. 21. Ex quo
doctor accepit duo argumenta et species [illegible] primo [illegible] dare speciem intelligibilem in intellectu [illegible]
[illegible] intellectu q aliqui negant quia sicut species intellectus [illegible] actus esse et [illegible] q intelligunt
iusta [illegible] species [illegible] cum [illegible] actus [illegible] posset intelligi cum intelligantur [illegible]
[illegible] argumentum est q [illegible] cognoscitur per speciem [illegible] sicut [illegible] affirmat [illegible]
[illegible] argumentatione. [illegible] istud sic [illegible] dubium. 21. ue. q amores [illegible] uelud momenta
31 sunt ponderum siue deorsum grauitate siue sursum leuitate [illegible] [illegible] corpus pondere
sic animus amore fertur quocumque fertur. c. 18. Ex quo doctor accepit duo physica argumenta [illegible]
[illegible] q [illegible] et leuia [illegible] se habent ad suum motum quia dicit q [illegible] ascendunt uel des
cendunt [illegible] autem non [illegible] nisi ad efficientem sicut [illegible] [illegible] passiuum [illegible]
est q si motus [illegible] amorem [illegible] actiue [illegible] et in grauibus et leuibus [illegible]
corpus sicut [illegible] [illegible] motus amoris motum [illegible] cum amor sit ue
locissimus [illegible] q [illegible] [illegible] q [illegible] amatus ad amat [illegible] ad [illegible] et [illegible]
32 [illegible] [illegible] [illegible] uelocissimum [illegible] 22 ue q [illegible] differt [illegible] [illegible]
ad [illegible] autem [illegible] [illegible] linearum [illegible] figurarum [illegible] intellecta [illegible]
[illegible] in pluribus [illegible] [illegible] iusticia [illegible] [illegible] c. 29.
33 hic [illegible] loquitur [illegible] de notitia matutina et uespertina 23. ue. q sancti angeli contemplatione fruuntur. c. 31. Ex q
doctor accepit duo argumenta [illegible] [illegible] [illegible] actus [illegible] [illegible] et non [illegible]
[illegible] q [illegible] contemplatione fruuntur [illegible] q [illegible] non [illegible] consistit felicitatis q [illegible] beatificantur
[illegible] [illegible] contemplationis. sic [illegible] intelligitur q [illegible] [illegible] [illegible] augustinus q
[illegible] [illegible] [illegible] [illegible] [illegible] fruitionem [illegible] cum [illegible] hic q sancti angeli
34 fruuntur contemplatione [illegible] contemplatione [illegible] sic [illegible] intelligit [illegible] et in contemplatione [illegible]
[illegible] 24 ue q lucifer qui [illegible] princeps [illegible] temptauit christum in deserto dicens
q [illegible] [illegible] [illegible] [illegible] si [illegible] adoraueris me c. 33. Ex quo accepit duo
[illegible] [illegible] sic [illegible] [illegible] deputati ad [illegible] temptandum [illegible] angelos ad [illegible]
35 custodiendum [illegible] q [illegible] erat q [illegible] [illegible] et in [illegible] et malum angelum [illegible] con
[illegible] [illegible] pessimus aduersarius optimus [illegible] [illegible] sicut [illegible] [illegible]
[illegible] quanto sunt meliores [illegible] meliores angelos et [illegible] peiores per eandem rationem quia [illegible]
[illegible] [illegible] [illegible] custodia [illegible] ue. q [illegible] [illegible] aquarum [illegible] non fuisse [illegible]
q [illegible] [illegible] [illegible] q [illegible] fecit. unde [illegible] augustinus q [illegible] ueritate posse [illegible] q [illegible] q [illegible]
[illegible] fiat terra q [illegible] non [illegible] [illegible] c. 30. Ex quo doctor accepit [illegible] q [illegible] [illegible] ab [illegible]
[illegible] negatur [illegible] [illegible] q non fuit [illegible] q [illegible] [illegible] arguebant illi [illegible] redarguit augustinus

[illegible]

A ... lib° ... est ... bon angl ... dist ... alii ... bono ... [illegible]
... sua ... [illegible] ... sibi ... [illegible]

[illegible]

1 2 3 4 5 6 7 8 9 10 11

p[ri]mi

Dum assensus male suggestionis et male voluntatis quiescit [illegible] ut [illegible] in predicto [illegible] aliquo se collocationis
ponat quod equali tempore sit motus et unius assentit alter resistit [illegible] non in ipsa voluntate [illegible] dicit quod volu[ntas]
sola est [illegible] sic resolutio istius libertatis [illegible] proxime [illegible] sequitur [illegible] [illegible] est [illegible] intelle[ctus]
tamen quod secundum Aug. fuit tota ista deductio deductorum [illegible] quod male voluntatis nulla que est causa effi[ciens]
[illegible] deficiens et quare [illegible] possit cogitare quare voluntas male volentis esse causa eo quod ista non fuit adhuc
suffi[cien]s exclusum [illegible] probat quod [illegible] voluntatis quare nullius boni [illegible] boni [illegible] mali non [illegible] voluntatis [illegible]
est bonum non forte [illegible] dicat quod voluntas [illegible] dici [illegible] concludit quod [illegible] est [illegible] talium causarum effectus ac [illegible]
velle videre tenebras ut audire silentia [illegible] quod non [illegible] [illegible] putamus [illegible] dicit [illegible] facere [illegible]
sicut [illegible] meos [illegible] species intelligibiles [illegible] [illegible] [illegible] gaudere [illegible] [illegible] [illegible] attenden[dum]
est quod manifestissime [illegible] ista deductio [illegible] alios qui dicunt quod voluntas [illegible] [illegible] nemo ut non posse
[illegible] opposi[tu]m cum hoc supponat secundum Aug. duos equaliter [illegible] dispositos [illegible] bonum et tamen [illegible]
[illegible] et alium non [illegible] gloriam non [illegible] corrupta [illegible] quod [illegible] bonum [illegible]
[illegible] sit in bono malus et [illegible] meliori [illegible] [illegible] regnum [illegible] bonum [illegible] quod [illegible]
[illegible] sit [illegible] a [illegible] bono [illegible] castra ut auferat regnum [illegible] bonum [illegible] quod [illegible]
[illegible] et [illegible] bonum [illegible] quod [illegible] comparabile melius [illegible] sit [illegible] quod cum male voluntatis nulla [illegible]
efficiens [illegible] cavendum et ne dicatur bona angelorum voluntas [illegible] non [illegible] et [illegible] [illegible] ex intelle[ctu]
[illegible] [illegible] dicatur [illegible] bonum voluntatis [illegible] fuit [illegible] angelus et [illegible] non est [illegible]
tamen quod [illegible] [illegible] adiutorio declarat [illegible] bonum voluntatis [illegible] meliores fuisse sed [illegible]
[illegible] ab illo [illegible] angeli [illegible] cavendum [illegible] bonum voluntatis [illegible] ut voluntatem [illegible]
[illegible] voluntatis bonum mali fuisse quod absque [illegible] et [illegible] [illegible] Aug. [illegible] bona [illegible] ut volentem [illegible]
[illegible] [illegible] [illegible] accipitur [illegible] quod angeli boni non potuerunt [illegible] [illegible] [illegible] sine
[illegible] [illegible] quod bonum voluntatis sit causa cum angelus [illegible] [illegible] non est ab extrinseco infusum
[illegible] ab intrinseco cum [illegible] impotentie [illegible] quod angeli mali [illegible] non potuerunt [illegible] [illegible]
[illegible] angelus ut hoc [illegible] est [illegible] infusus et [illegible] non [illegible] mali [illegible] quod angeli boni non meruerunt
[illegible] [illegible] [illegible] quod meruerunt [illegible] actu permanendo [illegible] quod mali [illegible] obtinuissent
nulla bona voluntate non [illegible] sicut [illegible] [illegible] est quod [illegible] ista [illegible] radice quod [illegible] non [illegible]
quod angelos posset [illegible] sibi [illegible] quod [illegible] absque [illegible] opposi[tu]m [illegible] [illegible] [illegible] quod [illegible] cause
angelos sit [illegible] nature et largiens [illegible] Exquo [illegible] accipitur [illegible] manifestum quod angeli fuerunt
[illegible] [illegible] et non [illegible] naturalibus sic [illegible] [illegible] [illegible] dicere [illegible] [illegible] de [illegible] [illegible] quod abstrahe [illegible]
non distinguit [illegible] natura [illegible] sine [illegible] et [illegible] distinguunt [illegible] natura [illegible] Aug. [illegible] temporibus [illegible]
[illegible] non [illegible] compleri [illegible] accipi [illegible] Aug. [illegible] posuerunt [illegible] annorum
quod [illegible] posuerunt [illegible] [illegible] [illegible] annos magis [illegible] quod [illegible] [illegible] [illegible]
et [illegible] [illegible] quod est quod [illegible] est [illegible] quod [illegible] ut [illegible] secundum Aug. [illegible] [illegible] [illegible] felic[e]
[illegible] [illegible] [illegible] quod [illegible] est [illegible] deum [illegible] fuisse et homines [illegible] [illegible] fuisse dicere non audeo [illegible]
voluisse [illegible] voluntatis [illegible] [illegible] Ergo magis sic deum aliquando [illegible] non fuisse [illegible] duo [illegible] [illegible]
[illegible] homines [illegible] [illegible] dubitare non debeo [illegible] Exquo [illegible] accipiuntur [illegible] voluit ab eterno
est quod [illegible] non ab eterno [illegible] facere [illegible] homines voluit ut hoc [illegible] quod non est [illegible] ab eterno [illegible] male
[illegible] non [illegible] [illegible] et [illegible] difficultate [illegible] ab eterno non fuit [illegible] ab eterno [illegible] [illegible] [illegible]
[illegible] et [illegible] fuit [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
intelligi [illegible] et non [illegible] quod [illegible] [illegible] [illegible] [illegible] voluit [illegible] facere quod [illegible] [illegible] et [illegible]
difficillimum [illegible] quod [illegible] difficultates [illegible] quod [illegible] fuit [illegible] [illegible] quibus [illegible] actu non [illegible] [illegible]
[illegible] non [illegible] hoc [illegible] deum aliquando [illegible] fuisse et sic fuisset [illegible] [illegible] non [illegible] actu [illegible] [illegible]
[illegible] [illegible] quod [illegible] quod est [illegible] tempore non [illegible] [illegible] et [illegible] quod angeli [illegible] fuerunt [illegible] [illegible]
[illegible] [illegible] non [illegible] [illegible] [illegible] [illegible] [illegible] incepert
[illegible] [illegible] fuit [illegible] [illegible] [illegible] fuit [illegible] [illegible] motibus angelorum [illegible] angeli [illegible] fuerunt [illegible] [illegible] tempore [illegible]
[illegible] ante celum fuerunt [illegible] [illegible] in motibus angelorum [illegible] [illegible] [illegible] [illegible] nobis [illegible] quod [illegible]
[illegible] intellectum est quod tempore accipitur [illegible] [illegible] [illegible] [illegible] dicit [illegible] [illegible] fuerunt [illegible] quod [illegible]
distinguuntur [illegible] menses et annos et sic [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] motus
per motus suos [illegible] tempus [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] dies [illegible] ante [illegible] [illegible]
sic non [illegible] et [illegible] incepert [illegible] ante celum [illegible] ante [illegible] [illegible] [illegible] fuisse [illegible] celo [illegible] et [illegible]
[illegible] [illegible] dicit s. motus motus primum mobiles [illegible] celi [illegible] quod [illegible] fuisse [illegible] angeli [illegible] fuerunt [illegible] [illegible]
incepit motum et sic tempus fuit [illegible] cum angelus ut [illegible] [illegible] [illegible] tempus fuit [illegible] tempore et tamen fuit
non fuit [illegible] quod [illegible] [illegible] [illegible] fuisse [illegible] [illegible] tempore [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] tempore [illegible] non fuit erat tempore [illegible] nullus erat tempore [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] erat homo [illegible] nullus [illegible] homo quod est insipientissimum
[illegible] [illegible] [illegible] [illegible] [illegible] Exquo [illegible] accipitur duo manifesta [illegible] [illegible] est quod [illegible] [illegible] [illegible] et [illegible]
[illegible] [illegible] Exquo [illegible] accipitur [illegible] [illegible] tempore et tamen [illegible] [illegible] et [illegible] motus celi ut [illegible] in apoc[alypsi]
[illegible] sic tempore [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] sic [illegible]
[illegible] [illegible] quod motus fuit [illegible] quod [illegible] tempore et tamen [illegible] [illegible] [illegible] [illegible] [illegible] secundum Aug. in hoc loco
[illegible] tempore impotens [illegible] impotens [illegible] [illegible] intellectum [illegible] [illegible] [illegible] [illegible]

12
13
14
17
15
16
18
19
+ tiii

× indefinita

p ondi q̄ gra ē max' mgis. ad q̄ sic possit dici q̄ d̄r q̄ p° 3 respectiue q̄ dicit q̄ eāt sic
in nllo sigo eāt q̄ ista sunt contradictoria sm distinctionem affirmata z una neg̃ // 10° uc. q̄ n̄ z ans
ut si ſſ fuint angli io no sit eāt. c° eadē z i eadē c. d̄r q̄ si ſſ fuint angli io eātor ēē
bm n̄ sit. ex quo dūa s. accipi mai' ar̄' q̄ eāt no repugnat ēē absenta q̄ d̄r q̄ n̄ ē ans
ut si angli fuint ſſ q̄ io na sit ercati q̄ utiq ons z si dict̄ repugn̄t ēnar. z ſſ 2l inutili
tn ē q̄ ar' n̄ fuint s inuentaz b. aug' ut p3 clarissie incede. c° q̄ q̄ no accip. i ſſ
receim. b3 ſſ q̄ or̄ que dicta z afimat̄ q̄ idem d̄r q̄ angli ſſ fuert recto z tn constat
q̄ dicta eē no fuert 11. uc. q̄ cū que eād. eātor ſſ fuit dom' si eātua plures no fuit semp
z quo eātus no ocerna s. si ſſ fuit decor mg' mag affirmare q̄ nescio q̄ tacē q̄ scio redo
mg' adi. q̄ sic saluator n̄os uoluit illa no q̄ ul sapiencioribz intigat uel sic pmisit ul
oio pstās in' uet plurā usq' uices mees ēē defuiter z io putam aut aug' sit affirma°
tittã ut q̄ h' legē uideāt aliqbus quin [illegible] tradeant tpari ne ad oia [illegible] aebiuen
c° eodē. ex quo dūs ac. d°' q̄ ē dīna n̄ ē logou tn suma solicitudē q̄ b3 aug' ēē ustam
qm̄ q̄ acc presumit determinare uoluit sz tn [illegible] ut dicit sz nestic // 11. uc. q̄ ista [illegible]
[illegible] q̄ conan. autē ania rea. ar̄ r° refutatē n̄ posst fides uiridē illa debet ē io. ista ani
uitates mdeis phōs qui posuert eētā' repuignantes [illegible] ar̄' q̄ si illē no oio
no reduret ad infinita selet i actu d̄r. aū q̄ isti fallin̄ q̄ indicat decrete dīna sicut d̄ sua ar̄'
adcerpat[illegible] z altetaz. ex q° dūo ac. d°' q̄ b3 aug' indet. dubitasse ne suffic° theologi possz
responc° suffic° pho. dūll q̄ [illegible] ad sit 13. uc. q̄ oio q̄ affici aliq pati. z omē q̄ pati mutabi
ē °n. ex q° dūo accip. tc̄' q̄ recipe ē q̄dā pati. q̄ affici ē recipe affectz. 14. uc. q̄ si deus
p' cessauit z placa cnat ē. diffic̄ ē l3 inteltre fuisse sn dīna inutoc. vn d̄r sic nescio quad
[illegible] mod possz l3 c° cod z [illegible] postea dicat q̄ p' [illegible] no sūt i d° ß i rebz p'mi. n̄ excitantibz.
z placa exantibz. ex q° dūo accipim duo ar̄' p'm ē q̄ potentissa r° q̄ phi negaueri [illegible]
extic fuisse eāt est ne d° mure. dacio [illegible] in opoz q̄ b3 aug' coz rones [illegible] ne
[illegible] li istaz ēē diffic°. ar̄' q̄ ista r° suppo°. actōz ēē i agere aliqn nlla [illegible] i diffidatas
d̄ [illegible] absoio i actōz si acto no ēē i agere dicit. n. n̄ z mut. ac i aper agē z sic p3
q̄ oms q̄ ista rōz ponderauerit z aug' suppo°. actōz 2l in agere q̄ hod° negu [illegible]
1y. uc. q̄ infinitas nuos z certissi' est c. 18. ar̄' au. dām qui decetat [illegible] inqui
nuo fine sicut [illegible] ipe tāe uni addito no sol auge z ß z [illegible] multiplicatur
z i° mq̄ fuis [illegible] quisq̄ nuus terminat ut nllo coz umq̄ alci par 2l possit z io [illegible]
singli sūt infiniti z oms infiniti z [illegible] d̄r [illegible] infinitoz nuoz nullus sit nius no ē tn
incōplixibiles [illegible] n̄ z nuo q̄ [illegible] si q̄ q̄ cōplecti. sectis cōphēc° finit [illegible] oio
infinitas quodam' do finieda ē q̄ sic ipi' i cōplixisi no ē c. 18. z tn l3 solz ca. 10' assigna
ex q° dūo una opia sol[illegible] z a' excusatē z salua p' ē q̄ d° n̄ intellig°. illa que
sut exp s. ind° ne fore intelligat actual' in finita [illegible] inime impo' cū tn l3 pona'
infinita nui aūo actual' intella ī. q̄ d° sola infiniti n̄ ē solm a' sic dare b3 [illegible]
sta q̄ l3 i cōplixit actus c° [illegible] z [illegible] definitate z constet q̄ nlla actua acting
p'm ut [illegible] q̄ tn sic tn exppō. si bn ondat ē adeppoi // 15. uc. q̄ beati' [illegible]
tpē ana misa q̄ b3 transactio ad beti[illegible] solene q̄ bea q̄ transactio in misiaz reuolua ca. 20.
ex quo acti. duo doct° [illegible] q̄ melior ē felicitas p' misiaz q̄ felicitas an miseriam.
q̄ i° pote z beatissi. s. d° ē q̄ suma misera ē felice fuisse q̄ maxi° distat abeatitudine
ia. uc. q̄ [illegible] dixi. [illegible] cognoscenda mala [illegible] ut abeis libata atqz purgata
redirz [illegible] n̄ ete [illegible] c. eodē 13. uc. q̄ d° fec. naz huana sic media int angelos
z bestias c. 11. 19 ui. ē q̄ d° aiaz prm hois. qm i eaz fecerit sufflado i dic q̄ p° sufflā
do fec. c. 13. ex q° dūo acti. tc° q̄ b3 aug' n̄ fu° isto oppinois sic a' q̄ s impōst q̄ d° p'. die crauit ai'
adē ē anglia. 16. dic infud° ea coz' c' q̄ l3 d̄r q̄ p° sufflado fecit z si dicē. q̄ oppi d̄r
sup genesi ad litez d̄r q̄ l3 log' determinando z i mq̄ inquireo ut p3 ex c' processu eō in. q̄ [illegible] angli
ado fuint eāt i eāt alieq' uel aliq misiu pbuerit do[illegible] eāt faciedi nescio n̄ bene illi
audio q̄ forte n̄ possz n̄ debet erogare q̄ p'ne [illegible] ado suppo° inistiu exhibit l3 ignorz ei'
modū. 17. ui. ē q̄ sol d° c' actia po' [illegible] penetrat i omnibz psen' fac z [illegible] ē z si porn
sua ut [illegible] dicta fabricatoria relz [illegible] i° n̄ eūe sic ang' fierē n̄ fuint. c° cod. ex q°
dūo acti. tria. ar̄' p'm q̄ d° [illegible] in medietate oi q̄ oi [illegible] ipo [illegible] sua
[illegible] l'm q̄ d° coerit in effectu [illegible] a se q̄ d̄r q̄ cūcta faciat de. 3m ar̄ q̄ d° ptē oi
eodē mo reprire possz sicorrupta q̄ d̄r q̄ ea sūt inetz p' sua reliāez sicut an z io tū

× vn d̄r sic ca 14. aug' eiusmoi ministeriu pbuerit d°

× ar̄ 19

× p'i

20 21 22 23 24 25 26 27 28 29 30 31

ante statum posset ad graciam possidere et post ad merita etc. 3 ratio quia sicut gubernatio divina quae ius est lateat frustra gignitur c. 10. Exposicio doctoris Thomae. dicit ratio 3 considerans glosa super primo c. philosophorum antiqui sic erro est quod omnis lex naturalis [illegible] non profecit etc. Et Augustinus dicit quod deus et ratio nichil

In 13 libro 2 ratio est quod licet per sacramentum regenerationis lavacrum abluatur culpa peccati originalis facit frustra pena tamen illius peccati remanet ut mors et alie calamitates istius mundi que sunt pena peccati originalis ca. 2. Roberti autem istos affligit in eodem loco quod ista mala sunt contra vitam utrique unde sic concludit. sunt vel maiores et admirabiliores quam salvatoris iustus iusticie peccati per admirabilis que est maiore amoris iusticie causa est. 1 ratio quia pluribus amaro desiderii equis illicita quam iustitiae non sit dilige ut peccati cupiditas eius dilectione vincat. Exposicio doctoris Thomae duo

moralia doctoris primo est quod hominibus qui non sunt affectati amore iusticie non est utile leges imponere recto. vi forte cum magna pena quam autem magis ad transgressionem inclinat iusti amore peccati reddatur et communis peccant cum faciunt carnis complebit etc. quod liberi qui sunt affecti amore iusticie expedit dare leges rectas sine pena apponendas quia non moventur ex hoc ad transgressionem cum sint amatores iustitiae et tanto amplius conveniunt cum lege quanto plus sunt convenientes cum legalibus pendendo intelligendum tum Augustinus tum dicit ista verba ad declarandum illud dictum apostoli virtus vero lex peccati quod sit sunt

occasio peccandi hominibus qui non carent iusticia affectant 3 ratio quia quamquam non perpetuo ratio aggressio lavacro per excessum mortem cum eis ratio ad deficienda peccata quae sit ablutionem sacro fonte baptismi c. 8. Exposicio doctoris Thomae quod baptisma sacramentum et sanctus 3 dicitur quod absolutus ab omni culpa et pena sit patens non tamen sit per eos dicit quod baptismus sacramentum dat aureola martirii et non alius sit patuit in beata eutrenciana quia ratio quia non sit causa mortem qui cum morte differre non possent baptismi sit declarandum omnibus patens exhibat vita cum iungeret sunt sic in morte differre cum possit non distulerit quam maluerit Christum confessione sine hanc vitam quam Christum negando adeo baptismi percipere c. eadem. exponit doctor Thomas contra eius dictum quod baptismi sanguis cuius est perfectior baptismi plus cum utrumque liberi non per 4 ratio quia moriens differt a c. 11. est autem doctor. quod declarat idem quod mortuus est et non moriens antequam mors eveniat non est moriens sed vivens cum vero mors evenerit mortuus est et non moriens absque quam diu magis est mortem nondum est moriens sed vivens quia hoc consistit ex ratione et corporis est vero absque sit non est moriens sed iam mortuus. Intelligendum tamen est quod dicit beatus Augustinus de ecclesiastica veritate mors est separatio animae a corpore et ideo cum ista separatio dicit idem. fit moriens in quo fit ista separatio doctor Thomas. mors esse per mors semper mortuus est moriens. prout unius ex dictum doctorum quod instantaneus sit et est ens sit et factum est. cum in nulla sit successio et ideo cum ista separatio fiat in instanti in eodem est sit et sit et factum est sicut idem sit homo et mortuus in illo instanti dicitur autem quod est de logica idem et moriens et mortuus est sicut moriens est et causa et causatum etc. primo ratio non vero distinguere inter morientem et mortuum. et contra vero quod sic quod mors tuus causis imperat. 1 dicit. Sed in instantia mortis est dolor maior dicit autem vulgo quod sit quod mors post proxima penarum. unde dicebat rex amalech siccine separat amara mors et ideo non videtur in quibus sunt dictum quia in instanti separationis anima est separata ut patuit et tamen corporis cum sit ex anima nulla pena sentire nec anima quod corpus ad quod est separata. et ideo dolor est in dispositione precedente non tamen in puncto mortis nisi forte quis fingat maior eventa. separatione et 1. eadem ratione sit mariae quam diu est separata anima. dicit tamen quod mors est maxima penarum quia amittere bona maiora est homo est quam ad opposita non tamen pena maxima sed illa 6 ratio est quod mutuis tempus praesens non mutatum quia in ullo spacio est quia transitum ex preterito in futurum est eadem ex quo doctor Thomas. in 1 phisica doctor primo 3 transit ex preterito in futurum sic sit aliquam distantiam quia de capitula quod dicitur quod 1 et quia transit ex preterito in futurum 3 sunt in ullo spacio et esse sit continuum quod dicitur quod presens tempore non sit in aliquo preterito et futurum quia medium in duo est spacium medium et ideo tempus ex sic loco quod tempus presens non tamen verum sive utrique preterito quoque futuro est ut constet quia et sic mittit ad dictum quod presens non tamen verum distinguitur ex preterito et futuro. 7 ratio quia sicut mors que est eterna dampnatio est pessima est eodem. intelligendum tamen quod in morte sunt sic ex quibus mala quae sunt inordinata in nocumento primum malum est pena [illegible] quia aculeos cuius [illegible] rodit quod cum potuisset salvari ex sua liberalitate venerit ad tanta calamitate sicut dictum est ad sponte [illegible] et irrecuperabiliter. pena secundum est quod est aliquis qui affligit magis in se in dei iusticie et ista peior quam super naturalia actio est magis in te sunt quia naturalia malum pena dampni que est carentiam felicitatis eterne et ista videtur peior quam tantum est in malo pura quam est in bono eius patitur sic enim malum mors quam bonum vita et quia est maius bonum felicitas eterna quam malum eterna dampnatio quam pena propria malum quia malum culpe pena dampni que in malo equabitur illi bono est magis malum quam pena. propter malum [illegible] omni quia est secundo magis sic sit in scriptura blasfemia et divina offensa et ista est [illegible] terribilium malorum omnium quia et sit magis malum plus eligeret totum aliud [illegible] quam istud solum malum et ratio quia est quod dicit magis bonum pro maiori [illegible] sic inveniendo dat magis bonum cum minori et tamen ipse dat [illegible] pro maiori

+ Quia 3 vere dicit doctor quod plus [illegible] mortem fidelis quam [illegible] mortem quia peccati penam

mala mortis etc.

mortali [illegible] iuste sempiternum suppliciu[m] et ad d. mal[...] e respondens de l. 6. aug[ustinus] au[tem] ad ai[...] sl[...] q.
moludu[m] in morte [...]. g. ve. e q[uod] p[ri]mi parentes confusi sunt et erubuerunt q[uia] [...] ea memb[r]a q[ue] pudenda
[...] nostre mor[tis] inobedientes carnis sue ut ex folijs ficulnee q[ue] forte [...] reperta s[unt] q[ui]b[us] pudenda no[n]
texerunt. c. 13. Ex quo d[icitur] [...] q[ui] p[ri]mor[um] parentum erubescentia fuit n[on] sola [...] mutilatis
[...] ordinatio [...] q[ue] ita [...] homo n[on] fuit [...] ut [...]
[...] deserviunt [...] ad malum [...] p[ro]p[ter]ea quod voluntas ad bonum [...] voluntas [...] c. 27. Ex q[uo] [...]
[...] homo ad cui[us] [...] divina vo[lun]tas [...] p[er] modum [...] movere
[...] bo[n]i [...] voluntas [...] et [...]
[...] voluntas divina [...] iuste [...] voluntas [...] per [...] sic a deo
[...] adiutorio [...] cum gratia [...] et [...]
[...] divina [...] que voluntas [...] divina voluntas [...] movere et [...]
[...] non [...] voluntas [...] n[on] solum ut mota sed et movet [...]
[...] libera [...] fuit [...] angelos et mortales [...] diss[...]
[...] sic [...] a deo [...] divina voluntas [...] et q[uod] [...] voluntas sit validiora q[uam] sit
[...] c. 16. [...] q[uod] lignum vite in medio paradisi [...]
[...] non [...] arbor [...] q[uia] ipsa esset mala sed [...] pure et simplicis obedie[n]
[...] arbor [...] q[uod] [...] mala ut adulterium
[...] c. 70. Ex quo d[icitur] accipit [...] q[uod] [...] solum mal[um] q[uia] [...] non esset
quedam mala q[ue] prohibita ut [...] sicut [...] melancolico ut
malum. 7. [...] obediencia quedam [...] que est [...] sicut [...] meliora [...] ut [...] obedi[...]
[...] melior [...] q[uod] [...]
[...] ut [...] plus [...] qui e[st] inobediens [...]
[...] melior q[uam] [...] opponitur [...] melior [...] opponitur [...]
[...] et [...] melior [...] opponitur [...] ne forte [...]
preceptum [...] ad [...] obedi[...] q[ue] [...] voluntate
[...] ut [...] obedi[...] intellig[...] [...] cuilibet
obed[...] [...] q[ue] [...] est [...]
[...] fuit ad [...] angelos [...] in [...]
aug[ustinus] [...] 17. [...] angelos [...] non dubium non est [...]
[...] aug[ustinus] [...] angelus [...] plus [...]
post [...] c. 11. 13. ve. q[uod] [...] de quo [...] fuit [...] c. 30. Ex q[uo]
[...] superior [...] et [...] contra [...] sic [...] doctor
[...] sic [...] et [...] non [...] regula[...] [...]
[...] inspiravit [...] vite non est [...] sic [...]
[...] perturbationes s[ive] cupiditates. / [...] tonali. c. 14.

In 14. lib[ro] [...] q[ue] [...] amor [...] perturbationes [...] adiungit [...] duo nocabula [...]
timor leticia et [...] q[uod] [...] augmentes [...] peccatorum [...] ut [...] tenebras [...] contra [...]
[...] malum [...] n[on] [...] sed et [...]
[...] mag[is] [...] et [...] non [...] ab [...] sicut
[...] moriem [...] ad [...] q[uod] [...] a carne et [...] istorum
[...] ab hoste ut ad malum suadere [...] a carne [...] et amore [...] mala
[...] passiones. [...] acceptio [...] et amore [...] mala
[...] religione [...] amor [...] dilectio [...] fuit
[...] bonus amor [...] voluntas [...] malus amor amor [...] amat
[...] voluntas [...] gaudium [...]
c. 1. 2. [...] negaverit ad [...] de malo [...] nullum [...] malum
[...] c. 8. [...] ut faciat [...] homines [...]
[...] non [...] voluntas [...] c. [...] ve. q[uod] [...]
[...] c. [...] aug[ustinus]
[...] voluntate [...] sanctis
[...] non [...] ut [...] sed ut [...]
[...] peccato [...]
[...] malum [...] et q[ui] [...]
[...] non [...] et [...] abstine[...]
[...] non amore [...] c. x. et [...] ad [...] q[uod] [...] peccasset non abstinebat

× q̄ mala vol[illegible] ‡ [illegible]

aliquid qui sola peccati. omne communicans [illegible] an peccatum [illegible] peccatum [illegible] q̄ [illegible] muniat [illegible] [illegible] locu-
cione tempore d. penituisse. c. xi. 10. ve. [illegible] non sic [illegible] [illegible] [illegible] [illegible] [illegible] q̄ n n in-
na z [illegible] exemplo deo [illegible] [illegible] mala vol[illegible] [illegible] [illegible] [illegible] ei ut debeat [illegible] [illegible]
rod qui contendit sibi faciat [illegible] [illegible] c. xi. 11. ve. q̄ [illegible] [illegible] dyabolus mulierem decepit [illegible]
quia [illegible] al [illegible] [illegible] [illegible] [illegible] loquitur [illegible] c. code [illegible] [illegible] q̄ i. de [illegible]
[illegible] ordine [illegible] [illegible] d. q̄ dyabolus [illegible] [illegible] ut [illegible] [illegible] non [illegible] [illegible] [illegible] [illegible]
n. errato posse decipi [illegible] alie[illegible] [illegible] [illegible] errore [illegible] [illegible] [illegible] [illegible] ad fabricandum ydol-
[illegible] consensit inductus [illegible] [illegible] obstinaciam [illegible] salomone [illegible] [illegible] [illegible] errore [illegible] [illegible] z [illegible]
[illegible] blandicias [illegible] ad [illegible] sacrilegia fuisse compulsum [illegible] [illegible] z [illegible] illa [illegible] [illegible] [illegible] ad legem di-
[illegible] [illegible] socialis [illegible] necessitudine [illegible] / 12 ve q̄ [illegible]
transgrediens [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
fuit seducta [illegible] [illegible] q̄ [illegible] [illegible] [illegible] [illegible] [illegible] sic n fuit [illegible] seductus z io d. q̄ n fuit [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] potuit ada ut [illegible] facile z [illegible] c. code [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] q̄ d. q̄ fuit seducta [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] malicia q̄ [illegible] [illegible] [illegible] [illegible] q̄ [illegible] fuit [illegible] [illegible] [illegible] q̄ d. q̄ n [illegible] z io [illegible]
[illegible] q̄ i differenciis [illegible] [illegible] n [illegible] [illegible] [illegible] [illegible] [illegible] in [illegible] [illegible] [illegible] [illegible] actum
[illegible] [illegible] [illegible] q̄ ada [illegible] [illegible] [illegible] [illegible] [illegible] q̄ d. [illegible] q̄ fallebatur [illegible] [illegible]
[illegible] 13 ve q̄ esca [illegible] peccatum ada non fuit noxia [illegible] [illegible] q̄ [illegible] [illegible] [illegible] q̄ [illegible]
[illegible] in loco tante felicitatis [illegible] [illegible] obediencia [illegible] [illegible] [illegible] que [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ut [illegible] [illegible]
[illegible] sic [illegible] [illegible] [illegible] sua non [illegible] [illegible] [illegible] [illegible] exemplo deo [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] obedi-
[illegible] [illegible] [illegible] [illegible] q̄ d. q̄ [illegible] [illegible] [illegible] [illegible] q̄ i obediencia [illegible] [illegible] [illegible] q̄ sicut se
[illegible] obediencia ad [illegible] [illegible] i obediencia [illegible] 14 ve. q̄ [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ad peccandum z io fuit maxime [illegible] peccatum [illegible]
[illegible] q̄ [illegible] [illegible] [illegible] ad peccandum io [illegible] voluntarium peccatum [illegible] z [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] laudabilior [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] medium q̄ i. q̄ [illegible] [illegible] n [illegible] z n [illegible] q̄ n z n [illegible] [illegible]
[illegible] c. [illegible] z [illegible] [illegible] adiungit duo molesta [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] bono [illegible] [illegible]
[illegible] placere [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] q̄ voluntas [illegible] [illegible] in bo [illegible] [illegible]
[illegible] [illegible] n [illegible] ad [illegible] [illegible] ut [illegible] [illegible] ut [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] uxore [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] sue [illegible] non [illegible] [illegible] [illegible] / 16 ve q̄ illa ruina que fit [illegible] peccatum [illegible] q̄ in manifesto
z [illegible] [illegible] [illegible] superbus z [illegible] [illegible] [illegible] [illegible] [illegible] q̄ [illegible] ut s[illegible] displiceat [illegible] [illegible] sibi
placuit [illegible] c. code [illegible] [illegible] [illegible] quod peccatum [illegible] [illegible] z [illegible] [illegible] sua sit dampnabile
[illegible] [illegible] q̄ [illegible] [illegible] z [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] / 17 ve. q̄ sic [illegible] non [illegible] [illegible] obediencia [illegible] q̄ ut [illegible] [illegible] [illegible]
difficilima est [illegible] [illegible] z in paradyso maior [illegible] obediencia [illegible] q̄ [illegible] [illegible] nullius difficultatis.
fuit c. xv [illegible] [illegible] [illegible] q̄ [illegible] [illegible] [illegible] [illegible] [illegible] z melior [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] ut [illegible] in [illegible] z io [illegible] peior fuit inobediencia [illegible] [illegible] [illegible] [illegible] inobe-
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] q̄ [illegible] obediencia z inobediencia non [illegible] adiuvat [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] est melior q̄ [illegible]
[illegible] [illegible] [illegible] z in [illegible] [illegible] sicut [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] melior [illegible] q̄
[illegible] peior q̄ [illegible] bonum adiuvat sicut [illegible] est peior [illegible] [illegible] [illegible] melior [illegible]
[illegible] [illegible] in [illegible] q̄ [illegible] adiuvat [illegible] [illegible] d. [illegible] q̄ [illegible] [illegible] peior [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] caliditas sit melior in [illegible] q̄
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] obediencia io [illegible] [illegible] obe-
[illegible] [illegible] [illegible] [illegible] z io q̄ inobediencia [illegible] [illegible] [illegible] [illegible] [illegible] obediencia foret melior [illegible] [illegible] non
que fuisset que fuisset [illegible] z [illegible] [illegible] [illegible] [illegible] [illegible] / 18. ve q̄ dolor [illegible] offensio [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] dolor [illegible] [illegible] [illegible]
z [illegible] [illegible] passione [illegible] z sic d. q̄ dolor [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
que [illegible] [illegible] [illegible] [illegible] c. code exemplo deo [illegible] [illegible] [illegible] [illegible] [illegible] q̄ dolor non [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] molestia q̄ d. q̄ dolor [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] q̄ [illegible] non [illegible] [illegible] q̄ [illegible] [illegible] ut [illegible] [illegible] z io [illegible]
[illegible] [illegible] n z [illegible] [illegible] [illegible] q̄ [illegible] non [illegible] [illegible] q̄ [illegible] [illegible] [illegible]
[illegible] sic gaudium [illegible] [illegible] [illegible] q̄ sic dolor [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] dolore [illegible] [illegible] [illegible] [illegible] z [illegible] [illegible] non z n [illegible] q̄ [illegible]
[illegible] [illegible] dolor [illegible] 19. ve. q̄ in carnali [illegible] [illegible] [illegible] q̄ maior [illegible] [illegible]
corporis nulla [illegible] ut [illegible] [illegible] [illegible] quo ad eius [illegible] [illegible] [illegible] [illegible] [illegible]

9
10
11
Aston
12
13
15
+ [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] custodi
c. code exemplo deo [illegible] duo
[illegible] [illegible] [illegible] [illegible]
+ [illegible] [illegible] [illegible] [illegible]
17
voluntarium [illegible] [illegible] [illegible]
14 ve q̄ mala voluntas [illegible]
[illegible] [illegible] [illegible] [illegible]
16
[illegible]
19
18
19

20

21
22
23

24

27

26

21

28

29

Sed oritur dubium utrum in isto statu potest parere. Dico dicendum quod non, quia non non est ita obediens ad relaxationem et ideo cogitur ad fractionem. In dubium quia non poterat ita bene relaxari sexus in conceptione sicut impetu et ideo oportuit in textu ferri uirile per eandem uiam per quam egreditur menstruum. Secundum hominem in terra sicut peccata potest ut peccatus exitur. Dicendum autem quod tunc fuit de potentia [illegible] non fuit sicut est ingressus sic exitus potest. Quia in quo aliqua circa uirginem domini benedictam non potuimus imperare talem relaxationem qualis fuisset in statu innocentie ordinata. Sed duo corpora in eodem loco diuina sit fuisse sicut in egressu eiusdem de sepulchro. 28.

Videtur quod duas ciuitates fecerunt duo amores terrena amor sui usque ad contemptum dei, celestem uero amor dei usque ad contemptum sui. c. 28. Exponit dicendum auctor duo theorice primum est quod primus ciuitas ciuitatis est amor. In est quod in 14 libro quarto ui est quod exprimens partibus potentie [illegible] et explens uerus est contemptus. Ad hoc theorice explicat

natus est Cayn pertinens ad ciuitatem terrestrem, ut dicitur in [illegible]. Abel pertinens ad ciuitatem [illegible] mundi. Abel non edificauit quia eternum peregrinus. c. primo. In uero quod Ismael dicitur fuisse natus secundum carnem quia usitata lege nature absque miraculo. Sed Ysaac nequaquam secundum carnem nec per quod quam significabat. c. 3. Exponit dicendum auctor [illegible] quod Ysaac significatus fuit in uero matris quia per miraculum conceptus et genitus quia diuina opera singulari non est impossibile et ideo quosdam ciuium eius eodem [illegible] et in te ciuitate et eadem ratione uel potuit miraculum circa corda formando ui. quod Isaac re[illegible] dicitur ad [illegible] libanda. Sed videtur quia et eadem uoce dicitur de Iacob et de Esau qui fuerunt de matre sibi nati et tamen dicitur de Esau odio habui. Dicendum autem quod cum [illegible] Rebecca in uero non fuit sicut miraculum. Secundum fuit fortem amor et peccata naturalis [illegible] fuit subsecutus. Videtur minutam quam uident mali bonis est sicut uiderunt diuitis. In nulla est [illegible] quod [illegible] boni et isti mali nullo modo nec [illegible] accedente seu permanente consorte possessio bonitatis. c. 5. [illegible] non diuitiae una que [illegible] quod bonum alterius diminuitur aliquid bonum [illegible] sicut est sic inuidet Iacob [illegible]. Alia est solum quia alter est bonus [illegible] in nullo eciam nocet. Sic iusto Abel inuidit Cayn et istam uocat Augustinus dyabolicam quia [illegible]. Sed exponit dicendum auctor [illegible] quod nullus bonus potest [illegible] alterius quia dicitur quod possessio bonitatis in nullo minuitur excedente [illegible] et [illegible] bonum non bonum [illegible] mali contra malos et mali contra bonos et e conuerso. Et iusti contra iniustos. [illegible] autem boni contra bonos perfectos neque quia boni et quod bona diuina [illegible] non potest. c. eodem. Exponit dicendum auctor [illegible] in ciuitate et ciuitas et in ciuitate ad inuicem sic [illegible] inter [illegible] est pugna quia bona bona diuina non potest. In uero quod si [illegible] nec potest deum uidere. 6. Videtur quod [illegible] de meliori et melorem regat [illegible] perfectus [illegible] hominem omnes predicatores ciuitatis [illegible] de ciuitate [illegible] discrimen dei. Secundum [illegible] ta. Eodem. Exponit dicendum auctor [illegible] quod predicator exterior non est sufficiens sed interior doctrina quia a solo deo est [illegible] ut in [illegible] predicatorem deo [illegible] sicut qui non [illegible] solent manuelli [illegible] In uero quod deus fuit locutus ad Cayn sicut primis patribus per subiectam creaturam uelut corporis [illegible] c. 7. 8. Videtur quod non est dubium quod [illegible] quo uisibili deus potuit discernere inter sacrificium Abel et Cayn ut significaret [illegible] et non [illegible] c. 7. [illegible] quod [illegible] uoluntatibus dicitur fuisse flamma diuinitus missa ad sacrificium Abel et non ad sacrificium Cayn. In uero quod male diuidebat Cayn dans deo sua et non seipsum. c. 7. Unde auctor dicit quod non ideo fuit [illegible] Abel Cayn quia ille offerebat [illegible] et Cayn [illegible] sicut [illegible] dicunt [illegible] ista dictorum non posset [illegible]. Exponit [illegible] secundum expositionem [illegible] et ideo arguit Cayn non diuinitus secundum deuotionem et sicut Abel primo acceptum quia respexit deus Abel [illegible] primo opus [illegible] sic ad [illegible] autem non aspexit nec [illegible] c. 10. Videtur quod boni [illegible] modo ut [illegible] mali autem uolunt frui [illegible] et non uti deo secundum [illegible] [illegible] qui diuinis [illegible] creature [illegible] c. eodem. Exponit dicendum auctor [illegible] quod [illegible] et [illegible] [illegible] non dicitur quod ista [illegible] [illegible] sed [illegible] melior [illegible] fidel [illegible] quam [illegible] alias boni c. eodem [illegible] est [illegible] non [illegible] 15. Videtur quod [illegible] de [illegible] arguit [illegible] alias [illegible] et [illegible] fuit dicit [illegible] quod [illegible] et [illegible] quia [illegible] ut [illegible] nulli [illegible] peccatum suum quia deo [illegible] Cayn [illegible] 11. Videtur quod [illegible] homines dicitur et [illegible] peccata [illegible] sibi [illegible] est [illegible] salubre medicina et [illegible] peccata non [illegible] quod cum appeat [illegible] non dicat [illegible] [illegible] quod dicitur de Adam [illegible] 12. Videtur quod [illegible] Exponit dicendum auctor moralis [illegible] quod [illegible] [illegible] regens [illegible] et [illegible] non [illegible] c. eodem. [illegible] ab extrinseca motu [illegible] tamen quod [illegible] uoluntas [illegible] bonos [illegible] et [illegible] appetitu [illegible] [illegible] appetitus [illegible] et [illegible] 13. Videtur quod [illegible] ad [illegible] c. eodem. Exponit dicendum auctor [illegible] quod [illegible] non sic alia dampnanda. c. eodem. Exponit dicendum auctor [illegible] 14. Videtur quod [illegible] non [illegible] destructor sed [illegible] c. 8. Unde auctor dicit quod [illegible] ciuitas ciuitas non est [illegible] quod [illegible] aliquo [illegible] uinculo colligata. c. 8. Unde auctor dicit quod [illegible] ciuitas [illegible] non est [illegible] quod [illegible] aliquo [illegible] uinculo [illegible] quo uinculo rupto ciuitas esse non [illegible] in [illegible] edificatorum [illegible] [illegible] sicut [illegible] carnali. Videtur [illegible] ciuitas [illegible] et [illegible] dicitur [illegible] secundum [illegible] illos qui [illegible] homines [illegible] nongentos [illegible] tamen non [illegible] ad [illegible] 15. Videtur quod [illegible] homines [illegible] fuit [illegible] nos [illegible] nullus ad [illegible] c. eodem loco. Sed [illegible] [illegible] est [illegible] quod [illegible] [illegible] ad [illegible] dicitur quod [illegible] non [illegible] est [illegible] quia [illegible] miraculum ad [illegible] [illegible] 16. Videtur quod [illegible] [illegible] ut [illegible] [illegible] et [illegible] in [illegible]

Ho

No

+ De 2 ciuitatibus edificatur cum

+ [illegible]

7

8

6

1

8

9

10

11

12

13

14

15

16

17

[illegible]

decem virorum duxerit modulos certum sit potuisse. ca. 9. Istud autem dicit et ducit ad ostendendum quod per quod dicitur scriptura de gigantibus non est incredibile. 18. vc. quod scriptura fuit antiquorum quia quanto magis [illegible] sole ex cursu moram corporis natura fuere testes. c. eodem. Istud autem dicit confirmat duplici auctoritate scilicet Plinii quem vocat doctissimum et Homeri quod de his secundo carmine [illegible] ut fuisse conquestum et istos ut [illegible] [illegible] et 10 non et nos magis [illegible] ista esse vii [illegible] dicit quod Plinius dicit quod adhuc sunt alique regiones in quibus homines vivunt cc^os annos. 19. vc. quod [illegible] disceptatio hebreorum codicum et nostrorum de re famosissima quo ubi Matusale xiiii annos post diluvium vixisse computatur per nostros codices nostros Matusale postquam genuit Lamech vixit annos clxvii. Deinde pater Lamech antequam ex ipso nasceretur Noe vixit clxxxviii annis qui fiunt simul ccclv anni et his additis sexcentis Noe quoto eius anno diluvium factum est qui fiunt nongenti lv. Ex quo Matusalem natus est usque ad diluvium. Omnes autem anni Matusale nongenti lxix computantur et sic per istum numerum vixit post diluvium 9. annis ca. xiv^o. Et quamquam [illegible] non fuit sumptus in diluvio [illegible] in archa non fuit [illegible] quod aliquo fuit [illegible] quod [illegible] fuit translatus in [illegible] dicitur ca. v quod [illegible] anno diluvii mortuum Matusale [illegible] quod [illegible] et [illegible] nus [illegible] numerum illorum in [illegible] anno [illegible] est [illegible]. 20 vc. quod [illegible] qui putant tantae brevitatis fuisse annos istos per quos nunc scriptum etates illorum [illegible] ut x. [illegible] facerent unum [illegible] xii. 21 vc. quod de discordia nostrorum [illegible] hebreos codices et nostros [illegible] [illegible] ut omnes [illegible] latinos [illegible] ut corrumperet sic textum [illegible] viros magis memorabiles [illegible] [illegible] ut error scriptoris [illegible] quod primo translatus bibliotheca Ptholomei. c. 13 [illegible] hebreorum [illegible] 22. vc. quod [illegible] translatus rex [illegible] [illegible] requirenda est fides [illegible] c. 14 [illegible] errori [illegible] et ubi autem non fuit [illegible] error [illegible] quod [illegible] [illegible] Ptholomeum libertate [illegible] auctoritate quod [illegible] aqua [illegible] 23. vc. [illegible] quod [illegible] homines ante diluvium [illegible] non [illegible] stabant per c. annos quod non generabant et [illegible] primo quod [illegible] fuit [illegible] etas pubertatis [illegible] prolixior annositas vite. [illegible] quod primogeniti filii non fuerunt [illegible] secundum quos successionis ordo postulabat ut veniretur ad Noe et [illegible] magis [illegible] c. 14 [illegible] sponso [illegible] [illegible] quod diuturnitas illius vite fuit miraculosa. [illegible] autem responso [illegible] et 10 [illegible] proveniret [illegible] ut [illegible] vc. quod in primo [illegible] suas sorores suas uxores acceperunt quod post religione prohibente nefas sunt [illegible] duas [illegible] et ad [illegible] vincula necessitudinum magis carnalis [illegible] quod sic [illegible] acceperunt [illegible] et [illegible] copula coniugali [illegible] c. 16. et ista [illegible] est magis [illegible] [illegible] quod in [illegible] superior [illegible] ut [illegible] [illegible] quod [illegible] maiore [illegible] in [illegible] [illegible] c. eodem et [illegible] vc. quod [illegible] alliciendi vel offerendi [illegible] plurimi c. eodem et [illegible] [illegible] quod in aliquibus [illegible] et lege prohibitum [illegible] coniugium [illegible] [illegible] quod [illegible] [illegible] est [illegible] religiosorum aliquorum [illegible] ne [illegible] [illegible] propinquitas [illegible] castitatis non est [illegible] sic [illegible] quod [illegible] ante diluvium [illegible] ut abstinerent a generatione [illegible] Enoch qui translatus [illegible] ante translationem filios et filias genuisse c. xix. Ex quo [illegible] [illegible] quod [illegible] castitas [illegible] [illegible] vc. quod ab Adam usque ad diluvium computati per codices nostros anni duo [illegible] xii per hebreos autem [illegible] sexcenti lvi. ca. 10 [illegible] quod iste textus [illegible] est corruptus et [illegible] allegat textum [illegible] non [illegible] quod [illegible] [illegible] textu [illegible] 19. vc. quod ante diluvium non [illegible] primogenitis regnantibus [illegible] quos regendi [illegible] [illegible] [illegible] ut [illegible] ut ille quod [illegible] filius [illegible] c. 21 Ex quo [illegible] notabiliter [illegible] quod ante diluvium fuerunt reges et [illegible] scriptum quod [illegible] [illegible] terra [illegible] ad [illegible] quod non fuit ante diluvium [illegible] [illegible] Noe quod post diluvium [illegible] anno ut [illegible] regnaret [illegible] [illegible] ab [illegible] quod fuerint ante diluvium [illegible] vc. quod [illegible] [illegible] regressio [illegible] tempore [illegible] [illegible] obscuratum c. 11 ubi [illegible] duodenarium in septenario et [illegible] 30 vc. quod [illegible] [illegible] est [illegible] c. 11. Ex quo [illegible] [illegible] quod [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] assidue [illegible] [illegible] [illegible] ut [illegible] [illegible] c. 22 [illegible] [illegible] quod non [illegible] [illegible] [illegible] corporea [illegible] c. 23 [illegible] [illegible] [illegible] vc. quod [illegible] scriptum quod filii dei [illegible] ad filias hominum [illegible] dei [illegible] [illegible] hominum intelligi [illegible] c. eodem [illegible] quod [illegible] [illegible] fuisse angelos malos 33. vc. quod [illegible] dies hominis cxx anni non sic intelligitur quod post diluvium [illegible] homines non excessit [illegible] quod Noe [illegible] lxxx annos [illegible] [illegible] ad [illegible] annos [illegible] quod [illegible] Noe fuisse quingentorum annorum more suo [illegible] c. 24. 34 vc. quod non sic [illegible] deum penituisse quando [illegible]

18

19

20

21

22

24

27

26

28

29

30

32

33

34

me fecisse homines sed si non vult. unde Augustinus alibi dicit. non se insinuabit familiariter hominibus quos vult et
consulit ut peterent suppliciter orantes quaerentes excitat negligentes et alat religiosos. c. 14. 34. ut quo-
mensura archae Noe secundum longitudinem latitudinem et altitudinem sit corporis humani ut longitudo autem usque ad vestigia sexies tan-
tum quantum latitudo quae est ab uno latere ad alterum et decies tantum quam altitudo eius cuius mensura est in quo ad dorsum usque
adductus et sic magis fuit commensurata corporis archae. c. 16. cubitorum et non geometricorum quia ista in-
sunt compactae autem hominis in corpore proportionata et 10 [illegible] fuit ostium proportionatum. erit semper [illegible]
mensura 36. ut quod ostium in latere archae videtur significare vulnus quod in latere Christi lancea perforatum
et hoc quippe aditus et conditoris in quo veniunt quae in domo sunt sacramenta manaverunt quia credentes initiantur
ca. eodem. ex quo dicitur ab aliquo quod quod est unius quae fuit [illegible] quae hic innuitur quod per vulnus fuit
redemptio quae [illegible] sanctificatio [illegible] baptismus [illegible] ad Christum
venissent ut ratio cum iam mortuum unus militum latera lancea eius aperuit Jo. 19. et ex ea ad-
itum [illegible] quod dicitur in terra adquirentes Christus vulnus quod est figura apertionis cupit celestis suscipiendo dominum de
emanatione sacramentorum de latere eius expositum est aut dubitet quod dicitur quod secura superest de latere ex
cum totum sua parte supposuit ad mortem quod pertinere dicitur autem quod [illegible] significat quia aliquis exigens
sapientiam regnorum vindicatum et sagittis digressionem [illegible] 31. ut quod cubitos in [illegible] moy-
ses hominem eruditum omni sapientia aegyptiorum qui dixerit geometricum accepisse cubitos ge-
ometricos in mensuratione archae Noe quorum quilibet [illegible] 6. deinde et illi autem Augustinus qui ele-
magnitudinem minima repugnant cogitare centum annos quibus fabricata est archa. ex quo dicitur ad ea
[illegible] quod mensura tabernaculi et archae et omnia quae Moyses descripsit secundum eosdem cubitos
mensurari quia [illegible] omnibus concludit Origenes [illegible] in nulla archa fuerunt omnes species
[illegible] quod non ista alia quae possunt vivere magis ut pisces in aquis super aquas ut aves
in 16. libro prima ut. est quod Noe filius suus medium [illegible] illa quae possunt sine coitu generari
[illegible] peccaverat non maledixit in se ipso sed in filio eius Canaan c. 1. et ista sunt [illegible]
assignat hic [illegible] theologi quod quia deus benedixit omnibus egredientibus de archa non fuit
[illegible] et aliquorum [illegible] maledictum. ut quod multa ad fidem catholicam pertinentia difficultatem [illegible]
tudine exagitantur ut ad usus eos defendi possint considerant diligentius et [illegible] clarius et
[illegible] praedicant et ab adversario mota quaestio discendi existit occasio c. 1. ex quo dicitur
[illegible] quod [illegible] optimum [illegible] ut ingenia doctorum hominum subtilius excitentur
2. ut quod a diluvio fluxit Noe usque ad Abraham [illegible] historiam quod deum praecoleret per
annos amplius quam [illegible] non tamen eos defuisse credendum est [illegible] pluralitatem fuisse
obmisit c. eodem. 9. ut quod Ninive civitas aedificata fuit anno Beli filio qui fuit 19 rex As-
syriorum et ab ipso cognominata est c. eodem et quod dicitur in scriptura quod Assur aedificavit eam quod sin
[illegible] eius. 4. ut quod Heber pater nominatur et in progenie venienter [illegible] filius pater
[illegible] fuit vel nepos [illegible] ex [illegible] Hebreos [illegible] et possit [illegible] quod Heber [illegible]
sed ab Abraham quod Abraham. c. 3. 6. ut quod Nembroth dicitur fuisse robustissimus venator coram domino non
[illegible] venator alium ingenium [illegible]
[illegible] et exactor c. 2. in [illegible] quod [illegible] Noe 17 [illegible]
[illegible] c. 6. ex quo dicitur
[illegible] est maior [illegible] 17 quae autem [illegible] 8. ut quod [illegible]
[illegible] de archa [illegible] ad insulas maris [illegible] sed [illegible] homines vena-
[illegible] Anglorum [illegible] fuisse credendum est c. 9. ut quod
[illegible] et [illegible] id est cum [illegible] monstrorum [illegible] seu [illegible] cognoscendis
est [illegible] et id est [illegible] monstrorum [illegible] c. eodem 10 ut quod non videtur absur-
[illegible] sicut [illegible] homines [illegible] monstruosa sit ge-
[illegible] sicut homines in mundo [illegible] monstruosa [illegible] ut [illegible]
[illegible] c. 8. illud tamen est mirabile quod non sic [illegible] magis quod [illegible]
[illegible] 11. ut quod antipodes esse a contraria parte terrae et adversa [illegible]
[illegible] calcare vestigia nulla ratione credendum est nec [illegible] illa historia affirmat sed sola coniectura
[illegible] c. 9.
[illegible] debere [illegible] nulla [illegible] c. 9.
[illegible] non [illegible] omne in [illegible]
[illegible] id est [illegible] potuit [illegible]
[illegible] fuit [illegible]
[illegible] usque ad Abraham fuit 17 [illegible] vulgata [illegible] 10 [illegible]
[illegible] reddere c. 10. 13 quod [illegible]
[illegible] annos [illegible] lingua [illegible] et [illegible] lingua [illegible]
fuit domus Heber [illegible] eam quod deum fuit [illegible] lingua [illegible]
[illegible] lingua [illegible] hominum sic [illegible] non [illegible]
[illegible] quod Heber illam linguam [illegible] suos [illegible] diffudit [illegible]

generacionis [illegible] usque ad abraham. 12. ve. [illegible] dicentes spiritualiter [illegible] [illegible] primo
notabat [illegible] probat [illegible] hebrei [illegible] phaleth [illegible] iectam [illegible] iecta [illegible]
fuit natus. [illegible] probat [illegible] iecta eo anno [illegible] lingue [illegible] 17. [illegible] ita [illegible]
[illegible] eo anno quo fuerunt lingue [illegible] natus [illegible] phaleth [illegible] diluvium [illegible]
[illegible] fuisset [illegible] una relicta fuit domus [illegible] planeta [illegible] domus
[illegible]
[illegible] loquens ad holofernem in iudith 16. ve. [illegible] anni abrahe [illegible]
[illegible] exillo [illegible] natus [illegible] natus
[illegible]
[illegible]
[illegible] anno facta [illegible] abraham [illegible] promissio [illegible]
[illegible]
[illegible] 30. annos [illegible] c. 16. 19. ve. [illegible] orbis
[illegible] asia [illegible] europam media [illegible] asia [illegible] media [illegible]
[illegible] babilonis [illegible]
[illegible] roma [illegible]
[illegible] babilonia [illegible] abraham [illegible]
[illegible]
[illegible]
[illegible]
[illegible] abraham [illegible]
[illegible]
[illegible]
[illegible] abrahe [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible] abraham [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible] abraham [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible] abraham [illegible]
[illegible]
[illegible]
[illegible] abrahe [illegible]
[illegible] abraham [illegible] 38. ve. [illegible]
[illegible] abrahe [illegible]
[illegible]

18. 17. 16. 15. 18. 19. 20. 21. 22. 23. 24. 27. 26. 28. 29. 30. 31. 32. 33. 32. 37. 36. 31. 38.

est preceptum diuinum quod maius est .. quod multiplicantur quod monachus abbatis precepto filium in forte et re
mersisse illesum dicitur ante quod forte ante fuit reuelatum abbati miraculum aliquem [illegible] mortem petiuisse monacho
est quod illud preceptum placebat deo. 39. ve. quod abraham fecit iurare seruum suum ponendo manum sub femore eius.
quod xpistus incarnandus erat uenturus de femore eius. 25. ca. ve. quod genabat (?) iacob et esau in utero matris eius
ligiturque in minori maiore reprobato. quod autem quantum ad originale peccatum pares erant et nullum adhuc gesserant 34.
[illegible] deo actu. dicitur [illegible] quod iacob in utero matris fuit saluatus et sanctificatus quia erat electus et nobilis a
[illegible] in peccato ... ve. quod non ysaac preferendus est abrahe quia nullum [illegible] una est augere noluit. et
in [illegible] prime obedientie intra potens [illegible] 36 ex quo deo actu duo mortuo ... melior est uirtute
obedientie quam castitas. quia preferret obedientiam abrahe castitati ysaac. sed quod ille homo uel castitas qui excedat in
[illegible] uirtute est [illegible] simpliciter. [illegible] ille qui excedit in minori excedat sed quod preferre abraham excedit [illegible]
te 27 ve. quod quamuis aliquis duo [illegible] admittere in uirtute ... excedit alium [illegible] uirtute et
alius [illegible] est qui [illegible] ille ... preferendus in laude qui excellit in excellentiori uirtute. 28. ista [illegible]
[illegible] apponit duo [illegible] quod melior [illegible] coniugatus quam continens infidelis sicut fides melior est [illegible]
tinentia. [illegible] quod melior est fidelis coniugatus quam fidelis continens [illegible] tamen [illegible] preferre
coniugato nullo dubitante. [illegible] illos quod noluit preferre statum monachalem statui mundiali [illegible] diligenter
quod triplicia bonorum distinguuntur scilicet bona que sunt extra nos que scilicet fortune et ista [illegible] bona. scilicet
[illegible] bona corporis [illegible] ordinata ad ... nos scilicet bona constituentia [illegible] pulchritudo for-
titudo et sanitas et [illegible] ista sunt meliora quam cetera que [illegible] dat [illegible] sicut dicitur Iob. pellem
pro pelle et cetera que [illegible] dabit pro anima sua. 3. bona que sunt [illegible] nos qualia sunt [illegible]
et uirtutes et [illegible] meliora precedentibus quia spiritualia corporalibus preferuntur. [illegible] bonus est honor [illegible]
super nos sicut est deus et eius [illegible] et ista sunt maxima bona quia supernaturalia naturalibus preferuntur. [illegible]
[illegible] ueniunt [illegible] in statibus diuersis [illegible] bona fortune [illegible] paupertas
[illegible] et possessio [illegible] melior est paupertate et obedientia melior castitate et laica melior
obedientia humana quia est suprema bonorum et ideo ille status qui excedit in laica [illegible] est altior [illegible] ex-
cedat in singulis aliorum sed quod unum [illegible] laica est [illegible] pontificum sed [illegible] multis in statu
[illegible] coniugatorum quam religiosus quamuis [illegible] separet [illegible] non solum superfluitates
[illegible] et audiens [illegible] in modo [illegible] quamuis est uel
[illegible] non [illegible] auctoritate et modestia quecumque [illegible] 38. ge. [illegible]
aliud [illegible] filiam [illegible] fuit [illegible] reuelato sibi [illegible]
indignacionem confirmat [illegible] c. eodem. 42. ve. quod cum iacob [illegible] nulla [illegible]
c. 39. 26. ve. quod uideatur [illegible] in fine [illegible] deo actu [illegible] illos quod [illegible]
[illegible] in solo uoluntatis actu cum [illegible] quod in ingressu est iacob in egyptum [illegible]
[illegible] de femore suo non quod [illegible] quia omnes qui cum egypti ingressus est cum iacob [illegible]
[illegible] ingressus [illegible] ioseph [illegible]
[illegible] filii et nepotes [illegible] in [illegible] annorum [illegible] iacob [illegible] 48. ve.
quod defuncto ioseph fuerunt filii israel [illegible] annos [illegible] 49. ve. quod 10. fuerunt [illegible]
biles plage quibus egyptus flagellatus est [illegible] ranie et cinifes et cynomia
[illegible] locusta [illegible] tenebre [illegible] primogenitorum. 10 [illegible]
[illegible] quod lex fuit data postquam [illegible] filii israel de egypto [illegible] die post
[illegible] c. eodem 40. ve. quod lex fuit data postquam [illegible] de egypto [illegible] die post
celebracionem pasche [illegible] in [illegible] capitulo [illegible]

In libro 12. [illegible] ueritas quod [illegible] eloquia [illegible] quia [illegible] ad eternam uitam [illegible]
[illegible] ad celestem [illegible] nulla ad uendicandum. [illegible] ve. quod [illegible] errare qui nullas res [illegible]
[illegible] quod [illegible] sunt [illegible] et ita [illegible] qui [illegible]
omnia [illegible] allegoriis inuoluta et ostendisse c. eodem. ve. quod illi potentes scilicet apostoli dixerunt
ecce nos reliquimus omnia et secuti sumus te. [illegible] potuisse uouere [illegible] c. 16. [illegible]
[illegible] quod apostoli uouerunt omnia [illegible] consilia [illegible] dicebat aut
[illegible] quod [illegible] uouere hoc consilia [illegible] que [illegible]
non [illegible] et non [illegible] quod melius est obseruare consilia [illegible] quod [illegible]
[illegible] directe [illegible] quod [illegible] statum [illegible] fuit assumpti in [illegible]
[illegible] quod apostoli [illegible] quod [illegible] elegerunt [illegible] statum perfectionis [illegible]
[illegible] quod apostoli uouerunt [illegible] in supremo gradu [illegible] obseruari posset [illegible] quod poten-
[illegible] uouere [illegible] quod [illegible] renunciauit rebus temporalibus [illegible] renunciare [illegible]
[illegible] uouere [illegible] in isto gradu perfectionis [illegible] ad
[illegible] quod [illegible] uouere [illegible] in supremo gradu quo obs-
[illegible] aut [illegible] ut uouere [illegible] plus quam aliquis alius [illegible]
[illegible] ut uouere [illegible] plus quam aliquis aliud [illegible] quod est [illegible]
[illegible] bona [illegible] quod sunt bona fortune [illegible] non est [illegible] principaliter
uouerunt et ideo [illegible] melior. [illegible] ve. quod 40. anno regnauit saul super israel quod [illegible] deo [illegible]
anno [illegible] regnum israel [illegible] quod nullus [illegible]
[illegible] c. [illegible] ve. quod [illegible] deo [illegible] septima [illegible]

li xviii

q dixit de q peccabat q constituisset saul regem c. eodem. 6. iii. q non prodest testamentum vetus nisi in quantum testimonium
perhibet novo testamento c. eodem 7 et 8. q alibi asserit aug q ualet et mouet [illegible] sicut iudeos ut eorum scriptura
testium perhibeat fidei nostre ne forte paganis quos lucrari uolumus suspicioni [illegible] nobis fuisse conficta. 9. ve q in
uenerit [illegible] sadoch regem erexit q nulli aliorum regum contigit contulit. c. 8. ex quo dicto dictum duo
polica [illegible] et q duo reges possunt simul in eadem regno regnare q david et salomon simul regnauerunt. 9. 10. q unuie
te patre pater filius in eadem regno coronari et ungi sicut salomon uiuente david fuit unctus et [illegible] 3o
li regum 8. ve q non est recipienda illorum opinio q dicunt david non fecisse nisi illos psalmos qui connotant nomine
eius quod refellit aut aug iste psalmus dicit domino deo meo nomen eius non [illegible] et tamen saluator in eva [illegible] alle
gat ipsum david in spiritu sancto sic unde dicit aug q credibilius est q ipse david fecit omnes psalmos [illegible] c. 12. dicit tamen q quidam david prioribus
psalmis nominibus aliorum assignavit aliqua que pertinebant ad eos et dicit [illegible] q alii posuerunt nomina prophetarum quo
rundam [illegible] titulis q non david erant [illegible] fuit prenominatis [illegible] annos et plures annos [illegible]
q nullum peccatum fuit idolatria primo quam rebellauit sub roboam uolentes primis tyrannidem [illegible] signum dat
q pugnauerunt contra roboam fuit propheta uolunctate diuina c. 11. ex quo dicto dictum duo polica primum et
q licet populo rebellare contra tyrannidem uel [illegible] tyrannum quia ista rebellio contra tyrannidem fuit sine pecca
to [illegible] q tyrannus cogens [illegible] peccat mortaliter [illegible] uoluntas diuina [illegible]
20 ve q in regibus iuda aliqui fuerunt [illegible] in regibus israel omnes fuerunt reprobi [illegible]
regnorum c. 23 [illegible] ve q iudei [illegible] tempore completi [illegible] anno incaptivitatis fuit c. eodem 27 ve q ex quo
iudei redierunt de babilone post malachiam aggeum et zachariam [illegible] iohis et eius uxorem elizabeth [illegible]
natum [illegible] et [illegible] symeone sene et anna [illegible] et ipsum iohis [illegible] c. 38. ex q [illegible]
[illegible] q esdras fuit propheta et [illegible] prophetia [illegible] non habeat [illegible] auctoritatem et confirmatur
quod [illegible] ambrosius allegat [illegible] auctoritatem actuum [illegible] prophetie [illegible] filius meus [illegible]

In 18 libro primo ve q ninus beli filius [illegible] beli rex [illegible] assiriorum cuius tempore natus [illegible]
fuit abraham [illegible] caldeorum uniuersam asyam [illegible] subiugasse suo imperio unde dicit aug q [illegible] quibus
nullus fuit maius [illegible] assiriorum [illegible] refert q semiramis [illegible] fuit [illegible]
[illegible] fuit [illegible] dicit aug putant q condidisse babilonem [illegible]
instaurare c. 2. 7. ve q ioseph in egypto mortuus est c. x. annorum [illegible] cuius mortem [illegible]
[illegible] mansit in egypto [illegible] annos [illegible] donec [illegible] morerentur omnes qui ioseph noverant [illegible]
c. 13. ve q athlas magnus astrologus fuisse dicitur [illegible] fabula [illegible] ut eum celum portare confingerent
c. 8. [illegible] ve q poete [illegible] dicebantur q [illegible] carmina faciebant c. 9. [illegible] ve q [illegible] demones
possunt in [illegible] mentes hominum [illegible] unde dicit [illegible] stabularias [illegible] dabat
[illegible] ut iumenta mox [illegible] et [illegible] redirent [illegible]
[illegible] apuleius [illegible] accidisse accepto ueneno [illegible]
[illegible] indicauit aut finxit c. 18. dicit [illegible] q [illegible] ut
[illegible] non credam firmissime tamen [illegible] posse facere [illegible] demones [illegible]
[illegible] ut uideatur [illegible] q non sunt et [illegible] figura
arte demonum [illegible] q sopiuntur [illegible]
[illegible] possunt demones in [illegible] ut uideatur [illegible] possunt [illegible]
[illegible] ut [illegible] uideatur 6. ve q tempore salomonis [illegible] latinos [illegible] alba [illegible]
[illegible] latinorum [illegible] albanorum reges appellati [illegible] c. 9. 8. ve q tempore quo romulus et ezechias regnabant fuit
sibilla [illegible] manifesta [illegible] 78. [illegible] quorum [illegible] littere [illegible] posita
[illegible] ordine [illegible] istud [illegible] ihesus christus dei filius saluator. ex quo [illegible]
[illegible] rex [illegible]
[illegible] orbem [illegible]
[illegible] aug [illegible]
[illegible] eius dicit tamen aug [illegible] latinum [illegible]
[illegible] sibilla [illegible] ut [illegible]
[illegible] q omnes prophetie sibillarum
fuerit [illegible] coram me duo [illegible] q regnante [illegible] hebreos [illegible]
[illegible] in babilonem [illegible] et eo tempore pictagoras claruit [illegible]
[illegible] nomen philosophie c. 24. 26. ve q [illegible] tempore [illegible] caldeis et assiriis regnabat [illegible] aliquantum [illegible]
[illegible] templum [illegible] edificatum fuit q
[illegible] usque ad darium [illegible] gesta sunt illa [illegible] scripta sunt in libris [illegible]
[illegible] hebrei [illegible] non [illegible] rege [illegible] anno [illegible]
[illegible] et libertate reddita regnante [illegible] rege romanorum tarquino c. 26. et [illegible]
[illegible] nabuchodonosor [illegible] fuit holofernes fuit [illegible]
[illegible] filia [illegible] 27. ve [illegible] codices
[illegible] saluatori meo q nomen ihesu
[illegible] c. 33. 11. ve q [illegible] et prophetas aggeum zachariam et ma
lachiam [illegible] liberacionis de ex babilone [illegible] rex [illegible]
[illegible] lib [illegible] c. 36. [illegible] auctoritatem [illegible] iudith [illegible]
[illegible] 13. ve q socrates floruit [illegible]
[illegible] in moralibus [illegible] et [illegible] ligwa [illegible] ligwas [illegible]
[illegible] c. eodem 24. ve q [illegible] suspecta [illegible] mysteriis [illegible] antiquitatis [illegible]

Marginalia:

+ q cui [illegible] et esdras non [illegible] usque ad [illegible] ad [illegible]

Spuleus

1

1

2

3

2

6

8

9

10

11

12

13

17

c. 33. 16. ve q moyses angelo di constituit qui tocendis lune queritur plus quam dine leg ullas litteras
nostras c. eode 31. ve. q astronomia et alie artes scie magice ad exercendam magicam que ad illuminandas vias sapientie
mentis solet valere c. eode 18. vi. q frustra servivit aliquis antes. Ex quo egipti voces suas opponendum
c. quadringentorum annorum tenuisse c. non plus sit quam duo quadringenti anni q egipti literas magis plus didicerint. c. 3. et 2
dicit q moyses et alias ille magus astrologus fuit contemporanei. unde declarat q in sapientia precedere philos.
presserunt secundum ep. 19. ve q nos xenii mirare religionis hystorie divina auctoritate fulta q quod ei resistit
non dubitamus esse falsissimum c. eode 20. ve q non agitur quo vage adobaret lucana infelicitatio si divina
non ducit auctores. c. 20. Ex quo deo auctore dicitur q ho experimus naturalis non potest scire viam que tendit ad ea
et io q accepit doctores solertissimi vos. atomos nec doctrine doctrine nisi supernaturali revelare. ii. ve
q anaxagoras q dicit solem non esse deum sed lapidem ardentem fuit dampnatus apud athenas cum tamen sciens
inyrit epicurus qui non solum solem negavit esse deum sed et iovem. c. 20. ii ve q terc. Ad inspectis mira
biles ac stupendi placeat dimitt meorum ubi fuisse esse ut te adhoc opus separata singuli sedunt ...
n. corum sine prolocis placuit explorare in nullo uno q id ... et tandem nullo corum ordine. ale ab al
to discreparet sed tamquam unus esset inspirat. itaque q omnes inspicia sunt. unum esse quam re via alt aut unq
spiritu esse inorbis et dicit i aut q di hac inspiratione accepit e q esse latere tem. c. 21. Ex quo deo tradito
q translatio ab inspiratis inter autenticam dei aspirato mirabiliter dictata intelligitur q ista hystoria ex
replicat fo. primo dicitur q sil meae bestia aggari concordie cumulerunt etiam de ab. sell... scorsit cause
reputat et spiritum. 13. iii. q non dicitur et pribus inus mag aut psalmorum 20. ho doctrinis et omnium lingwarum
reputat est. et iii. q non consummavit et pribus in sua. mg aut psalmorum 30. ... et omnium lingwarum
... qui non exgessit ex hebreis in latinum eloquium esse sunt septuaginta c. eode 19. ve q q quod est
prius qui non legens secundum ex hebreos in latinum eloquium esse dicit septuaginta c. eode 19. ve q q quod est
in hebreis codicibus q non et apud ab inspiratos voluit prius ipsos sed p[rimus] sunt di dicere sit verum omnes
ex applias c. eode 16. ve. q cum in nova aliquid codices habent adhuc et dico et minime souerterunt
et alii adhuc 20 dies in et tenendo q inter. apud hebreos s. 20 dies c. 23. 16 ve. q septem exulis
tuis si ebis et ab inspiratis testio aplicata posuerit et illius sed typum ius esse intendunt. c. eode. 10. ve.
q alex. magnus inmolavit in domi templo non adest eciam vera pietate confusus sed in pia varietate
cum deus falsis colendis pueris dein ptolomeus dicit augustus lagi filius pius post morte allexandri captivos iudeos
in eeplie tenuit quos eius successor filadelphus benivolentie sue dimisit et que sunt perpetua tristitia
ab inspiratio c. 22. 18. ve q cui successit allexander magnus et pacificus esset et pontifice aut alexandro
regnum iudeorum fuit ipius alexandri uxor c. eode 19. ve q pompeius princeps romanorum clarissimus
auctoritatem istius urbem cepit templum reservavit ingrediens sancta sanctorum non sic venerator sed sicut pro
phanator c. eode 30. ve. q non dicitur princeps iudeorum usque ad herodem exclusive q primus accepit
allenigenam regem c. eode 31. ve. q deus voluit iudeos dispergi et in inspirata ut ubique corum libri pernitores
timorem phiberent sed dein aplicaturum de ondit in suis inimicos meos necet. c. ne qui obliviscantur ... c. 21.
32 iii. q non incogruis credidit malus generabis quam iudeis fuisse homines quibus ineterna [et] ministerium
revelatum e sunt psalmorum bonum sui pangelos malos q erant plura confitebantur. c. 26. istius autem ponitur
in terminis deos qui non indigere non scientes fuit sed ex gente magis ravmeca orta dicitis ide thecamis.
est cuius librum et sui iuxta hebrei receperunt magis inano canonica q et grece posteriore fuisse q
nichil manu et contradubitant q hec io. distinguentes separavit canonica librorum ab ageographis libris
...et 20. accepit
iob post inter agyographa. et sic non videtur descriptum corum sicut dicitur hi aut q 40. accepit
canonem, pretera pre septuave scire hi aut aut large pro omnibus libris quos hebrei reputant inter
canonem, preterea pre septuave scire. hi aut aut large pro omnibus libris quos hebrei reputant inter
media scriptura. sed dicitur q dicitur q d. ... sicut iacob fuit uxor iob et sic non videtur iob fuisse q ge
neratione p[ost] iacob dicit q in hystoria d... non bene concordat cum isto textu et 10. i. ... tercius e.
dimittendas 33. ve q illi qui inceperunt x pravum ad saprivit sic correcti ut rem saepiant
resistunt contrarie sue q perfecta, dogmata emendare noluit sed defensare presumit heretica fuit.
o. l. Ex quo deo auctore dicitur q solus errorem nulla facit hereticum. sed errori pertinacia et catum dater
defensores 32 ve q pro dictis quidem preciat esse inspecta sollacione frigere et in adiustis
exactos ne corrumpat. c. eode. Ex quo deo auctore dicitur q sic expedit esse quam persecutis in extinguis
utile adversitas q adversitas facit ne corrumpat sic ne frigeat. unde pus diuturna pace esse solet prauu
... esse corruptiones 34 ve q x. persecutiones principales aliqui computant fuisse esse et undecima
... alia ... sancta. an ... adrianio ... antonio
ponunt novissimam antix. prima computat nerone. ii. a domiciano. iii. traiano iiii. ab antonio
... v. a severo. vi. maximiano. vii. a decio. viii. valeriano. ix. ab aureliano. x. a dyocleciano et
maximiano. que x plage in egypto fuerit. o. li ... autem non applicat tamen q persecutio iulianus
t e. obmissa tamen q persecutio valentiniani arriani non e i' posita 36. ve q illi qui opinantur
... defendunt q ... novissimo veniet. conventus et ne scriptura omnino ... defunctus resolvitur et quiescet ubi ille qui dicit. ... nos
calculantium inq aut digitos ... resolvit et quiescet ubi ille qui dicit pro ... nos
... q ul mo c. li. Ex quo deo auctore dicitur q et. magister c. a x. prohibita q quiescet quid ubi
et sic ...
37 mo illicita 37 ve q dominus apostatis requisiti de xanor religione ... fuisse ...
contra non xanorum sectam eius contrivium xpm ... sed petrum ista dixisse ...
ecclesiam xi non ... ... ita ... expandam fecit ...
in terra et dilacerari et viri nefario ... c. liber 8. ve. q ex quo esse ... fuit sepultus in
38 ... aliquos annos ... impletur sit et ... in notitiae ... istorum ... q ... primitus
... istam sectam ... q initia qui ... tenebant. ...
39 ... ve q fideo ... in ... aliquod ... q ...
noie ... ... rebus ut ... distribuerent ...

Paupertas

ardentissima karitate ad paupertatem voluntariam pervenit. Intellectum quod ad istas relationes paupertas que acc[illegible]
[illegible] modis uno modo per solam carenciam bonorum temporalium [illegible] possit [illegible]
[illegible] paupertas [illegible] modo [illegible] accipi paupertas [illegible] quemadmodum illi qui sunt in re-
ligione [illegible] in paupertate [illegible] modo non [illegible] uno [illegible]
aliquis ad [illegible] obligat [illegible] obligatus possit attingere fine non [illegible] modo [illegible] accipi [illegible]
[illegible]

[illegible]

humanarum malorum que compellit tollerare propria mala. que ... nescio magis qua ... non esse mala.
contendunt quibus fatentur si tanta fuerint ut ea sapiens non possit vel non debeat sustinere cogi eum mortem sibimet
inferre et exire de vita. istos superbos quos reprobat vocat ... catholicos qui victi ... non valens ...
victoriam sempiternam ... plus ducit in patientia quam patienti ... tamen quod idem distinguit inter errorem
stoycorum qui ista mala negabant et peripateticorum et errorem ... qui ea esse mala dicebant. sed dicebat propter
immensitatem talium malorum debere sibi mortem inferre et adiungit quasi exprobando istis philosophis magis ... et in eis
malis fortitudinis ... que ita mala ... homines quem illis ...
... sustinere non posse propter patientiam custodire sed cogatur occidere se ... melius et utilius
reputatur in homine virtute que quos mala adducit contra ... tanto fidelius testimonium miseriarum
... quod pax est incertum bonum quia corda eorum cum quibus eam volumus ignoramus. Et in ... respondet autem ...
assignando adiungit quod multo sunt ... insidie quam hec que latent in simulatione officii aut in
aliquo necessitudinis nomine. Nam cum qui palam adversarius facile ... vitare potest. ... quod cum ... torque
adversitatem inveniendam ... ocultas ... innocentes sine ... sceleris ... testes ...
non quod se commisisse ... sed quod non commisisse nescitur ac ... ignorantiam ... innocens ...
latentes innocentes quod invincibilius ... est cum ipse iudex torqueat accusatum ne occidat innocentem
nesciens et sic ... miseria innocentem occidit quem ne innocentem occideret torserat eo ...
nesciens vere innocentem vel nocentem occidere et ... autem ... quod ad istud officium constringit humana se
nescire ... in nocentem vel nocentem occidere ... innocentes ... aquo ... exquirit. Alia
... et ... adiungit duas miserias ... obviant ... que ... non possit ... Et
... testimonium ... ut ... ad ... civitas ... primum est quod ad regendam rem
... cum aliis que ... questiones ... quod ad ... compellit
publicam ... quas ... civitas vocant questiones ... quod qui ... iudicandi ...
humana societas cum consideratione ... civitas ... quod qui propter ... iudicalis ...
non ... penas ... sustinere ... vera ... manifestanda ...
sic ... penas est ... ex defectu testimonii ... quod ...
supplicia ... sive innocentes sive innocentes ... non
... quod ... non ... auditorum ... nesciendi ... vere excusat
est ... dicit ... quod iudex sapiens ista non ... quia ... compellit
... quod iudex iudicans ... allegata ... et ... constitutis non ... quia ... compellit
... quod iudex ... torqueat innocentem et ... iudex procedens ...
humana societas ... ad torquendum innocentem ... quod ... iudex ista ... displicentia ...
... excusat ... quod ... non ... excusatur ... non sit ... et ... quod
... miseriam et recognoscens eam ... ut sic excusatur ... non sit ...
... est bonos angelos sic amicos ... putat ... malos
... de misericordia ... nequius est ... angelos ... amicos ...
moneri ... amicos eos ... inimicos ... quod ...
... bonorum nostrorum est pax ... bonum pacis ut in rebus terrenis atque mortalibus nichil
gratius soleat audiri nichil desiderabilius concupisci vel postremo melius inveniri ... eos ...
... pacem ... finis belli est pax. ... quod pacem ... suo ...
duo notabilia ... dicitur ... quod superbia ... deum ... odit ... cum
hominibus ... molesta. 16. ... superbia ... dominationem ... tamen quod superbus non
suis sociis equalitatem ... in illo sed imponere vult dominationem suam ... homines apud deos sic fuit ...
... secundum ... 17. ... pacis ... primo ...
... angelis ... quod ... ordinata ... quod pax ...
dicit quod pax ~~omnium rerum est tranquillitas ordinis~~ corporis est ordinata ... 6. pax ... est ordinata
est ordinata cognitionis actionisque consensio. pax ... est ordinata imperandi ... obediendi
imperandi et obediendi concordia cohabitantium. ... pax civitatis est ordinata imperandi et obediendi
concordia civium. 8. pax civitatis celestis est ordinatissima et concordissima societas fruendi
deo et invicem in deo. 18. ... quod ordo est parium disparium que rerum sua cuique loca tribuens disposicio. ...
... quod ordo ... disposicio ... ut pares ... non
eodem ... dubium ... sit ordo ... quod ... par ... ordo
... ordo est ordinata ... disposicio ... quod ... equali inequali ... ordo ...
... non ... quod ordo ... genus ... ordine est ...
totum genus ... disparium rerum ... ordine ... respectu ... quod ...
... respectu ... et ... ut ...
sit ordinata ... quia ... ordinata ...
... et ... distinguit ...
... ut ... respectus ... sit ... ordinata ... non sunt locata.
... sua loca ... sit ... quod ... locata ...
et locatorum ordo ... locorum ... collocata ... inter ...
in gradibus ... ordo ... qualitas ... non ... dicitur
... quod ordo disposicio est ... ordinis disposicio loco
... ordine ... respectiva ... ponatur ... de ...
... quia sicut ... non est ... quod ...
... 19. ... quod dolor est testimonium boni adempti et boni relicti
... et sic ... ordinis ... non posset. ... eodem ... quod ... nature
... bonum ... non posse ... 20 ... quod ... angelorum est ...
... et ... quod ... quod ...
... ut ... ad contemplandum ... quod ... quod illi homines

in quibus uires spirituales orant non sunt ydonei ad contemplandum. 21 ue. quod ordo pacis est primum ut nulli noceat
secundum ut prosit cui potest. c. eodem. Ex quo dicto accipitur duo iura iuris naturalis in quibus omnia iura positiua fundantur
una est affirmatiua et alia est negatiua. affirmatiua est ut quibus prosit quantum potest. negatiua est ut nulli noceat quod ualet
quas regulas Christus ponit in euangelio. omnia quecumque uultis ut faciant uobis homines etc. 22 ue. quod ordo seruitutis iure merito
impositus peccatori quod probat quod nusquam in scripturis sanctis legimus antequam hoc uocabulum Noe iustus peccatum filii uindicaret
et dicit idem quod illa seruitus culpa nata non natura. c. 14. Ex quo dicto accipitur duo politica documenta primum est quod seruitus
inducta non est illicita quia de per se ... seruitute [illegible] non natura. 2m documentum quod filii suorum non uidentur subici seruituti
quia nullam culpam commiserunt uel contraxerunt cum culpa suorum parentum non [illegible] alioquin quod non liceat
ita parentibus filios in seruitutem redigi in seruitute [illegible] cum libertas sit omnibus data a
iure naturali ut liberi dicuntur quod seruiunt [illegible] nam quomodo ius postea potest iuste auferre quod est datum iure ne
dicitur autem quod sit [illegible] data [illegible] et [illegible] et plures [illegible] qua libertas tamen possunt auferri et
iuste per culpam ita imposito. 23 ue. quod ius naturale dedit hominibus potestatem et ideo si aliqui non possunt
utrumque saltem hoc debet uni peccatum infligere et per dictum iuris nature et ideo ut eius pax [illegible]
cum malis est seruitus licite inducta. [illegible] quod [illegible] dicit [illegible] latinam linguam [illegible] dicti sunt a [illegible]
quia illi qui iure belli possunt occidi a uictoribus seruabantur et sic seruitus fuit inducta. melius quam mors
24 ue. quod felicius seruitur homini quam libidini cum libido [illegible] seuissimo dominatu uastet corda mortalium et istius
seruitutis [illegible] [illegible] [illegible] quia uoluntas nostra sit ita libera ut non possit ab aliqua causa [illegible]
nec [illegible] [illegible] [illegible] tamen seruitus libidinis ita [illegible] ita subiugat successiue ut postquam ei fuit per consuetudinem
submissa teneat ipsam sicut captiuam ut facile uincatur a bono malo et pereat quasi [illegible] c. [illegible]
quod in uestris domibus quanto facilius et melius seruit quisque tanto magis [illegible] et remunerat a suo domino
in ista autem tyrannis qua uoluntas compellitur ad seruiendum libidini quanto facilius exequitur eius precepta
tanto seruitus [illegible] [illegible] [illegible]. 25 ue. quod antiqui [illegible] [illegible] [illegible] c. 16. Ex quo dicto
accipitur duo moralia documenta primum est [illegible] principes bonum magis debent delectari in clementia quam in honore
[illegible] quia nomen patrisfamilias non [illegible] honorificat sed beneficat. 2m documentum quod boni principes debent [illegible] familiares quantum
possunt in familiaritate et cura [illegible] quia [illegible] [illegible] nomine gaudent [illegible] refert quod comitem [illegible]
patrem non dominum [illegible] appellabat [illegible] meus sine [illegible] ue. quod sicut non est beneficus ut bonum
quod malum est amictat ita non est innocentie perfecte sine ut in malum [illegible] [illegible] primum quod in quo
admonitio [illegible] officium non solum nemini malum [illegible] [illegible] et cohibere peccato uel cohibere [illegible] [illegible] ut ipse
qui plectitur corrigatur experimento et alii [illegible] exemplo. c. eodem. Ex quo dicto accipitur duo moralia documenta
primum quod aliquis uult aliquem admittere ad [illegible] bonum considerare debet ne [illegible] ille [illegible]. 2m non est in
[illegible] bonum et ita si [illegible] ad [illegible] malum [illegible] necessarium [illegible] moueat malum malum quod [illegible] eius
ad [illegible] non permittet ad beneficium [illegible] documentum quod melius est malum statim corrigere quam correctionem differre [illegible] plagas
quia [illegible] [illegible] [illegible] suis [illegible] [illegible] unde possit [illegible] plage [illegible]
ex eo quod non curant. unde dicit [illegible] quod non pertinet ad innocentie [illegible] malum [illegible] quod duo [illegible] pertinet
[illegible] [illegible] [illegible] a peccato [illegible] et [illegible] [illegible] [illegible] [illegible]
a peccato [illegible] et punire peccatum quod dicit quod sicut debet cohibere peccata sic debet ea punire [illegible] quod [illegible] et ex
causa debet [illegible] punire peccatum [illegible] ad corrigendum [illegible] punire et ad terrendum [illegible] ut iste in quo
corrigatur experimento et alii terreantur exemplo et ideo [illegible] correctio non expectat eius qui plectitur [illegible]
non est correctio mea obmittenda. 26 ue. quod omne initium ad aliquem sui generis finem et omnis domestica
[illegible] reducitur [illegible] c. eodem. Ex quo dicto colligitur duo moralia documenta primum quod omnis pater
debet regulare [illegible] [illegible] [illegible] quia omnis pars in quantum reducitur ad unum [illegible] est [illegible] documentum
est quod omne bonum particulare ordinatur ad bonum [illegible] sicut ad finem et [illegible] ad [illegible] [illegible] in
[illegible] [illegible] reducitur sicut bonum [illegible] in bonum domus et bonum domus in bonum ciuitatis [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] reducitur [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] probat quod bonum domus reducitur in bonum ciuitatis quia domus est pars
ciuitatis et ideo sic [illegible] domus est [illegible] boni ciuitatis ita bonum unius [illegible] [illegible] [illegible] [illegible] et [illegible] istud
bonum [illegible] [illegible] non potest intendere regulando nisi ille qui hoc principatur [illegible] sicut bonum [illegible]
non potest ordinare nisi ille qui principatur in regno. 27 ue. quod [illegible] [illegible] et nouus [illegible] [illegible]
appellamus fidei [illegible] est ex qua iustus uiuit c. 18. Ex quo dicto accipitur quod [illegible] [illegible] [illegible]
sic auctoritas una quamuis negatur [illegible] in [illegible] scripture negatur [illegible] [illegible]. 28 ue. quod
episcopatus nomen est operis non honoris quia dicit quod [illegible] [illegible] latine [illegible] c.
19. et ideo dicit quod [illegible] [illegible] [illegible] in [illegible] [illegible] uacandum [illegible] est [illegible].
[illegible] autem in [illegible] [illegible] [illegible] caritatis necessitate [illegible] nec sic omnino [illegible] delectatio
[illegible] ne [illegible] illa [illegible] obruatur ista necessitas. Ex quo dicto accipitur duo [illegible]
est quod [illegible] non est [illegible] in [illegible] [illegible] [illegible] et [illegible]
quod [illegible] magis est uacandum [illegible]. 2m documentum quod [illegible] non potest ab illo qui potest prestare
[illegible] non [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] in 1o loco [illegible]
non debet sic [illegible] ut [illegible] obmittat [illegible] ne obruatur [illegible] [illegible]
[illegible] [illegible]. 29 ue. quod [illegible] quod iure fit perfecto iuste fit quod autem iniuste nec iure [illegible] si potest non
[illegible] [illegible] [illegible] hominis [illegible] c. 21. Ex quo dicto accipitur documentum quod non omne institutum a principe potest
[illegible] iuris [illegible] quia principes [illegible] [illegible] legem iniustam [illegible] et tamen ut [illegible] [illegible] [illegible] [illegible]
[illegible] regulata iuris non [illegible]. 30 ue. quod [illegible] quod cum [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] cum [illegible] et in moralibus [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] Christum [illegible] [illegible] et
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] illum
[illegible] nec istum laudantem. 31 ue. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] et inquisitionem. inquisitio [illegible] [illegible] [illegible] [illegible] [illegible] c. 33 et quod istud.

21
22
23
24
25
26
27
28
29
30
31

dam non reprobat sed emendat aug. idem acc. arat. ex isto dicto quod est dum principalior est actus volendi quam intellectus quia inquirere pertinet ad cognitionem et imitatio ad voluntatem ait dicitur quod nullo disficit affectum et veritas quia oratio omnia non est pro illis quorum fides sine operibus mortua est. c. ix. questio ut quod ... non sit efficax. hic oro ait dicitur quod oro omnia non ... pro illis quorum ... ad eo usque ... quia ... ad bonum eterna ... que nullus potest [illegible] ...
no tamen condignus et quia in ista oratione regnum dei postulat ... quantum adhuc non habet gratiam ... cogitatione peccat ... eodem
ista vita non est ... pax inqua inquit si non facile ... tamen ... delectationis adiuncte quia ... cogitatione fuit ... sine
non tamen est intellectus quod simplex cogitatio sit peccatum ... non forte delectationis ... ex quo dicto accipitur ... quod dampnati ...
omnium peccatorum ... ut quod ... durior morte ... quia simul morte non potest c. 74 ... quod non ultimum bellum gravius et ...
vellet non ... quam sic et quia durius inquit ... et non possunt ... ipsum autem ... dictat ...
rius cogitatur ... quam ubi voluntas sit ad ista ... ut vitio. finalis ... ipsum ... dolor ...
inspicitur ... infinitum ubi inquit sic affligitur ... continue vitio doloris ut neutri ... ex quo dicto ...
vita more adimit ... dolorem ... dolor ... et non ... hominis que est in continua ... pugna ... penis ... pene
duo ... moralia. primum est quod amarissima est vita hominis que est ... contrarie ... ut ... ab
infirmitate ... quod quibus ut fugiat ... miseriam ... requirere ... non requiescat ... iste ... requie ... testio
sinat ... quia alibi sicut dicitur quod dyabolus numquam dormit ... requiescit ... iste ... qui sic resistit ut
bello lassatus. ... quia peior videtur ille qui vincit et non resistit quam ille qui sic resistit ut
non vincat ... dicendum autem quod licet ille sit peior tamen iste plus affligitur ... et postea
... non solum in bono sunt mala et in malo bona ... mala consumat ille plus ...
quod unicuique inveniatur iniustum ... et plerumque mala malis et bona bonis proveniunt ... malus ... mala ...
qua primo abraham ... semper ... malus ... mala ...
visitat ... plagis ... bonus ... semper ... mala et persecutores ...
malus et in ... bona ... ut patet ... ut quod ... sacre scripture profundius
... testimonia novi testamenti ... probat primo ratione et probat
auctoritate rationis quidem quia quamvis vetera ... nova ... ponenda ...
... alia auctoritate ... salvator ... sicut ... scriba doctus ... celorum ...
... vetera et nova ... nova et vetera ...
... nullus malus ... condempnabit alium ... aliquem aliquos condempnare
quia eorum ... condempnabunt sicut ... regina saba et ninivite ... testimonia ...
... in eodem ... iudicantur ... et istud pertinebit
ad solum ... iudex solus ... iudicium ... et istud pertinebit ad ... malos
respectu magis malorum ... regina saba quemadmodum ... in ... comparatione ...
magis ... et iudicium ... et ... iudicabunt omnes sancti ... sicut dixit ... ipsi
... iudices erunt de xii apostolis ... dubium ... xii ... israel ...
... sancti ... quia non ... duodenarius ... universitate ...
... probat ... primo quia si ... solum duodecim ... paulus ... cum ... mathia
... xii apostoli ... xii tribus israel ... universitas iudicatorum ... cum tribus levi ...
xii ... et manasse ... non iudicare ... autem ... duodenarius signat universitatem ...
duas partes ... septenarius quo ... universitatem quia ... alia ...
id est quatuor ... ut quod sicut sunt due regenerationes una que fit per fidem ... alia
que fit per ... in ... iudicium ... ita et ... due una
prima que ... est ... que ... non ... mortem ... futura que
corporum est c. ... quod opinio fuit aliquorum ... milibus annorum ... hominis ... sicut
... in quibus formatus est mundus et istud ... sex ... dies ... apostolus ... mille
annos dies sicut ... et ... sextus ... millenarius annorum ... ut ... anima ...
quam ... quod scriptum est in apocalipsi ... regnabunt cum christo ... annis ... et dicit ... quod ista opinio esset
satis tollerabilis ... delectationes ... annos ... et adiungit
quod ... ipse ... ad solvendum istorum ... mille anni
quod ... fuit ... opinio ... quod ... autem ... sine ista
... quod sancti regnabunt cum christo ... mille ... denarius ... signat ...
... millenarius ... priora ... autem ... religatio ... que legitur in apocalipsi ...
... quod ... c. 8 ...
... cogendo ... homines ... fraudulent ... c. 8 ...
... temptationum ... c. 8 ... et istud ...
... annis ... sex mensibus legitur ... totis suis ... ancorum ... qui ... fuit ...
... laicos ... qui ... illo erunt ... sicut ... ligato ... tantus ...
... ad illos probandos solvetur ... et ... antichristum erunt ... principe ...
... ex quo loco ... quod illi qui erunt ... antichristi ab eo ... fine ... non ...
... bellum ... quod si aliqui ... antichristi ... nullus ... accedunt sed
... ad ... et ... argumentum quod ... aliqui ... et aliqui ... recedere ...
tamen remanebunt qui erant ... et postea ... quod ... qui sequentur ... totus ...
... dubium quare non potuerunt ... illi qui ... quod ... animae mortuorum non separabuntur
... dei ... et ... forte nulli ... memoria ... cum ... corporis ...
ab ecclesia que ... est ... aliqui ... non fuerunt ... ille ... ad ... malitiationem ...
aliquid ... ac ... imperetur ... ut sine illo firmatur ... sancta ... inquit ... fideles ... membra ... sunt ...
... forte ab ecclesia ... separatus est ... fuit ista ...

+ defuncti

cap. 9. Ex quo dicto accipitur q. etiam secundum auctoritatem super dictas defunctorum q. sunt membra ecclesie et eius unita [illegible]
sunt capiti eius unum. credunt aliqui quod sunt absoluti et exemptum. q. cum ista r[ati]o [illegible] eduditur de sanctis sicut de aliis. 10
non videtur ecclesiastica auctoritas extendi adeo proprie [illegible] tamen primo sufficienter. 10. ve. q. gentes quas appellat
sub nomine magog gog et magog non sunt accipiende quasi sit in aliqua parte barbarorum sicut ut quidam suspicantur
gentes et massagetas toto namque orbe terrarum significati sunt. ista cum dicat et nationes que sunt in iiii angulis terre et cetera.
c. xi. 11. ve. q. cum dicitur in capitulo q. descendit ignis de celo et devorabit eos. scilicet persecutores sanctorum iste in quo
ignis potest accipi dupliciter vel spiritualiter pro illo zelo malicie quo excruciabitur misera antichristi q. non poterit
sanctos vincere. unde dicit au. quod q. de numero insuperabiles fuerunt sunt sancti [illegible] infra [illegible] modo sic
accipitur contra pro illa plaga qua pacientur sunt hostes ecclesie venientes ad eos quos invictos invenient super terram.
qui interficiet antichristum spiritu oris sui. dicit tamen quod istud non est ultimum supplicium dampnatorum. c. 12.
Ex quo dicto accipitur duo. [illegible] primum est quod xpus venturus est ad interficiendum antichristum ante
[illegible] veniat ad ulterius [illegible] quia dicit quod istud non erit ulterius supplicium. [illegible] quod xpus interficiet
[illegible] veniant adulterium [illegible] igne descendens de celo et devorabit eius exercitum q. de ista plaga [illegible]
antichristum spiritu oris sui cum igne descendit de celo membra xpi ipso dono maxime collegit quo inquit. 12. ve.
[illegible] descendit ignis de celo [illegible] tanto maior gloria vincendi et tanto [illegible] corona martyrii
q. tempore antichristi quanto erit acrior impetus belli tanto maior gloria [illegible] et tanto clarior corona martyrii
c. 13. Ex quo dicto accipitur duo. [illegible] primum est q. tempore illius persecutionis erunt viri perfectissimi q. ad difficultatem
bella victoriosi. [illegible] q. tempore illo erunt martires preclarissimi quia cum illam persecutionem dicit q. sancte
sior corona martyrii intelligitur [illegible] q. martires illi singulariter commendantur [illegible] duo primo [illegible]
[illegible] acuitatem persecutionis quia et salutem [illegible] qui [illegible] ecclesie sunt ligatum ut semel totus
tanta [illegible] in [illegible] persecutione [illegible] propter sagacitatem [illegible] q. in principio 13
martyrio. 13. ve. q. bestia quam vidit beatus Jo. c. 13. et pseudo propheta sic intelligit [illegible]
[illegible] pseudo propheta antichristi [illegible] c. 19. ve. quod [illegible] verum non omnino 14
[illegible] sicut mundus unde cum dicat apostolus preterit figura huius mundi figuram [illegible]
non nisi est eorum. Ex quo dicto oritur duo. [illegible] primum est quod [illegible] ad principales.
sunt [illegible] non [illegible] quia dicitur q. non [illegible] q. [illegible] ut renovet. per 15
alterationem in melius [illegible] dicit q. figura preterit. 14. ve. q. in die iudicii non est unus liber [illegible] sed
singuli singulorum iste autem liber [illegible] quedam vis divina qua fiet ut cuique opera sua omnia
in memoriam revocentur. [illegible] singuli [illegible] [illegible] que in eis [illegible] celeritate
[illegible] c. [illegible] dubium [illegible] actus omnibus aliis eodem modo noti erunt. [illegible]
[illegible] q. sic secundum apostolum q. dico [illegible] omnia debebunt ad manifestandum [illegible] equitatem [illegible]
[illegible] auditum publicum et non secretum. [illegible] quomodo poterit fieri ista manifestatio.
[illegible] autem q. de omnibus actibus preteritis aput quemlibet remanet [illegible] in intellectu [illegible]
[illegible] corrumpitur illa que est in [illegible] intellectualibus [illegible] non cedat oblivioni
sicut [illegible] et [illegible] omnibus [illegible] et aliis [illegible] et sic [illegible] quilibet
[illegible] illas dispositiones intelligibiles per quas sic recordatur intellectus et sic omnia intelligent
simul sicut visus [illegible] vno continuo celum cum omnibus stellis [illegible] visibilibus
[illegible] in isto textu de mentis intuitu. sed veritatem dubium si est verum + [illegible]
[illegible] celum cum stellis. [illegible] autem quod [illegible] videri
[illegible] sicut [illegible] unus actus [illegible] visio remaneat [illegible] visione [illegible]
cum obiecta sint [illegible] distincte et [illegible] visibilis [illegible] 16
[illegible] modum [illegible] q. [illegible] antiquos sanctos ante xpi adventum [illegible] ad impiorum [illegible]
tos. 16. ve. q. sic non absque [illegible] antiquos sanctos ante xpi adventum sancti [illegible]
[illegible] tamen aput ipsos [illegible] donec [illegible] sanguinis ipsos [illegible] in quid [illegible]
[illegible] pro [illegible] recepta [illegible] ipsos [illegible] nesciunt donec [illegible]
bona recipient que merentur. c. [illegible] Ex quo dicto [illegible] accipitur [illegible] in sic [illegible]
ferno [illegible] in hoc mundo quia dicit q. boni fideles [illegible] nesciunt et [illegible] quo sunt [illegible]
[illegible] quod hic loquatur [illegible] qui [illegible] purgandum [illegible] ve. q. [illegible] in 15
[illegible] electorum corruptibilium qualitates qui corporibus [illegible] corruptibilibus congruebant [illegible]
[illegible] incorruptibilium qualitates habebit que corporibus [illegible] mirabiliter + immutacionem
[illegible] ut [illegible] in melius [illegible] in melius innovatus. c.
16. Ex quo dicto accipitur duo. [illegible] primum est q. sicut corpus hominis suo modo glorificatur per [illegible]
corporis ita suo modo totus iste mundus quasi glorificabitur [illegible] ut elementa et cetera [illegible]
suas totas pulcritudines quas [illegible] non habent quia [illegible] q. [illegible] in melius [illegible] mundus.
[illegible] q. [illegible] erit supernaturaliter [illegible] in mutanda. [illegible] excedentes
eorum naturam sicut [illegible] suo modo quia dicitur quod qualitates quas nunc habent in sibi [illegible]
sunt naturales et [illegible] moventur et [illegible] non poterunt esse [illegible] supernaturales. Intelligendum tamen
quod [illegible] beatus aug[ustinus] indubio [illegible] ne forte [illegible] [illegible] [illegible]
quia [illegible] mare mare iam non est tamen [illegible] mare [illegible] [illegible]. sicut aqua est
nobilius quam terra non dubitant moderni doctores quin mare remaneat sicut [illegible]. dicunt
tamen aliqui quod mare mediterraneum desinet et fiet unum mare [illegible] terram [illegible].

18

parte sicut fuit tactum supra. quia etiam contra naturalem elementorum ordo, quia iste terre dispositio fuit facta propter auctam corruptionem aliam que tunc non erit et ad istud pertinet responsio quod dicit beatus Io. marc. lamen non est 18. ubi quod hic dicitur celi sicut ab eo petro a se in illa tertia celi summo in quibus sol et luna et stella sunt sed ipsos aereos celos intelligi oportet. ira autem inquit futura dicitur. sicut in illis c. 18. et adiungit ibidem beatus aug. si aliquis quereret si post factum iudicium ardebit hic mundus ut renouetur ubi erunt corpora sanctorum iam resuscitatorum. Respondet aug. quod ita alte sunt quod ille ignis non poterit eos attingere aut corpora iam impassibilia illum ignem iam non timebunt. Et ex istis duabus auctoritatibus duo elicio. primum est quod post iudicium non statim sancti ad celos uolabunt cum christo quia durante igne conflagrationis illis mundi erunt ut supra. ex dictis suis. si vero in nouatorum. secundum quod ignis ille non ascendet aeris superiorem regionem quia ibi erunt sancti ut hic minuitur. sed tamen illam usque ad quam possunt ascendere uapores peccatorum ut fiat in rebus mutatis uindicta. Tertium etiam quod ignis conflagrationis est post iudicium et non ante sicut aliqui putant quia omnia consumerentur per ignem et postea fieret resurrectio et post iudicium. quia

19

applicatur ignis ante ipsum precedet 19. ubi quod quod nos legimus in templo dei sedeat de antichristo. ex quo de antichristo [illegible] in templum dei sedeat tamquam inquit ait si templum dei est ecclesia c. 19. Ex quo actum est quod antichristus est falsus christianus et fingit se inter ecclesie adiunctum nouellum quia templum dei in magis certe ait aug. 10 ubi quod cum dicit apostolus. Qui tenet teneat donec de medio fiat. illud est difficile intelligere. unde dicitur in libro aug. quod dixi in apostolo me prorsus fateor ignorare eorum et sententiam recitat aug. horum suspiciones circa istud. Quidam enim dicunt ipsum paulum noluisse hoc dixisse de romano imperio aduertendo calumpniam. Alii autem credunt neronem antichristum futurum et resurrecturum. Alii autem non mortuum sed occultatum donec suo tempore reueletur et restituatur in regnum. dicit tamen ibi aug. quod mira est presumptio et temeritas. Sed istud difficile uidetur per tractatus sed non absurde intelligi qui tenet saltem ipsum imperium teneat donec de medio fiat. idest tollatur de medio per antichristum ipsum. vnum uel aliud inquit donec de medio ecclesie exeat misterium iniquitatis quod sit nunc est ceterum. Expositio autem exponit actum autem per antichristum regnabit contra romanum imperium. Exspectat autem exponit actum argumentum et tunc optimum quod iste imperator sic fuisset qui resistit ei. Exspectatio autem expositio. ut quod quando

20

21

22

mali illius persecutionis oriuntur ab ecclesia ut imperium sic pugna intestina. ubi quod quia dubitatur quod uerum signa antichristi sint signa mendacia qui erunt fantastica et non uera et quia ad fallaciam inducent. magis ut aug. sentire quod sint uera signa quia dicit quod quando ignis de celo cadit ad consumendam familiam iob non fuit fantasticus qui tamen fuit adiunctus instructus inquit petrus tunc erit maxima c. eodem ubi quod quando de illis quos christus inueniet uiuentes in quorum parte lectum est. apostolus. Deinde nos uiuimus qui residui sumus et illi ideo non morientur aut ascendentes obuiam christo. Dicit quod si modus non est impossibilis tamen in mira celeritate transibunt per mortem ad immortalitatem. dicit quod primum modum non reprobat. c. 20 et dicit idem probat teneat de illis quos ipsi non tenebunt. adhuc primum modum non reprobat c. 20 et dicit idem probat teneat de illis quos ipsi non tenebunt. adhuc sunt paululum inquit in pulueris et in plurimo reti sine mullaris in quem expectent mortem. sicut paululum inquit magis et pulueris eo et in pluribus reti. sicut ad illam formam que dicit quod illi breuissime morientur. et macre morientur tamen autem magis apparet ad illam formam que dicit. Et attendendum quod si aug. augusti uerba apostoli. omnes quidem resurgemus. Et non omnes immutabimur. Et attendendum quod si aug. ubi exposito ualet ualet ita eludet contra ipsum de incineracione istud dum sapienciam omnia quam contra

23

+ duo anni et dimidius anni

24

si terra petit reddet. ... n. 1 ad omne septem n. continue pululauit ... ubi quod quia et quia continuat ... tempus quod regnabit de antichristo sicut res ... c. 22. et dicit de quatuor bestie daniel sunt quatuor regna. scilicet assiriorum persarum macedonum et romanorum. autem hic in magis nosse considerare legatur ibi. p. sibi a liber mandatum. sicut credunt diligentes scripturarum. 22 ubi quod propheta malachiel. ... sacerdos autem in canonibus sunt recepti ab aliis ... ubi quod quod in illo de ... ubi quod propheta ... et sic nullo modo erit. ... c. 23. et dicit quod ... si aug. allegat ... adiungit ... dicit ... c. 24 ubi quod [illegible] quorumdam ... sicut ... 25 ... c. 26 ubi exponit sic loquitur ut peccatum quod ... ultima que plurima ... [illegible]

25

26 io

27

× in[illegible] circa e[illegible] secundum [illegible]

sicut ... quod in omnibus ... malum sic est ... inlibro ubi ... quod in omnibus ... uite qui uo mala in re. ... mulieris ... ut loca ... autem ... ubi quod dolor qui dicitur ... separatio ... ad ... corporis ... dolere ... autem non corporis et quod in ... anima ... dolendi causa existit ... corporis magis ... ubi ... quod ... et si dicatur quod ... a sensibus organicis sequestrata. hic autem loquitur augustinus de anima beata intelligendum quod est ... sensitiua que sicut est principium sentiendi ita et dolendi. Intelligendum quod beatus augustinus intendit ex hoc declarare quod sicut corpora dolere non faciunt per organa quas tamen non in mori ... cogitur sed per ignem infernalem corporibus inferre dolorem non inferendo mortem. et si dicatur qualiter corpora dampnatorum possunt ... in incendio perpetuari ... dicit ... exemplum est de salamandra qui in ignibus uiuit. ... in montibus ... qui ab ignibus comburuntur et non consumuntur ... de ... quod plus quam per annum seruantur ... ut ipse dicit se fuisse expertum ... de pomis ... que poma maturat et ... conseruant ... et de carbonio nullatenus corrumpi possunt. ... illi qui ponunt ... sunt ...

Dolor

2

Ponit .3. ue q(uod) assuetudo experiendi in rebus naturalibus paulatim subtrahit admirationem. c. 4. istud ipse declarat in multis exemplis. primo q(uia) adamas non potest frangi ferro sed hircino sanguine. 2º de magnete attrahente ferrum. 3º ut attrahente anulum primus anulus facit catenam. 3º de lapide attrahente ferrum argento reposito. 4º de agro Garamantum ... metalla ... est sal quod in igne positum fluit et in aqua sicut in igne crepitat. 4º de fonte frigido in die ut non bibatur et 2º fervido in nocte ut non tangatur. 6º de fonte in quo facula extinguitur et extincta accenditur in Gratianopoli inquit civitate Gallie. 7º de lapide qui accensus extingui non potest. c. v. c. ue q(uod) demones alliciuntur administratis per creaturas pro diversitate delectabilium. c. 6. Et oritur dubium qualiter possunt allici demones administrando in corporibus. Dicitur autem q(uod) istud non est ex eorum natura sed ex pravitate ... ma ... eo q(uod) diverse creature habeant diversas significationes spirituales. 4 ue. q(uod) fuit templum ex magnetibus constructum tempore paganorum in medio cuius erat simulacrum ferreum pendens. c. 6. sicut fertur de sepulcro Machometi q(uod) fecerunt Sarraceni in Mecha. 6. ue. q(uod) quando est aliquibus rebus vim aliqua insolita non redditur ratio nisi ut dicatur ... hanc et eorum naturam ... adiungit. 2º autem brevis sane est ista ratio sufficiens sed responsio est 1ª. Exquo deus ... causa ... nulla ... non reddi potest ... ut si quereret quis ... quare ... effectus ... causa ... ista est responsio ultimata ... causa. 7. ue quod alibi dissignat et non ... q(uod) ... est eius natura ... nulla potentior ... potest ... quereret ... aliqua res que ... et impossibilis ... omnipotencie ... ut faciat ... vult. c. eodem. 8. ue. q(uod) omnia portenta divina que rebus ... non fit ... natura ... nota et naturalis ... exemplum de stella Veneris quam dicit esse nobilissimam et pulcherrimam ... de qua dicitur q(uod) tempore cuiusdam regis ... mutavit colorem magnitudinem et figuram. c. 8. Exquo deus ... non est ... est q(uod) sic aliqui existimant ... celestia ... nobiliora sint ... de elementis non est ... istam stellam nobilissimam ... sicut ... omnes stelle fixe ... Et oritur dubium q(uod) miracula que deus facit nunquam sunt contra naturam sed supra naturam ... octavam ... nobis ... forte contra illud quod facit istud ... de ista stella ... sit ... q(uod) iste esse fuit ... nobis ... contra ... impossibile ... quales voluit instituere naturas ... non ... et impossibile stelle naturam non fuisset. 9 ue. q(uod) ... impossibile ... deus ... quales voluit ... Exquo deus ... q(uod) deus potest quales ... transmutare ... quicquid voluit quales instituit mutare naturas. c. eodem ... ut corporale et spirituale ... sicut potuit instituere ... et transmutare ... omnia ista potuit instituere ... deum posse ... corporale ... incorruptibile. 10 ue. ergo ... transmutare contra illos qui negant ... quod ... de dampnatis ... corpora non moriuntur et igne eorum non extinguuntur ... aliud ... ut sicut tinea vestimentum et vermis lignum sic meror excruciat cor. ergo ... utrumque ... anime ... in mortali ... alia ... corporis ... c. 9. Et oritur dubium quo vermis ... in mortali ... aliqua pena ... irrationabilia post iudicium non sit futura. Dicitur autem q(uod) ... corporum affligentium ... sic ignis ... supplicium ignis ... ut ... 11 ue quod ... ignis ... in supplicio hominum et demonum. c. x. ... inferno in mortali ... ponam ... doctorum q(uod) demones ... corpora aerea in quibus ab igne ... quia ... igne ... non est ... laboriosa ... q(uod) non est laboriosa ... affligit ... sicut ... affligit a corpore ... Exquo deus ... 12 ue. q(uod) ignis ille qui affligit ... inferno ... contra illos qui negant ... ad salutem ... q(uod) ignis ... sicut ... Lazarus ... mortuis et sicut ... lingua ... diviti ... Lazari ... ambo ... et ... istam ... affligentem corpus ... igne ... et ... c. eodem. Et oritur dubium cum ignis ... affligent ... ab igne ... non possit ... et ... non possunt ... ignis ... q(uod) ... est ... et sic iste ignis ... affligit ... ab ablutione ... ignis ... et ... sit ... baptismi ... ordinatione ... que ... ignis in ... 13 ue. q(uod) ... penarum in legibus ... Tullius ... dampnum vincula ... talionis ... mortem. 14 ue. q(uod) inimpugnantes ... civitatis dei ... putant q(uod) ... brevi tempore perpetratis ... plectat. c. xi. ... ue q(uod) ... pena ... c. xi. istam autem iustitiam ... triplicat declarat. primo q(uia) ... pena ... que ... perpetratur ... adulterium ... longissimi temporis ... punitur ... 2º ... publica morte mulctat ... non ... quibus ... in ... publice ... supplicia q(uod) in hora mortis sustinuit. Et ... ab ... indicat ... publice non ... penas ... non est ... autem ... eternum durare non est dubium ... possunt ... eternitate ... q(uod) pagani qui putabant animas hominum et mortales ... morte in qua ponebant penam eternam ... q(uod) si ... voluit sic esse ... non esse ... deus ... non fit ... iniustitia ... qui eos possit ... servat ... statum in quo voluit ... 17 ue. q(uod) si ... fuerit ... q(uod) ... dignus eterno supplicio qui ... eternum ... possit ... 18 ue. q(uod) ... quanto ... maior ... tanto ... 16 ue. q(uod) in ... multo plures homines erunt qui in salvatione ut ostendatur in quo ... q(uod) si omnibus redderetur iustitiam ... nemo iuste reprehenderet. c. xi. et dicit ... q(uod) si omnes dampnarentur in nullo appareret misericordia.

17

18

19

20

21

22

22

23

27

26

dampnetur
clemencia ¶ p nullo, in nullo apperz feliciter ulcis ¶ 10 c. q non omis saluari nec omis dampnentur
ra. ut q i. qui peccat ad aut p ignoranciam. d' pniusaliz peccat c. eodem. dic tamen unusq q ignorancia
facti excusat quamuis non ignorancia iuris a pecto quia cum ius sit conditum p regulam rectam nal rone
nullus pt excusari qui tendit contra ea q ro nalis dictat istud tn stare non pt vt q ubi e totalis ignorancia
iuris sit facti non pt ee voluntas que non pt ee in ignoratum ¶ v non pt ee voluntarium non
pt ee peccatum. io dico q omis ignorancia siue iuris siue facti in toto excusat peccatum ¶ in toto
q du reperat intellcs. tn q ex e gdus ignorancie prius qui pcedit ex impotencia q s conc. adscendendi
quis pt facti ul iuris non pt ducere ad eius noticiam ¶ ita dr invincibilis ¶ i ee q augr ista excu
sat a toto q nullus ad impossibile obligat. ii gradus pcedit ex negligencia q noluit diligere inquisicione tamen
posset ad inuestigandam ueritatem iuris ul facti ¶ iste gdus excusat a tanto s non a toto q ad hec uoluntas
negligencia e uoluntaria. 3s gdus pcedit ex certa malicia q quis non solum neglig. s e appetit
ignorare ¶ dr ignorancia affectata sic pcedens cassa ¶ suprema ¶ tl non excusat nec a tanto nec
a toto q uoluntarie pcedit obice ¶ io peccatum aggrauat ppt duplicem uoluntatem ¶ igno-rando ¶ peccando
18. ut q tota pns uita 3 que innes calamitatibz c. 12. ¶ istud dicit ipse declarat dupliciter primo quia
ignorancia ¶ imperitia 3 non pua mols. cum inane miseriz primo tamen quo ignoscamus. l. q dicit
q quilibz pelligeret mori quam rursus in fanciam suscipere que incipit a fletu vn dr q referunt aliqui
qui natus 3 sol risisse oratorem. dicit tamen aug q i nescio mostosius mtis ei bon pcendit q fuit
inuentor artium magicarum. exquo dicit sui doc. q ista sig. que non erat s nam formis. s s mostosa
non sit bon pcendens. ut ridere innocencie qn alii cum plorant ¶ 19 ut q s nulla e spes bon
uiuitur nulla debere amo eius q placet. remanere qui intrat dnacio in nos pmitit. c. 12 exquo
dicit arta duo notabilia. primum e q bonus uirtuis e eligendo ppt se plus quam aliqua alia delectacio que
posset haberi q melius est inque uiuere se tenere ¶ delectans qui maior sperabe l'ius coc. e. q ma
uicios e qui peccat ops uirtuis sub spe remuneracionis cetis pibz quam ille qui expectat remuneracionem
q i diligit ppt se uirtutem. iste enim ppt remuneracionem. s tamen iste e uirtuosus qui solum ppt remunacionem
20. ut q p. hois etate v. infancia que sit ulla ullum ppt recepit fonitez carm ¶ pa que pinam nunc
capiat v nondum non suscepit pugnam contra vicia q se fondit incepit delectacionibz rocioz q nondum
precepti capax est s sacramenta mediatoris accepit ¶ habet in eis finatus uiciem translatu a potestate te
nebrarum in regnum di non solum penis non ppabit etiam s nec ulla p mortem purgatorio tormenta paciet
ez dicit dubium usque adque temps durat puericia. dicit aut q infancia enim dicitur durare usque ad quinq
decimum usque ad septennium et e precepti capax ¶ dicit si i. e temere captus ¶ sinos ab infancia dr
q sit pcdt medio. q non sit precepti capaces s uiuant s aut incipiunt esse ideo p usum romis in
hi s raciocinium ¶ inequali sunt rone pueri q extunc non sunt capaces precepti n' pene ii ut q tu
fuit pueri ad etate que precepti iam capax ¶ scdi qe legis impios comprehendit e bellum coti tu ut
ea ad gerendum ne ad dapnabilia pcta pducat ¶ siquid non dum inicio consuetudine roborata s facilis uincit
sed aut uincere consueuerunt laboriosa difficultate superant c. eode exquo dicit acta duo moralia. primum
e q sic in medicinalibus e obstandum pris ¶ 16 contendunt ne psit inualuit infancia ea non prospicit
ictu in mors. an anima obstandum est maior ne in prima etate mal morbz inbuant. adolescentes quia
postea e difficultas cura. 3o dc est q ex consuetudine uincendo, uicia conualescunt sicut hostes solent sumere
audaciam uicto fugata ¶ io dc q uicia facilius uincuntur quam non uictor eorum roborata ¶ ii ut q si lex
uibes asset ¶ spiritus iubetis desit pmam prohibicionis desiderio cresscere ¶ uincere puaricacionis reatu accedere c. eod
exquo dicit acta dom q natura humana est pna ad prohibita vn dicitur in pubis q ppt 3 pina r. que prohibetur
ei ad medium mulier. istius aut signum est manifestu q cum aliquis hoies e tore pene continent si aliqua lege d-
exauat lege illam delectabilem sine auu n' peccant ut 22 infimos disciplina que fit solum ppt amorem. 22 ut
q non nunquam a peccatis uicia alios uincit maior ostens que putant ee uirtutes inquibus regnat supbia ¶ quedam
placendi alicius uiciosa. 3 tunc aut uicia uicta. a spiritu fide di amore uincuntur. c. eodem istius aut
dat pon duo ex. primum qui quis pambicione uincat auariciam ut pendi mansuetus i. cum quis ppt laudem
frangit tumentem luxuriam ¶ pcendi castum. 23 ut q paucissimi sint tante felicitatis ut in ab ineunte adolescencia
nulla flagiciosa ¶ dampnabilia committant plenum uis precepto legis accepto cum uicti fuerint preualentibus
maior. deum consurgunt adiuuante qua fiant amarius perueniendo ¶ uehementius pugnando uictores
c. eod. exquo acti dom q expedit aliquibz cadere ut forciores resurgant quemadmodum ql magore su-
pati foraus conant' exacto tuto io dc q forcius dimicat post casum ezoriri. dubium quis plus
tenetur deo p g'a acta. aut innocens pseruatus aut et pccator reclinatus dr aut q cecis pibz pseruatus plus
tenet q dicat hic q est felicior ¶ mat bon amor e dicitur d'prabo deo salutarem ad symonem lepsum qua
estimauit q plus diligit qui maiorem remissionem accepit ¶ dcs adiuuni. rendisti dr aut quod sic alius
e teor fuicat alius tior sinal i. tc dicit de gratitudinibz ut iste magis teneat ad gratitud. fidelit ¶ iste ad simile
de qua i loquitur. c. q ceips sa ma mag. quaz sermo remisit ¶ quam ad remissionem. plus fecit in mag. c. plus
dimisit non tamen q adsimpliciter donacio. 24 ut q purgatorias penas ee nullas p iudicium nulli estimare
n. debz negare qui ignis eius pduersitate in quos alios sui alios leuiter exuriet c. eodem s3 dicit
dubium quis erit pe purgacione cum si cum 12s surrexerit ¶ si sta eos corpora in passibilia cum
electorum erunt. aut q sicut nunc aie cum de cta sua sunt inpassibilis ab igne alios cruciantur in gi e instrumenta
diuine iusticie ¶ ita ¶ tunc de corpibz eorum potest ee sa dicit igins ille qui est equaliter affirmabit e
erit inequalis dr aut q tota inequalitas est uoluntas diuina. illam estimatz infligere. 26 ut
q misericordior sunt eugen. qui operant qui dyabolum ¶ angelos eius pt gravioris supplicia erudos

Igno.

Ecttn

x pueli usq

e uinclas cum supbz ettet

x quo

origen

z suos angelos sanctos credidit illum aut qui istud z non nulla a[rticul]a z max[ime] p[ro] alienantes sui cessatoe be-
titudines z miserias stacio temporis mentall ab ipsis ad illa redeunt mirabiles non inmerito inquit aug[ustinus]
reprobauit ecc[lesi]a c. vi. Ex quibus art[iculus] an[imam] q[uod] plura ptoms decepit origen[es]. max[ime] [illegible] delatoz p[er] ea
ut l[ite]ra z cui sequitur to[tum] [illegible] nam q[uod] tu pl[ur]i ptoms que p[ro] be[ati] aug[ustinus] [illegible] fides [illegible]
[illegible] obtenebrauit uals metuend[um] e[st] ne plu[ra] [illegible] multos dicat dimatos a recta fide q[uod] de plu[ribus] necess[itate]
aurore nulli[us] dubitat plures martires s[unt] qui frequentant eius mod[um] 21. ue q[uod] nos sane fides d[icitur]
n[on] dictu[m] z angelos suos oraturos p[ro] nobis deum mundi q[uod] z ca[usa] que sanctae p[er]fecte z p[er] placitos ce[lesti]a
[illegible] no orat c. 13 [illegible] art[iculus] to[tum] q[uod] nulli d[ebe]t orare p[ro] illo que staret [illegible]. q[uod] cu[m] et[iam] n[on]
no sim[us] [illegible] c[on]fessere ab [illegible] aliquis in fide defuncto p[ro] infideli vo[l] nequaquam. vnde beatus
g[regorius] dicat fuisse p[er]missus q[uod] p[ro] traiano orauit z [illegible] dubium. ei orans p[ro] dampnato [illegible] p[ro]
mortali [illegible] aut q[uod] sic [illegible] c[on]stanti. sic c[on]stat de qua sacrilegiu[m] [illegible] q[uod] res sacre applicat
ad illa que sunt contra rex sac[ramentorum] institucionem 28. ue q[uod] [illegible] non dicti q[uod] [illegible] n[on] ven[ialis]
[illegible] s[ed] solo n[on] in futuro n[on] esset aliquibus z si no[n] iusto tu[m] remitt[itur] infuso. e[odem] cod[ice] tu[m] intell[igitur]
[illegible] solo [illegible] loco e[st] [illegible] penarum purgatoria qua alibi no[n] sit extra istum mundum rem[issio]
q[uod] [illegible] qui d[icitur] x[pistu]s [illegible] q[ui] peccauit in sp[iritu]m s[an]c[tu]m no[n] remittetur in
[illegible] peccatoz [illegible] q[uod] sane fit intelligi q[uod] d[eu]s in ira sua no[n] [illegible] animas suas z [illegible]
[illegible] solo n[on] in futuro 29 ue q[uod] sane fit [illegible] no[n] ut eas finiat s[ed] ut maiores q[uod]
ad [illegible] q[ui] no[n] tanta [illegible] digni sunt penarum [illegible] Ex quo art[iculus] [illegible] to[tum] q[uod] d[eu]s sicut est sup[er]habundans in remunerando
[illegible] sic [illegible] sustineat. e[odem] cod[ice] Ex quo art[iculus] [illegible] to[tum] q[uod] d[eu]s sicut est sup[er]habundans in remunerando
ul[tr]a condignum ita e[st] [illegible] ul[tr]a condignum. sicut dicit iste textus [illegible] qui
maxime sunt digni pena 30 ue q[uod] duobus modis [illegible] z [illegible] peccatores aut sicut sodomite ut pro
peccatis suis puniant aut sicut [illegible] ut [illegible] destruantur c. eodem [illegible] tu[m] q[uod] [illegible] in
[illegible] ad saluandum [illegible] quia d[icitur] adhuc ego dico z minus [illegible]
[illegible] districtoz [illegible]
Ex quo dco art[iculus] to[tum] q[uod] [illegible] intelligebat [illegible] ad l[itte]ram [illegible] in credebat [illegible] 30.
ue q[uod] [illegible] z [illegible] penitere [illegible] sacramentum s[ed] no[n] [illegible] vtile ymo noxium. quo [illegible]
[illegible] z tardius libent[er] c. 12. Ex quo art[iculus] to[tum] q[uod] mala opera valent eis no[n] [illegible] z ad [illegible] pu-
[illegible] z ad [illegible] c[on]uersionem. z [illegible] bo[na] op[er]a d[icitur] [illegible] ad remissionem pene z ad [illegible]
[illegible] 32 ue. q[uod] peior e[st] destructor fidei z [illegible] q[uam] ille [illegible] q[uod] nunq[uam] tenuit. e[odem] cod[ice]
z [illegible] in sinando q[uod] h[er]etici sunt peiores q[uam] simpliciter infideles. 33 ue q[uod] si [illegible]
diligit uxorem suam p[ro] [illegible] z [illegible] sicut z [illegible] gentes que igno
rant d[eu]m z [illegible] aug[ustinus] s[ed] ueniam concedit ap[ostolu]s ymo p[ro] [illegible] c. 14. Ex quo dco art[iculus] duo
[illegible] to[tum] [illegible] q[uod] ille qui [illegible] q[uod] ille qui [illegible] cu[m] uxore ad explend[am] libidinem peccat mortaliter
sunt opposita bto aug[ustino] [illegible] loco qui d[icit] ap[ostolu]m [illegible] in morbo [illegible] sicut z gentes que deu[m]
ignorant alioquin eadem voce omnis [illegible] vel [illegible] sola delectatione mortale peccatum [illegible] in
talibus actibus no[n] sit peccatum mortale [illegible] e[st] tu[m] ueniale q[uod] dicat q[uod] istud concedit ap[ostolu]s p[er] indulgenciam
[illegible] q[uod] [illegible] aut [illegible] conuenit [illegible] conuenire cu[m] uxore aut [illegible] adquirendum [illegible]
[illegible] e[st] actus [illegible] q[uod] [illegible] ad [illegible] ut peccatum [illegible] no[n] [illegible] ap[ostolu]s vxori
[illegible] debitum reddat z [illegible] vxor [illegible] aut [illegible] aut in remedium [illegible]
[illegible] sic dicit ap[ostolu]s vnusquisque suam h[ab]eat [illegible] z [illegible] ne temptet uos sathanas
[illegible] in [illegible] z isto [illegible] quamuis [illegible] peccatum no[n] uideat [illegible] nullo qui
[illegible] adulterione [illegible] ymo [illegible] est ut sit fuga [illegible]
ueniunt [illegible] sola delectatione [illegible] peccatum ueniale q[uod] no[n] [illegible] debita que [illegible] faciliter
poss[unt] [illegible] z sic non [illegible] peccatum mortale [illegible] n[on] sit [illegible] ul [illegible]
potu aut a[liter] corpus que [illegible] ad corporis nocumentum ul est aliter [illegible] sicut [illegible] z [illegible]
in oppositum. q[uod] [illegible] actio [illegible] [illegible] obruit [illegible] 36. vel
q[uod] [illegible] ap[ostolu]s [illegible] non e[st] [illegible] qua no[n] dampnat [illegible]
[illegible] electos c. 14. [illegible] aut intendit [illegible] purgatio 37. ue q[uod] qui p[ro] vno [illegible] omnia sua distribueret
in [illegible] membris [illegible] n[on] desistet actibus non n[on] [illegible] qui aut [illegible] p[ro]prius peccatis elemosinas [illegible]
eas [illegible] a se ipso c. 16. Ex quo dco [illegible] istud [illegible] ordinata [illegible] c.
[illegible] a se ipso [illegible] in [illegible] ordinem [illegible] dil[igere] q[uod] solus [illegible] q[uod] [illegible] p[ro]posit[i] [illegible]
[illegible] aut q[uod] [illegible] z ad impetrandam [illegible] non tu[m] directe ad remissionem [illegible] sicut [illegible]
[illegible] ad eternam beatitudinem 36. ue q[uod] d[eu]s no[n] [illegible] s[ed] quo [illegible] resp[ondet]. c. eo cod[ice]. Ex quo dco
art[iculus] to[tum] q[uod] [illegible] intelligi [illegible] q[uod] [illegible] principalis [illegible] quis.
[illegible] de [illegible] respic[it] ut [illegible] 37. ue q[uod] [illegible] baptisare [illegible] e[odem] cod[ice]. Ex q[uo]
dco art[iculus] [illegible] q[uod] no[n] omnis qui recip[it] sac[ramen]tum baptismi z recip[it] rem ul effectum sac[ramen]ti que e[st] iusti-
ficacio [illegible] q[uod] [illegible] accedentes ad sacrum baptismum [illegible] qui sunt qui receperunt
sacr[amentu]m z rem sacramenti sicut eunuchus q[uem] baptisauit philippus qui cu[m] no[n] posuit obicem recepit
z caracterem baptismalem z [illegible] ut [illegible] z alii [illegible] sacrum z no[n] rem sacramenti
sicut illi qui accedunt ficti quemadmodum credit [illegible] et eius vxore [illegible] q[uod] temptabat [illegible]
[illegible] caracterem susceperunt tu[m] [illegible] no[n] h[ab]ebat 3[o] aliqui acceperunt rem sacramenti z no[n] sacramentum sicut
illi qui baptisari affectant z no[n] possunt baptismus [illegible] flaminis [illegible] no[n] [illegible] alligat[us] [illegible]

Marginalia (right): 27 · 28 · 29 · 30 · 31 · [illegible] 33 · [illegible] indulgenciam · [illegible] · 38 · 37 · 36 · 37

Marginalia (left): [illegible]

quod loquendo petro prius acceperunt spiritum sanctum quam essent bap[tizati] ut habetur in actibus x. c. qui non receperunt
sacramentum n[on] re[ci]p[iunt] sacramenti. sic illi qui cogn[oscunt] aliquid non intendunt nec intencio requirat. in adultis repositi
sui in sacramento per clementes de regibus. theolo. 3a. ratio quod pax est etas quasi siue facie et in consuetudine
scelerum permanere. c. eodem. et istam ueritatem inducit contra illos qui dicebant quod omnes facientes opera
me saluabuntur quantumque teneant alia peccata propter uerba que dicit xpus in die iudicij sola ista opera commendans et carentium
cum eorum reprobans. 3c. ratio quod peccatorum dimittendum non dicimus dimitte nobis debita. ut non debemus estimare
nobis dimitti in pura peccata sine quibus et non possum. c. eodem. Ex quo doctor accipit uale dicit quod in orone
dominica dimittuntur peccata uenialia. continuo cum oratione quod dicit. sic debus peccata ista in quibus dimittuntur peccata uenialia de
leri quod adequam generalis confessio, episcopalis benedictio, aspersio aque, sumpcio eucaristie et unctio extrema.
Sanctorum autem rerum possum assignare interceptio facto 40. ratio quod que sunt illa peccata que ita impediunt
ut adregnum dei non ualeat quis peruenire nisi sanctorum auxilio. de quibus dicitur xpo in ewangelio. facite uobis amicos
de mammona iniquitatis difficile est inuenire et periculosissimum diffinire unde [...] beatus augustinus dicit ita quod non potuit
adhoc peruenire c. eodem. Ex quo doctor accipitur quod aliqua sunt peccata ad quorum indulgenciam nullus
potest peruenire nisi per sanctorum adiuuetur. quamuis autem ista peccata supponit sunt que sunt beatus nescit. et ideo uicturo
quod uenial et pro ista. sunt preualet ignorat. mox et ideo studium ut esse in melioribus proficiendo et facere
amicos de mammona iniquitatis sanctos cum non sumat. c. eodem. Ex quo accipitur dicitur quod peccata uenialia non est esse in
possibile cum modus eorum ignorat. ut hic tenetur. quinta ratio quod [~~elegit~~] elegantissime uel rudisse et qui dicitur bene
potius esse iniquitatum ut mentes quisque reperi qui per alios liberandos sunt intercessit. c. eodem. ista autem in
fonte inducit beatus augustinus aquodam doctore origene qui dicebat quod intercessione sanctorum reprobi erant quasi liberandi et
quia philosophus a quo receuitabat aboiebat. ideo iste sic inducit ut animarum ad bonum et dicto primum et de origene
In xxii libro prima ratio quod magnitudo mali declarat nobilitatem nature sicut declarat in duplici exemplo. quod in [...] 8 uel
primo mortem. ideo quod creatura omni. exspira incorporat inducit omni nobilis quod sunt et libere capax et mangnolo
malo quod angelicam naturam optimam fuisse insinuat docere uitium quo miseria. c. 1. 2a. ratio quod deus non
solum preterita et presentia. sunt et futura iam fecit. quia omnia inquam ante tempus disposuit et dicitur fiet autem
si deus uoluit non quod deus mutet aut uoluntatem suam quod istud quod etenaliter preuidit erit. c. 2. Ex quo doctor
accipitur duo theorum ad primum quod deus ponit ab eterno omnia creata in [...] sicut ponit dicendo
subtili quod sic dicit augustinus quod deus omnia futura fecit quia ante tempus [~~ipsa~~] disposuit. 2m. ad 2m quod deus non potest
aliquid ordinare denouo quod non ordinauit ab eterno quia deus non potest mutare uoluntatem. ut dicit in [...] quod omnia
ab eterno preuidit et ista est ratio clara quia si deus aliquid disponeret iam illarum futurarum dispositionem non preuidisset.
3a ratio quod sicut deus animam que magis distat a corpore quam celum a terra uniuit corpori ita potest corpus ad celum
attollere sicut animam inclinauit adcorpus et dicit idem quod mirabilius est incorporalibus corporalia contexere
quam corporalia corporibus copulare c. 3. et istud inducit ad ostendendum quo corpus xpi potest esse in celo
perpetuo. 4a ratio quod tria incredibilia hominibus mundi ponuntur esse sicut fidem nostram. primum quod xpus resurrexit et ascendit
in celum. secundum quod mundus rem tam incredibilem credidit. 3m quod homines tam inperiti sic fuerunt per se totum apostoli re
tam incredibile tam efficaciter credere facere poterunt. c. 4. continuo tamen quod inter beatus augustinus in hoc loco ex duobus
sequentibus incredibilibus, que tamen certa et presencia. unde primum incredibile et credendum quod ista non sunt minus incredibilia.
et ideo procedit amorem unde dicitur in eodem c. quod quanto testes fuerunt contemptibiliores tanto doctrina eorum sequentium
mirabilius persuasit. Scilicet attendendum quod ad confirmandam magnitudinem istius miraculi quod res tam incredibilis
credita est ipse inducit tullium admirantem deitatem quod credi tam uelud quo genus erat magis erudita potuit
romulus pro deo accipi ut est per ipsum ita inuabile retulit dicens qui tempore antiquo quo populus erat indoctus
fuerunt pro deo accipiuntur et tamen constat quod apostolo magis fuit eruditus tempore xpi quam romuli excusse preitatis. quam
tullius assignat. c. 4. // 4a. ratio quod mors plus trahit quam fornicacio formidat. c. 6. Ex quo accipitur illud uulgare uerum et prouerbium
quod mors est ultima tribulacio quam mihi supplicium amittitur totale et in anima autem salutem bonum est. c. 6. ratio quod per racione
nullum bellum agitare optima debet nisi aut [~~per~~] fide aut salute c. eodem et ista duo ipse ita declarat primum quantum
ad salutem dicit quod salus ciuitatis est ut certa permaneat quamuis per salute moriantur laudabiles ciues
i. quantum ad fidem ut datam fidem non frangat sicut dicit exemplum de saguntinis qui maluerunt seipsos cum
sua ciuitate obruere propter fidem romanis seruandam quam se tradere in manus hanibalis hostis romanorum. Ex consideratione
dicunt accipitur polare cuique dicitur quod ciues operatur ciuitatis non debent se mortem in bello exponere nisi pro defensione
ciuitatis et fidelitate domini sui et tunc laudabiliter se morti exponunt quantum ad infideles. non
fiunt modo talia miracula. 8. ratio quod de qualia illa iam sunt predicamus et possimus eis credere que sunt fuit
ab necessario antequam credit mundus et non permitti credendi. c. 9. 8. ratio quod sane ut dicitur medici et morbis in
curabiles ut dicit inquit augustinus ut per sinarum prophetis omne curarum obmittendarum c. 9. et uulgo dicitur noli
me tangere. 9. ratio quod baptismus habuit efficaciam tempore beati augustini ad infirmitates corporis plerumque curandas
sicut eciam ostendit multis exemplis et miraculis tempore suo factis. 10. ratio quod elementa sic ordinata sunt ut sic terra prima
aqua 2a. aerem 3a et celum 4a et super omnia aue na [...] quod eciam [...] corpus dicitur per plures non [...]. c. xi. Ex ouem
dicendum quod augustinus non facit mencionem de elemento igne. dicendum autem quod tempore fuit istius opinionis cum plures quod celum a[...]
et corpus celestia et terra terrena igne nec esse in aere infra orbem lune. usque ad nos. et dicendum et [...]
ponens speram ignis in celum et aerem potuit eciam demonstrare cum sensu non percipiat. [...] autem
quod ad [...] aque eleuatur tamen non apparet racionis demonstracione. ponens tamen celum et igne in forte
et nos igne. quod ad [...] non est ronabile. 11 ratio quod miracula. florum [...] que pagani referunt
fecerunt pro fide mea declarando sicut ualerius refert in [...] aliquid [...] uirgine que cum pollueretur
[...] suspicione destupro cribrum impleuisse aqua tybris et ad suos iudices nulla eius parte stillante por
tasse refert et dicit beatus augustinus quod sicut angelus uel demon potuit istud pondus suspendere ut intuetur aque in

12

13

14

17

16

18

19

21

22

23 quia magis sunt sancti [illegible] et sunt sancti [illegible] quia forent [illegible] orbis alio. 23. ue. quod ab illa radice [illegible] omnis filius ade nascitur fuerit magna ignorancia litteras que in infantibus manifesta est et magis [illegible] uanitas

q̄ Iuuenis — capitalis que in pluribus apparet ut si dimittatur uiuere ut uelit in uiciosa et flagicia [illegible] c. 22. Ex quo dicit actor duo colligo. dico primum quod quamuis infantes non sint ignorantes sed sapientes [illegible] quod fuerunt multi sanctificati et non cum ista radice nati sicut Ieronimus [illegible] multo clarius [illegible] nota [illegible] [illegible] quia qui multa etate operante [illegible] [illegible] [illegible] quia non [illegible] [illegible] istius radicis de qua hic loquitur auctor sicut iosias [illegible] etate 8. annorum toto corde quesiuit deum [illegible] filiorum non [illegible] dimittens [illegible] exemplis aliqui de uita quod beatus nicolaus fuit sanctificatus multo quia in infancia [illegible] opera exercebat et nichil apparens [illegible] ista deducta. [illegible] legitur de beata elizabeth et filia narrante [illegible] [illegible] tholosano episcopo quod in puericia

24 floruit uirtutibus multis. 24. ue. quod nullus debet [illegible] deserta [illegible] ut non affligatur quia [illegible] in nocentiis [illegible] baptizatis et tamen ipse [illegible] c. eodem. [illegible] quod baptismus non [illegible] penam sed [illegible] culpa originalis [illegible] [illegible] uita 25 ue. quod quamuis

25 [illegible] oraciones fiant [illegible] [illegible] non [illegible] ipsa [illegible] [illegible] petentibus nec [illegible] hec religio querat que [illegible] uitam que uentura est et ad hoc meliores adiuuat [illegible] ut [illegible] fideliter tanto [illegible] tollerent ad quod [illegible] possit [illegible] auctor dicit [illegible] c. eodem 26. ue. quod in mecinalibus medicamenta sunt tormenta

26 ut [illegible] [illegible] penalis [illegible] Augustinus c. eodem [illegible] [illegible] istud [illegible] [illegible] [illegible] sanas dolor est medicans doloris. [illegible] quod in [illegible] mala curant [illegible] eo quod immoralibus

27 pene sunt sicut medicine [illegible] 27. ue. quod originali malo duo sunt [illegible] [illegible] supplicium originali bono [illegible] duo [illegible] et [illegible] c. 22. 28. ue. quod si non [illegible] et maior

28 [illegible] [illegible] [illegible] quo modo [illegible] [illegible] sine [illegible] [illegible] [illegible] [illegible] [illegible] possunt generare [illegible] illo [illegible] [illegible] opacitate qua [illegible] operatur [illegible] [illegible] Augustinus ut [illegible] suos explicet

29 semina et [illegible] [illegible] inuolutis in formas uisibiles decorus euoluat. c. eodem 29 quod in signe [illegible] [illegible] [illegible] [illegible] 30 ue. quod non ut alia [illegible] [illegible] [illegible] esse [illegible]

30 [illegible] [illegible] [illegible] [illegible] corporis forte [illegible] que sursum sunt sape [illegible] [illegible] [illegible] que [illegible] ac manibus [illegible] ad loquendum et scribendum et multa opera [illegible] [illegible] quali [illegible] ut [illegible] quale corpus sit [illegible] c. eodem [illegible] duo communia [illegible] corpus non est [illegible] [illegible] [illegible] et [illegible] [illegible] [illegible] [illegible] quod [illegible] corpus est melius tanto [illegible] [illegible] [illegible] et [illegible] sicut [illegible] supponit quod excellentior [illegible] est [illegible] excellens [illegible] et [illegible] [illegible] [illegible] quod [illegible] corpus est melius quam corpus [illegible] [illegible] dubium quia [illegible] [illegible] [illegible] [illegible] [illegible] potencie [illegible] [illegible] [illegible] [illegible] efficacior [illegible] [illegible] [illegible] [illegible] et nobilior quamuis iste sit efficacior quia [illegible] [illegible] [illegible] et iste [illegible] [illegible]

31 aut forte potius sunt [illegible] [illegible] [illegible] [illegible] quamuis non [illegible] 31. ue. quod si [illegible] [illegible] possent [illegible] que nullus [illegible] [illegible] [illegible] ut [illegible] non [illegible] que [illegible] [illegible] ipsius [illegible] que [illegible] [illegible] [illegible] c. eodem. Ex quo [illegible] [illegible] quod [illegible] corpora [illegible] [illegible] nuda quia [illegible] et [illegible] magis [illegible] [illegible] aliqua [illegible] res uisibilis ut hic [illegible] et [illegible] non [illegible] [illegible] ad decorem [illegible] [illegible] quod [illegible] dicit quod [illegible] quedam sunt posita tamen uel solum ad decorem et ad usum sicut mamille in pectore hominis et barba in facie 32. ue. quod illa [illegible] plus [illegible] admiracionis que [illegible] [illegible] [illegible] sicut magis [illegible] [illegible] opera [illegible] aut [illegible] [illegible] corpora. [illegible] idem. 33. ue.

[illegible] quod bona [illegible] mundi sint [illegible] solacia non premia [illegible] c. eodem 33 ue. quod si quis uelit inuenire quod non [illegible] omnipotens. [illegible] quod non [illegible] [illegible] c. 24. 34. ue. quod [illegible] [illegible] [illegible] [illegible] que sunt impossibilia c. 26. [illegible] quod duo sunt genera impossibilium quedam [illegible] impossibilia [illegible] ut illa que non [illegible] [illegible] potencia ut [illegible] quod [illegible] faciat aliquid [illegible] [illegible] impossibilia [illegible] quod [illegible] possunt [illegible] [illegible] potencia est tamen [illegible] et [illegible] sicut [illegible] mortuorum et [illegible] impossibilia [illegible] [illegible] 36. ue. quod [illegible] et [illegible]

36 quod dixerunt que [illegible] [illegible] [illegible] potuisset [illegible] [illegible] fuisse [illegible] [illegible] quod [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] non posse [illegible] [illegible] [illegible] ad [illegible] [illegible] et [illegible] dicit [illegible] [illegible] cum re [illegible] [illegible] ad mala [illegible] mundi [illegible] [illegible] et ista duo [illegible] [illegible] [illegible] [illegible] [illegible] quod [illegible] [illegible] [illegible] [illegible] ad corpus et non [illegible] [illegible] sed [illegible] [illegible] c. 27. et [illegible] quod nulla [illegible] [illegible] [illegible] suo fine [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quod [illegible] [illegible] [illegible] sicut [illegible] in [illegible] formam sic in [illegible] [illegible] [illegible] et [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quod [illegible] non [illegible] [illegible] [illegible] quod [illegible] [illegible] [illegible] [illegible] [illegible]

37 [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] 37. ue. quod [illegible] c. 29. [illegible] [illegible] [illegible] [illegible] [illegible] quod non [illegible] [illegible] et [illegible] [illegible] [illegible] 38. ue. quod [illegible]

38 [illegible] [illegible] [illegible] [illegible] [illegible] nullus dubitat quod non [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] et [illegible] et [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ut [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] c. eodem istud [illegible] [illegible] [illegible] [illegible] quod [illegible] [illegible] [illegible] ut [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quod [illegible] [illegible] et non [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

muña nadmam retinentes z n̄ ad ꝓpositū rediens dicit sic sicut ꝑ essent cor̄ uoci spu̾. quod si tanta est potenᷓ spūal spūal corpi ut corpore uideat̄ spc̄ sca sco spc aut m̄ z deus d̄ in finali q intelligibil est ut uideatur spū deus a singlis z in singlis. 22 uc. q inpuia patebunt nutuas cogitacōes. c. eod̄. Ex quo dicit Aug. q pt̄ cogitacōs aliꝫ illi nō ꝯto quit intelli. ꝓgnitacōs. illam aliogn non plus noss̄ unus qm̄ alius inpuia ꝯ patebunt oīm cogitacōes. 40. uc. q in more corꝫ que nō la tent ut in latebr̄ intrinsec z extrinsec perfecta disposite ut mentes intima decoras laude ꝯnaber plen̄ ꝯ letacōe assurgentē. c. eod̄. z hic Aug. euideti ꝯ intellectus ꝯ ... [illegible] a ꝯpi corpe opato. ꝯ oi. ista ad uid̄ inferit delectacōs z ꝯma q post peni fuit ... [illegible] z nō instalaū in noananc̄. ita nllū corpus poterit ee ita planū sicut cor lquemu 41. uc. q motus z statuᷓ decus ... null corporibꝫ z ꝯ uoli ... c. 30. Ex quo dicit Aug. ... q sic n̄ eit. Stelle sunt inmobiles infirmat q ambulabunt sic incelo ꝯpus ut in mill putant quadmom. 42. uc. q nō io sce liberꝫ arbitrium nō hebunt q eos ipc delectare n̄ inmo uolabunt quocumqꝫ uolunt. c. 11. ... delectacōne peccandi usqꝫ ad delectacōs nō peccandi indeclinabilis libe poterit. ... quippe est liberꝫ a delectacōne peccandi ... q potuit non peccare z potuit peccare. ... non uacat nā liberꝫ arbitrium. q pmo ... est sicut q potuit non peccare ... nō pt negando non ... eo potentius ... q peccare nō poterit c. eod̄. z ... sic q d̄ peccare nō ... [illegible] quasi dicat ... dubium quomod erunt ... liberꝫ arbitrium ... negandi ... quasi dicat aliquo dicto ... io ... prima habent tamen uoluntas sicut ... ad omnes actiū mali. 43. uc. q ... immortalitas q hoc sic exsipor eo q uolūtas ... nō posse mori z i ... illo liberꝫ qm̄ adam ꝓdidit fuit posse nō mori z nouissim̄ qm̄ recuparabit ... nō posse mori ... q si nō loqui ... quam adam fuit posse nō peccare z t̄ nō posse peccare c. eod̄ z ... confirmaū. 44. uc. q sa nō erunt ... istud ... sic ... ut potero ... nō recordabitur ... recordabitur ... memores ... malorꝫ ... dicat scriptura ... nō recordabit ... abeo repleti ... maiori ... c. eod̄. 45. uc. q nos qui ... meliꝫ ... omnibꝫ ... uacabimꝫ ... c. eod̄. Ex quo dicit Aug. ... meliꝫ ... ad maiorē ... z pconsequens q adam fuit lapsus ... ꝯ ... nō fuiss lapsus ... ut ... ad maiorē ... adam nō peccass q ille ... fuit ... Ex quo ... si melius ... adam ... peccatum ade ... aut ... si melius ... sic ... simpl. nō ee ... melius fuit ... sicut ... ꝑ dici ... si melius ... nō ... 46. uc. q ... statuū ueluti diez ... sabbatismus apebit ... tpus ... ab adam usqꝫ ad diluuiū. Secūda ab egressū noe ... usqꝫ ad abraham nō equalit̄ ... usqꝫ ad ... adueniū ... z quaternis ... usqꝫ ad ... babilonis ... usqꝫ ad ... una ... usqꝫ ad ... nullo ... est ... auctoritate ... post ... tamen ... z uesp̄ noss̄ ... ut monica ... posuit ... requiescꝫ ... una dies ... sabbim nostrꝫ ... sextaꝫ ... octauū ... nō solū ... uespa ... dies ... uacabimꝫ uidebimꝫ z amabimus ... reqmez ... ultio cap̄ ubi sic concludit. Ibi uacabimꝫ ... Explicit flores collecti ordinate de toto libro de ciuitate dei ... amabimꝫ z laudabimus amen. ... francisco de ... de ordine fratrum minorꝫ ... beati Augustini extracti a magistro ...

Adulterium pt̄ comitti cū sua uxore z pt̄ uiuere cū aliena sine adulterio. libro pmo uitate 10.
Res est genus aduuitutem z est species uirtutis. libro q̄. ueritate. 8.
Amor ... z cupido laudis compellit admirabilia. libro ... ueri. 4.
Anima fit beata solo deo illustrante. lib. ... 4.
Adulacio facit appellari homines deos. lib. ... uc. 10. ... appellabant ... homines fuerunt.
Anime sunt 3. gradus nō 4. anime. libro ... 21.
Appetendum est magis non esse qm̄ ... lib. ... 19.
Amor numqm̄ est sine delectacōne. lib. ... uc. 3.
Animus ... z timere. l. ... uc. ... melior ... l. ... 2.
Ani. corpori ... z quo z q ... queda ... l. ... uc. 4.
Auctoritati sacre scripture ... acquiesce ... l. xi. uc. pma.
Angeli ... sue creacōis habuerunt ... sapienciam z ... l. xi. uc. 20.
Amores corporum ... l. xi. uc. 20. ... sue creacōis l. xi. uc. 13.
Angeli sa. contemplacōe ... libro xi. uc. 23.
Aque sunt facte ... quod dicitur aliqui ... l. xi. ui. 24.
Angeli boni fuerunt ... lib. 12. uc. pma.
Angelorꝫ bona uoluntas est a deo ... z nō ... l. 12. ui. 12.
Angeli n̄ potuerunt mereri ... sue creacōis. libro 12. uc. 13.
Angeli fuerunt creati in gracia. libro 12. ueritate 19.

39
40
41
42
48
47
46

A

Anni a constitucione mundi usque nunc quot sint li. 12 ca. 10 — Anni magni contra platonem li. 12 ca. 18.
Accio est magistra li. 12 ca. 19 — Angeli per naturam suam sunt mortales et dissolubiles voluntate autem divina sunt indissolubiles
Amor et dileccio idem sunt sed philosophi accipiunt dileccionem in bono, amorem in malo li. 14 ca. 7 — platone li. 12 ca. 10
Abstinendum est a peccato non timore pene sed amore iusticie li. 14 ca. 8 — li. 12 ca. 20
Amores duo fecerunt duas civitates terrenam amor sui usque ad contemptum dei et celestem amor dei usque ad contemptum sui li.
Abel non fuit pocior cayn quia ille offerebat electa et cayn reproba quia istam eleccionem non ponit sed expresse munus sed expresse offencium
Antipodes nullo modo credendum est esse li. 16 ca. 9 — Libro 14 veritate 9
Anni abrahe 75 quando egressus est de caldeam ex illo equitantur ex quibus dignoscitur caldeorum liberatum et non exiisse nacionem li. 16 ca. 16
Abraham dixit deo egressus est de terra tua et non precepit ut in corpore exiret li. 16 ... alii ... li. 16 ca. 15
Abraham non fuit menciens uxorem et sororem suam dicendo sic loth fratrem suum li. 16 ca. 19
Apostoli acceperunt omnia xpi ... li. 17 ca. 5
Astrologia et omnes ... li. 18 ca. 3
Antixpus regnabit 3 annis et 6 mensibus li. 20 ca. 13 — Antixpus ... li. 20 ca. 12
Antixpus ... xpianus et finget se virum celestem li. 20 ca. 19
Assiduitas in experiendis rebus naturalibus aufert admiracionem li. 21 veritate 3
Animalia alia plus habent admiracionis quam habent minimum motus li. 21 ca. 31

B

Bona et mala communicant bonis et malis in hoc mundo li. primo ca. 8
Bona temporalia dat deus aliquibus petentibus et aliquibus non li. primo ca. 8
Boni cum malis temporaliter flagellantur li. primo ca. 9 — li. 10 ... li. primo ca. 10
Baptismus deletur omnem culpam et omnem penam li. 13 ca. 7 — ... li. 13 ca. prima
Boni ... li. 4 ca. 3 — ... li. 14 ca. 11
Bona corporis ... nature sunt modica respectu aliorum li. 9 ca. prima
Boni plus ... li. 9 ca. 3
Bona minora sunt dimittenda ad vitandum maiora mala li. 4 ca. 8
Beatitudinem aliter accipiunt theologi aliter philosophi li. 4 ca. 6 — Honorem ... li. 16 veritate 4
Baptismus sanguinis et fluminis sunt pares respectu culpe et pene non tamen respectu ... li. 13 ca. 3
Et quod baptismus sanguinis ... ibidem ca. 4 — Libro 19 veritate 5
Beatitudo quam expectamus in patria non solum est ... li. 19 ca. 11 — ... ab eo
Boni finis est ... li. 19 ca. 11 — ... li. 21 ca. 24
Beatitudo ... li. 19 ca. 4 — ... li. 21 ca. 26
Bellum nullum ... li. 22 ca. 6
Bona istius mundi sunt dampnatorum solacia libro 22 veritate 23

C

Civitas est concors hominum multitudo li. 15 ca. 8 — ... li. primo ca. 15
Communitas est multorum ... libro 2 veritate 9
Causa omnis effectus precedit ... li. 5 ca. 6
Contingencia stat ... li. 5 ca. 9 — ... li. 5 veritate 9
Compacio ... li. 8 ca. 16 — Contraria contrariis curantur li. 8 ca. 12
Cupiditas ... li. 9 ca. 12 — Consuetudo est quasi altera natura li. 11 ca. 5
Consuetudo ... li. 12 ca. 22 — ... li. 14 ca. 22
... actu ... li. 14 ca. 9 — Comedisse angelos sicut aliquando
actu ... li. 14 ca. 11 — li. 13 ca. 22
... Libro 14 veritate 14
Civitas ... li. 15 ca. 23 — ... moyses ... archa et tabernaculi
Consuetudo ... li. 15 ca. 23
... li. 15 ca. 30
... libro 18 veritate 13
... li. 21 ca. 12
... li. 21 ca. 15
... li. 22 ca. 30 — ... li. 22 ca. 19
... li. 22 ca. 31
... li. 22 ca. 39
Cogitacio ... li. 5 veritate 8 — ... li. ... ca. 9

D

Divicie non sunt male sed cupiditas circa eas li. primo veritate 12
Desiderio proficiunt ... libro 5 veritate 10
Demones tamen possunt ... libro 3 veritate 6
... li. 3 ca. 3 — Demones respondent ambigue libro 3 veritate 6
... li. 4 veritate 8 — qui negat deum ...
Deus ... li. 5 ca. 12 — negat deum li. 5 ca. 9
Deus sic omnia ... li. 8 veritate 8
unde ... sequitur quod ... admiracio

Demones aliqn preuntiant futura. li° 8. ue. 11. Diffinicio demonum s(ecundu)m platonem vel varronem. li 8. ue 19.
Demones alii compelluntur dicere vera. li 8. ue 19. Dilectio sunt duplex. li° 10. vitate 5.
Desperare penitus nullus debet sic uxor loth. li 10. vi. 6. De musice corde uidentur sic sententia voce audi. li 5. v. 5.
Delectatio non est vera defl. estimacione sunt spiritus. li xi ve. 5. De po. cunctis decoro maior sine sui muitate. li 5. ve. 11.
Dies illi 6. quos enumerat moyses gen. primo non sunt successiones s(ecundu)m tempus sed senarii perfeccionem s(ecundu)m aug. li xi. v 19.
Deus quomodo quieuit die 7. le. xi vi x. Deus non creauit nullum angelorum vel homines q(uos) mala futur(os) presciuit
De dilectione proximi boni et boni amo. li xi. vi. prima. ap(er)te nobis quibus eos bonorum usibus comodaret li. xi v. 19.
Deus semper fuit dominus. le. 12. vi 15. Deus creauit immediate omnia quorum artifex est. nec potest sortiri
suam creaturam et quare creauit messem ... restaurare eadem uno post sunt corrupta.
Deus et natura nichil faciunt frustra. lib° 12. veritate 3. || li° 12. veritate 3.
Dolor est offensio anime ... non est passio rationis ... li 14 v. 15
De aliquo signo visibili ... li. 14. ve 8.
Ante diluuium ... annos ... libro 14 veri. 16.
Ante diluuium non erat ... li 14 v. 18.
Dilectio est radix omnium virtutum. lib° 14. v. 30. Demones ... li. 14 v 3.
... li. 16 v. 11.
Demones ... li. 18. vi. v.
... li. 19. vi 3. Demones alliciuntur ad inhabitandum ...
proprietatem ... li. 21. ve. 5. Deus potest quoslibet ... transmutare ... in
... li. 21. vi. 9. ... li. 21 v. 16.
Deus ... li. 21. ve. 19.
Deus ... ab eterno ... li. 22. vi. 2.
Deus potest ... li. 22. veritate 3. Deus potest ... li 22. v. 3.
Eclipsis solis ... li. 3. vi. 5. Exemplum de pirata et alexandro. li. 4. vi. 4.
Error ... li. 4. vi prima. Equalitas ... in inconformi
complexione ... li. 4. vi. 2. ... in complexione
Exemplum ... li. 4. vi. 11. Electio aliquorum ... li. 10. veritate p°
... eligit meliorem ... Excellencia platonicorum. li. 8. vi 12. Eternitas non est deceni ... 16
li. 8. v. 12 ... li. 10. v. 11. Eternitas ... quomodo li. 11. v. 6.
Esse ... li° 12 vi 19.
... li. 13 vi. 8.
Etates antiquorum ...
ut x anni ... li 14 vi. 10.
Error solus non facit hereticum ... libro 18. veritate 51.
Ecclesie ... libro 18. veritate 51. ... li. 19. v. 19.
... li. 20. vi 22. ... plura de ...
...
Electio melius est quod adam fuit lapsus ... li. 15. veritate 3.
libro 22 veritate 21. ... non ... libro 5. vi. 5.
Ficticia sunt repellenda. li. 3° vi 2. || Felicitas ... libro 4. vitate. 9. || ... li. v. vi. 3.
Felicitas est illud ... li. 4. vi. 5. || ... li. 4. vi. 3. ... fortuna
Felicitas regum. li. 4. vi. 19. ... || ...
... li. 8. vi. 5. || Felicitas humana consistit ...
... li. 8. ve. 11. || Finis ... li. 8. ve 3.
Finis ... li. 8. v. 4. || Finis boni s(ecundu)m platonem li. 8. vi. 12.
... li. 8. ve. 16. || Finis ... li. 9. v. 5.
... semper eterna ... li. xi. vi 11.
Felicitas est ... li. 12. vi 16.
... li. 13 veritate 3.
... li. 17. vi. 17. Fiducia nullus debet ...
Fine gracia nullus ... li. 4. vi 17.
Gloria ... romanorum. li. 4. vi. 11. et nota ibi contra ...
Gaudium maius est ... li. 10. veritate 6.
... li. 14. vi 11.
Gratia ... li 19 vi 4.
Gentes quas ... gog ... magog. li. 20. veritate 11.
... libro 11 vi. 19.
Grauitas est forma ... li. 11. vi 11.
genera duo sunt ... libro 15. veritate tricesima quinta
Homo solus inter animalia ... li. 5. vi. 8. Homines ... li. 5. vi. 19.
... li. 4. vi. 16. Contra appetentes ... lib° 4. vi. 18.
Homo primus ... boni ... ad
... li. xi. vi 19. Homines boni malis angelis preferuntur. li. xi. vi. 16.
Hominibus qui non sunt ... li 13 v. 2.

Homo factus fuit depulsus humanitate .i. deluvio. li. 15. vi. 8.
Homines in statu innocentie fuissent ornati omnibus membris disposito principatu ei non peccassent. li. 14. v. 10.
Homines ante diluvium etiam nati post annos non fuerunt quomodo stabant per c. annos quod non generabant usque ad l. lxv. v. 15.
Hostium in latere arche noe significat vulnus lateris christi. li. 15. vi. 26. Humana inquisitio ubi potest mutare homines [illegible]
despiciendo et soli deo committere est acceptare deum. li. 16. [illegible] vi. Homo expulsus naturalibus non potest facere [illegible] qua
tendit ad beatitudinem. li. 18. vi. 18. Homines in quibus invenitur [illegible] ornati non se proni ad contemplandum. li. 19. vi. 10.
Helias propheta venturus ante iudicium salvatoris. li. 20. vi. 29.
Homo quanto magis est positus in superioribus tanto est in nocior nequicia. li. 11 veritate 11.
Homo quanto magis delectatur quanto tanto est [illegible] a deo [illegible]. libro 11. veritate 11.
Heretici sunt peiores quam simpliciter infideles. li. 11. vi. 31.
Interficere seipsum non licet alicui. li. primo vi. 18. || Inimici et iniuste [illegible]. libro 2. veritate 2.
Iniuria [illegible] illata non est ad memoriam reducenda. libro 2. veritate 3.
Infelicior est [illegible] qui peccat licite .i. sine licencia ab aliquo tyranno quam ille qui illicite [illegible]. libro 4. vi. 10.
Quomodo intelligitur istud ego sum qui sum. li. 8. vi. 11. || Invidus est inserviens. li. 9. vi. 9.
Quomodo intelligitur quod dicit de duabus civitatibus non [illegible]. li. xi. vi. 11. || Quomodo intelligitur divisio de luce a tenebris. li. xii. vi. xx.
Infirmitas alleviat [illegible]. li. 12. vi. 1. || Inspiravit in faciem eius spiraculum vite [illegible] li. 2. v. 11.
In statu innocentie, mulieres cum virginitate concepissent et homines cum virginitate genuissent. li. 14. vi. 16.
In statu innocentie partus fuissent sine dolore. li. 14. vi. 16. || Ismahel dicitur natus fuisse per carnem quod usitata lege nature
absque miraculo. sed ysaac per miraculum ex quo sequitur quod fuerunt in ista [illegible]. li. 15. vi. 1.
Invidia duplex scilicet dyabolica et humana. li. 15 vi. 5. || Quomodo intelligitur [illegible] sunt filii dei [illegible]. li. 15 vi. 23.
Quomodo intelligitur erunt dies homines c. 20 annorum li. 15 vi. 23. || Quomodo intelligitur penitet me fecisse homines. li. 15. vi. 24.
Joseph defuncto fuerunt filii israel in egipto per c. xx. annos. libro 16. veritate 28.
In deo volunt deo dispergi sed non [illegible] ut ubique eorum [illegible] li. 18. vi. 29.
Iusticia et virtutes sua tenere. li. 19 vi. x. et nota de iusticia [illegible].
Iudex iudicans secundum allegata et non secundum conscientiam non peccat. li. 19. veritate 15.
Quod iure fit [illegible] iuste fit et [illegible] in [illegible]. libro 19. veritate 19.
Iudicium triplex. libro 20. vi. 3. et non [illegible] quomodo intelligitur quod [illegible] iudicabunt 12 tribus israel [illegible] omnes [illegible]
iudicatum non statim [illegible] ad celos evolabunt [illegible] quia durante igne conflagrationis [illegible] mundi
erit adiudicandum [illegible] immutabitur. libro 20. vi. 18.
Ignis conflagrationis non conscendet aeris superiorem regionem [illegible]. li. 20. veritate 18.
Ignis conflagrationis est post iudicium et non [illegible] consumentur [illegible] li. 20. vi. 16.
Quomodo intelligitur istud dictum apostoli qui tenet teneat et c. || Quomodo intelligitur nos qui vivimus [illegible] li. 20 vi. 21.
Ignis infernalis infert corporibus damnatorum dolorem [illegible] non inferendo mortem quod probat multis
exemplis. libro 21. veritate 2. || Quomodo intelligitur vermis eorum non morietur [illegible] li. 21 v. x.
Ignis idem erit supplicium hominum et demonum. li. 21. vi. xi.
Quomodo ignis affligit corpora damnatorum et per quem modum. li. 21. vi. 22.
In iusticia non [illegible] deus peccatores [illegible] puniet [illegible] | mundana. li. 21. vi. 16.
Ignorancia duplex et quomodo excusat et quomodo non. li. 21 vi. 14.
Infantes qui sunt sapientes et qui [illegible] sunt. li. 22 v. 23.
Leges romanorum habuerunt ortum a grecis. li. 2. vi. 16. || Leges per [illegible] li. 6. vi. 10.
De laude platonis. li. 8. vi. prima. || Luna quadruplex. li. x. vi. prima.
[illegible] li. x. vi. secunda. || [illegible] est cautus in theologia quam in philosophia. li. x. vi. 17.
Lucis nomine significatur angelica natura. li. xi. vi. 8. || Lucifer [illegible] temptavit [illegible] li. xi. vi. 22.
[illegible] libro xi. veritate 23.
[illegible] non tenet negative [illegible] quia [illegible]
Lignum vite in medio paradisi non fuit [illegible] li. 13. vi. 14. || li. 13 vi. 21.
Liberum arbitrium [illegible] singulorum [illegible] liberum arbitrium [illegible]
liberum arbitrium stat et non posse peccare quia deus peccare non potest [illegible] veritate 11. li. 22 vi. 22.
Mors mala non est putanda quam vita bona precessit. libro primo veritate 11.
Mulier invita [illegible] non perdit [illegible]. li. primo. vi. 16.
Milites romani non se ita [illegible] sicut [illegible]. libro 3. veritate 8.
[illegible] non [illegible] li. 5. vi. x. [illegible] li. x. vi. 12.
[illegible] libro 4. veritate 3.
[illegible] libro 4. veritate 10.
[illegible] cum obligatione quam sine obligatione. li. 4. vi. 16. [illegible] bona [illegible] li. x. v. 2.
Mala frequentia non sunt tollenda. li. 6. vi. 2. [illegible] non [illegible] li. 9 v. 8.
[illegible] plurima [illegible] contra amalech [illegible]
Moyses tenebat manus elevatas in [illegible] contra amalech [illegible]
Mundum [illegible] aliqui philosophi et [illegible] ab eterno. li. x. vi. 16. [illegible] li. x. vi. [illegible]
[illegible] li. xi. vi. xi. || [illegible] deus creavit mundum. li. xi. vi. [illegible]
Mal non [illegible] efficaciam sicut nec tenebre videntur. libro 12. vi. [illegible]
Miseria est [illegible] male [illegible]. li. 12. vi. 12.
[illegible] li. 12 vi. 19.
Mors [illegible] est damnacio [illegible] est [illegible] et omnium malorum [illegible] li. 13. vi. [illegible]

inferior e [illegible]

Et nota ibi quare gravissima mala [illegible] in no[e] || [illegible] peccavit ex ignorancia [illegible] ex certa malicia li. [illegible] vi. [illegible]
Mortificacio corporis est assumenda non ad corporis destructionem sed ad passionum sedacionem li. vi. veritate 9.
Mensura arche noe secundum longitudinem latitudinem et altitudinem sicut corpus humanum li. xv. vi. 3.
Moyses [illegible] [illegible] constitutus qui docendus [illegible] [illegible] [illegible] que sine legis illas [illegible] nosset li. 18. vi. 9.
Mundus iste quantum ad principales sui partes non transmutabitur [illegible] [illegible] [illegible] sed renovabitur [illegible]
in melius li. 18 veritate 1[illegible] || Miracula que deus facit non sunt contra naturam sed preter li. xi. vi. 8.
[illegible] in medicinalibus obstendum est principiis egritudinum [illegible] in moralibus li. xi vi. xi.
[illegible] magnitudo [illegible] nobilitatem [illegible] li. xi. v. [illegible] || [illegible] est vicium [illegible] li. xi. vi. 4.
[illegible] causas [illegible] [illegible] duplicat li. xi. vi. 1[illegible] || [illegible] [illegible] [illegible] [illegible] li. xi. v. 2[illegible]
Natura [illegible] [illegible] Libro 2 veritate nona. || [illegible] [illegible] Lib[ro] 8. vi. 1[illegible]
Nobilitas corporis non arguit nobilitatem [illegible] li 8 vi. 18. || Novitas [illegible] [illegible] li. 9 ve[ritate] prima.
Nona dici [illegible] [illegible] [illegible] [illegible] li. [illegible] vi. 1[illegible] || Nona matutini et [illegible] quo differunt li. [illegible] v. 9.
Nunc [illegible] [illegible] [illegible] nature li. xi vi. 9. || Null[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] li. xi vi. 6.
Nupcias [illegible] peccatum [illegible] [illegible] [illegible] [illegible] [illegible] creavit [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] li. [illegible] v. [illegible]
[illegible] [illegible] [illegible] innocencie fuisset si nemo peccasset [illegible] numerum nunc electorum li. 1[illegible] vi. 1[illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] in [illegible] [illegible] li. 1[illegible] v. 1[illegible]
Noe filium suum medium qui peccavit contra ipsum non maledixit in se ipso sed in filio suo chanaan li. 16. vi. prima.
Ex filiis noe [illegible] gentes [illegible] [illegible] [illegible] esse ceperunt li. 16 v. [illegible]
In [illegible] [illegible] scripturarum non semper primogeniti prenominantur Libro 16. veritate 9.
[illegible] [illegible] [illegible] minorat li. 16. veritate 3[illegible] || [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] li. 19. v. 19.
[illegible] negat [illegible] [illegible] [illegible] negat [illegible] [illegible] [illegible] li. 19. v. [illegible] || [illegible] [illegible] [illegible] [illegible] [illegible] li. xi. vi. [illegible]
Obediencia et nobilior virtus quam virginitas et paupertas li. [illegible] vi. 9. || Opus malum [illegible] [illegible] [illegible] mala [illegible] [illegible] li. xi. v. [illegible]
[illegible] [illegible] [illegible] [illegible] legittima [illegible] [illegible] li. xi vi. 3[illegible] || [illegible] [illegible] [illegible] ut faciat [illegible] [illegible] [illegible] li. 1[illegible] [illegible]
[illegible] principalis omnibus virtutibus [illegible] [illegible] et custos [illegible] et [illegible] principalis omnibus [illegible] libro 1[illegible] vi. 1[illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] li. 1[illegible] vi. [illegible] || Omnia [illegible] [illegible] [illegible] collocari se voluit li. 1[illegible] v. [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] || [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] Libro 16 veritate [illegible] 19. v. 18 || [illegible] [illegible] [illegible] [illegible] melius [illegible] [illegible] li. 1[illegible] vi. 3.
[illegible] est [illegible] [illegible] [illegible] [illegible] li. || [illegible] [illegible] [illegible] ut nulli noceat [illegible] [illegible] ad [illegible]
consistit [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] || [illegible] ut faciant [illegible] [illegible] [illegible] li. 19 vi. [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] libro 19. vi. 3[illegible] || Optimo fuit aliquorum [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] sicut [illegible] fuerunt [illegible] [illegible] [illegible] li. 10. veritate [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] li. [illegible] v. [illegible]
[illegible] [illegible] [illegible] [illegible] li. [illegible] vi. 3[illegible] || [illegible] [illegible] [illegible] [illegible] [illegible] li. xi. v. [illegible]
Opera mala [illegible] [illegible] [illegible] [illegible] li. xi. vi. 3[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] li. xi. vi. 3[illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
Pius debet [illegible] [illegible] [illegible] li. [illegible] ver. prima || [illegible] [illegible] libro [illegible] v. [illegible] li. [illegible] vi. [illegible]
[illegible] aliqua mala et non omnia [illegible] [illegible] li. [illegible] v. [illegible] || Peccatum [illegible] [illegible] [illegible] [illegible] [illegible] li. [illegible] 6.
[illegible] non [illegible] [illegible] [illegible] li. [illegible] v. [illegible] || Peccati quatuor gradus li. [illegible] vi. [illegible]
[illegible] [illegible] [illegible] religiosis [illegible] li. [illegible] vi. 9. || Paupertas libro primo vi. [illegible] [illegible] [illegible] paupertate.
Pollutio in sompnis non est peccatum li. [illegible] v. [illegible] || [illegible] [illegible] [illegible] li. 10 vi. [illegible]
Peccatum omne est contra naturam li. xi. vi. 8. || [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] li. v. vi. 9.
[illegible] [illegible] non tollit liberum arbitrium li. v. vi. [illegible] || [illegible] [illegible] et amator sapiencie li. 8. vi. prima.
Passio [illegible] [illegible] et quid sit passio li. 9. vi. 10. || [illegible] [illegible] [illegible] in [illegible] [illegible] li. 9. vi. [illegible]
[illegible] [illegible] [illegible] [illegible] li. [illegible] vi. 6. || [illegible] [illegible] [illegible] remanent [illegible] [illegible] li. 1[illegible] v. [illegible]
[illegible] in paradiso [illegible] nullus fuisset estus aut frigus [illegible] [illegible] [illegible] li. 1[illegible] vi. 1[illegible]
[illegible] [illegible] [illegible] [illegible] li. 1[illegible] vi. [illegible] || Peccatum [illegible] [illegible] est [illegible] li. 1[illegible] vi. [illegible]
[illegible] aliquid maior [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] li. 16. vi. [illegible]
[illegible] curiosa [illegible] [illegible] li. 18. vi. 3[illegible] || Paupertas [illegible] [illegible] [illegible] li. 18 vi. 3[illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] sustinere [illegible] [illegible] li. 19 vi. 1[illegible]
[illegible] plus [illegible] li. 19. vi. 1[illegible] et vi. 1[illegible] [illegible] || [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] li. 19 vi. [illegible]
Platonis [illegible] [illegible] quatuor li. 19. vi. [illegible] || [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] li. 19 v. 16.
[illegible] non [illegible] [illegible] [illegible] [illegible] li. [illegible] || Parabola [illegible] [illegible] [illegible] [illegible] li. [illegible] vi. [illegible]
[illegible] platonis [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] non est [illegible] consona fidei [illegible]
[illegible] platonis [illegible] [illegible] [illegible] [illegible] li. [illegible] vi. 16. || [illegible] [illegible] [illegible] [illegible] non possunt li. xi. vi. [illegible]
[illegible] quatuor [illegible] affectiones [illegible] [illegible] [illegible] li. 1[illegible] v. [illegible]
[illegible] querit quare [illegible] effectus est [illegible] causa nulla alia [illegible] [illegible] [illegible] natura li. xi. v. 6.
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] que rebus dedit naturas li. [illegible] v. [illegible] || Regna [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] voluntas
Res publica [illegible] [illegible] [illegible] [illegible] libro [illegible] veritate 1[illegible] || [illegible] [illegible] [illegible] [illegible] li. [illegible] v. [illegible]
Reges celestis et terrenus [illegible] [illegible] li. [illegible] vi. 18. || Reverencia [illegible] [illegible] [illegible] [illegible] [illegible] li. [illegible] v. 1[illegible]
[illegible] [illegible] voluntatis [illegible] [illegible] [illegible] Lib. 1[illegible] veritate 1[illegible]
Racio duplex quare in principio mundi viri uxores suas sorores duxerunt et [illegible] [illegible] li. [illegible] v. 1[illegible]
Reges duo possunt simul in uno regno regnare libro 1[illegible] veritate [illegible]

Rebellare licet populo adversus tyrannum li. 2. ca. 9. || Regere suos ad deum dominus ut docet apostolus li. 5. c. 24.
Religio diaboli de qua maxime loquitur li. 10. c. 6. || Civitatis refugii in qua ... fuit ...
natus ... amplexator corpus sui li. 11. ca. 3. || fuit ... ci. ... li. 11. ca. 16.
Resurrectio mortuorum contra infidelibus ... libro 11. ca. 36.
Sepelire mortuos est opus pietatis li. 1. ca. 12. || Securitas contra mala ... li. 1. ca. 12.
Sapientes antiqui ... li. 6. ca. 3. || Bona non ... li. 8. ca. 14.
Sapientes ... sunt ... li. 9. ca. 6. || Bona ... et mutabilia ... li. 9. c. 17.
Securitas ... li. 2. ca. 14. || In quo ... li. 11. ca. 11.
Sapientie triplex disciplina libro 11. ca. 28. || ... melius ... 29.
primo cogit ... habitus libro undecimo veritate 30.
Super ... libro 11. veritate 9.
Supplicia ... li. 19. c. 16. || Superfluitas ... li. 18. ca. 23.
Sibilla ... li. 18. ca. 23. || ... li. 19. c. 17.
Servitus ... non ... li. 19. ca. 15. || ... li. 10. ca. 11.
Sepe ... li. 11. ca. 13. || Superfluitas omnis monstruosa auferetur
in resurrectione ut ... libro 22. veritate 19.
Sodomiae non ... li. 16. c. 30. || Spiritui possunt corporalia videri li. 22. ca. 29.
Sancti non erunt ... sicut ambulabunt immo volabunt
Sancti non ... li. 22. ca. 22. || ... li. 22. ca. 21.
Trinitatis ... li. 11. ca. 10. || Trinitas ... li. 11. ca. 13.
Tempus ... et quod est omni tempore non ... li. 12. ca. 9.
Tristicia non est vitio quia ... li. 14. ca. 18.
Testamentum vetus ... li. 16. ca. 30.
Temperancia est virtus maxima que ... libro 19. ca. 9.
Temperancia est ... ad ... li. 19. ca. 13.
Torsiones ... li. 2. ca. 21.
Tempore ... pendeo
Templum ... li. 4. ca. 11.
Quod sarracenum fecerunt de sepulcro machometi li. 2. c. 1.
Vota ... religionis li. 1. ca. 9. || Virtute ... li. 2. c. 1.
Virtus ... ad beatitudinem li. 5. c. 4. || Voluntas ... li. 5. ca. 11.
Voluntas ... li. 5. c. 11. || Voluntas mala ... li. 12. ca. 8.
Virtus ... li. 4. c. 12. || Voluntas est nobilior ... li. 12. ca. 11.
Vicium ... li. 12. ca. 11. || ... li. 12. ca. 13.
Vicium laudat naturam li. 12. ca. 3. || Vicium ... li. 12. ca. 9.
Voluntas ... li. 14. ca. 6. || ... li. 14. ca. 6.
Vicium ... est ... laudabilior ...
Voluntas mala ... libro 14. veritate 11. || ... li. 14. ca. 15.
Vita beata ... li. 14. ca. 18. || ... libro 14. ca. 18.
Virgo ... || Veritas ... ad corpus
... li. 14. ca. 26. || Vita ... li. 19. c. 24. || ... li. 19. ca. 21.
... li. 19. ca. 13. || ... libro 21. veritate 18.
Vita ... calamitatibus libro 21. ca. 19.
Veritas ... est eligenda ... quam alia ... li. 21. c. 19.
Virtuosus ... li. 21. ca. 23. || li. 21. c. 19.
Cum uxore sua ... li. 22. ca. 26.
... libro 2. ca. 11.
... li. 10. ca. 6.
Inferiorem ... li. 19. ca. 21.
... li. 8. c. 28. ... li. 10. ca. 11.
... li. 22. ca. 11.
... li. 2. ca. 12. ... li. 8. ca. 10.

Flores bti Augustini
ciuitate de dei

207